

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — Eliakim is destined by God to be a father to those who live in Jerusalem (Isaiah 22:19-23).
Psalm — Lord, your love is eternal; do not forsake the work of your hands (Psalm 138).
Second Reading — How deep are the riches and the wisdom and the knowledge of God! (Romans 11:33-36).
Gospel — Jesus asked the disciples, “Who do you say that I am?” (Matthew 16:13-20).

READINGS FOR THE WEEK

Monday: 1 Thes 1:1-5, 8b-10; Ps 149:1b-6a, 9b; Mt 23:13-22
 Tuesday: 1 Thes 2:1-8; Ps 139:1-6; Mk 6:17-29
 Wednesday: 1 Thes 2:9-13; Ps 139:7-12ab; Mt 23:27-32
 Thursday: 1 Thes 3:7-13; Ps 90:3-5a, 12-14, 17; Mt 24:42-51
 Friday: 1 Thes 4:1-8; Ps 97:1, 2b, 5-6, 10-12; Mt 25:1-13
 Saturday: 1 Thes 4:9-11; Ps 98:1, 7-9; Mt 25:14-30
 Sunday: Jer 20:7-9; Ps 63:2-6, 8-9; Rom 12:1-2; Mt 16:21-27

MASS TIMES AND INTENTIONS

Saturday August 26 Blessed Virgin Mary	
5:30 pm	St. Theresa parishioners
Sunday August 27	
8:00 am	Monsignor Bernard Malone (dec) by Tom & Judy Finn
10:00 am	St. Theresa parishioners
12:00 pm	Luis Canonizado, healing, by anonymous parishioner
7:00 pm	
Monday August 28 St. Augustine	
8:00 am	Hermogenes Ortiz, by anonymous parishioner
Tuesday August 29 The Passion of St. John the Baptist	
8:00 am	Christopher Caraisco by Ophelia Kirvida
Wednesday August 30	
8:00 am	Danette Winslow (bday) by Father Mauricio
12:00 pm	Byron Melrose (healing) by Father Mauricio
Thursday August 31	
8:00 am	Jamie O'Malley (healing) by Father Mauricio
Friday September 1	
8:00 am	Maria Kruger (dec) by Lois Tylenda
12:00 pm	Rafael Ponce (dec) by Father Mauricio
Saturday September 2 Blessed Virgin Mary	
5:30 pm	Bill Barboni (healing) by Father Mauricio



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH		
08/20	Regular Collection	5272.81
	+ Camp Sacramento	188.00
	Annual Subscription for Formed.org Faith Formation Program online	1596.87
8/15: The Assumption of the Blessed Virgin Mary - \$1277.11		
This week's 2nd collection — Building Maintenance		

WEEK AT A GLANCE

Monday, August 28	8am Mass; 4pm-5:30pm Bread & Broth meal
Tuesday, August 29	8am Mass
Wednesday, August 30	8am & 12noon Masses; 9am-12noon Bread & Broth 4Kids Grace Hall
Thursday, August 31	8am Mass
Friday, September 1	8am & 12noon Masses; 12:30pm-6:30pm Adoration of the Blessed Sacrament; 6:30pm Spanish Prayer Group
Saturday, September 2	4pm Confessions; 5:30pm Vigil Mass; 6:30pm Ministry Fair
Sunday, September 3	8am, 10am, 12noon & 7pm Masses; Ministry Fair after Masses; Pancake Breakfast after the 8am & 10am Masses

Twenty-first Sunday in Ordinary Time

“Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.”
 — Matthew 16:19

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Frank Dixon | Romie Enriquez | Steve Frick | Liz Galliano | Joan Jack | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Steve Peacock | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoeatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2017 SCHEDULE**:
<http://www.taheocatholic.com/baptisms>



KNIGHT'S CORNER

6+3=9, but so does 5+4!

The way you do things is not always the only way to do them. Respect other people's way of thinking.

