

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — Amos said, “The Lord took me from following the flock, and said to me, Go, prophesy to my people” (Amos 7:12-15).

Psalm — Lord, let us see your kindness, and grant us your salvation (Psalm 85).

Second Reading — The God and Father of our Lord Jesus Christ has blessed us in Christ with every spiritual blessing (Ephesians 1:3-14 [3-10]).

Gospel — Jesus summoned the Twelve and began to send them out two by two (Mark 6:7-13).

READINGS FOR THE WEEK

Monday: Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1
 Tuesday: Is 7:1-9; Ps 48:2-8; Mt 11:20-24
 Wednesday: Is 10:5-7, 13b-16; Ps 94:5-10, 14-15; Mt 11:25-27
 Thursday: Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21; Mt 11:28-30
 Friday: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8
 Saturday: Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21
 Sunday: Jer 23:1-6; Ps 23:1-6; Eph 2:13-18; Mk 6:30-34

WEEK AT A GLANCE

Monday, July 16	8am Mass; 4pm-5:30pm Bread & Broth meal
Tuesday, July 17	8am Mass
Wednesday, July 18	8am Mass; 12noon Mass; 1:30pm Funeral Mass; 9am-12noon Bread & Broth 4Kids; 5pm Wedding Rehearsal
Thursday, July 19	8am Mass; 2pm Wedding; Bible Study in Spanish
Friday, July 20	8am & 12noon Masses; 3pm-4:30pm Food Pantry; 12:30pm-6pm Blessed Sacrament Adoration
Saturday, July 21	4pm Confessions; 5:30pm Vigil Mass
Sunday, July 22	8am, 10am (St. Theresa), 10am Mass (Our Lady of the Sierra) 12 noon and 7pm (in Spanish at St. Theresa); Meet & Greet after the 8am, 10am & 12noon Masses

MASS TIMES AND INTENTIONS

Saturday July 14 St. Kateri Tekakwitha

5:30 pm Janet Gerkin Chavez (dec) by the Winslow family

Sunday July 15

8:00 am St. Theresa parishioners

10:00 am Deborah Fitzgerald (dec) by Casey & Judee Adams

12:00 pm Ellen Cullen (dec) by Vicki Gonzales

7:00 pm

Monday July 16 Our Lady of Mount Carmel

8:00 am Margaret Roach (dec) by her family

Tuesday July 17

8:00 am Margarita Alaoen (dec) by Romeo

Wednesday July 18 St. Camillus de Lellis

8:00 am Jing Artadi (dec) & Ramon Saonoy (dec) by the Saonoy family

12:00 pm SSG Lance Oineza (special int) by Cherry & Napoleon

Thursday July 19

8:00 am Elaine Budd (dec) by Carnay

Friday July 20 St. Apollinaris


8:00 am Andrew Glabek (healing intention) by Mom & Dad

12:00 pm Bernie Attinger (dec) by Cecilia Larson

Saturday July 21 St. Lawrence of Brindisi; Blessed Virgin Mary

5:30 pm Julie Governale (dec) by her daughter, Jennifer

DEVOTIONS TO OUR LADY OF PERPETUAL HELP

 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

07/08	Regular Collection	6,635.25
	Our Lady of the Sierra	105.00
	Building Maintenance	2,025.00

Second collection THIS weekend: **NO SECOND COLLECTION**

VOLUNTEERS NEEDED

We are looking for a group of 12-15 ladies or men who can devote 2 hours, once a month, to do a weekly cleaning (dusting, etc.) of the church. Please contact Irene Lohmeier: (H) 530-541-1864 (C) 530-545-1350 or e-mail irenelohmeier@yahoo.com

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

A Great Attitude becomes a great mood. A Great mood becomes a great day. A Great day becomes a great year. A Great year becomes a great life. —Author unknown

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

COMING SOON: St. Theresa commemorative keepsakes available for sale for a small donation.

MONTHLY MEETING - August 8, 6pm dinner 7pm meeting

PANCAKE BREAKFAST—August 5 after the 8 & 10AM

Masses It always tastes right when cooked by a Knight!
Become a better version of yourself. Become a knight!
George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

BECOMING FATHERS AND MOTHERS

What are we going to do when we get home? When the two sons of the parable of the prodigal son both have returned to their father, what then? The answer is simple: they have to become fathers themselves. Sons have to become fathers; daughters have to become mothers. Being children of God involves growing up and becoming like God. Jesus doesn't hesitate to say this: "Be perfect as your heavenly Father is perfect, be compassionate as your heavenly Father is compassionate." (See Matthew 5:48 and Luke 6:36). How? By welcoming home our lost brothers and sisters in the way our Father welcomed us home.

henrinouwen.org/meditation/becoming-fathers-mothers/

HOW TIME HEALS

"Time heals," people often say. This is not true when it means that we will eventually forget the wounds inflicted on us and be able to live on as if nothing happened. That is not really healing; it is simply ignoring reality. But when the expression "time heals" means that faithfulness in a difficult relationship can lead us to a deeper understanding of the ways we have hurt each other, then there is much truth in it. "Time heals" implies not passively waiting but actively working with our pain and trusting in the possibility of forgiveness and reconciliation.

