

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY'S READINGS**

**First Reading** — I will rescue my scattered sheep (Ezekiel 34:11-12, 15-17).

**Psalm** — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

**Second Reading** — As in Adam all die, so too in Christ all shall be brought to life (1 Corinthians 15:20-26, 28).

**Gospel** — Whatever you did to the least ones, you did to me (Matthew 25:31-46).

**MASS TIMES AND INTENTIONS**

**NOVEMBER** Masses are offered for the faithful departed

**Saturday November 25** St. Catherine of Alexandria;  
5:30 pm Blessed Virgin Mary

**Sunday November 26**  
8:00 am | 12:00 pm | 6:00 pm | 7:00 pm Spanish

**Monday November 27**  
8:00 am

**Tuesday November 28**  
8:00 am

**Wednesday November 29**  
8:00 am | 12:00 pm

**Thursday November 30** St. Andrew  
8:00 am

**Friday December 1**  
8:00 am For those who are ill

12:00 pm For the volunteers of Saint Theresa

**Saturday December 2** Blessed Virgin Mary  
5:30 pm Kathleen Krestyn (Birthday)



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**  
Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Concordia Balong | Bill Barboni | Romie Enriquez | Steve Frick | Liz Galliano | Joan Jack | Ophelia Kirvida | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahocatholicbulletin@gmail.com](mailto:tahocatholicbulletin@gmail.com).

**READINGS FOR THE WEEK**

Monday: Dn 1:1-6, 8-20; Dn 3:52-56; Lk 21:1-4

Tuesday: Dn 2:31-45; Dn 3:57-61; Lk 21:5-11

Wednesday: Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lk 21:12-19

Thursday: Rom 10:9-18; Ps 19:8-11; Mt 4:18-22

Friday: Dn 7:2-14; Dn 3:75-81; Lk 21:29-33

Saturday: Dn 7:15-27; Dn 3:82-87; Lk 21:34-36

Sunday: Is 63:16b-17, 19b; 64:2-7; Ps 80:2-3, 15-16, 18-19; 1 Cor 1:3-9; Mk 13:33-37

**WEEK AT A GLANCE**

**Monday, November 27**  
8am Mass; 4pm-5:30pm Bread & Broth meal

**Tuesday, November 28**  
8am Mass; 4:30pm Children Faith Formation; 6:30pm RCIA

**Wednesday, November 29**  
8am, 12noon Masses; 7pm Spanish Bible Study

**Thursday, November 30**  
10am Mass; 7pm Spanish RCIA

**Friday, December 1**  
8am & 12noon Masses; 7:30pm Christmas Concert with the Tahoe Choir

**Saturday, December 2**  
10am Baptisms in Spanish; 11:30am Baptisms in English; 4pm Confessions; 5:30pm Vigil Mass

**Sunday, December 3**  
8am, 10am, 12noon & 7pm Masses; Knights of Columbus' breakfast after the 8am & 10am Masses; 3:30pm Christmas Concert with the Tahoe Choir



**DONATE ONLINE**

Now you can donate online! Look for the "Donate" button on our website [www.tahocatholic.com](http://www.tahocatholic.com)

**STEWARDSHIP IN OUR PARISH**

11/19	Regular Collection	\$4521.73
	"Catholic Campaign for Human Development"	\$1341.99

Second collection November 25/26: Snow Removal

Second collection December 2/3: Building Maintenance



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2017 SCHEDULE**:  
<http://www.tahoecatholic.com/baptisms>



### PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



### KNIGHT'S CORNER

*Before you assume, Learn the facts. Before you judge, Understand why. Before you hurt someone, Feel. Before you speak, Think.*

**CHRISTMAS PARTY**—December 13 | 6pm | GLOBIN HALL | Gift exchange \$10 limit

**PANCAKE BREAKFAST**—December 4 after the 8AM & 10AM

Masses

**BOILER FUND**—NOVEMBER DONATION - \$250

**Become a better version of yourself. Become a knight!**

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

### THE COMMUNION OF SAINTS | *Henri Nouwen Society*

We often limit the Church to the organization of people who identify themselves clearly as its members. But the Church as all people belonging to Christ, as that body of witnesses who reveal the living Christ, reaches far beyond the boundaries of any human institution. As Jesus himself said: The Spirit "blows where it pleases" (John 3:8). The Spirit of Jesus can touch hearts wherever it wants; it is not restrained by any human limits.