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

MONTHLY MEETING – *2nd Wednesday September 13th* with dinner at 6pm, Meeting 7:00 pm sharp

PANCAKE BREAKFAST - *Next Sunday* (September 3) after the 8:00 am and 10:00 am Masses. It always tastes right when cooked by a Knight! PANCAKE BREAKFAST DONATION TO THE NEW BOILER FUND: AUGUST DONATION \$400!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

OUR POVERTY, GOD'S DWELLING PLACE

How can we embrace poverty as a way to God when everyone around us wants to become rich? Poverty has many forms. We have to ask ourselves: "What is my poverty?" Is it lack of money, lack of emotional stability, lack of a loving partner, lack of security, lack of safety, lack of self-confidence? Each human being has a place of poverty. That's the place where God wants to dwell! "How blessed are the poor," Jesus says (Matthew 5:3). This means that our blessing is hidden in our poverty.

We are so inclined to cover up our poverty and ignore it that we often miss the opportunity to discover God, who dwells in it. Let's dare to see our poverty as the land where our treasure is hidden. | *Henri Nouwen Society*

MEETING GOD IN THE POOR | *Henri Nouwen Society*

When we are not afraid to confess our own poverty, we will be able to be with other people in theirs. The Christ who lives in our own poverty recognizes the Christ who lives in other people's. Just as we are inclined to ignore our own poverty, we are inclined to ignore others'. We prefer not to see people who are destitute, we do not like to look at people who are deformed or disabled, we avoid talking about people's pains and sorrows, we stay away from brokenness, helplessness, and neediness.

By this avoidance we might lose touch with the people through whom God is manifested to us. But when we have discovered God in our own poverty, we will lose our fear of the poor and go to them to meet God.

TAKING THE STING OUT OF DEATH | *Henri Nouwen Society*

Dying is returning home. But even though we have been told this many times by many people, we seldom desire to return home. We prefer to stay where we are. We know what we have; we do not know what we will get. Even the most appealing images of the afterlife cannot take away the fear of dying. We cling to life, even when our relationships are difficult, our economic circumstances harsh, and our health quite poor.

Still, Jesus came to take the sting out of death and to help us gradually realise that we don't have to be afraid of death, since death leads us to the place where the deepest desires of our hearts will be satisfied. It is not easy for us to truly believe that, but every little gesture of trust will bring us closer to this truth.



RESPECT PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

THE QUALITY OF LIFE

Henri Nouwen Society

It is very hard to accept an early death. When friends die who are seventy, eighty, or ninety years old, we may be in deep grief and miss them very much, but we are grateful that they had long lives. But when a teenager, a young adult, or a person at the height of his or her career dies, we feel a protest rising from our hearts: "Why? Why so soon? Why so young? It is unfair."

But far more important than our quantity of years is the quality of our lives. Jesus died young. St. Francis died young. St. Thérèse of Lisieux died young, Martin Luther King, Jr., died young. We do not know how long we will live, but this not knowing calls us to live every day, every week, every year of our lives to its fullest potential.

TREASURES FROM OUR TRADITION

Eucharistic Prayer II is a popular choice for Mass since it is both simple in structure and short. It is written with a preface, which is the section after the dialogue "The Lord be with you . . . Lift up your hearts . . . Let us give thanks," which introduces all the Eucharistic Prayers. The preface states the reason for the eucharistic assembly on that occasion, and there are dozens of them covering almost every imaginable gathering for prayer, some specific to feasts, others for Masses for the dead or for other needs. The preface attached to the second Eucharistic Prayer may be dropped in favor of a more appropriate choice, especially one of the prefaces for weekdays. The *General Instruction of the Roman Missal* says that Eucharistic Prayer II is best suited for weekdays or "special circumstances." In practice, however, it has become the common Sunday prayer because of its brevity and its comfortable familiarity. It also includes an optional phrase for adding the name of a deceased person remembered in the Mass, and therefore is often prayed at funerals. Article 50 of the *Constitution on the Sacred Liturgy* specified that the rites are to be simplified and restored "to the vigor they had in the tradition of the Fathers." The rebirth of this ancient Roman prayer is a worthy response to this call. –Rev. James Field, Copyright © J. S. Paluch Co.

