

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — The Lord God is my help; who will prove me wrong? (Isaiah 50:5-9a).

Psalm — I will walk before the Lord, in the land of the living (Psalm 116).

Second Reading — Faith, if it does not have works, is dead (James 2:14-18).

Gospel — Jesus asked his disciples, “Who do you say that I am?” (Mark 8:27-35).

READINGS FOR THE WEEK

Monday: 1 Cor 11:17-26, 33; Ps 40:7-10, 17; Lk 7:1-10

Tuesday: 1 Cor 12:12-14, 27-31a; Ps 100:1-5; Lk 7:11-17

Wednesday: 1 Cor 12:31 — 13:13; Ps 33:2-5, 12, 22; Lk 7:31-35

Thursday: 1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28; Lk 7:36-50

Friday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13

Saturday: 1 Cor 15:35-37, 42-49; Ps 56:10c-14; Lk 8:4-15

Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3; Mk 9:30-37

WEEK AT A GLANCE

Monday, September 17	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, September 18	8am Mass; 9am Study Program on the Mass
Wednesday, September 19	8am & 12noon Masses
Thursday, September 20	8am Mass; 7pm Bible Study in Spanish
Friday, September 21	8am & 12noon Masses; 3pm-4:30pm Food Pantry; 12:30-6pm Eucharistic Adoration
Saturday, September 22	10am Baptism; 4pm Confessions; 5:30pm Vigil Mass
Sunday, September 23	8am, 10am, 12 noon and 7pm (in Spanish)

MASS TIMES AND INTENTIONS

Saturday September 15 Our Lady of Sorrows

5:30 pm Charles Maddox (dec) by Marie, Mary, & Helen

Sunday September 16

8:00 am St. Theresa parishioners

10:00 am Ted Denno (dec) by Carol Olivas & Mary Anne Miller

12:00 pm Jeff & Bridget Spencer, in thanksgiving by Pat

7:00 pm

Monday September 17 St. Robert Bellarmine

8:00 am Fr. Mauricio, by the New York seminarians

Tuesday September 18

8:00 am St. Theresa parishioners, by the New York seminarians

Wednesday September 19 St. Januarius

8:00 am Katrina Barrett (dec) by Ellen & Paul

12:00 pm Antone & Margaret Salel (dec)

Thursday September 20 Ss. Andrew Kim Taegön and Paul Chông Ha-sang and Companions

8:00 am Patrick & Catherine Hurley (dec)

Friday September 21 St. Matthew

8:00 am Anthony C. Delia (dec) by Markus & Theresa Pruch

12:00 pm Efigenia Padua (dec) by Cherry Oineza

Saturday September 22 Blessed Virgin Mary

5:30 pm SSG Lance Oineza (special int) by Cherry & Napoleon



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

TOTE BAGS FOR FOOD PANTRY

If you have a tote bag that would like to donate for our Food Pantry, please drop it off in the containers for food found in the church or in the Parish Office. Thanks!

CAR BLESSING

If you want to have your car blessed, please stay for the blessing a few minutes after Mass on September 22 or September 23.



DONATE ONLINE | Now you can donate online! Look for the “Donate” button on our website www.tahoecatholic.com

STEWARDSHIP IN OUR PARISH

09/09	Regular Collection	4,472.64
	Diocesan Collection for Priests Retirement	2,338.39

Second collection THIS weekend: **NO SECOND COLLECTION**

Second collection NEXT weekend: **NO SECOND COLLECTION**

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O’Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one’s name along with your name and phone number to tahoecatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



530-544-4788 | sttheresare@gmail.com



KNIGHT'S CORNER

If you have the power to make someone happy, do it. The world needs more of that. unknown

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes. Find them at the back of the Church or ask a Knight!
COME JOIN US FOR SOME FUN.....

October 20th Knights sponsored **OCTOBERFEST MONTHLY MEETING** - Oct. 10, 6pm dinner 7pm meeting
PANCAKE BREAKFAST—Oct. 7 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!
Become a better version of yourself. Become a knight!
George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

Help us CRAM-A-CRUISER

With food for South Lake Tahoe Kids in need!
Saturday, October 6th
10am to 3pm at the
Grocery Outlet, 2358 Lake Tahoe Blvd.

St. Theresa's "Bread & Broth 4 Kids" is packing & sending bags of food home with food insecure school kids for weekend nourishment.

We need your help!

