

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — Thus says the Lord: “Stand firm in justice; do what is right” (Isaiah 56:1, 6-7).

Psalm — O God, let all the nations praise you! (Psalm 67).

Second Reading — The gifts and the calling of God are unable to be revoked (Romans 11:13-15, 29-32).

Gospel — Jesus told the Canaanite woman of great faith, “It shall be done as you wish” (Matthew 15:21-28).

READINGS FOR THE WEEK

Monday: Jgs 2:11-19; Ps 106:34-37, 39-40, 43ab, 44; Mt 19:16-22

Tuesday: Jgs 6:11-24a; Ps 85:9, 11-14; Mt 19:23-30

Wednesday: Jgs 9:6-15; Ps 21:2-7; Mt 20:1-16

Thursday: Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51

Friday: Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-10; Mt 22:34-40

Saturday: Ru 2:1-3, 8-11; 4:13-17; Ps 128:1b-5; Mt 23:1-12

Sunday: Is 22:19-23; Ps 138:1-3, 6, 8; Rom 11:33-36; Mt 16:13-20

MASS TIMES AND INTENTIONS

Saturday August 19 St. John Eudes; Blessed Virgin Mary

5:30 pm Gregg & Rita Vargo (50th anniversary)

Sunday August 20

8:00 am Emily Souza by Liz & Lew Correia

10:00 am Bart Sullivan (healing)

12:00 pm Joan Jack (healing) by Fr. Mauricio

7:00 pm St. Theresa parishioners

Monday August 21 St. Pius X

8:00 am Victoria Larocca (dec) by Elise Ragusa

Tuesday August 22 The Queenship of the Blessed Virgin Mary

8:00 am Romie Enriquez (healing) by Father Mauricio

Wednesday August 23 St. Rose of Lima

8:00 am Steve Frick (healing)

12:00 pm Bryan Balong (dec) by Ester & family

Thursday August 24 St. Bartholomew

8:00 am Mark Hurley & John Hurley (dec)

Friday August 25 St. Louis; St. Joseph Calasanz

8:00 am Joan Jack (healing) by Fr. Mauricio

12:00 pm Joan Jack (healing) by Fr. Mauricio

Saturday August 26 Blessed Virgin Mary

5:30 pm St. Theresa parishioners



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers

STEWARDSHIP IN OUR PARISH

08/13	Regular Collection	5876.57
	+ Camp Sacramento	290.75
	<i>The Church in Latin America</i>	1820.51

This week's 2nd collection — Annual Subscription for Formed.org Faith Formation Program online

Parish Festival—\$12,127.20

WEEK AT A GLANCE

Monday, August 21 8am Mass; 4pm-5:30pm Bread & Broth meal

Tuesday, August 22 8am Mass

Wednesday, August 23 8am & 12noon Masses; 9am-12noon Bread & Broth 4Kids Grace Hall; 9am-12noon El Dorado Food Pantry in parking lot

Thursday, August 24 8am Mass; 5pm Parish picnic at Bijou Park

Friday, August 25 8am & 12noon Masses; 6:30pm Spanish Prayer Group

Saturday, August 26 1pm Quinceañera; 3pm Convalidation (wedding); 4pm Confessions; 5:30pm Vigil Mass; 7:30pm Sister Maria Ines in concert (in Spanish)

Sunday, August 27 8am, 10am, 12noon & 7pm Masses

PARISH FESTIVAL 2017

Thank you so much to all those who generously contributed with their time, talent and treasure to the realization of our Parish Festival this year. It was a lot of work but it was fun! May the Lord reward you for love for your parish. Blessings, Fr. Mauricio

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Frank Dixon | Romie Enriquez | Steve Frick | Liz Galliano | Joan Jack | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Steve Peacock | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2017 SCHEDULE**:
<http://www.taohocatholic.com/baptisms>



KNIGHT'S CORNER

*NOTHING CAN DIM THE LIGHT WHICH SHINES FROM WITHIN** Maya Angelou

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

MONTHLY MEETING – 2nd Wednesday September 13th with dinner at 6pm, Meeting 7:00 pm sharp

PANCAKE BREAKFAST - First Sunday after the 8:00 am and 10:00 am Masses. It always tastes right when cooked by a Knight!

