

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — You taught your people that those who are just must likewise be kind (Wisdom 12:13, 16-19).
Psalm — Lord, you are good and forgiving (Psalm 86).
Second Reading — The Spirit comes to aid us in our weakness (Romans 8:26-27).
Gospel — Jesus proposes parables to the crowds, teaching them of the reign of God (Matthew 13:24-43 [24-30]).

READINGS FOR THE WEEK

Monday: Ex 14:5-18; Ex 15:1bc-6; Mt 12:38-42
 Tuesday: 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28
 Wednesday: Ex 16:1-5, 9-15; Ps 78:18-19, 23-28; Jn 20:1-2, 11-18
 Thursday: Ex 19:1-2, 9-11, 16-20b; Dn 3:52-56;
 Friday: Ex 20:1-17; Ps 19:8-11; Mt 13:18-23
 Saturday: Ex 24:3-8; Ps 34:2-11; Jn 11:19-27 or Lk 10:38-42
 Sunday: 1 Kgs 3:5, 7-12; Ps 119:57, 72, 76-77, 127-130; Rom 8:28-30; Mt 13:44-52 [44-46]

MASS TIMES AND INTENTIONS

Saturday July 22 St. Mary Magdalene	
5:30 pm	For St. Theresa parishioners
Sunday July 23	
8:00 am	Monsignor Wallace (intentions)
10:00 am	Beverly D'Amore (dec) by Bev Sass
12:00 pm	Avelino Domingo (dec) by his family
7:00 pm	St. Theresa parishioners
Monday July 24 St. Sharbel Makhluf	
8:00 am	For those who are ill by Fr. Mauricio
Tuesday July 25 St. James	
8:00 am	Virginia Petrie (dec) by Dad & family
Wednesday July 26 Ss. Joachim and Anne	
8:00 am	Annie Zavala (90th bday) from her family
12:00 pm	Bryan Balong (dec) by Ester & family
Thursday July 27	
8:00 am	Mark Hurley & John Hurley (dec)
Friday July 28	
8:00 am	For the benefactors of St. Theresa by Fr. Mauricio
12:00 pm	Margaret Roache (dec) by Bill
Saturday July 29 St. Martha	
5:30 pm	For all the volunteers of St. Theresa, by Fr. Mauricio

WEEK AT A GLANCE

Monday, July 24	8am Mass; 4pm-5:30pm Bread & Broth meal; 7pm French Boys' Choir in Concert
Tuesday, July 25	8am Mass
Wednesday, July 26	8am & 12noon Masses; 9am-12noon El Dorado Food Bank; 10am-11:30am Marian Devotions; 9am-12noon Bread & Broth 4Kids; 6pm Bread & Broth Board Meeting
Thursday, July 27	8am Mass
Friday, July 28	8am & 12noon Masses; 1pm Baptism; 6:30pm Spanish Prayer Group
Saturday, July 29	4pm Confessions; 5:30pm Vigil Mass
Sunday, July 30	8am, 10am, 12noon & 7pm Masses; Filipino Food Sale after Masses

SIXTEENTH SUNDAY IN ORDINARY TIME

Those who are just must be kind.

—Wisdom 12:19

FORGIVENESS

And is God not more ready to pardon than we to sin?

—St. Catherine of Siena



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Bill Barboni | Frank Dixon | Romie Enriquez | Steve Frick | Liz Galliano | Joan Jack | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Joe McKenna | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Steve Peacock | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

STEWARDSHIP IN OUR PARISH

	Regular Collection	6105.75
07/16	+ Camp Sacramento	160.00
	Building Maintenance	1879.93

This week's 2nd collection — For Children Faith Formation



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2017 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



KNIGHT'S CORNER

*Challenges are what make life interesting,
overcoming them is what makes life
meaningful *Joshua Marine*

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

Welcome to our 2017-2018 Grand Knight Romeo Alaoen and his council of officers!

MONTHLY MEETING – 2nd Wednesday with dinner at 6pm, Meeting 7:00 pm sharp

PANCAKE BREAKFAST - First Sundays after the 8:00 am and 10:00 am Masses. It always tastes right when cooked by a Knight! PANCAKE BREAKFAST DONATION TO THE NEW BOILER FUND: JULY DONATION \$400!