Please stop by Grocery Outlet on October 6th to donate food from our wish list or help us with a monetary donation so we can purchase the food.

WISH LIST: canned soup, ravioli, spaghetti, chili, tuna (5oz.), beef jerky, mac & cheese (small instant cups), instant oatmeal in packets, granola bars, fruit snacks, ramen, cup o' noodles, fruit or applesauce cups, raisins (1oz.), nuts, crackers with cheese or peanut butter. All single serving packages, please.

For questions, please call Paula Peterson (530) 307-0909 or Christy Slocum (530) 542-8748

JUST YOU

"Whoever would preserve his life will lose it, but whoever loses his life for My sake and the gospel's will preserve it." —Mark 8:35

Jesus' first question to His disciples was not "Who do you say that I am?" (Mk 8:29) Jesus felt compelled to introduce the big question with another question: "Who do people say that I am?" (Mk 8:27) He intentionally set up the contrast between what others say and what we individually say.

When we give our lives to Jesus, we make a personal, individual decision. The saying goes: "God has no grandchildren." That means we are all called to relate to Him directly and not "once removed." We can't live on what our fathers, mothers, pastors, or teachers told us. We must know Jesus personally, not just know about Him. We have to stand on our own faith, not on anyone else's.

As individuals, "we shall all have to appear before the judgment seat of God" (Rm 14:10). It won't matter if we're better or worse. God does not compare His children. Each of us lives, dies, and is judged on the basis of his or her individual response to God's grace. Jesus' question remains: "Who do you say that I am?"

Prayer: *Jesus, I repent of my sins. Forgive me, come into my heart, take over my life. Fill me with Your Spirit. You are my Lord.*

Promise: *"Morning after morning He opens my ear that I may hear; and I have not rebelled, have not turned back." —Is 50:4-5*

Praise: Praise You, risen Jesus, God of forgiveness, mercy, and love.

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=9/16/2018>

RITE OF CHRISTIAN INITIATION FOR ADULTS

Do you want to become Catholic?

Life has many storms—distressful relationships, jobs, poor health; situations where we feel our powerlessness. If you know someone unbaptized or baptized in a non-Catholic Christian tradition, or an adult Catholic who needs the First Communion or Confirmation, who is searching for strength and understanding to weather such squalls, invite them to seek the perspective to Catholic Church offers.

Please contact Barbara Anderson

barbara@barbarapageinteriors.com or Danette

Winslow sttheresare@gmail.com (530) 544-4788 or Fr.

Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102

OPPORTUNITIES TO WITNESS

Jesus teaches us how to live in the present time. He identifies our present time as the end-time, the time that offers us countless opportunities to testify for Jesus and his Kingdom. The many disasters in our world, and all the tragedies that happen to people each day, can easily lead us to despair and convince us that we are the sad victims of circumstances. But Jesus looks at these events in a radically different way. He calls them opportunities to witness!

Jesus reminds us that we do not belong to this world. We have been sent into the world to be living witnesses of God's unconditional love, calling all people to look beyond the passing structures of our temporary existence to the eternal life promised to us.

henrinouwen.org/meditation/opportunities-to-witness/

REFLECTIONS

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD.**

CHAPTER THREE | IN THE LIGHT OF THE MASTER

THE GREAT CRITERION

The worship most acceptable to God

104. We may think that we give glory to God only by our worship and prayer, or simply by following certain ethical norms. It is true that the primacy belongs to our relationship with God, but we cannot forget that the ultimate criterion on which our lives will be judged is what we have done for others. Prayer is most precious, for it nourishes a daily commitment to love. Our worship becomes pleasing to God when we devote ourselves to living generously, and allow God’s gift, granted in prayer, to be shown in our concern for our brothers and sisters.

105. Similarly, the best way to discern if our prayer is authentic is to judge to what extent our life is being transformed in the light of mercy. For “mercy is not only an action of the Father; it becomes a criterion for ascertaining who his true children are”. [88] Mercy “is the very foundation of the Church’s life”. [89] In this regard, I would like to reiterate that mercy does not exclude justice and truth; indeed, “we have to say that mercy is the fullness of justice and the most radiant manifestation of God’s truth”. [90] It is “the key to heaven”. [91]

