

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — The Lord, the God of your fathers, will give you a land flowing with milk and honey (Deuteronomy 6:2-6).
Psalm — I love you, Lord, my strength (Psalm 18).
Second Reading — Jesus is always able to save those who approach God through him (Hebrews 7:23-28).
Gospel — To love God with all your heart and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices (Mark 12:28b-34).

READINGS FOR THE WEEK

Monday: Phil 2:1-4; Ps 131:1bcde-3; Lk 14:12-14
 Tuesday: Phil 2:5-11; Ps 22:26b-30ab, 30e, 31-32; Lk 14:15-24
 Wednesday: Phil 2:12-18; Ps 27:1, 4, 13-14; Lk 14:25-33
 Thursday: Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10
 Friday: Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22
 Saturday: Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9; Lk 16:9-15
 Sunday: 1 Kgs 17:10-16; Ps 146:7-10; Heb 9:24-28; Mk 12:38-44 [41-44]

MASS TIMES AND INTENTIONS

WEEK AT A GLANCE

NOVEMBER Masses are for the faithful departed

Saturday November 3 St. Martin de Porres; Blessed Virgin Mary 5:30 pm
Sunday November 4 8 am—10am—12 pm—7 pm (Spanish)
Monday November 5 8 am
Tuesday November 6 8 am
Wednesday November 7 8 am—12 pm
Thursday November 8 8 am
Friday November 9 The Dedication of the Lateran Basilica 8 am—12 pm
Saturday November 10 St. Leo the Great 5:30 pm

Monday, November 5	8am Mass; 4pm-5:30pm Bread & Broth Meal; 6pm Finance Council Meeting
Tuesday, November 6	8am Mass; 9am Bible Study on the Parables of Jesus; 4:45pm Mass with Children in Faith Formation; 6:30pm RCIA in English
Wednesday, November 7	8am Mass; 12noon Mass; 1:30pm Mass at Barton Skilled Nursing Facility; 6pm-8pm Bread & Broth Advisory Board Meeting; 7pm RCIA in Spanish
Thursday, November 8	8am Mass; 6pm Blessed Is She; 7pm Bible Study in Spanish
Friday, November 9	8am Mass; 12noon Mass; 3pm-4:30pm Food Pantry; 12:30pm-6pm Eucharistic Adoration; 6:30pm Spanish Prayer Group
Saturday, November 10	4pm Confessions; 5:30pm Vigil Mass
Sunday, November 11	8am, 10am, 12 noon and 7pm (in Spanish)



DONATE ONLINE | Now you can donate online! Look for the "Donate" button on our website www.tahocatholic.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

10/28	Regular Collection	4606.50
	DISASTER EMERGENCY COLLECTION	2628.28

Second collection THIS weekend: **SNOW REMOVAL**

Second collection NEXT weekend: **NO SECOND COLLECTION**

Second collection November 17/18: **CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT**



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MASS ON THANKSGIVING

10am Mass on Thursday, November 22

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE:**
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Your present circumstances don't determine where you can go: they merely determine where you start. Nido Qubein

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes.

Find them at the back of the Church or ask a Knight!

MONTHLY MEETING - Nov. 14, 6pm dinner, 7pm meeting

PANCAKE BREAKFAST—Nov. 4 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight! George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

VOLUNTEER OPPORTUNITY

Lectors and Eucharistic Ministers are desperately needed. Previous experience not necessary. We "seasoned" stewards are here to help. To volunteer or for further information, please contact Sandie Finkel **email: sandiefinkel@aol.com or call 530-542-3185**. It is very fulfilling to become a more active participant in the celebration of the Mass.

PRAYERS FOR VOCATIONS

Loving God, you call all who believe in you to grow perfect in love by following in the footsteps of Christ your Son.

Call from among us more men and women who will serve you as religious.

By their way of life, may they provide a convincing sign of your Kingdom for the Church and the whole world.

We ask this in Jesus' name. Amen.

Gracious and loving God, help the men and women of our parish to hear the call to serve in the Diocese of Sacramento.

Our needs are great and our people thirst for your presence.

Open the hearts of many, raise up faithful servants of the Gospel, dedicated, holy priests, sisters, brothers and deacons, who will spend themselves for your people and their needs.