There is a communion of saints witnessing to the risen Christ that reaches to the far ends of the world and even farther. It embraces people from long ago and far away. It is that immense community of men and women who through words and deeds have proclaimed and are proclaiming the Lordship of Jesus.

### SAINTS, PEOPLE LIKE US | *Henri Nouwen Society*

Through baptism we become part of a family much larger than our biological family. It is a family of people "set apart" by God to be light in the darkness. These set-apart people are called saints.

Although we tend to think about saints as holy and pious, and picture them with halos above their heads and ecstatic gazes, true saints are much more accessible. They are men and women like us, who live ordinary lives and struggle with ordinary problems. What makes them saints is their clear and unwavering focus on God and God's people. Some of their lives may look quite different, but most of their lives are remarkably similar to our own. The saints are our brothers and sisters, calling us to become like them.

### ACTING IN THE NAME OF JESUS

Ministry is acting in the Name of Jesus. When all our actions are in the Name, they will bear fruit for eternal life. To act in the Name of Jesus, however, doesn't mean to act as a

>>>>>

### IN MEMORY OF JESUS AND THE SAINTS

Belonging to the communion of saints means being connected with all people transformed by the Spirit of Jesus. This connection is deep and intimate. Those who have lived as brothers and sisters of Jesus continue to live within us, even though they have died, just as Jesus continues to live within us, even though he has died.

We live our lives in memory of Jesus and the saints, and this memory is a real presence. Jesus and his saints are part of our most intimate and spiritual knowledge of God. They inspire us, guide us, encourage us, and give us hope. They are the source of our constant transformation. Yes, we carry them in our bodies and thus keep them alive for all with whom we live and work. | *Henri Nouwen Society*

### HEART AS WIDE AS THE WORLD

The awareness of being part of the communion of saints makes our hearts as wide as the world. The love with which we love is not just our love; it is the love of Jesus and his saints living in us. When the Spirit of Jesus lives in our hearts, all who have lived their lives in that Spirit live there too. Our parents, grandparents, and great-grandparents; our teachers and their teachers; our pastors and their pastors; our spiritual guides and theirs - all the holy men and women who form that long line of love through history - are part of our hearts, where the Spirit of Jesus chooses to dwell.

The communion of saints is not just a network of connections between people. It is first and foremost the community of our hearts. | *Henri Nouwen Society*

### THE FRUIT OF OUR COMMUNAL LIFE

Our society encourages individualism. We are constantly made to believe that everything we think, say, or do, is our personal accomplishment, deserving individual attention. But as people who belong to the communion of saints, we know that anything of spiritual value is not the result of individual accomplishment but the fruit of a communal life.

Whatever we know about God and God's love; whatever we know about Jesus - his life, death, and resurrection - whatever we know about the Church and its ministry, is not the invention of our minds asking for an award. It is the knowledge that has come to us through the ages from the people of Israel and the prophets, from Jesus and the saints, and from all who have played roles in the formation of our hearts. True spiritual knowledge belongs to the communion of saints. *Henri Nouwen Society*

>>>>> representative of Jesus or his spokesperson. It means to act in an intimate communion with him. The Name is like a house, a tent, a dwelling. To act in the Name of Jesus, therefore, means to act from the place where we are united with Jesus in love. To the question "Where are you?" we should be able to answer, "I am in the Name." Then, whatever we do cannot be other than ministry because it will always be Jesus himself who acts in and through us. The final question for all who minister is "Are you in the Name of Jesus?" When we can say yes to that, all of our lives will be ministry. *Henri Nouwen Society*

## REFLECTIONS

INTENTIONS OF THE HOLY FATHER | <http://www.apostleshipofprayer.org/2017-intentions/>  
December 2017 | The Elderly.

That the elderly, sustained by families and Christian communities, may apply their wisdom and experience to spreading the faith and forming the new generations.

### REMUNERATION OF PRIESTS IN ACTIVE MINISTRY

Dear Parishioners,

After consultation and discussion, Bishop Soto has approved a revised Remuneration Policy for the Priests of the Diocese of Sacramento and promulgated it to be effective January 1, 2018. During the next few weeks, I will share with you some of the main points.