IMPRESSIONABLE

When we try to make an impression, that's exactly the impression we make. | —*Anonymous*

HAPPY PEOPLE

The happiest people don't necessarily have the best of everything. They just make the best of everything.

—*Anonymous*

ONLY ONE

God loves each of us as if there were only one of us.
—*St. Augustine*

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

August 2017 | Artists

That artists of our time, through their ingenuity, may help everyone discover the beauty of creation.

<http://www.apostleshipofprayer.org/2017-intentions/>

THE CROSS ROAD

"Blest are you, Simon son of Jonah! No mere man has revealed this to you, but My heavenly Father." —Matthew 16:17

God the Father revealed to Simon that Jesus was the Messiah, the Son of the living God (Mt 16:16). As with all divine revelations, this was a catalyst leading to Simon's name being changed to Peter (Mt 16:18), Jesus building His Church on Peter (Mt 16:18), Peter being given the authority symbolized by the keys to the kingdom of heaven (Mt 16:19), and Jesus insisting on the cross as the essence of discipleship (Mt 16:24). Peter naturally did not understand all these further revelations, and did not initially accept the cross (Mt 16:22).

The Lord also reveals Himself to us. For example, He may penetrate our hearts with the message of His mercy. This revelation is a catalyst leading us to realize the necessity of giving mercy (Mt 5:7). This implies taking up the cross of forgiving and loving even our enemies. Once again, a divine revelation transports us to the cross. Then we are faced with Simon Peter's dilemma. We are pleased to receive some revelation from the Lord, but we may be reluctant to accept the message of the cross. Will we embrace the cross, or hear the words of Jesus to Peter: "Get out of My sight, you satan! You are trying to make Me trip and fall. You are not judging by God's standards but by man's"? (Mt 16:23) By faith, in love, take up your daily cross and follow Jesus (Lk 9:23).

Prayer: Father, may I proclaim Christ crucified, the power and the wisdom of God (1 Cor 1:24).

Promise: "How deep are the riches and the wisdom and the knowledge of God! How inscrutable His judgments, how unsearchable His ways!" —Rm 11:33

Praise: "The Lord is King; let the earth rejoice" (Ps 97:1). Alleluia to the risen King of Kings!

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=8/27/2017>

THE REAL PRESENCE OF JESUS CHRIST IN THE SACRAMENT OF THE EUCHARIST: BASIC QUESTIONS AND ANSWERS

Continuation...

Why do we speak of the "Body of Christ" in more than one sense?