Become a better version of yourself. Become a knight!
George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

BEING CHOSEN | *Henri Nouwen Society*

Jesus is taken by God or, better, chosen by God. Jesus is the Chosen One. From all eternity God has chosen his most precious Child to become the savior of the world. Being chosen expresses a special relationship, being known and loved in a unique way, being singled out. In our society, our being chosen always implies that others are not chosen. But this is not true for God. God chooses his Son to reveal to us our chosenness.

In the Kingdom of God there is no competition or rivalry. The Son of God shares his chosenness with us. In the Kingdom of God each person is precious and unique, and each person has been given eyes to see the chosenness of others and rejoice in it.

BEING BLESSED | *Henri Nouwen Society*

Jesus is the Blessed One. When Jesus was baptized in the Jordan river a voice came from heaven saying: "You are my Son, the Beloved; my favor rests on you" (Mark 1:11). This was the blessing that sustained Jesus during his life. Whatever happened to him - praise or blame - he clung to his blessing; he always remembered that he was the favorite child of God.

Jesus came into the world to share that blessing with us. He came to open our ears to the voice that also says to us, "You are my beloved son, you are my beloved daughter, my favor rests on you." When we can hear that voice, trust in it, and always remember it, especially during dark times, we can live our lives as God's blessed children and find the strength to share that blessing with others.



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

THE "10 MYTHS OF ANNULMENTS"

Annulment Myth #7: "It takes three to five years to get an annulment."

Truth: Most formal cases heard in the Sacramento Tribunal are finished in less than a year. Much depends on the participation of the parties and their witnesses to ensure a timely resolution to the case.

Annulment Myth #8: "Only Catholics need an annulment."

Truth: To marry a Catholic in the Church, both parties – whether Catholic or not – must be free to marry. Any and all previous marriages must be addressed. Persons who have divorced and remarried civilly without an annulment, and wish to become Catholic, must have their previous marriage(s) examined by the Tribunal before being baptized or received into the Church.

Annulment Myth #9: "A divorced person is excommunicated and cannot receive Communion without an annulment."

Truth: Divorced Catholics may receive Communion. Catholics who are divorced and remarried civilly without an annulment cannot receive Communion. **In neither case are they excommunicated.**

Annulment Myth #10: "If my former spouse does not participate, an annulment is impossible to get."

Truth: The former spouse has a right to participate in a case. However, if he/she does not participate in a formal case, the case still moves forward. Some types of cases do require the participation of the former spouse. Depending on your situation, the Tribunal determines the best possible way to proceed.

For more information or direction for a possible annulment, contact the Tribunal by phone at (916) 733-0225 or e-mail TribunalDept@scd.org.

BEING GIVEN | *Henri Nouwen Society*

Jesus is given to the world. He was chosen, blessed, and broken to be given. Jesus' life and death were a life and death for others. The Beloved Son of God, chosen from all eternity, was broken on the cross so that this one life could multiply and become food for people of all places and all times.

As God's beloved children we have to believe that our little lives, when lived as God's chosen and blessed children, are broken to be given to others. We too have to become bread for the world. When we live our brokenness under the blessing, our lives will continue to bear fruit from generation to generation. That is the story of the saints - they died, but they continue to be alive in the hearts of those who live after them- and it can be our story too.

REFLECTIONS

INTENTIONS OF THE HOLY FATHER | July 2017 | Lapsed Christians | That our brothers and sisters who have strayed from the faith, through our prayer and witness to the Gospel, may rediscover the merciful closeness of the Lord and the beauty of the Christian life. | <http://www.apostleshipofprayer.org/2017-intentions/>

THE HOLY SPIRIT: PRAYER LEADER

"We do not know how to pray as we ought." —Romans 8:26

Jesus said there is "the necessity of praying always and not losing heart" (Lk 18:1). We are to "never cease praying" (1 Thes 5:17). Jesus prayed early in the morning (Mk 1:35) and late at night (Lk 22:39-41). Because we are His disciples, we imitate Him and pray so much that we are in the spirit of prayer during all daily activities. Jesus continues to invite us to watch and pray at least one hour with Him (see Mt 26:40).

Because we communicate with God in prayer, it is obvious that it is a privilege and a necessity to pray. Nevertheless, we struggle to pray always daily, faithfully, and deeply. The Spirit, however, "helps us in our weakness, for we do not know how to pray as we ought; but the Spirit Himself makes intercession for us" (Rm 8:26).