The Remuneration of Priests in active ministry is broken into four categories:

1. Compensation
2. Benefits
3. Reimbursements
4. Entitlements

*Continuation...*

**REIMBURSEMENTS** are generally non-taxable amounts paid to reimburse the Priest for certain expenses incurred in performing his ministry. Proper substantiation of reimbursed expenditures is required in order to qualify as a non-taxable employee expense reimbursement on a priest's personal tax returns. Expenditures eligible for reimbursement with proper substantiation include:

#### **A. Automobile Expenses.**

Priests in active ministry in the diocese of Sacramento have two options to cover their automobile expenses: Auto allowance and gas reimbursement. Priests can choose to submit receipts for their gasoline expenses incurred in their exercise of ministry. The above noted base compensation schedule includes the auto allowance amount.

OR

Mileage reimbursement. Priests can choose to not submit gasoline receipts for reimbursement, but instead submit request for mileage reimbursement. Source of income will pay for mileage submitted and incurred in the course of ministry (paid at the current diocesan rate). Priests will be able to choose one of the options either at the beginning of the fiscal year or at time of transfer to another parish. Under both options, car repair and maintenance are solely the responsibility of the Priest.

If a priest uses an automobile owned by the parish or his source of income then, 480 dollars will be deducted per month from his base compensation as an auto expense.

#### **B. Auto Insurance.**

For a priest owning his own vehicle, source of income will reimburse the actual cost of insurance, not to exceed \$1,750 per fiscal year. A paid invoice must be submitted to the source of income in order to gain reimbursement. Priest may only apply for reimbursement for one vehicle only. Coverage limits must be the minimum requirement as detailed in Attachment "D". *(A portion of this reimbursement may be taxable to the extent that the auto is used for personal use.)*

#### **C. Annual Diocesan Retreat.**

Source of income reimburses at cost as substantiated.

#### **D. Continuing Education.**

Source of income reimburses up to a maximum \$1,500 per fiscal year. The last \$500 of the \$1,500 is given on a "matching funds" basis. This is construed to be theological continuing education; e.g. Priests Study Days. If a question arises as to the legitimacy of a particular educational expense, it is to be resolved by the director in charge of Continuing Education in the Diocese. Documented receipts must be provided for parish or other source of income records to gain reimbursement

#### **E. Dry Cleaning.**

*Source of income reimburses documented expenditures for dry cleaning of clerical attire only. Expenditures for dry cleaning the personal clothing of a priest is a personal expense and is not reimbursable. It continues...*

# CALENDAR OF EVENTS

## NOVEMBER

### A CHRISTMAS OF HOPE, PEACE & JOY—A CONCERT

Friday, December 1 | 7:30 pm | Sunday, December 3 | 3:30pm

\$12 Adults | \$10 Students/Seniors | Free for children under 5 | Tickets are available from choir members, at the LTCC bookstore, or one hour before the performance. | More info: 530.431.2635 or 530.541.4660

**\$2.00 of each ticket will be donated to the Puerto Rico Hurricane Relief Fund**

## DECEMBER

### THE SOLEMNITY OF IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

Thursday, December 7

6pm Vigil Mass

Friday, December 8

8am Mass

12noon Mass

7pm Mass in Spanish

### FEAST OF OUR LADY OF GUADALUPE PATRONESS OF THE AMERICAS

**Monday, DECEMBER 11**

7pm Evening Prayer and Rosary

8pm Serenade

**Tuesday, DECEMBER 12**

5am Mañanitas (Serenate)

8am Mass in English

6pm Bilingual Mass

7:15pm Procession, Dinner & Program (Grace Hall)

### SIMBANG GABI (NIGHT MASS)

◆ Monday, December 18 at 6pm

◆ Wednesday December 20 at 6pm

◆ Friday, December 22 at 6pm

**Simbang Gabi (Filipino for "Night Mass")** is a devotional nine-day series of Masses practiced by Roman Catholics in the Philippines in anticipation of Christmas and to honor the Blessed Virgin Mary. We will have 3 days of the novena. All are welcome!!! **Choir members needed. Contact [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)**



### O COME LET US ADORE HIM!

The children and youth of our parish are invited to join the Children's choir that will sing at the 5:30 Christmas Eve Mass Dec.