Bless those who are serving now with courage and perseverance.

Grant that many will be inspired by their example and faith.

We ask this through Christ our Lord.

Amen.



530-544-4788

sttheresare@gmail.com

WHAT'S "THEREFORE" THERE FOR?

"One of the scribes came up, and when he heard them arguing he realized how skillfully Jesus answered them. He decided to ask Him, 'Which is the first of all the commandments?' Jesus replied: 'This is the first...' "
—Mark 12:28-29

The first of all the commandments is: "Hear, O Israel! The Lord our God is Lord alone!" (Mk 12:29; Dt 6:4) Since He is our only Lord, and we must not use our time, energy, and resources for anyone or anything else, "therefore you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength" (Mk 12:30). The word "therefore" shows that the giving of "our all" is based on the acceptance of God as Lord alone. We repeatedly call people to "give their all" in work, finances, and dedication. The response to our pleas is usually apathetic, so we then try to adapt Christianity by making it a halfhearted activity rather than a total commitment. Rather, we should discern the reason for the refusal to give all is the fact that God is not accepted as Lord alone.

Unless we obey the first commandment, we are not fully obeying the others. Commitment to Christ's Body must be preceded by commitment to the Lord, the Head of the Body the Church (Eph 1:22-23). Until Jesus is Lord of all, He's not Lord at all, and Christian life is not even possible. "You are right in saying, 'He is the One, there is no other than He' " (Mk 12:32). First things first.

Prayer: *Jesus, I repent of my sins. I ask You to come into my heart. I accept You as my Lord and Savior. Take over my life.*

Promise: *"Therefore He is always able to save those who approach God through Him, since He forever lives to make intercession for them." —Heb 7:25*

Praise: *Praise You, Jesus, our Lord, God, and All. Be glorified in the Church and in our lives*

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=11/4/2018>

NATIONAL VOCATION AWARENESS WEEK

November 4-10, 2018

National Vocation Awareness Week (NVAW) is an annual week-long celebration of the Catholic Church in the United States dedicated **to promote vocations to the priesthood, diaconate and consecrated life through prayer and education, and to renew our prayers and support for those who are considering one of these particular vocations.** NVAW began in 1976 when the U. S. bishops designated the 28th Sunday of the year for NVAW. In 1997, this celebration was moved to coincide with the Feast of the Baptism of the Lord, which falls on January 13 in 2013. Beginning in 2014, NVAW was moved to the first full week of November.

REFLECTIONS

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION *GAUDETE ET EXSULTATE* OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER FOUR | SIGNS OF HOLINESS IN TODAY’S WORLD**

BOLDNESS AND PASSION

134. Like the prophet Jonah, we are constantly tempted to flee to a safe haven. It can have many names: individualism, spiritualism, living in a little world, addiction, intransigence, the rejection of new ideas and approaches, dogmatism, nostalgia, pessimism, hiding behind rules and regulations. We can resist leaving behind a familiar and easy way of doing things. Yet the challenges involved can be like the storm, the whale, the worm that dried the gourd plant, or the wind and sun that burned Jonah’s head. For us, as for him, they can serve to bring us back to the God of tenderness, who invites us to set out ever anew on our journey.

135. God is eternal newness. He impels us constantly to set out anew, to pass beyond what is familiar, to the fringes and beyond. He takes us to where humanity is most wounded, where men and women, beneath the appearance of a shallow conformity, continue to seek an answer to the question of life’s meaning. God is not afraid! He is fearless! He is always greater than our plans and schemes. Unafraid of the fringes, he himself became a fringe (cf. Phil 2:6-8; Jn 1:14). So if we dare to go to the fringes, we will find him there; indeed, he is already there. Jesus is already there, in the hearts of our brothers and sisters, in their wounded flesh, in their troubles and in their profound desolation. He is already there.

136. True enough, we need to open the door of our hearts to Jesus, who stands and knocks (cf. Rev 3:20). Sometimes I wonder, though, if perhaps Jesus is already inside us and knocking on the door for us to let him escape from our stale self-centeredness. In the Gospel, we see how Jesus “went through the cities and villages, preaching and bringing the good news of the kingdom of God” (Lk 8:1). After the resurrection, when the disciples went forth in all directions, the Lord accompanied them (cf. Mk 16:20). This is what happens as the result of true encounter.