The Holy Spirit helps us overcome our weakness in prayer in many ways. The Spirit calls us to:

- pray the Mass,
- pray with others (Mt 18:19),
- pray with our spouses,
- pray as a family,
- pray in tongues (1 Cor 14:2),
- pray from the Bible, and
- fast and pray (Mt 17:21, NAB).

The Holy Spirit is praying for you and leading you in prayer. "Since we live by the Spirit, let us follow the Spirit's lead" (Gal 5:25).

Prayer: Father, send the Holy Spirit to transform my prayer life and therefore my life.

Promise: "You gave Your sons good ground for hope that You would permit repentance for their sins." —Wis 12:19

Praise: He once was dead, but now He lives (Rv 1:18). Jesus is Lord! Alleluia!

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=7/23/2017>

THE REAL PRESENCE OF JESUS CHRIST IN THE SACRAMENT OF THE EUCHARIST: BASIC QUESTIONS AND ANSWERS

Are the consecrated bread and wine "merely symbols"?

In everyday language, we call a "symbol" something that points beyond itself to something else, often to several other realities at once. The transformed bread and wine that are the Body and Blood of Christ are not merely symbols because they truly are the Body and Blood of Christ. As St. John Damascene wrote: "The bread and wine are not a foreshadowing of the body and blood of Christ—By no means!—but the actual deified body of the Lord, because the Lord Himself said: 'This is my body'; not 'a foreshadowing of my body' but 'my body,' and not 'a foreshadowing of my blood' but 'my blood'" (The Orthodox Faith, IV [PG 94, 1148-49]). At the same time, however, it is important to recognize that the Body and Blood of Christ come to us in the Eucharist in a sacramental form. In other words, Christ is present under the appearances of bread and wine, not in his own proper form. We cannot presume to know all the reasons behind God's actions. God uses, however, the symbolism inherent in the eating of bread and the drinking of wine at the natural level to illuminate the meaning of what is being accomplished in the Eucharist through Jesus Christ. There are various ways in which the symbolism of eating bread and drinking wine discloses the meaning of the Eucharist. For example, just as natural food gives nourishment to the body, so the eucharistic food gives spiritual nourishment. Furthermore, the sharing of an ordinary meal establishes a certain communion among the people who share it; in the Eucharist, the People of God share a meal that brings them into communion not only with each other but with the Father, Son, and Holy Spirit. Similarly, as St. Paul tells us, the single loaf that is shared among many during the eucharistic meal is an indication of the unity of those who have been called together by the Holy Spirit as one body, the Body of Christ (1 Cor 10:17). To take another example, the individual grains of wheat and individual grapes have to be harvested and to undergo a process of grinding or crushing before they are unified as bread and as wine. Because of this, bread and wine point to both the union of the many that takes place in the Body of Christ and the suffering undergone by Christ, a suffering that must also be embraced by his disciples. Much more could be said about the many ways in which the eating of bread and drinking of wine symbolize what God does for us through Christ, since symbols carry multiple meanings and connotations.

Continues... | <http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-of-jesus-christ-in-the-sacrament-of-the-eucharist-basic-questions-and-answers.cfm>

CALENDAR OF EVENTS

JULY

MASS IN OUR LADY OF SIERRA CHAPEL

Now—September 3 10:00 am
Camp Sacramento
Highway 50

SUMMER BREAD & BROTH 4KIDS

Our Saint Theresa B&B 4Kids Program is offering
FREE KID-FRIENDLY FOOD
every **Wednesday from 9am to 12noon at Grace Hall.**
Note: this program is girded toward children in families
who need help.

FILIPINO FOOD SALE

The Filipino Food sale is taking place after the
5:30pm Mass on July 22 and after the 10 AM and
12noon Masses on July 23 in Globin Hall.



VACATION BIBLE SCHOOL

MAKER FUN FACTORY.