PANCAKE BREAKFAST DONATION TO THE NEW BOILER FUND: AUGUST DONATION \$400!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

THE HIDDEN LIFE OF JESUS | *Henri Nouwen Society*

The largest part of Jesus' life was hidden. Jesus lived with his parents in Nazareth, "under their authority" (Luke 2:51), and there "increased in wisdom, in stature, and in favor with God and with people" (Luke 2:52). When we think about Jesus we mostly think about his words and miracles, his passion, death, and resurrection, but we should never forget that before all of that Jesus lived a simple, hidden life in a small town, far away from all the great people, great cities, and great events. Jesus' hidden life is very important for our own spiritual journeys. If we want to follow Jesus by words and deeds in the service of his Kingdom, we must first of all strive to follow Jesus in his simple, unspectacular, and very ordinary hidden life.

HIDDENNESS, A PLACE OF INTIMACY | *Henri Nouwen Society*

Hiddenness is an essential quality of the spiritual life. Solitude, silence, ordinary tasks, being with people without great agendas, sleeping, eating, working, playing ... all of that without being different from others, that is the life that Jesus lived and the life he asks us to live. It is in hiddenness that we, like Jesus, can increase "in wisdom, in stature, and in favor with God and with people" (Luke 2:51). It is in hiddenness that we can find a true intimacy with God and a true love for people.

Even during his active ministry, Jesus continued to return to hidden places to be alone with God. If we don't have a hidden life with God, our public life for God cannot bear fruit.

HIDDENNESS, A PLACE OF PURIFICATION | *Henri Nouwen Society*

One of the reasons that hiddenness is such an important aspect of the spiritual life is that it keeps us focused on God. In hiddenness we do not receive human acclamation, admiration, support, or encouragement. In hiddenness we have to go to God with our sorrows and joys and trust that God will give us what we most need.

In our society, we are inclined to avoid hiddenness. We want to be seen and acknowledged. We want to be useful to others and influence the course of events. But as we become visible and popular, we quickly grow dependent on people and their responses and easily lose touch with God, the true source of our being. Hiddenness is the place of purification. In hiddenness we find our true selves.



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

CLINGING TO GOD IN SOLITUDE

Henri Nouwen Society

When we enter into solitude to be with God alone, we quickly discover how dependent we are. Without the many distractions of our daily lives, we feel anxious and tense. When nobody speaks to us, calls on us, or needs our help, we start feeling like nobodies. Then we begin wondering whether we are useful, valuable, and significant. Our tendency is to leave this fearful solitude quickly and get busy again to reassure ourselves that we are "somebodies." But that is a temptation, because what makes us somebodies is not other people's responses to us but God's eternal love for us.

To claim the truth of ourselves we have to cling to our God in solitude as to the One who makes us who we are.

THE DRAGON AND THE LADY

"Then the dragon stood before the woman about to give birth." —Revelation 12:4

The book of Revelation was composed about 90 AD. At this time the Church was being savagely persecuted by the Roman emperor, Domitian. Many had sacrificed their lives rather than deny Christ. However, others had sold out to the world and apostatized. These had lost their first love (Rv 2:4) and had become lukewarm to the point of nauseating Jesus (Rv 3:16). Of course, Satan accentuated the negative, accused the believers day and night (Rv 12:10), and continually intensified the pain, apostasy, and persecution of the times.

In opposition to Satan, there was "a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars" (Rv 12:1). She refused to focus on evil but proclaimed "the greatness of the Lord" (Lk 1:46). She was not depressed but found joy in God her Savior (Lk 1:47). She was hopeful and confident that her enemies would be confused and deposed while the lowly would be raised to high places (Lk 1:51-52).

Who will you believe: Satan, that is, the dragon, or the woman, mother Church and mother Mary? Will you walk by faith or by sight? (2 Cor 5:7) Will you claim Jesus' victory or accept defeat?