106. Here I think of Saint Thomas Aquinas, who asked which actions of ours are noblest, which external works best show our love for God. Thomas answered unhesitatingly that they are the works of mercy towards our neighbour, [92] even more than our acts of worship: “We worship God by outward sacrifices and gifts, not for his own benefit, but for that of ourselves and our neighbour. For he does not need our sacrifices, but wishes them to be offered to him, in order to stir our devotion and to profit our neighbour. Hence mercy, whereby we supply others’ defects, is a sacrifice more acceptable to him, as conducing more directly to our neighbour’s well-being”. [93]

107. Those who really wish to give glory to God by their lives, who truly long to grow in holiness, are called to be single-minded and tenacious in their practice of the works of mercy. Saint Teresa of Calcutta clearly realized this: “Yes, I have many human faults and failures... But God bends down and uses us, you and me, to be his love and his compassion in the world; he bears our sins, our troubles and our faults. He depends on us to love the world and to show how much he loves it. ***If we are too concerned with ourselves, we will have no time left for others***”. [94]

108. Hedonism and consumerism can prove our downfall, for when we are obsessed with our own pleasure, we end up being all too concerned about ourselves and our rights, and we feel a desperate need for free time to enjoy ourselves. We will find it hard to feel and show any real concern for those in need, unless we are able to cultivate a certain simplicity of life, resisting the feverish demands of a consumer society, which leave us impoverished and unsatisfied, anxious to have it all now. Similarly, when we allow ourselves to be caught up in superficial information, instant communication and virtual reality, we can waste precious time and become indifferent to the suffering flesh of our brothers and sisters. Yet even amid this whirlwind of activity, the Gospel continues to resound, offering us the promise of a different life, a healthier and happier life.

109. The powerful witness of the saints is revealed in their lives, shaped by the Beatitudes and the criterion of the final judgement. Jesus’ words are few and straightforward, yet practical and valid for everyone, for Christianity is meant above all to be put into practice. It can also be an object of study and reflection, but only to help us better live the Gospel in our daily lives. I recommend rereading these great biblical texts frequently, referring back to them, praying with them, trying to embody them. They will benefit us; they will make us genuinely happy.

Continues....

http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

Are you looking for a community of likeminded women who are compassionate and have similar challenges in their life?

Do you want to strengthen your spirituality and have the tools to live a passion-filled life?

Are you finding it hard to find time to renew and deepen your faith?

Trying to find time to read the Word or search for the right scriptures to inspire your spirit?

BLESSED IS SHE is a group of women of all ages and backgrounds, all coming together in sisterhood to share in life’s journey and foster community.

For questions or more information, please contact:

BRIDGET SPENCER (ST. THERESA) | (916) 595-2570 | BRIDGETMSPENCER@GMAIL.COM

JOHANNA JESTEADT (OUR LADY OF TAHOE) | (516) 263-5465 | JVARG0102@GMAIL.COM

FATHER GRACE INVITATIONAL GOLF TOURNAMENT

THANKS!

We sought your support for the 2018 Father Grace Invitational Golf Tournament, and we received it. Thank you so much to all those who organized it, to the sponsors and players. Again, thanks for your support! Fr. Mauricio

CALENDAR OF EVENTS

STUDY ON THE MASS |

Tuesdays | 9am | Ongoing | Parish Center (corner of Lyons Avenue & Rufus Allen Blvd.)

Be part of this six-week-study program! | No need to register.

Walk through the Liturgy with Bishop Barron and you'll be transformed through insights on this most privileged and intimate encounter with our Lord Jesus Christ. See how the Mass brings us out of the fallen world and into the heavenly realm, how it resonates with a call from God and a response from his people, the Church, and, most importantly, how we are intimately joined with the Body, Blood, Soul, and Divinity of Jesus through the Holy Eucharist. The Mass will help you understand how to fully, consciously, and actively participate in the source and summit of the Christian life.

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center | Mon. Sept. 17th | Wed. Sept. 19th

Please bring baptismal certificate AND birth certificate.

Classes start on Tuesday Sept. 25th 4:30PM-5:45PM

PRIESTS' STUDY DAYS | OCTOBER 1-5, 2018

Please say a prayer for the priests of the Diocese of Sacramento as we gather for our annual study days. For this same reason, there are **NO 8am Mass on: Tuesday, October 2; Wednesday, October 3; Thursday, October 4; Friday, October 5.** **We do have the 12noon Mass on Wednesday, October 3 & Friday, October 5.**

Thank you for your understanding. Blessings, Fr. Mauricio

INTERNATIONAL DINNER | Friday, October 5 at 6:00pm in Grace Hall

Please be part of this potluck dinner to celebrate Saint Theresa, our patroness. Bring a dish to share with us and taste some food from around the globe.