CREATED BY GOD

July 31-August 4—Vacation Bible School

FRENCH BOYS' CHOIR CONCERT | JULY 24, 2017 | ST. THERESA CHURCH

We are excited to host a potluck dinner for the "French Boys Choir" on Monday, July 24. The group will arrive at 3:00p.m. for rehearsal and then enjoy an "American Pot-Luck" dinner, served by the St. Theresa community. Main, side, and dessert dishes are needed. If you can help, please sign up at the table at the back of the church. For more information, please contact Bridget Spencer at [916-595-2570](tel:916-595-2570)

<http://www.mhdf.fr/intl/en/Home-1.html>

<https://www.facebook.com/Ma%C3%A9trise-des-Hauts-de-France-French-Boys-Choir-Petits-Chanteurs-Nord-399380746824889/>

AUGUST

August 12—Parish festival

August 24—Parish picnic

August 31— Father Grace Golf Tournament

SEPTEMBER

JOIN BISHOP MYRON J. COTTA ON A PILGRIMAGE TO FÁTIMA, PORTUGAL | SEPTEMBER 15 – 24, 2017

This year will mark the 100th Anniversary of the Apparitions of Our Lady in Fátima, Portugal. Our Lady appeared six times to the Three Shepherd Children: Lúcia, Jacinta and Francisco between the months of May 13 and October 13 in 1917. In honor of the Centenary Anniversary of the Apparitions, the Diocese of Sacramento will be sponsoring a pilgrimage to Fátima, Portugal in 2017. I invite you to join me on this 10-day special pilgrimage to Fátima. It promises to be a unique location for the experience of prayer. It will give the pilgrim the opportunity to reflect upon the significance of the Message which Our Lady conveyed to the Three Children and to the world. The message of mercy revealed at Fátima is an ideal way to follow the recent celebration of the Year of Mercy. In addition, you will enjoy several excursions in the surrounding area outside of Fátima. We will conclude with a visit to the historical and cultural sights of the beautiful city of Lisbon. Hope to see you in Fátima in 2017!

For more information: 166 South River Rd. Suite 110, Bedford, NH 03110-6928 | 800-653-0017 |
canterburypilgrimages.com | reservations@canterburypilgrimages.com

SAVE THE DATE FOR THESE DIOCESAN EVENTS

ON FIRE NorCal Jam Saturday, September 16, 9am – 9pm, Six Flags Discovery Kingdom, Vallejo Buy tickets
now: www.onfirenorcal.com

Ministry Days 2017 Friday and Saturday, September 29-30, 2017, St. Francis High School, Sacramento
Information coming soon: www.ministrydays.com

Fired Up Confirmation Conference Friday and Saturday, November 4-5, 2017, Christian Brothers High School,
Sacramento Reserve your spot today: www.confirmationconference.com

ST. THERESA PARISH FESTIVAL

**AUG. 12TH
2017**

**12 - 8PM
(MASS 5:30PM)**

**AT PARISH
GROUNDS**

**"I will spend my heaven
doing good on earth"**

Quote by St. Theresa of Lisieux



**Delicious American, Hispanic,
Filipino Food & Deserts**

**Live Music, Folkloric & Culture Dances,
Dunk Tank & Bouncy House**

Fun for the Whole Family & Community!

23 DE JULIO DE 2017 | DECIMOSEXTO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Felicitaciones a todos! Nos juntamos con Jesu Cristo quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ¡ojala que se sienten que esta es una familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Tenemos la esperanza bien fundada de que se nos perdonarán nuestros pecados (Sabiduría 12:13, 16-19).

Salmo — Tú, Señor, eres bueno y clemente (Salmo 86 [85]).

Segunda lectura — Cuando no sabemos qué pedir, el Espíritu ruega por nosotros (Romanos 8:26-27).

Evangelio — El Hijo del Hombre siembra buena semilla, que son los hijos del reino (Mateo 13:24-43).

LECTURAS DE LA SEMANA

Lunes: Ex 14:5-18; Ex 15:1bc-6; Mt 12:38-42

Martes: 2 Cor 4:7-15; Sal 126 (125):1bc-6; Mt 20:20-28

Miércoles: Ex 16:1-5, 9-15; Sal 78 (77):18-19, 23-28; Jn 20:1-2, 11-18

Jueves: Ex 19:1-2, 9-11, 16-20b; Dn 3:52-56; Mt 13:10-17

Viernes: Ex 20:1-17; Sal 19 (18):8-11; Mt 13:18-23

Sábado: Ex 24:3-8; Sal 34 (33):2-11; Jn 11:19-27 o Lc 10:38-42

Domingo: 1 Re 3:5, 7-12; Sal 119 (118):57, 72, 76-77, 127-130; Rom 8:28-30; Mt 13:44-52 [44-46]