24. We will be rehearsing on 3 Sunday afternoons from 4:00-5:00

**December 3<sup>rd</sup>** we will meet in the school

**December 10<sup>th</sup>** and 17<sup>th</sup> we will be meeting in the church

**December 24<sup>th</sup>** we will be singing at the 5:30 Children's Liturgy

### CHRISTMAS SCHEDULE

Sunday, December 24 5:30pm Mass

Monday, December 25

12midnight Mass

8pm Mass in Spanish 8am | 10am | 12 noon Mass

### COME KING, JUDGE, LOVE, GOD!

"When the Son of Man comes in His glory, escorted by all the angels of heaven, He will sit upon His royal throne, and all the nations will be assembled before Him." —[Matthew 25:31-32](#)

Over 2,500 years ago, Ezekiel prophesied: "As for you, my sheep, says the Lord God, I will judge between one sheep and another, between rams and goats" ([Ez 34:17](#)). Jesus announced that it would be ultimately fulfilled at the end of the world when He comes again as the King of kings to judge the living and the dead ([Mt 25:32](#)).

On that last day, Jesus will say to some: "Come. You have My Father's blessing! Inherit the kingdom prepared for you from the creation of the world" ([Mt 25:34](#)). Others will hear the terrifying words: "Out of My sight, you condemned, into that everlasting fire prepared for the devil and his angels!" ([Mt 25:41](#)) This Last Judgment will be based on:

- primarily God's grace, mercy, and love,
- what we've done for the least of the brethren ([Mt 25:40, 45](#)),
- our repentance (see [Mk 1:15](#)),
- our faith ([Eph 2:8](#)), and
- our love ([1 Cor 13:1-3](#); [Mt 22:37-39](#)).

In summary, King Jesus will judge us based on our doing of His Father's will ([Mt 7:21](#)) and whether we have lost our lives to be His disciples ([Lk 9:24](#)).

King Jesus is going to return to love and judge us. We don't know the day of His return ([Mt 25:13](#)). Therefore, it could be today. Are you ready for King Jesus' return? Are you looking forward to Judgment Day? (see [1 Jn 4:17](#)) Come, King Jesus!

**Prayer:** Father, may I be with You as soon as possible.

**Promise:** "In Christ all will come to life again." —[1 Cor 15:22](#)

**Praise:** Crucified as King of the Jews, Jesus rose as King of kings. All hail, King Jesus! Alleluia!

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=11/26/2017>



## 26 DE NOVIEMBRE DE 2017 | NUESTRO SEÑOR JESUCRISTO, REY DEL UNIVERSO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

### LECTURAS DE HOY

**Primera lectura** — El pastor-rey busca a los perdidos y sana a los heridos (Ezequiel 34:11-12, 15-17).  
**Salmo** — El Señor es mi pastor, nada me falta (Salmo 23 [22]).  
**Segunda lectura** — Cristo nuestro rey ha conquistado la muerte (1 Corintios 15:20-26, 28).  
**Evangelió** — El Hijo del hombre se sentará en su glorioso trono y los separará unos de otros (Mateo 25: 31-46).

### LECTURAS DE LA SEMANA

Lunes: Dn 1:1-6, 8-20; Dn 3:52-56; Lc 21:1-4  
 Martes: Dn 2:31-45; Dn 3:57-61; Lc 21:5-11  
 Miércoles: Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lc 21:12-19  
 Jueves: Rom 10:9-18; Sal 19 (18):8-11; Mt 4:18-22  
 Viernes: Dn 7:2-14; Dn 3:75-81; Lc 21:29-33  
 Sábado: Dn 7:15-27; Dn 3:82-87; Lc 21:34-36  
 Domingo: Is 63:16b-17, 19b; 64:2-7; Sal 80 (79):2-3, 15-16, 18-19; 1 Cor 1:3-9; Mc 13:33-37

### CRISTO, REY DE TODOS

En este, el último domingo del año litúrgico, celebramos la solemnidad de Cristo Rey. Al concluir el año con esta fiesta proclamamos nuestra fe en que Jesucristo es el solo y único rey sobre todos los tiempos, todos los pueblos y toda la Creación.