Prayer: Jesus, send Mary to greet me. At her greeting, may hope spring up inside me (Lk 1:44).

Promise: "Christ must reign until God has put all enemies under His feet." —1 Cor 15:25

Praise: Praise the risen Jesus, "King of kings and Lord of lords" (Rv 19:16), Who reigns forever with His mother, Queen of Heaven and earth.

<http://www.presentationministries.com/obob/obob.asp?d=8/15/2010>

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

August 2017 | Artists

That artists of our time, through their ingenuity, may help everyone discover the beauty of creation.

<http://www.apostleshipofprayer.org/2017-intentions/>

HOW MUCH DO I WANT GREAT FAITH?

"Jesus then said in reply, 'Woman, you have great faith! Your wish will come to pass.' That very moment her daughter got better." —Matthew 15:28

The Lord wants to say to us as He said to the Canaanite woman: "You have great faith." Faith and great faith are graces from God. The grace of great faith has been accepted in many ways, especially through testings. "You may for a time have to suffer the distress of many trials; but this is so that your faith, which is more precious than the passing splendor of fire-tried gold, may by its genuineness lead to praise, glory, and honor when Jesus Christ appears" (1 Pt 1:6-7). Testings can be God's way of making our faith both genuine and great. Jesus may have been testing the Canaanite woman's faith by initially refusing to speak to her or help her (Mt 15:23ff). The fact that she passed the test may have contributed to her having great faith.

Although the Lord may choose to work through testing our faith, we naturally want to avoid tests because of the suffering involved. However, "we should be grateful to the Lord our God, for putting us to the test, as He did our forefathers" (Jdt 8:25). Today, let us make a decision to accept the grace of great faith no matter what. Let us face the fact that we may have to suffer greatly to have great faith. Let us choose great faith because this is pleasing to the Lord. "Realize that when your faith is tested this makes for endurance. Let endurance come to its perfection so that you may be fully mature and lacking in nothing" (Jas 1:3-4). Will Jesus say to you: "You have great faith"? (Mt 15:28)

Prayer: Father, may I want Your will more than I want pleasure or freedom from pain.

Promise: "For My house shall be called a house of prayer for all peoples." —Is 56:7

Praise: Praise the risen Jesus, Who "has eyes for the just, and ears for their cry" (Ps 34:16).

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=8/20/2017>

THE REAL PRESENCE OF JESUS CHRIST IN THE SACRAMENT OF THE EUCHARIST: BASIC QUESTIONS AND ANSWERS

Continuation...

Is Christ present during the celebration of the Eucharist in other ways in addition to his Real Presence in the Blessed Sacrament?

Yes. Christ is present during the Eucharist in various ways. He is present in the person of the priest who offers the sacrifice of the Mass. According to the Constitution on the Sacred Liturgy of the Second Vatican Council, Christ is present in his Word "since it is he himself who speaks when the holy scriptures are read in the Church." He is also present in the assembled people as they pray and sing, "for he has promised 'where two or three are gathered together in my name there am I in the midst of them' (Mt 18:20)" (Sacrosanctum Concilium, no. 7). Furthermore, he is likewise present in other sacraments; for example, "when anybody baptizes it is really Christ himself who baptizes" (ibid.). We speak of the presence of Christ under the appearances of bread and wine as "real" in order to emphasize the special nature of that presence. What appears to be bread and wine is in its very substance the Body and Blood of Christ. The entire Christ is present, God and man, body and blood, soul and divinity. While the other ways in which Christ is present in the celebration of the Eucharist are certainly not unreal, this way surpasses the others. "This presence is called 'real' not to exclude the idea that the others are 'real' too, but rather to indicate presence par excellence, because it is substantial and through it Christ becomes present whole and entire, God and man" (Mysterium Fidei, no. 39).

Continues...

<http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-of-jesus-christ-in-the-sacrament-of-the-eucharist-basic-questions-and-answers.cfm>



FAITH FORMATION FOR PARISHIONERS!