137. Complacency is seductive; it tells us that there is no point in trying to change things, that there is nothing we can do, because this is the way things have always been and yet we always manage to survive. By force of habit we no longer stand up to evil. We “let things be”, or as others have decided they ought to be. Yet let us allow the Lord to rouse us from our torpor, to free us from our inertia. Let us rethink our usual way of doing things; let us open our eyes and ears, and above all our hearts, so as not to be complacent about things as they are, but unsettled by the living and effective word of the risen Lord.

138. We are inspired to act by the example of all those priests, religious, and laity who devote themselves to proclamation and to serving others with great fidelity, often at the risk of their lives and certainly at the cost of their comfort. Their testimony reminds us that, more than bureaucrats and functionaries, the Church needs passionate missionaries, enthusiastic about sharing true life. The saints surprise us, they confound us, because by their lives they urge us to abandon a dull and dreary mediocrity.

139. Let us ask the Lord for the grace not to hesitate when the Spirit calls us to take a step forward. Let us ask for the apostolic courage to share the Gospel with others and to stop trying to make our Christian life a museum of memories. In every situation, may the Holy Spirit cause us to contemplate history in the light of the risen Jesus. In this way, the Church will not stand still, but constantly welcome the Lord’s surprises.

Continues....

http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

WHAT’S THE SMOKE FOR?

Dear Johan,

I notice that in other churches the liturgy does not last more than fifty minutes. We take much longer. I’m not complaining; I am just curious. Why do we need more time to celebrate the same liturgy?

Gentle Reader,

Your question reminds me of a failed dinner several years ago. We were on our way to a concert and decided to have dinner on the way there. As we were somewhat in a hurry, I asked the server how long it would take before the meal arrived. He looked at me indignantly and wondered aloud if I might be confusing fine dining with fast food. He also suggested the names of a couple restaurants down the road that might better suit our needs. We made a quick exit and I have never been back.

What has happened to us? And what has happened to the way we eat? When was the last time you sat down for a leisurely dinner, prepared from scratch? That is what we did every day when I was growing up. Things have changed so much in our rapid-paced, quick-bite, and fast-serve society. As a result, fine dining has become an endangered activity. And I am afraid that fine liturgies will follow suit.

As is the case with fine dining, there is nothing quick or fast about the Eucharist, which rehearses us for the heavenly banquet. I feel fortunate to be part of a church community where people believe in celebrating the liturgy to its fullest. That means that we take our time, singing, praying, praising God for the marvelous deeds accomplished in Jesus Christ.

If indeed the liturgy is the “source and summit” of everything a Christian community does, as the Second Vatican Council states, then we need to take that to heart. Limiting this to fifty minutes or less seems a bit stingy!

When asked how long any given liturgy will last, I try to refrain from telling people that they are confusing fine liturgy with fast liturgy and that they might be better served in a church down the road. Rather, I smile and answer that it will last as long as it needs to last.

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CALENDAR OF EVENTS

APPRECIATION DINNER FOR VOLUNTEERS

Friday, November 16 at 6pm in Grace Hall

If you are a volunteer of Saint Theresa and would like to attend our appreciation dinner on Friday, November 16 at 6pm, please let Bridget Spencer know either by phone (916) 595-2570 or email

bridgetmspencer@gmail.com

CHRISTMAS TREE LIGHTING CEREMONY | Saturday, December 1st at 6:30pm

All are invited to the St. Theresa **CHRISTMAS TREE LIGHTING CEREMONY**

- ◆ We gather in front of the Church for the Lighting Ceremony at 6:30pm
- ◆ Potluck after the Lighting Ceremony in Grace Hall



© Annika Nelson

Families are asked to bring a dish and drinks to share!

If your last name begins with:

A-M bring a main dish to share,

N-T bring desserts,

U-Z bring fruits, finger foods or soft drinks.



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FEAST OF OUR LADY OF GUADALUPE

Novena: December 2-11

Serenate: December 11th at 8pm in the church

Mañanitas: Wednesday, December 12th at 5am in the church,

Mass: Wednesday, December 12th at 6pm followed by dinner & program.