OCTOBER IS RESPECT LIFE MONTH!

Join us on Wednesday, October 10 at Globin Hall

5:30 p.m. Potluck

6:30 p.m. Film: "Unprotected-A Pope, the Pill and the Perils of Sexual Chaos"

Churches all over North America are using the film produced by Don Johnson: "Unprotected" to encourage and deepen the faith of their parishes and the community. The Respect Life ministry is hosting the event with guest speaker, Steve Patton, Director of Respect Life and Family Planning Ministries of the Diocese of Sacramento.

Sign up sheets will be available for those who would like to participate in Respect Life Ministry events.

For more information or to contribute to the potluck, please call Moe at 530-307-0151

WHAT'S THE SMOKE FOR?

Dear Johan,

My friends tell me that because the Bible is the word of God, we have to believe it all. Is that true? If so, how can that be?

Gentle Reader,

As you know, when we read from the Bible in a liturgical setting, we end the proclamation with "The word of the Lord" or "The Gospel of the Lord." This is an affirmation that we indeed believe the Word proclaimed to be the word of God. Does that mean that God wrote every single word of the Bible down or maybe dictated the Bible to a human scribe? We can be pretty sure that he did not.

As Catholics we honor the Bible as the word of God for two reasons. First, it tells the story of the relationship between God and the people from the time of creation to the time of salvation with all its ups and downs and all its human progress and setbacks. The Bible, then, is first of all the book that narrates not as much the history but more so the relationship between God and the people and the people's experience of God speaking to them in many different situations.

Second, the Bible is considered the word of God because its very existence is divinely inspired. As such the Bible contains God's word conceived in human language, written by and for specific people but with a deep meaning for all generations since.

What, then, about those people who insist that since the Bible is the word of God, we should interpret it literally? Even if we thought we should, certain biblical passages literally prevent us from doing so. I suggest that you and your friends read the Bible cover to cover and try to insist on its literal interpretation. You might be surprised, if not shocked, by the things you would find yourselves doing if interpreting the text literally. Theoretically, of course, the literal interpretation seems to be a more respectful approach to the word of God. In reality, it is not.

Thankfully, God's intent for the Bible is spiritual, rather than literal. Thus, a spiritual interpretation of the Bible is even better than a literal interpretation. In order to do that, we need to know the context in which each passage has been written. This is not always easy. That is why homilies are of the utmost importance. They are intended to break open the Word that was just proclaimed and to assure that we understand what God's plan is for us, today.

I don't suspect this will convince your friend. However, I do hope it confirmed you in your beliefs.

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9 DE SEPTIEMBRE DE 2018 | VIGÉSIMO TERCER DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

ESCUCHANDO Y RESPONDIENDO | Copyright © J. S. Paluch Co., Inc.

En las lecturas de hoy se entrecruzan tres temas: escuchar a Dios, la fe vs. las buenas obras y perder nuestra vida para poder salvarla. ¿De qué manera están relacionados estos temas?

En Isaías, el Siervo Sufriente padece muchos disgustos y burlas, pero puede soportarlos porque ha escuchado los mensajes de Dios día tras día. El salmo nos dice que Dios también escucha. Dios escucha nuestras súplicas y siempre está dispuesto a salvarnos. Cuando nuestra fe se profundiza, también se profundiza nuestro deseo de hacer obras de justicia y caridad que fortalecen el Reino de Dios. Dios guía nuestras acciones de maneras que muchas veces no podemos ver y no siempre vemos los resultados. Se nos llama en fe a confiar en que lo que hacemos es suficiente y que nuestra disposición a escuchar los mensajes de Dios nos guiará por el camino correcto.

LECTURAS DE HOY

Primera lectura — En la tribulación el Señor Yavé me ha abierto los oídos para que yo escuche. (Isaías 50:5-9a).

Salmo — Caminaré en presencia del Señor, en el país de la vida (Salmo 116 [115]).

Segunda lectura — Demuestra tu fe por las buenas obras que produces (Santiago 2:14-18).

Evangelio — Después que Pedro profesó que Jesús es el Mesías, Jesús lo reprendió por tratar equivocadamente de apartar a Jesús de su misión. (Marcos 8:27-35).