Now every parishioner can experience hundreds of hours viewing, reading, and listening to the best Catholic content. Enjoy more than 300 episodes of beautiful and compelling video series, feature-length movies, motivating and spiritually-enriching eBooks, and over 40 hours of audio content. **Register your family account by going to www.formed.org > and use our parish account (case-sensitive) QKK7X3.**

FORMED APP NOW AVAILABLE FOR DOWNLOAD!

CALENDAR OF EVENTS

AUGUST

ANNUAL PARISH PICNIC

August 24 / Thursday / 5 pm / Bijou Park

St. Theresa Church will provide the meat for the BBQ, charcoal, and paper products! Families are asked to bring a dish and drinks to share! If your last name begins with:

A-M bring a dish | N-T bring desserts | U-Z bring fruits, finger foods or soft drinks.



FATHER GRACE INVITATIONAL GOLF TOURNAMENT | THURSDAY, AUGUST 31

We are seeking your support for the 2017 Father Grace Invitational Golf Tournament to benefit our Children Faith Formation. **We need sponsors and players.** There are some sponsorship and registration forms in the vestibule. Thanks for your support! Fr. Mauricio

SEPTEMBER

MINISTRY FAIR | September 2 & 3

Please sign up for one the ministries! We can use your help!

JOIN BISHOP MYRON J. COTTA ON A PILGRIMAGE TO FÁTIMA, PORTUGAL | SEPTEMBER 15 – 24, 2017

This year will mark the 100th Anniversary of the Apparitions of Our Lady in Fátima, Portugal. Our Lady appeared six times to the Three Shepherd Children: Lúcia, Jacinta and Francisco between the months of May 13 and October 13 in 1917. In honor of the Centenary Anniversary of the Apparitions, the Diocese of Sacramento will be sponsoring a pilgrimage to Fátima, Portugal in 2017. I invite you to join me on this 10-day special pilgrimage to Fátima. It promises to be a unique location for the experience of prayer. It will give the pilgrim the opportunity to reflect upon the significance of the Message which Our Lady conveyed to the Three Children and to the world. The message of mercy revealed at Fátima is an ideal way to follow the recent celebration of the Year of Mercy. In addition, you will enjoy several excursions in the surrounding area outside of Fátima. We will conclude with a visit to the historical and cultural sights of the beautiful city of Lisbon. Hope to see you in Fátima in 2017!

For more information: 166 South River Rd. Suite 110, Bedford, NH 03110-6928 | 800-653-0017 | canterburypilgrimages.com | reservations@canterburypilgrimages.com

SAVE THE DATE FOR THESE DIOCESAN EVENTS

ON FIRE NorCal Jam Sat., 9/16 16, 9am – 9pm, Six Flags Discovery Kingdom, Vallejo | www.onfirenorcal.com

Ministry Days 2017 Fri-Sat, 9/29 29-9/30, St. Francis High School, Sacramento | www.ministrydays.com

Fired Up Confirmation Conference Friday and Saturday, November 4-5, 2017, Christian Brothers High School, Sacramento Reserve your spot today: www.confirmationconference.com

MINISTRY DAYS 2017 | Friday, September 29 & Saturday, September 30

St. Francis Catholic High School · | 5900 Elvas Ave., Sacramento, CA

Information and Registration available at: WWW.MINISTRYDAYS.COM (916) 733-0123

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS)

Is God inviting you to become Catholic? “Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord.” (stambrose.us/rcia) The Rite of Christian Initiation of Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA? A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic. A baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition. A baptized Catholic who has not received Eucharist or Confirmation. If this invitation is for you, please contact Barbara Anderson Barbara@barbarapageinteriors.com or Danette Winslow sttheresare@gmail.com or Fr. Mauricio (530) 544-3533 Ext. 102 or mauricioh650@gmail.com