LA MISERICORDIA, EL PODER Y EL AMOR DE DIOS — La primera lectura de hoy, del libro de la Sabiduría, va al punto una y otra vez, ¡al menos cinco veces en cinco versículos! Dios es poderoso, pero compasivo con todos. La fuerza de Dios se muestra en la bondad y la clemencia, no en la aspereza o la condenación, y quienes gobiernan al pueblo de Dios deben gobernar de igual manera, con bondad. Esta amorosa bondad y delicadeza no son contrarios al poder de Dios, sino directo resultado de la primacía de Dios sobre todo. ¿Quiénes somos nosotros, entonces, para juzgar el corazón de nuestros hermanos cristianos y a toda la gente, cuando Dios ordena justicia con amor y clemencia?

De igual manera, el Espíritu Santo suple nuestra ignorancia de lo que necesitamos, hablando en un lenguaje que no comprendemos todavía. Pero Dios conoce nuestras necesidades antes que nosotros, entiende las intercesiones del Espíritu, y nos ayuda en nuestra necesidad. Esta es nuestra esperanza: la misericordia, el poder y el amor de Dios.

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INTENCIONES PARA LAS MISAS

sábado, 22 de julio Santa María Magdalena

5:30 pm For St. Theresa parishioners

domingo 23 de julio

8:00 am Monsignor Wallace (intentions)

10:00 am Beverly D'Amore (dec) by Bev Sass

12:00 pm Avelino Domingo (dec) by his family

7:00 pm St. Theresa parishioners

lunes 24 de julio

8:00 am For those who are ill by Fr. Mauricio

martes 25 de julio

8:00 am Virginia Petrie (dec) by Dad & family

miércoles 26 de julio

8:00 am Annie Zavala (90th bday) from her family

12:00 pm Bryan Balong (dec) by Ester & family

jueves 27 de julio

8:00 am Mark Hurley & John Hurley (dec)

viernes 28 de julio

8:00 am For the benefactors of St. Theresa by Fr. Mauricio

12:00 pm Margaret Roache (dec) by Bill

sábado, 29 de julio

5:30 pm For all the volunteers of St. Theresa, by Fr. Mauricio



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO
Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Bill Barboni | Frank Dixon | Romie Enriquez | Steve Frick | Liz Galliano | Joan Jack | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Joe McKenna | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Steve Peacock | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

¡GRACIAS POR SU GENEROSIDAD!

07/16	<i>Colecta Regular</i>	6105.75
	<i>+ Camp Sacramento</i>	160.00
	<i>Mantenimiento</i>	1879.93

Segunda colecta—For Children Faith Formation

LA PRESENCIA REAL DE JESUCRISTO EN EL SACRAMENTO DE LA EUCARISTÍA PREGUNTAS BÁSICAS Y RESPUESTAS

CONTINUACIÓN...

¿El pan y el vino consagrados dejan de ser el Cuerpo y la Sangre de Cristo cuando la Misa ha terminado?

No. Durante la celebración de la Eucaristía, el pan y el vino se convierten en el Cuerpo y la Sangre de Cristo, y como tales permanecen. No pueden volver a ser pan y vino, pues ya no son en absoluto pan y vino. No hay entonces razón para que cambien nuevamente a su estado "normal" ya que han pasado las circunstancias especiales de la misa. Una vez que la substancia ha cambiado realmente, la presencia del Cuerpo y la Sangre de Cristo "dura todo el tiempo que subsistan las especies eucarísticas" (Catecismo, no. 1377). En contra de quienes sostenían que el pan consagrado durante la Eucaristía no tiene poder santificante si se reserva para el día siguiente, S. Cirilo de Alejandría replicó, "ni se altera Cristo, ni se muda su sagrado Cuerpo, sino que persevera siempre en él la fuerza, la potencia y la gracia vivificante" (Epístola 83 a Calosyrium, obispo de Arsinoe [PG 76, 1076]). La Iglesia enseña que Cristo permanece presente bajo la apariencia de pan y vino todo el tiempo que subsiste la apariencia de pan y vino (cf. Catecismo, no. 1377).