SIMBANG GABI (NIGHT MASS)

Monday, December 17 at 6pm

Food after the Mass in Globin Social Hall

Wednesday December 19 at 6pm

Food and Entertainment after Mass in Grace Hall

Friday, December 21 at 6pm

Food after the Mass in Grace Hall

Simbang Gabi (Filipino for "Night Mass")

is a devotional nine-day series of Masses practiced by Roman Catholics in the Philippines in anticipation of Christmas and to honor the Blessed Virgin Mary. We will have 3 days of the novena.

All are welcome!

Penance Service (Confessions) Monday, December 10 at 6pm

SOLEMNITY OF THE IMMACULATE CONCEPTION

Holy Day of Obligation

Friday, December 7th:

Vigil Masses at 5:30pm in English

7pm in Spanish

Saturday December 8th: Mass at 8am

CHRISTMAS SCHEDULE:

December 24 (Vigil Masses):

5:30pm—8pm Mass in Spanish

December 25 (Christmas Masses):

12am Midnight Mass; 8am—10am—12noon



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EUCCHARISTIC ADORATION Friday, November 9 from 12:30pm to 6:00pm.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)

THE POVERTY OF OUR LEADERS

There is a tendency to think about poverty, suffering, and pain as realities that happen primarily or even exclusively at the bottom of our Church. We seldom think of our leaders as poor. Still, there is great poverty, deep loneliness, painful isolation, real depression, and much emotional suffering at the top of our Church.

We need the courage to acknowledge the suffering of the leaders of our Church - its ministers, priests, bishops, and popes - and include them in this fellowship of the weak. When we are not distracted by the power, wealth, and success of those who offer leadership, we will soon discover their powerlessness, poverty, and failures and feel free to reach out to them with the same compassion we want to give to those at the bottom. In God's eyes there is no distance between bottom and top. There shouldn't be in our eyes either.



CHRISTMAS TREE LIGHTING CEREMONY

Saturday, December 1st at 6:30pm
1041 Lyons Avenue

All are invited to the St. Theresa
**CHRISTMAS TREE LIGHTING
CEREMONY**

We gather in front of the Church for
the Lighting Ceremony at 6:30pm
Potluck after the Lighting Ceremony
in Grace Hall

Families are asked to bring a dish
and drinks to share!

If your last name begins with:
A-M bring a main dish to share,
N-T bring desserts,
U-Z bring fruits, finger foods
or soft drinks

More information
530.544.3533

tahoecatholic.com
fb.com/tahoecatholic

4 DE NOVIEMBRE DE 2018 | TRIGÉSIMO PRIMER DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LAS LEYES DE DIOS | Copyright © J. S. Paluch Co., Inc.

Las leyes de Dios no intentan atormentarnos o ser una carga. Al contrario, son señales que nos guían por el sendero de la buena vida. Por lo tanto, la buena vida requiere que amemos a Dios y nos amemos unos a otros. No debemos seguir las leyes divinas por miedo a lo que pudiera ocurrir si no las seguimos, más bien verlas como un fundamento sobre el cual construir nuestras relaciones y entablar confianza con los demás y con Dios.

La oración Shema de los judíos ortodoxos se basa en la lectura de hoy del Deuteronomio: "Escucha, pues, Israel". Cada mañana la persona recita la oración como una profesión de amor a Dios y un compromiso de obediencia a Dios a lo largo del día. Así transmiten el amor a Dios a sus hijos, de generación en generación.

LECTURAS DE HOY

Primera lectura — Guarden los mandamientos y normas del Señor. Ama al Señor, tu Dios, con todo tu ser (Deuteronomio 6:2-6).

Salmo — Yo te amo, Señor, tú eres mi fortaleza (Psalm 18 [17]).

Segunda lectura — Jesús permanece para la eternidad y no cesará de ser sacerdote. Él se ofreció una vez por todas por los pecados de su pueblo (Hebreos 7:23-28).

Evangelio — Ama al Señor y a tu prójimo como a ti mismo. No hay ningún mandamiento más importante que estos (Marcos 12:28b-34).