ST. THERESA CHURCH Annual Parish Picnic

Thursday | August 24 | 5:00 pm | Bijou Community Park

◆ Mass @ 5:30 pm

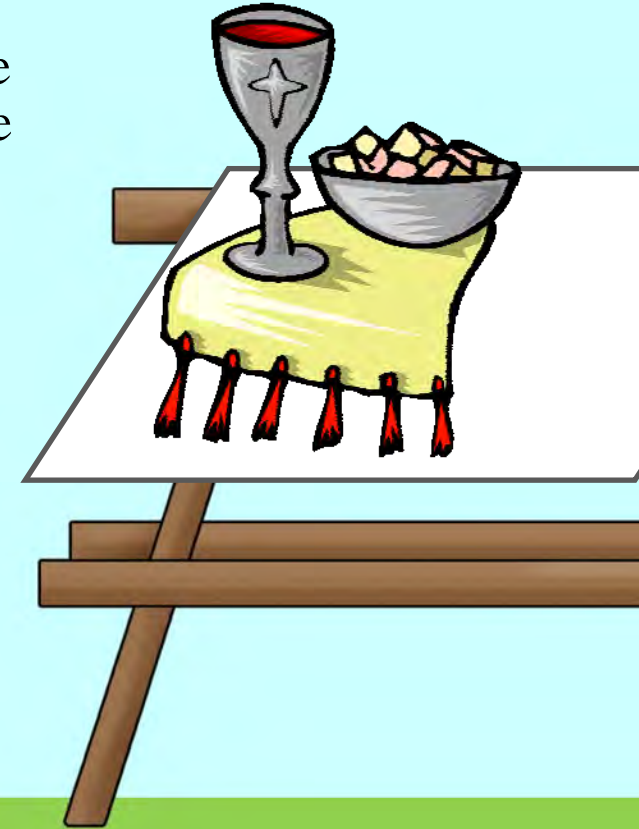
St. Theresa Church will provide the meat for the BBQ, charcoal, and paper products! Families are asked to bring a side dish to share & drinks!

If your last name begins with

A-M bring a dish

N-T bring desserts,

U-Z bring fruits, finger foods or soft drinks.



More info: 530-544-3533
www.tahoecatholic.com
facebook.com/tahoecatholic

20 DE AGOSTO DE 2017 | VIGÉSIMO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Felicitaciones a todos! Nos juntamos con Jesu Cristo quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten que esta es una familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Mi salvación se viene acercando; mi justicia está a punto de aparecer (Isaías 56:1, 6-7).

Salmo — Que te alaben, Señor, todos los pueblos de la tierra (Salmo 67 [66]).

Segunda lectura — Los dones y la llamada de Dios son irrevocables (Romanos 11:13-15, 29-32).

Evangelio — Mujer, ¡qué grande es tu fe! (Mateo 15: 21-28).

LECTURAS DE LA SEMANA

Lunes: Jue 2:11-19; Sal 106 (105):34-37, 39-40, 43ab, 44; Mt 19:16-22

Martes: Jue 6:11-24a; Sal 85 (84):9, 11-14; Mt 19:23-30

Miércoles: Jue 9:6-15; Sal 21 (20):2-7; Mt 20:1-16

Jueves: Apo 21:9b-14; Sal 145 (144):10-13, 17-18; Jn 1:45-51

Viernes: Rut 1:1, 3-6, 14b-16, 22; Sal 146 (145):5-10; Mt 22:34-40

Sábado: Rut 2:1-3, 8-11; 4:13-17; Sal 128 (127):1b-5; Mt 23:1-12

Domingo: Is 22:19-23; Sal 138 (137):1-3, 6, 8; Rom 11:33-36; Mt 16:13-20

LLAMADOS A ACTUAR EN EL NOMBRE DE DIOS

“¡Que todos los pueblos te alaben!” (Salmo 67:4) exclama la respuesta del salmo de hoy. En el salterio y en otras escrituras hebreas, este tipo de invocación es en realidad una invitación a Dios para que actúe e intervenga en las vidas humanas de tal manera que haga que todos —no sólo el Pueblo Elegido— exprese alabanzas. Dicho algo más fuerte, es como desafiar a Dios para que “aguante o se calle”, el tipo de palabras duras que los salmistas de Israel, confiando en su íntima relación de amor con Dios, no temían expresar.