Fuente: <http://usccb.org/prayer-and-worship/la-santa-misa/preguntas-y-recursos/la-presencia-real-de-jesucristo-en-el-sacramento-de-la-eucaristia-preguntas-basicas-y-respuestas.cfm>

Continuará...

TRADICIONES DE NUESTRA FE

Bartolomé de las Casas, el gran defensor de los indígenas, nació en Sevilla, España en 1474 y falleció en Madrid en el año 1566. Su larga vida fue dedicada a la presencia española en América.

Bartolomé llegó a la Nueva España para encargarse de una Encomienda. Después fue ordenado sacerdote y recibió a cargo una encomienda de mineros amerindios. Poco a poco su corazón cristiano le abrió los ojos a las injusticias españolas en América.

Por eso se hizo fraile dominico e hizo varios viajes a España en defensa de los derechos humanos de los amerindios ante los reyes de España, los cuales le dieron tierras en Venezuela y Chiapas para poner en práctica su teoría humanista acerca de los indígenas.

Hasta el fin de su vida este fraile y teólogo dominico luchó por los derechos de los nativos americanos, buscando convencer a los reyes españoles y a los Papas que la conquista no favorecía la evangelización de los pueblos. Gracias a sus esfuerzos se abolió la esclavitud indígena y se instituyó el diálogo, en lugar de la espada, como instrumento de conversión.—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co., Inc.

EL ESPÍRITU SANTO: GUÍA EN LA ORACIÓN "...porque no sabemos orar como es debido" (Romanos 8, 26).

Jesús dijo "que era necesario orar siempre sin desanimarse" (Lc 18, 1). Orar "...sin cesar" (1 Tes 5, 17). Jesús oraba temprano en la mañana (Mc 1, 35) y tarde en la noche (Lc 22, 39-41). Siendo Sus discípulos, le imitamos y oramos tanto que nos mantenemos en espíritu de oración durante todas las actividades diarias. Jesús continua invitándonos a estar despiertos y orar por lo menos una hora con Él (ver Mt 26, 40).

Debido a que nos comunicamos con Dios en la oración, es obvio que para nosotros, orar es un privilegio y una necesidad. No obstante, orar diaria, ferviente y profundamente, es una batalla campal. El Espíritu, entonces, "...viene en ayuda de nuestra debilidad porque no sabemos orar como es debido; pero el Espíritu intercede por nosotros con gemidos inefables" (Rom 8, 26).

El Espíritu Santo nos ayuda a vencer nuestras debilidades al orar de muchas formas. El Espíritu nos llama a:

- orar durante la Misa,
- orar con otros (Mt 18,19),
- orar con nuestras esposas y esposos,
- orar como una familia,
- orar en lenguas (1 Co 14, 2),
- orar con la Biblia y
- ayunar y orar (Mt 17, 21).

El Espíritu Santo está orando por ti y guiándote en tus oraciones. "Si vivimos animados por el Espíritu, dejémonos conducir también por Él" (Gal 5,25).

Oración: Padre, envía al Espíritu Santo para transformar mi vida de oración y toda mi vida.

Promesa: "Colmaste a tus hijos de una feliz esperanza, porque, después del pecado, das lugar al arrepentimiento" (Sab 12,19).

Alabanza: Él estuvo muerto, pero ahora vive (Ap 1, 18). ¡Jesús es Señor! ¡Aleluya!

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=7/23/2017>

BREAD & BROTH 4KIDS EN VERANO

El programa Bread & Broth 4Kids estará ofreciendo comida para niños en familias quienes necesitan ayuda este verano del 21 de Junio al 23 de Agosto del 2017. La repartición será los miércoles de 9am a las 12 mediodía.

FESTIVAL PARROQUIAL DE STA. TERESA

**12 DE AGOSTO
DEL 2017**

**12 - 8PM
(MISA 5:30PM)**

**EN EL
ESTACIONAMIENTO
DE LA PARROQUIA**

**"Voy a pasar mi cielo
haciendo el bien en la tierra "**

**Frase de
Sta. Teresa de Lisieux**



**Deliciosa Comida y Postres
Americana, Mexicana y Filipina**

**Música en Vivo, Bailables Folclóricos y Culturales,
Juego de Tanque De Agua y Brincolines**

Diversión para toda la Familia y Comunidad!