LECTURAS DE LA SEMANA

Lunes: Fil 2:1-4; Sal 131 (130):1bcde-3; Lc 14:12-14

Martes: Fil 2:5-11; Sal 22 (21):26b-30ab, 30e, 31-32; Lc 14:15-24

Miércoles: Fil 2:12-18; Sal 27 (26):1, 4, 13-14; Lc 14:25-33

Jueves: Fil 3:3-8a; Sal 105 (104):2-7; Lc 15:1-10

Viernes: Ez 47:1-2, 8-9, 12; Sal 46 (45):2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22

Sábado: Fil 4:10-19; Sal 112 (111):1b-2, 5-6, 8a, 9; Lc 16:9-15

Domingo: 1 Re 17:10-16; Sal 146 (145):7-10; Heb 9:24-28; Mc 12:38-44 [41-44]

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

INTENCIONES PARA LAS MISAS

NOVIEMBRE—POR TODOS LOS FIELES DIFUNTOS

3 de noviembre | sábado |

San Martín de Porres; Santa María Virgen
5:30 pm

4 de noviembre | domingo |

8 am—10am—12 pm—7 pm (Spanish)

5 de noviembre | lunes |

8 am

6 de noviembre | martes |

8 am

7 de noviembre | miércoles |

8 am—12 pm

8 de noviembre | jueves |

8 am

9 de noviembre | viernes |

La Dedicación de la Basílica de San Juan de Letrán
8 am—12 pm

10 de noviembre | sábado | San León Magno

5:30 pm

NI TE DESEPERES NI PRESUMAS

Dos criminales fueron crucificados con Cristo. Uno se salvó; no te desesperes. El otro no; no presumas.

—San Agustín

SÓLO JESÚS

Debemos orar sin cansarnos, porque la salvación de la humanidad no depende del éxito material... sino sólo de Jesús.—Santa Francisca Javier Cabrini



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

10/28	<i>Colecta Regular</i>	4606.50
	DISASTER EMERGENCY COLLECTION	2628.28
<i>Segunda colecta— 3/4 de noviembre: SNOW REMOVAL</i>		
<i>Segunda colecta— 10/11 de noviembre: NO COLECTA</i>		
<i>Segunda colecta— 17/18 de noviembre:</i> CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO		

POBRE DE MÍ

"Cuando des un banquete, invita a los pobres, a los lisiados, a los paralíticos, a los ciegos" (Lucas 14:13).

De acuerdo con Jesús, alimentar a los pobres es una responsabilidad personal. Los pobres deben ser amigos personales. Deberíamos conocerlos visitándolos y animándolos a comunicarse con nosotros. El gobierno y la iglesia no deben de tomar nuestro lugar en el alimento de los pobres, sino suplementar nuestros esfuerzos individuales.

Debemos abrir nuestros hogares a los pobres y servirlos con nuestras propias manos. Podemos implementar esto escribiendo un cheque a una agencia de servicios sociales, pero un cheque nunca puede sustituir dar la mano o servir a los pobres en nuestra casa. Jesús describió Su ministerio como la predicación de las Buenas Nuevas a los pobres (Lc 4:18). Él dijo que en el Día del Juicio nuestro servicio personal a los pobres hará la diferencia eterna (Mt 25:34ss). Jesús escogió libremente convertirse en pobre (2 Co 8:9). En nuestro ministerio personal, siempre debemos hacer esto como una prioridad para "ser conscientes de los pobres" (Gál 2:10) y tener "un amor preferente para los pobres" (Catecismo de la Iglesia Católica, 1586). No podemos amar a Jesús sin amar a los pobres. Ellos son la presencia de Dios en nuestro medio, un reto con consecuencias eternas, y una preciosa oportunidad de amar a Jesús. Ama a los pobres.

Oración: *Jesús, dame un profundo respeto por los pobres, sin mirar sus circunstancias.*

Promesa: *"¡No hagan nada por espíritu de discordia o de vanidad, y que la humildad los lleve a estimar a los otros como superiores a ustedes mismos. Que cada uno busque no solamente su propio interés, sino también el de los demás" (Fil 2:3-4).*

Alabanza: *Tanto los profesionales como los desempleados asisten a un estudio bíblico sobre Marcos y comparten de la palabra de Dios con gozo.*

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=11/5/2018>

FIESTA DE NUESTRA SEÑORA DE GUADALUPE

Novena: 2 al 11 de diciembre

Serenata: martes 11 de diciembre a las 8pm en la iglesia

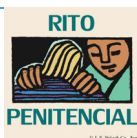
Mañanitas: miércoles 12 de diciembre a las 5:00am

Misa: miércoles 12 de diciembre a las 6pm; después

habrá cena y un programa.