LECTURAS DE LA SEMANA

Lunes: 1 Cor 11:17-26, 33; Sal 40 (39):7-10, 17; Lc 7:1-10

Martes: 1 Cor 12:12-14, 27-31a; Sal 100 (99):1-5; Lc 7:11-17

Miércoles: 1 Cor 12:31 — 13:13; Sal 33 (32):2-5, 12, 22; Lc 7:31-35

Jueves: 1 Cor 15:1-11; Sal 118 (117):1b-2, 16ab-17, 28; Lc 7:36-50

Viernes: Ef 4:1-7, 11-13; Sal 19 (18):2-5; Mt 9:9-13

Sábado: 1 Cor 15:35-37, 42-49; Sal 56 (55):10c-14; Lc 8:4-15

Domingo: Sab 2:12, 17-20; Sal 54 (53):3-8; Sant 3:16 — 4:3; Mc 9:30-37

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

LANZARNOS A LO IMPOSIBLE

Entrénanos, Señor, a lanzarnos a lo imposible, porque detrás de lo imposible está tu gracia y tu presencia. . . Nuestro camino se interna en la niebla, pero queremos seguir dándonos, porque tú estás esperando en la noche, con mil ojos humanos rebosando lágrimas. —Luis Espinal, sacerdote asesinado en Bolivia

¡GRACIAS POR SU GENEROSIDAD!

09/09	<i>Colecta Regular</i>	4,472.64
	<i>Diocesan Collection for Priests Retirement :</i>	2,338.39

Segunda colecta— 15/16 de septiembre: no colecta

Segunda colecta— 22/23 de septiembre: no colecta

INTENCIONES PARA LAS MISAS

15 de septiembre | sábado | Nuestra Señora de los Dolores

5:30 pm Charles Maddox (dec) by Marie, Mary, & Helen

16 de septiembre | domingo |

8:00 am St. Theresa parishioners

10:00 am Ted Denno (dec) by Carol Olivas & Mary Anne Miller

12:00 pm Jeff & Bridget Spencer, in thanksgiving by Pat

7:00 pm

17 de septiembre | lunes | San Roberto Belarmino

8:00 am Fr. Mauricio, by the New York seminarians

18 de septiembre | martes |

8:00 am St. Theresa parishioners, by the New York seminarians

19 de septiembre | miércoles | San Jenaro

8:00 am Katrina Barrett (dec) by Ellen & Paul

12:00 pm Antone & Margaret Salel (dec)

20 de septiembre | jueves | Santos Andrés Kim Taegõn, Paul Chõng Ha-sang y compañeros

8:00 am Patrick & Catherine Hurley (dec)

21 de septiembre | viernes | San Mateo

8:00 am Anthony C. Delia (dec) by Markus & Theresa Pruch

12:00 pm Efigenia Padua (dec) by Cherry Oineza

22 de septiembre | sábado | Santa María Virgen

5:30 pm SSG Lance Oineza (special int) by Cherry & Napoleon

MÁS CERCA DE LA CRUZ POR SIEMPRE

"Junto a la cruz de Jesús, estaba su madre" (Juan 19:25).

La cruz, la cual fue un instrumento para ejecutar criminales, nos es naturalmente repulsiva. Sin embargo, Jesús nos quiere cerca de Su cruz. Quiere que vivamos nuestras vidas en la sombra de la cruz y cargarla diariamente (Lc 9:23). Él quiere que llegemos hasta el punto en que sintamos alarde solo por la cruz de Jesús y la compartamos (ver Gal 6:14).

Jesús nos ha dado a todos Sus discípulos a Su madre María para ayudarnos a superar nuestra repugnancia a la cruz y para mantenernos cerca de la misma. Naturalmente queremos distanciarnos del riesgo del rechazo al intentar llegar a otros; de la persecución que se sufre al defender nuestra fe; del dolor de perdonar a nuestros enemigos; de la insistencia de fidelidad a nuestras vocaciones y del sacrificio de servicio a los demás. Aún así, el Señor nos da la gracia de mantenernos cerca de estas cruces. Él nos llama a tomar la mano de nuestra madre María quien reúne a sus hijos alrededor de ella al pie de la cruz. Desde ahí seguimos a Jesús, aprendemos el significado profundo del amor y entramos en el misterio del plan de salvación de Dios. Con María nos mantenemos cerca de la cruz.

Oración: "¡Oh dulce Madre! fuente de amor, toca mi espíritu desde arriba, haz que mi corazón se sintonice con el tuyo".