First, the Body of Christ refers to the human body of Jesus Christ, who is the divine Word become man. During the Eucharist, the bread and wine become the Body and Blood of Christ. As human, Jesus Christ has a human body, a resurrected and glorified body that in the Eucharist is offered to us in the form of bread and wine. Secondly, as St. Paul taught us in his letters, using the analogy of the human body, the Church is the Body of Christ, in which many members are united with Christ their head (1 Cor 10:16-17, 12:12-31; Rom 12:4-8). This reality is frequently referred to as the Mystical Body of Christ. All those united to Christ, the living and the dead, are joined together as one Body in Christ. This union is not one that can be seen by human eyes, for it is a mystical union brought about by the power of the Holy Spirit. The Mystical Body of Christ and the eucharistic Body of Christ are inseparably linked. By Baptism we enter the Mystical Body of Christ, the Church, and by receiving the eucharistic Body of Christ we are strengthened and built up into the Mystical Body of Christ. The central act of the Church is the celebration of the Eucharist; the individual believers are sustained as members of the Church, members of the Mystical Body of Christ, through their reception of the Body of Christ in the Eucharist. Playing on the two meanings of "Body of Christ," St. Augustine tells those who are to receive the Body of Christ in the Eucharist: **"Be what you see, and receive what you are"** (Sermon 272). In another sermon he says, **"If you receive worthily, you are what you have received"** (Sermon 227). The work of the Holy Spirit in the celebration of the Eucharist is twofold in a way that corresponds to the twofold meaning of "Body of Christ." On the one hand, it is through the power of the Holy Spirit that the risen Christ and his act of sacrifice become present. In the eucharistic prayer, the priest asks the Father to send the Holy Spirit down upon the gifts of bread and wine to transform them into the Body and Blood of Christ (a prayer known as the epiclesis or "invocation upon"). On the other hand, at the same time the priest also asks the Father to send the Holy Spirit down upon the whole assembly so that "those who take part in the Eucharist may be one body and one spirit" (Catechism, no. 1353). It is through the Holy Spirit that the gift of the eucharistic Body of Christ comes to us and through the Holy Spirit that we are joined to Christ and each other as the Mystical Body of Christ. By this we can see that the celebration of the Eucharist does not just unite us to God as individuals who are isolated from one another. Rather, we are united to Christ together with all the other members of the Mystical Body. The celebration of the Eucharist should thus increase our love for one another and remind us of our responsibilities toward one another. Furthermore, as members of the Mystical Body, we have a duty to represent Christ and to bring Christ to the world. We have a responsibility to share the Good News of Christ not only by our words but also by how we live our lives. We also have a responsibility to work against all the forces in our world that oppose the Gospel, including all forms of injustice. The Catechism of the Catholic Church teaches us: "The Eucharist commits us to the poor. To receive in truth the Body and Blood of Christ given up for us, we must recognize Christ in the poorest, his brethren" (no. 1397).

Continues...

<http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-of-jesus-christ-in-the-sacrament-of-the-eucharist-basic-questions-and-answers.cfm>

CALENDAR OF EVENTS

AUGUST



FATHER GRACE INVITATIONAL GOLF TOURNAMENT | THURSDAY, AUGUST 31

We are seeking your support for the 2017 Father Grace Invitational Golf Tournament to benefit our Children Faith Formation. **We need sponsors and players.** There are some sponsorship and registration forms in the vestibule. Thanks for your support! Fr. Mauricio

SEPTEMBER

MINISTRY FAIR | September 2 & 3 | after each Mass | Globin Hall and the church vestibule

Connect | Grow | Serve

Do not withhold good from those to whom it is due, when it is in your power to do it.—Proverbs 3:27

Be the Hands and Feet of Christ and get connected with your Parish family

CONTACT: Danette Winslow | 530.544.4788

JOIN BISHOP MYRON J. COTTA ON A PILGRIMAGE TO FÁTIMA, PORTUGAL | SEPTEMBER 15 – 24, 2017

This year will mark the 100th Anniversary of the Apparitions of Our Lady in Fátima, Portugal. Our Lady appeared six times to the Three Shepherd Children: Lúcia, Jacinta and Francisco between the months of May 13 and October 13 in 1917. In honor of the Centenary Anniversary of the Apparitions, the Diocese of Sacramento will be sponsoring a pilgrimage to Fátima, Portugal in 2017. I invite you to join me on this 10-day special pilgrimage to Fátima. It promises to be a unique location for the experience of prayer. It will give the pilgrim the opportunity to reflect upon the significance of the Message which Our Lady conveyed to the Three Children and to the world. The message of mercy revealed at Fátima is an ideal way to follow the recent celebration of the Year of Mercy. In addition, you will enjoy several excursions in the surrounding area outside of Fátima. We will conclude with a visit to the historical and cultural sights of the beautiful city of Lisbon. Hope to see you in Fátima in 2017!