Al final del tiempo que conocemos, quedará completa la obra de Cristo de restaurar todas las cosas en unidad y armonía con Dios su Creador. Este domingo, cuando proclamamos que Cristo es nuestro Pastor y nuestro Rey, reconocemos nuestro llamado a participar en la obra salvadora de Cristo al cuidar de quienes Cristo llama “aquellos más insignificantes” (Mateo 25:45).  
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INTENCIONES PARA LAS MISAS	PETICIONES POR ESTAS PERSONAS
<b>NOVIEMBRE—POR TODOS LOS FIELES DIFUNTOS</b>	<b><u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u></b>
25 de noviembre   sábado   Santa Catalina de 5:30 pm <b>Alexandría; Santa María Virgen</b>	Phillip Gaston   Corbett Martin   Zachary Martin   Erik Townsend
26 de noviembre   domingo   8:00 am   12:00 pm   6:00 pm   7:00 pm Español	
27 de noviembre   lunes   8:00 am	<b><u>POR LOS QUE ESTÁN ENFERMOS</u></b>
28 de noviembre   martes   8:00 am	Concordia Balong   Bill Barboni   Romie Enriquez   Steve Frick   Liz Galliano   Joan Jack   Ophelia Kirvida   Kel Lohmeier   Simon McQuarrie   Byron Melrose   Jamie O'Malley   Tony Russo
29 de noviembre   miércoles   8:00 am   12:00 pm	
30 de noviembre   jueves   <b>San Andrés</b> <b>8:00 am</b>	
1 de diciembre   viernes   <b>8:00 am</b> Por los enfermos	<b>LISTA DE LOS ENFERMOS</b> Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a <a href="mailto:tahoecatholicbulletin@gmail.com">tahoecatholicbulletin@gmail.com</a>
<b>12:00 pm</b> Por los Voluntarios de Santa Teresita	<b>¡GRACIAS POR SU GENEROSIDAD!</b>
2 de diciembre   sábado   <b>5:30 pm</b> Kathleen Krestyn (cumpleaños)	

### HORARIO DE NAVIDAD

#### Domingo, 24 de diciembre

5:30pm Misa (con coro de niños)  
 8pm Misa en español  
 11:30pm Villancicos

#### Lunes, 25 de diciembre

12:00am Misa (inglés)  
 8am Misa (inglés)  
 10am Misa (inglés)  
 12:00pm Misa (inglés)



	<i>Colecta Regular</i>	\$4521.73
Nov. 19	“Campana Católica para el Desarrollo Humano”	\$1341.99
Colecta—25/26 de noviembre: Snow Removal		
Colecta—2/3 de diciembre: Mantenimiento		

## HACIENDO CRISTIANOS | Continuación...

En las dos semanas previas hablábamos de dos [el Credo y los sacramentos] de los cuatro pilares en que se sostienen nuestra fe. En esta ocasión leeremos sobre el tercer pilar: la moralidad.

### La oración (rezar la fe)

En una encuesta llevada a cabo hace unos años se le pregunto a personas felices en su matrimonio cuales eran las diez características más importantes de un matrimonio feliz. Uno podría pensar que el sexo, dada la atención que se le dedica en nuestra cultura, sería el número uno. Pero esa no fue la respuesta. ¿Cuál fue el número uno? ¡La Comunicación! Las relaciones duran cuando se comunican.

La oración es una forma mediante la que nos comunicamos con Dios. La comunicación es una calle de doble dirección: hablar y escuchar. A muchos de nosotros se nos enseñó que rezar es 'hablar con Dios'. Pero esta es solo una parte de la dinámica de la oración. Si la oración se entendiese solamente como hablar con Dios, entonces la insistencia de San Pablo en que debemos 'rezar siempre' significaría que debiéramos de hablar a Dios constantemente. ¡Pobre Dios! ¡Imagina tener que escuchar a alguien que habla sin cesar! Cuando no escuchamos perdemos la oportunidad de oír la voz de Dios. La oración es el cuarto pilar de nuestra fe católica y que sin la oración corremos el riesgo de derrumbarnos, al igual que una mesa que solo tiene tres patas.

¿Y qué importa esto? ¿Qué le importa a un católico creer que los cristianos se hacen, no nacen? Es importante, porque significa que somos llamados a ser receptivos. La fe es algo que recibimos. No nos pertenece; se nos hace llegar como si fuera una reliquia familiar que atesoramos, protegemos y pasamos a los otros miembros de la familia. Ser receptivo significa pensar en Dios como el alfarero y en nosotros con la arcilla. Dios, a través de la Iglesia, nos da forma. La arcilla nos le dice al alfarero que forma quiere tener.

*Autor:* Joe PATROCKI, Una Fe Bien Construida Páginas 7-9.