El Evangelio tiene su propia exclamación que anuncia la aparición de la mujer cananea con un “Entonces” (Mateo 15:22). “Entonces” o “he aquí” es una señal en la Biblia que nos indica que observemos con mucha atención, que Dios está por actuar o anunciar algo por medio de un individuo o una situación. En el caso de Jesús, Dios iba a obrar a través de esta mujer, a quien ninguno de los seguidores de Jesús hubiera creído pudiera ser una agente de la voluntad divina. Como los salmistas, puede que informemos en forma pasiva a Dios o quizás hasta activamente le desafiamos para que haga algo para que todos lleguen a creer, mas Dios siempre nos volteará las posiciones. Se convierte en nuestro llamado, nuestro deber (como lo fue para Jesús) observar atentamente las situaciones y a las personas en nuestra vida diaria para que Dios pueda actuar a través de nosotros, para que el Reino sea anunciado en nuestro diario vivir. *Copyright © J. S. Paluch Co.*

INTENCIONES PARA LAS MISAS		PETICIONES POR ESTAS PERSONAS	
sábado, 19 de agosto San Juan Eudes; Santa María Virgen		POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR	
5:30 pm	Gregg & Rita Vargo (50th anniversary)		
domingo 20 de agosto		POR LOS QUE ESTÁN ENFERMOS	
8:00 am	Emily Souza by Liz & Lew Correia		
10:00 am	Bart Sullivan (healing)	Concordia Balong Bill Barboni Frank Dixon Romie Enriquez Steve Frick Liz Galliano Joan Jack Ophelia Kirvida Martha Klover Kel Lohmeier Simon McQuarrie Byron Melrose Jamie O'Malley Steve Peacock Tony Russo	
12:00 pm	Joan Jack (healing) by Fr. Mauricio		
7:00 pm	St. Theresa parishioners		
lunes 21 de agosto San Pio X			
8:00 am	Victoria Larocca (dec) by Elise Ragusa		
martes 22 de agosto Santa María Virgen, Reina		LISTA DE LOS ENFERMOS Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com	
8:00 am	Romie Enriquez (healing) by Father Mauricio		
miércoles 23 de agosto Santa Rosa de Lima			
8:00 am	Steve Frick (healing)		
12:00 pm	Bryan Balong (dec) by Ester & family		
jueves 24 de agosto San Bartolomé		¡GRACIAS POR SU GENEROSIDAD!	
8:00 am	Mark Hurley & John Hurley (dec)		
viernes 25 de agosto San Luis de Francia; San José de Calasanz			
8:00 am	Joan Jack (healing) by Fr. Mauricio		
12:00 pm	Joan Jack (healing) by Fr. Mauricio		
sábado, 26 de agosto Santa María Virgen		Segunda colecta—suscripción para Formed.org Festival parroquial—\$12,127.20	
5:30 pm	St. Theresa parishioners		
08/13		Colecta Regular	5876.57
		+ Camp Sacramento	290.75
		las Iglesias en america latina	1820.51

LA PRESENCIA REAL DE JESUCRISTO EN EL SACRAMENTO DE LA EUCARISTÍA PREGUNTAS BÁSICAS Y RESPUESTAS

CONTINUACIÓN...

Si un o una creyente, estando consciente de haber cometido un pecado mortal, come y bebe el pan y el vino consagrados, ¿recibirá aun así el Cuerpo y la Sangre de Cristo?

Sí. La actitud o disposición de quien recibe no pueden cambiar lo que son el pan y el vino consagrados. La cuestión aquí, entonces, no consiste principalmente en la naturaleza de la Presencia Real, sino en cómo afecta el pecado la relación entre un individuo y el Señor. Antes de acercarse a recibir el Cuerpo y la Sangre de Cristo en la Santa Comunión, hay que estar en una relación correcta con el Señor y su Cuerpo Místico, la Iglesia, es decir, en estado de gracia, libre de todo pecado mortal. Aunque el pecado daña dicha relación, e incluso puede destruirla, el sacramento de la Penitencia puede restaurarla. San Pablo nos dice que "quien come del pan o bebe del cáliz del Señor de manera indigna, se hace culpable de profanar el cuerpo y la sangre del Señor. Así pues, que cada uno de nosotros examine su conciencia antes de comer el pan y beber del cáliz" (1 Co 11, 27-28). Toda persona que esté consciente de haber cometido un pecado mortal debe reconciliarse mediante el sacramento de la Penitencia antes de recibir el Cuerpo y la Sangre de Cristo, a menos que exista una grave razón para comulgar y no haya oportunidad de confesión. En este caso, la persona debe tener muy presente su obligación de hacer un acto de contrición perfecta, es decir, un acto de pesar por los pecados, pesar que "brota del amor de Dios amado sobre todas las cosas" (Catecismo, no. 1452). El acto de contrición perfecta debe ir acompañado de la firme intención de recurrir a la confesión sacramental tan pronto sea posible.