For more information: 166 South River Rd. Suite 110, Bedford, NH 03110-6928 | 800-653-0017 |

canterburypilgrimages.com | reservations@canterburypilgrimages.com

SAVE THE DATE FOR THESE DIOCESAN EVENTS

ON FIRE NorCal Jam Sat., 9/16 16, 9am – 9pm, Six Flags Discovery Kingdom, Vallejo | www.onfirenorcal.com

Ministry Days 2017 Fri-Sat, 9/29 29-9/30, St. Francis High School, Sacramento | www.ministrydays.com

Fired Up Confirmation Conference Friday and Saturday, November 4-5, 2017, Christian Brothers High School, Sacramento Reserve your spot today: www.confirmationconference.com

MINISTRY DAYS 2017 | Friday, September 29 & Saturday, September 30

St. Francis Catholic High School · | 5900 Elvas Ave., Sacramento, CA

Information and Registration available at: WWW.MINISTRYDAYS.COM (916) 733-0123

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS)

Is God inviting you to become Catholic? “Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord.” (stambrose.us/rcia) The Rite of Christian Initiation of Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA? A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic. A baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition. A baptized Catholic who has not received Eucharist or Confirmation. If this invitation is for you, please contact Barbara Anderson Barbara@barbarapageinteriors.com or Danette Winslow sttheresare@gmail.com or Fr. Mauricio (530) 544-3533 Ext. 102 or mauricioh650@gmail.com

St. Theresa Parish invites you to...



Father Grace Invitational Annual Golf Tournament

*Benefitting the Religious Education Department
of St. Theresa of Lisieux Catholic Church*

August 31 | 1:30 pm shotgun start

Lake Tahoe Golf Course

\$560 foursome | \$140 individual

Register by calling the parish office

530.544.3533 x100

www.tahoecatholic.com/golf2017





Do not withhold good from those to whom it is due, when it is in your power to do it. Proverbs 3:27

Be the Hands and Feet of Christ and
get connected with your Parish
family.

SEPTEMBER 2ND & 3RD, 2017

**AFTER EACH MASS IN GLOBIN HALL AND THE CHURCH
VESTIBULE**

**CONTACT:
DANETTE WINSLOW 530-544-4788**

27 DE AGOSTO DE 2017 | VIGÉSIMO PRIMER DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Felicitaciones a todos! Nos juntamos con Jesu Cristo quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten que esta es una familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Pondré en sus manos la llave de la Casa de David (Isaías 22:19-23).

Salmo — Señor, tu amor perdura eternamente; obra tuya soy, no me abandones (Salmo 138 [137]).

Segunda lectura — Los designios de Dios son impenetrables, no se pueden comprender sus caminos (Romanos 11:33-36).

Evangelio — Tú eres el Cristo, el Hijo de Dios vivo (Mateo 16:13-20).

LECTURAS DE LA SEMANA

Lunes: 1 Tes 1:1-5, 8b-10; Sal 149:1b-6a, 9b; Mt 23:13-22

Martes: 1 Tes 2:1-8; Sal 139 (138):1-6; Mc 6:17-29

Miércoles: 1 Tes 2:9-13; Sal 139 (138):7-12ab; Mt 23:27-32

Jueves: 1 Tes 3:7-13; Sal 90 (89):3-5a, 12-14, 17; Mt 24:42-51

Viernes: 1 Tes 4:1-8; Sal 97 (96):1, 2b, 5-6, 10-12; Mt 25:1-13

Sábado: 1 Tes 4:9-11; Sal 98 (97):1, 7-9; Mt 25:14-30

Domingo: Jer 20:7-9; Sal 63 (62):2-6, 8-9; Rom 12:1-2; Mt 16:21-27

SÉ UNA ROCA

La historia de Pedro como seguidor o amigo de Jesús es un poco irregular. Resulta natural preguntarnos si Jesús, al darle las llaves del Reino, no se sintió un poco como el padre que le entrega a su adolescente las llaves del auto de la familia. Pero fue en el momento en que el poder y la presencia de Dios irrumpió traspasándolo todo para que brotara de Pedro la gran profesión de fe en Cristo como Mesías que Jesús eligió establecer el vínculo entre la misericordia amorosa de Dios y nuestra vocación como testigos de ese amor y ese perdón en la tierra.