### TRADICIONES DE NUESTRA FE

México tiene la reputación de ser un país muy católico. Sin embargo, en 1917 México recibió una nueva constitución en la cual se estableció una política de intolerancia religiosa, especialmente en contra de la Iglesia católica romana. Con el paso de los años, se emitieron muchas leyes anticlericales mismas que fueron puestas en vigor hasta el punto que el gobierno federal decretó la suspensión de culto. Esto generó un levantamiento por parte de muchos mexicanos y mexicanas con el único fin de defender su religión y su derecho a celebrarla.

En marzo de 1925, estos mexicanos católicos movidos por el deseo de justicia, fundaron la Liga Nacional para la Defensa de la Libertad Religiosa. Ese mismo mes, el Papa Pío XI proclamó la Fiesta de Cristo Rey, celebrada el último domingo del año litúrgico. Esta fiesta se incluyó al calendario litúrgico para recordar a los cristianos —que no importa en qué país o bajo que gobierno nos encontremos— pertenecemos a un solo poder, a un solo Señor, ¡un solo Rey! Inspirados por el grito "¡Viva Cristo Rey!", miles de mexicanos dieron testimonio público de su fe y murieron con esta confesión de fe, justo antes de recibir el martirio, demostrando así que Jesús es verdaderamente el único Rey de sus vidas.

—Fray Gilberto Cavazos-Glez, OFM, Copyright © J. S. Paluch Co., Inc.

## ¡VEN REY, JUEZ, AMOR, DIOS!

*"Cuando el Hijo del Hombre venga en su gloria, rodeado de todos los ángeles, se sentará en su trono glorioso y todas las naciones serán reunidas en su presencia" (Mateo 25:31-32).*

Hace más de 2.500 años, Ezequiel profetizó: "En cuanto a ustedes, ovejas de mi rebaño, dice el Señor: Yo voy a juzgar entre oveja y oveja, entre carneros y chivos" (Ez 34:17). Jesús anunció que esto se cumpliría plenamente al fin del mundo cuando Él venga otra vez como Rey de reyes a juzgar a vivos y muertos (Mt 25:32).

En ese último día, Jesús dirá a algunos: "Vengan benditos de mi Padre, y reciban en herencia el Reino que les fue preparado desde el comienzo del mundo" (Mt 25:34). Otros escucharán las terribles palabras: "Aléjense de Mí, malditos; vayan al fuego eterno que fue preparado para el demonio y sus ángeles" (Mt 25: 41). El Juicio Final se basará en:

- principalmente la gracia, misericordia y amor de Dios,
- lo que hayamos hecho por el menor de los hermanos (Mt 25, 40, 45),
- nuestro arrepentimiento (ver Mc 1:15),
- nuestra fe (Ef 2:8), y
- nuestro amor (1 Co 13:1-3; Mt 22:37-39).

En resumen, el Rey Jesús nos juzgará con base en nuestra práctica de la voluntad de Su Padre (Mt 7:21) y si hemos entregado nuestras vidas como Sus discípulos (Lc 9:24).

El Rey Jesús volverá para amar y juzgarte. No sabes el día de Su regreso (Mt 25:13). Por lo tanto, podría ser hoy. ¿Estás listo para el regreso del Rey Jesús?

¿Esperas con gozo el Día del Juicio? (ver 1 Jn 4:17)

¡Ven, Rey Jesús!

**Oración:** Padre, que pueda estar contigo tan pronto como sea posible.

**Promesa:** "Todos revivirán en Cristo" (1 Co 15:22).

**Alabanza:** Crucificado como Rey de los judíos, Jesús resucitó como Rey de reyes. ¡Salve Rey Jesús!

¡Aleluya!

### MISAS EN LA SOLEMNIDAD DE LA INMACULADA CONCEPCIÓN

Jueves, 7 de diciembre

6pm Misa Vigilia (inglés)

Viernes, 8 de diciembre

Misas de 8am, 12 mediodía y

7pm en español

### NUESTRA SEÑORA DE GUADALUPE

**LUNES, 11 DE DICIEMBRE**

7pm Vísperas y Rosario

8pm Serenata

**MARTES, 12 DE DICIEMBRE**

5am Mañanitas

8am Misa en inglés

6pm Misa

7:15pm Procesión, Cena & Programa (Grace Hall)