Fuente:

<http://usccb.org/prayer-and-worship/la-santa-misa/preguntas-y-recursos/la-presencia-real-de-jesucristo-en-el-sacramento-de-la-eucaristia-preguntas-basicas-y-respuestas.cfm>

Continuará...

JORNADA PASTORAL 2017

St. Francis Catholic High School ·
5900 Elvas Ave., Sacramento, CA

Viernes, 29 de septiembre & sábado, 30 de
septiembre

Información e Inscripciones disponibles en:
WWW.MINISTRYDAYS.COM (916) 733-0123

Vigésimo Domingo del Tiempo Ordinario

Velen por los derechos de los demás, practiquen la justicia, porque mi salvación está a punto de llegar y mi justicia a punto de manifestarse.

— Salmo 85(84):12

¿CUÁNTO QUIERO UNA GRAN FE?

"Entonces Jesús le dijo: 'Mujer, ¡qué grande es tu fe! ¡Que se cumpla tu deseo!' Y en ese momento su hija quedó curada" (Mateo 15, 28).

El Señor quiere decirnos como le dijo a la mujer cananea: "¡qué grande es tu fe!" La fe y la gran fe son gracias de Dios. La gracia de la gran fe ha sido aceptada de muchas maneras, especialmente a través de pruebas. "Por eso, ustedes se regocijan a pesar de las diversas pruebas que deben sufrir momentáneamente: así, la fe de ustedes, una vez puesta a prueba, será mucho más valiosa que el oro percedero purificado por el fuego, y se convertirá en motivo de alabanza, de gloria y de honor el día de la Revelación de Jesucristo" (1 Pe 1, 6-7). Las pruebas pueden ser la manera de Dios de hacer nuestra fe genuina y grande. Jesús pudo haber estado probando la fe de la mujer cananea negándose inicialmente a hablarle o ayudarle (Mt 15, 23ss). El hecho de que ella pasó la prueba fue el resultado de tener una gran fe.

Aunque el Señor puede optar por probar nuestra fe, naturalmente queremos evitar las pruebas debido al sufrimiento involucrado. Sin embargo, "demostramos gracias al Señor, nuestro Dios, que nos somete a prueba, lo mismo que a nuestros padres" (Jud 8, 25). Hoy, tomemos la decisión de aceptar la gracia de la gran fe, pase lo que pase. Hagámosle frente al hecho de que podemos tener que sufrir grandemente para tener gran fe. Escojamos una gran fe porque esto le es agradable al Señor, "sabiendo que la fe, al ser probada, produce la paciencia. Y la paciencia debe ir acompañada de obras perfectas, a fin de que ustedes lleguen a la perfección y a la madurez, sin que les falte nada" (Stg 1, 3-4). ¿Te dirá Jesús: '¡qué grande es tu fe!?' (Mt 15, 28)

Oración: Padre, que pueda querer Tu voluntad más que el placer o la liberación del dolor.

Promesa: "Porque mi Casa será llamada Casa de oración para todos los pueblos" (Is 56, 7).

Alabanza: Alabado sea el Jesús resucitado, cuyos ojos "miran al justo y sus oídos escuchan su clamor" (Sal 34,16).