SERVICIO PENITENCIAL (CONFESIONES)

Lunes, 10 de diciembre a las 6pm



MISAS DE SIMBANG GABI

Todos están invitados a unirse a los hermanos y hermanas filipinos. Esta es una tradición religiosa filipina de celebrar una Misa por nueve días en preparación para la Navidad. No podemos tener las nueve Misas, pero si tendremos tres:

17, 19 & 21 de diciembre a las 6pm

ENTONCES, ¿QUÉ ES POR LO TANTO?

"Un escriba que los oyó discutir, al ver que les había respondido bien, se acercó y le preguntó: '¿Cuál es el primero de los mandamientos?' Jesús respondió: 'El primero es...'" (Marcos 12:28-29).

El primero de todos los mandamientos es: "Escucha, Israel: ¡el Señor nuestro Dios es el único!" (Mc 12:29; Dt 6:4) Ya que Él es nuestro Señor, no debemos usar nuestro tiempo, energía, ni recursos para nadie ni nada más, "y tú amarás al Señor, tu Dios, con todo tu corazón y con toda tu alma, con todo tu espíritu y con todas tus fuerzas" (Mc 12:30).

La frase "por lo tanto" muestra que el dar de "nuestro todo" se basa solamente en la aceptación de Dios como el único Señor. Repetidamente llamamos a personas para que "den todo" en sus trabajos, finanzas, y en sus dedicaciones. La respuesta a nuestros ruegos generalmente es apático, así que tratamos de adaptar el cristianismo como una actividad de medio corazón en lugar de un compromiso total. Más bien, debemos distinguir que la razón del rechazo para dar todo es el hecho de que Dios no es aceptado como el Señor.

A menos que obedezcamos el primer mandamiento, no podemos obedecer completamente los demás. El compromiso al Cuerpo de Cristo tiene que ser precedido por el compromiso al Señor, la Cabeza del Cuerpo de la Iglesia. (Ef 1:22-23). En tanto que Jesús no sea el Señor de todo, Él no es el Señor, y la vida cristiana no es posible. "Tienes razón al decir que hay un solo Dios y no hay otro más que Él" (Mc 12:32). Lo primero es lo primero.

Oración: *Jesús, me arrepiento de mis pecados. Te pido que entres a mi corazón. Te acepto como mi Señor y Salvador. ¡Toma mi vida!*

Promesa: *"De ahí que Él puede salvar en forma definitiva a los que se acercan a Dios por su intermedio, ya que vive eternamente para interceder por ellos" (Heb 7:25).*

Alabanza: *Te alabo, Jesús, nuestro Señor, nuestro Dios, y nuestro Todo. Que seas glorificado en la Iglesia y en nuestras vidas.*

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=11/4/2018>

CEREMONIA DE ILUMINACIÓN DEL ÁRBOL DE NAVIDAD

Sábado, 1 de diciembre a las 6:30pm

¡Todos están invitados a la ceremonia de iluminación del árbol de Navidad de Santa Teresita!

- ♦ nos reuniremos frente a la iglesia para la ceremonia de iluminación a las 6:30 pm
- ♦ cena después de la ceremonia de la iluminación en Grace Hall

¡Se les pide a las familias que traigan un platillo y bebidas para compartir!

Lo que pueden compartir está dividido por las iniciales de su apellido:

Si su apellido comienza con:

A - M traiga un platillo principal para compartir

N - T traiga postres

U - Z traiga frutas, bocadillos o refrescos.

¡Esperamos verlos!

SOLEMNIDAD DE LA INMACULADA CONCEPCIÓN

Día de precepto

Misas de vigilia el **viernes 7** de diciembre:

5:30pm (inglés) y 7pm en español

Misa el **sábado 8 de diciembre:** 8am (inglés)