Promesa: "Y, aunque era Hijo de Dios, aprendió por medio de sus propios sufrimientos qué significa obedecer. De este modo, Él alcanzó la perfección y llegó a ser causa de salvación eterna para todos los que le obedecen" (Heb 5:8-9).

Alabanza: "Cristo, cuando me llames, manda a Tu madre en mi defensa, que Tu cruz sea mi victoria. Cuando mi cuerpo aquí esté en decadencia, que mi alma alabe a Tu bondad y seguro eternamente en el cielo. Amén. Aleluya".

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=9/15/2018>

REGISTRACION PARA EL CATECISMO

6-8pm en el Parish Center

Lunes, 17 de septiembre

Miércoles, 19 de septiembre

Favor de traer una copia de la Boleta Bautismal y copia del Acta de Nacimiento. Las clases comienzan el martes, 25 de septiembre de 4:30PM-5:45PM

RITO DE INICIACIÓN CRISTIANA DE ADULTOS (RICA)

¿Eres adulto y quieres ser católico, o eres adulto y te falta recibir los sacramentos del Bautismo, la Confirmación o la Primer Comunion? Si es así, entonces el RICA, Rito de Iniciación Cristiana de Adultos, es para ti. Para inscribirse o recibir más información, contacta al Padre Mauricio mauricioh650@gmail.com o llama al (530) 544-3533 Ext. 102



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

SOLO TÚ

"Porque el que quiera salvar su vida, la perderá; y el que pierda su vida por Mí y por la Buena Noticia, la salvará" (Marcos 8:35).

La primera pregunta de Jesús a sus discípulos no fue "¿Quién dices tú que soy Yo?" (Mc 8:29) Jesús se sintió obligado a introducir la gran pregunta con otra: "¿Quién dice la gente que soy Yo?" (Mc 8:27) Intencionalmente Él quiso contrastar lo que otros dicen y lo que decimos individualmente.

Cuando damos nuestras vidas a Jesús, tomamos una decisión personal e individual. Se dice que: "Dios no tiene nietos". Eso significa que todos estamos llamados a tener una relación directa con Él. No podemos vivir de lo que nuestros padres, madres, pastores o maestros nos dijeron. Debemos conocer a Jesús personalmente, no solamente saber acerca de Él. Debemos de tener nuestra propia fe, y no la de los demás. Como individuos, "tendremos que comparecer ante el Tribunal de Dios" (Rom 14:10), no importa si somos mejores o peores. Dios no compara a Sus hijos. Cada uno de nosotros vive, muere y es juzgado con base en nuestra respuesta individual a la gracia de Dios. La pregunta de Jesús permanece: "¿Quién dices tú que soy Yo?".

Oración: Jesús, me arrepiento de mis pecados. Perdóname, ven a mi corazón, toma el control de mi vida. Lléname con Tu Espíritu. Tú eres mi Señor.

Promesa: "Cada mañana, Él despierta mi oído para que yo escuche como un discípulo. El Señor abrió mi oído y yo no me resistí ni me volví atrás" (Is 50:4-5).

Alabanza: Alabado seas, Jesús resucitado, Dios de perdón, misericordia y amor.

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TRADICIONES DE NUESTRA FE

Este año hemos estado reflexionando sobre algunas tradiciones latinoamericanas de nuestra fe. Creo que sería bueno reflexionar también sobre lo que es la Tradición y lo que son las tradiciones. En muchas ocasiones durante mi formación religiosa mis maestros me advertían de no confundir la Tradición en mayúscula con la tradición en minúscula.

"¿Cuál es la diferencia?", preguntaba. Y de seguro algunos de ustedes se lo estarán preguntando también. Según el Catecismo de la Iglesia Católica (CIC 75-83) los Apóstoles transmitieron el Evangelio de Jesucristo de manera escrita y de manera oral. El Evangelio escrito nos ha llegado en forma del Nuevo Testamento, en especial por los cuatro evangelios. El Evangelio oral nos ha llegado por lo que llamamos la Tradición; ésta nos llega por la predicación, la vida y el ejemplo de los Apóstoles.

De esta Tradición o Evangelio oral nacen tradiciones teológicas, disciplinares, litúrgicas o devocionales para diversas escuelas espirituales o grupos étnicos y nacionales. Estas tradiciones necesitan medirse con la gran Tradición evangélica y sólo aquellas que animan a los fieles a vivir

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