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=8/20/2017>



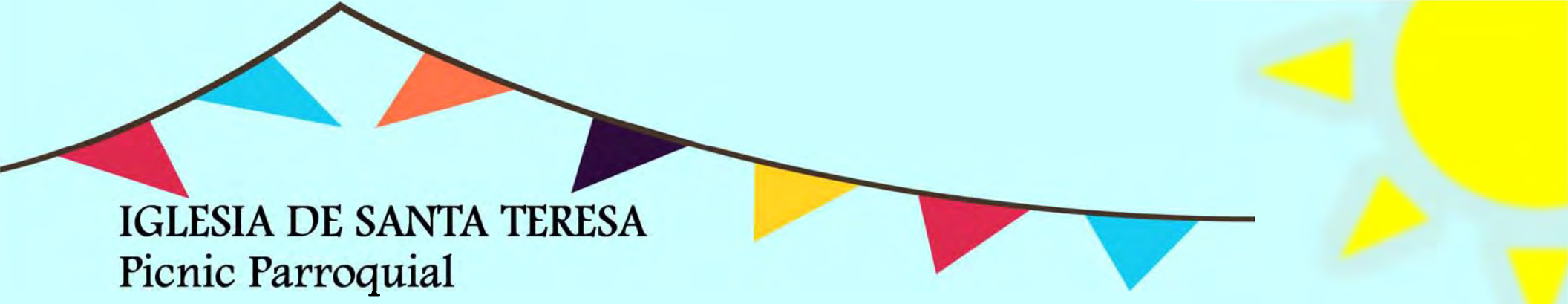
DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

PICNIC PARROQUIAL | JUEVES, 24 DE AGOSTO 5PM | BIJOU PARK

¡Todos están invitados a ser parte de nuestro picnic anual! Esta es una oportunidad de conocer a los demás parroquianos de Santa Teresita. Se les invita a traer algo para compartir. Lo pueden que traer está asignado por la letra inicial de su apellido:

A-M trae un platillo para compartir,
N-T trae postre,
U-Z traer fruta, bocadillos o sodas.



IGLESIA DE SANTA TERESA

Picnic Parroquial

Jueves | 24 de Agosto | 5:00 pm | Bijou Community Park

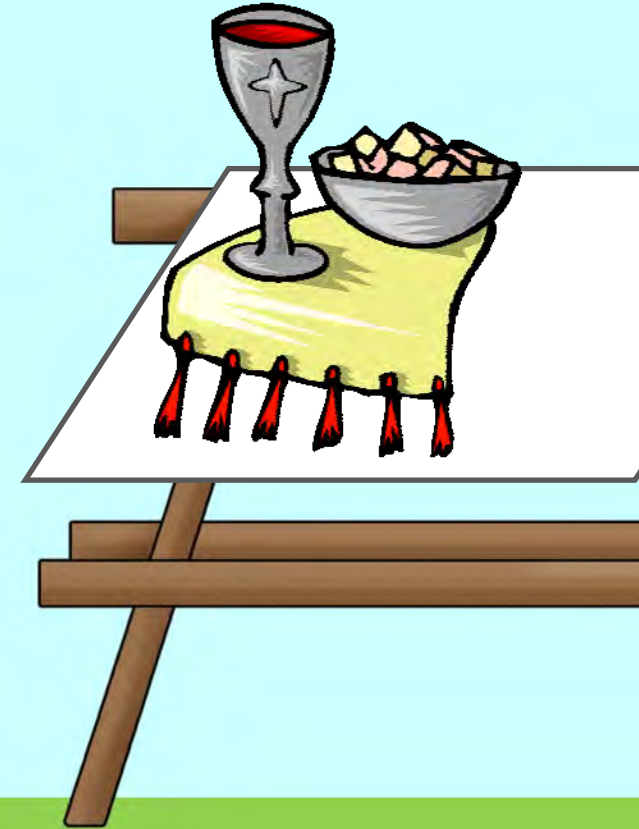
- ♦ Misa a las @ 5:30 pm

Puedes traer algo de comida para compartir de acuerdo a la primera letra de tu apellido: !

A — M traen chips y salsas

N — T traen postres

R — Z traen fruta, bocadillos o vegetales



Mas informacion: 530-544-3533
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