Como cualquier padre, Jesús sin duda previó las fallas, las maniobras irresponsables y los sentidos dañados, las colisiones hacia donde se dirigiría la Iglesia. Pero, lo que es más importante, también nos vio en el momento en que Dios prefiere vernos: capaces de manifestar gran fe, con el deseo de permanecer a los pies de Cristo para comprender lo que realmente es ser Mesías y ser Cristo. Como nos lo señala hoy la carta a los romanos, no hemos conocido jamás el pensamiento del Señor o llegado a ser su consejero, mas Dios nos conoce y aún elige para que manifestemos el reino de justicia, gozo, hermosura y paz. Que esta sea nuestra vocación. Que siempre busquemos ser tierra firme donde se pueda fundar la Iglesia de Jesucristo y sobre la cual sigue edificándose. *Copyright © J. S. Paluch Co.*

INTENCIONES PARA LAS MISAS		PETICIONES POR ESTAS PERSONAS	
sábado, 26 de agosto Santa María Virgen		<u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u>	
5:30 pm	St. Theresa parishioners	Phillip Gaston Corbett Martin Zachary Martin Erik Townsend	
domingo 27 de agosto			
8:00 am	Monsignor Bernard Malone (dec) by Tom & Judy Finn	<u>POR LOS QUE ESTÁN ENFERMOS</u>	
10:00 am	St. Theresa parishioners		
12:00 pm	Luis Canonizado, healing, by anonymous parishioner	Concordia Balong Bill Barboni Frank Dixon Romie Enriquez Steve Frick Liz Galliano Joan Jack Ophelia Kirvida Martha Klover Kel Lohmeier Simon McQuarrie Byron Melrose Jamie O'Malley Steve Peacock Tony Russo	
7:00 pm			
lunes 28 de agosto San Augustine		LISTA DE LOS ENFERMOS Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com	
8:00 am	Hermogenes Ortiz, by anonymous parishioner		
martes 29 de agosto El Martirio de San Juan Bautista		¡GRACIAS POR SU GENEROSIDAD!	
8:00 am	Christopher Caraisco by Ophelia Kirvida		
miércoles 30 de agosto		08/20	
8:00 am	Danette Winslow (bday) by Father Mauricio		
12:00 pm	Byron Melrose (healing) by Father Mauricio	Colecta Regular 5272.81	
jueves 31 de agosto			
8:00 am	Jamie O'Malley (healing) by Father Mauricio	+ Camp Sacramento 188.00	
viernes 1 de septiembre			
8:00 am	Maria Kruger (dec) by Lois Tylenda	suscripción para Formed.org 1596.87	
12:00 pm	Rafael Ponce (dec) by Father Mauricio		
sábado, 2 de septiembre Santa María Virgen		Fiesta de la asunción - \$1277.11	
5:30 pm	Bill Barboni (healing) by Father Mauricio		
		Segunda colecta—Mantenimiento	

LA PRESENCIA REAL DE JESUCRISTO EN EL SACRAMENTO DE LA EUCARISTÍA PREGUNTAS BÁSICAS Y RESPUESTAS

CONTINUACIÓN...

¿Se recibe a Cristo entero si se recibe la Santa Comunión bajo una sola especie?

Sí. Cristo Jesús, nuestro Señor y Salvador, está en la Eucaristía completamente presente, ya sea bajo la apariencia del pan o bajo la apariencia del vino. Además, Cristo está totalmente presente en cualquier fracción de la Hostia consagrada o en cualquier gota de la Preciosísima Sangre. No obstante, es preferible recibir a Cristo en ambas especies durante la celebración de la Eucaristía. Esto permite que la Eucaristía aparezca más perfectamente como un banquete, un banquete que es un anticipo del banquete que se celebrará con Cristo al final de los tiempos cuando el Reino de Dios se haya establecido en su plenitud (cf. *Eucharisticum Mysterium*, no. 32).

Durante la celebración de la Eucaristía, ¿está Cristo presente de otras maneras además de su Presencia Real en el Santísimo Sacramento?

Sí. Cristo está presente durante la Eucaristía de varias maneras. Está presente en la persona del presbítero (sacerdote) que ofrece el sacrificio de la misa. Según la Constitución sobre la Sagrada Liturgia del Concilio Vaticano II, Cristo está presente **en su palabra** "pues cuando se lee en la Iglesia la Sagrada Escritura, es él quien habla". También está presente **en el pueblo reunido que ora y canta**, "pues él prometió: 'donde están dos o tres congregados en mi nombre, allí estoy Yo en medio de ellos' (Mt 18, 20)" (Sacrosanctum Concilium, no. 7). Asimismo, él está presente también **en los otros sacramentos**; por ejemplo, "cuando alguien bautiza, es Cristo quien bautiza" (ibíd.).

Hablamos de la presencia de Cristo bajo la apariencia de pan y vino como "real", con el fin de enfatizar la naturaleza especial de dicha presencia. Lo que parece ser pan y vino es en su misma substancia el Cuerpo y la Sangre de Cristo. **Cristo entero está presente, Dios y hombre, cuerpo y sangre, alma y divinidad**. Si bien los otros modos en que Cristo está presente en la celebración de la Eucaristía no dejan, ciertamente, de ser reales, este modo supera a los demás. "Esta presencia se denomina 'real', no a título exclusivo, como si las otras presencias no fuesen 'reales', sino por excelencia, porque es substancial, y por ella Cristo, Dios y hombre, se hace totalmente presente" (*Mysterium Fidei*, no. 39).

Fuente:

<http://usccb.org/prayer-and-worship/la-santa-misa/preguntas-y-recursos/la-presencia-real-de-jesucristo-en-el-sacramento-de-la-eucaristia-preguntas-basicas-y-respuestas.cfm>

Continuará...

EL SACRIFICIO DE TIEMPO

"¿Voy a renunciar a mi...?" (Jueces 9:9, 11, 13).

23 de agosto de 2017

Si el Señor nos llama a liderazgo, sacrificamos nuestro tiempo para hacerlo por Él. También sacrificamos lo que podríamos haber hecho con todo ese tiempo extra si no estuviésemos liderando a Su pueblo. Un sacrificio consiste en ofrecer libremente algo para el Señor. Lo que recibimos a cambio del Señor no es el objetivo, lo importante es lo que regalamos al Señor. Dios prefiere sacrificios dados libremente, desde un corazón generoso, cariñoso, obediente.

Soy uno de los que han sido bendecidos por haber sido llamado al servicio de Dios "muy de madrugada" (ver Mt 20:1). Durante cuarenta años, he trabajado en la viña de Jesús. A veces he luchado para mantener mis ojos fijos en Jesús (Heb 3:1; 12:2) y no en la recompensa de servirle. A veces, me he preguntado: ¿"Voy a renunciar" a mis mejores años (la mayoría de los cuales están detrás de mí)?

La respuesta que Dios siempre me ha dado y a todo su pueblo, es "Sí, debes renunciarlos. Renuncia a tu tiempo, tus sueños, tu dinero, tu vida. No me niegues nada. Seré tu Fortaleza". En recompensa por servirle, Dios declara en Su Palabra: "Ustedes estén alerta para no perder el fruto de sus trabajos, de manera que puedan recibir una perfecta retribución" (2 Jn 8). "No pierdan entonces la confianza, a la que está reservada una gran recompensa. Ustedes necesitan constancia para cumplir la voluntad de Dios y entrar en posesión de la promesa" (Heb 10:35-36).

Oración: "Que les dé a todos ustedes un corazón dispuesto a adorarlo y a cumplir su voluntad con magnanimidad y generosidad" (2 Mac 1:3).

Promesa: "Los últimos serán los primeros y los primeros serán los últimos" (Mt 20:16).

Alabanza: Santa Rosa fue conocida por su vida de severas penitencias y su cuidado de los necesitados en Lima, Perú, en especial los esclavos y los indígenas.

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JORNADA PASTORAL 2017

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Vigésimo Primer Domingo del Tiempo Ordinario

"Todo lo que ates en la tierra
quedará atado en el cielo,
y todo lo que desates en la tierra
quedará desatado en el cielo".

— Mateo 16:19