<http://henrinouwen.org/meditation/how-time-heals/>

Mass at Our Lady of the Sierra Chapel (Camp Sacramento)

Sundays at 10am July 8th to September 2nd

THE TEARS OF THE FATHER

The father in the story of the prodigal son suffered much. He saw his younger son leave, knowing the disappointments, rejections and abuses facing him. He saw his older son become angry and bitter, and was unable to offer him affection and support. A large part of the father's life has been waiting. He could not force his younger son to come home or his older son to let go of his resentments. Only they themselves could take the initiative to return. During these long years of waiting the father cried many tears and died many deaths. He was emptied out by suffering. But that emptiness had created a place of welcome for his sons when the time of their return came. We are called to become like that father.

<https://henrinouwen.org/meditation/the-tears-of-the-father/>

CUSTOM-MADE FOR PRAISE

**"Praised be the God and Father of our Lord Jesus Christ."
—Ephesians 1:3**

Before we were created, the Lord destined us to "praise His glory" (Eph 1:12). Our bodies are not ideal for thinking, working, or running. Our human limitations are obvious when we forget information, stumble over our words, stumble over our feet, or get tired. However, our bodies are tailor-made to praise God. From our renewed minds (see Rm 12:2), singing tongues, praying lips, open hearts, raised hands, to our dancing feet — we are created to praise God always and forever.

Our greatest praise of God is Eucharistic worship. At Mass, Jesus, the eternal High Priest, is not only the Object of our praises but also the Leader of our praise and worship to the Father and in the Holy Spirit. Through, with, and in Jesus we share at Mass in the heavenly praises offered by the angels and saints to the Holy Trinity.

In this book, One Bread, One Body, we try to help you better understand, appreciate, and apply the readings for Mass. Thus, you will better celebrate the Liturgy of the Word, the first part of our praise and worship at Mass. If we are helping you praise the Lord and worship in the Eucharist, please let us know, for this is the purpose of our ministry.

Praise the Lord always and forever! Praise our Eucharistic Lord!

Prayer: *Father, fashion perfect praise in my life (see Ps 8:3). "Let the high praises of God" be in my throat (Ps 149:6).*

Promise: *"They went off, preaching the need of repentance. They expelled many demons, anointed the sick with oil, and worked many cures." —Mk 6:12-13*

Praise: *Praise You, risen Jesus! You are "the Way, and the Truth and the Life" (Jn 14:6). Alleluia!*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=7/15/2018>

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www.tahoecatholic.com

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

JULY | Evangelization

Priests and their Pastoral Ministry That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>

WELCOMING HOME

How do we welcome home our lost brothers and sisters? By running out to them, embracing them, and kissing them. By clothing them with the best clothes we have and making them our honored guests. By offering them the best food and inviting friends and family for a party. And, most important of all, by not asking for excuses or explanations, only showing our immense joy that they are with us again. (See Luke 15:20-24).

That is being perfect as our heavenly Father is perfect. It is forgiving from the heart without a trace of self-righteousness, recrimination, or even curiosity. The past is wiped out. What counts is the here and now, where all that fills our hearts is gratitude for the homecoming of our brothers and sisters.

henrinouwen.org/meditation/welcoming-home/

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER TWO | TWO SUBTLE ENEMIES OF HOLINESS**

CONTEMPORARY GNOSTICISM | CONTEMPORARY PELAGIANISM

An often overlooked Church teaching

52.The Church has repeatedly taught that we are justified not by our own works or efforts, but by the grace of the Lord, who always takes the initiative. The Fathers of the Church, even before Saint Augustine, clearly expressed this fundamental belief. Saint John Chrysostom said that God pours into us the very source of all his gifts even before we enter into battle.[53] Saint Basil the Great remarked that the faithful glory in God alone, for “they realize that they lack true justice and are justified only through faith in Christ”. [54]

53.The Second Synod of Orange taught with firm authority that nothing human can demand, merit or buy the gift of divine grace, and that all cooperation with it is a prior gift of that same grace: “Even the desire to be cleansed comes about in us through the outpouring and working of the Holy Spirit”. [55] Subsequently, the Council of Trent, while emphasizing the importance of our cooperation for spiritual growth, reaffirmed that dogmatic teaching: “We are said to be justified gratuitously because nothing that precedes justification, neither faith nor works, merits the grace of justification; for ‘if it is by grace, it is no longer on the basis of works; otherwise, grace would no longer be grace’ (Rom 11:6)”. [56]

54.The Catechism of the Catholic Church also reminds us that the gift of grace “surpasses the power of human intellect and will” [57] and that “with regard to God, there is no strict right to any merit on the part of man. Between God and us there is an immeasurable inequality”. [58] His friendship infinitely transcends us; we cannot buy it with our works, it can only be a gift born of his loving initiative. This invites us to live in joyful gratitude for this completely unmerited gift, since “after one has grace, the grace already possessed cannot come under merit”. [59] The saints avoided putting trust in their own works: “In the evening of this life, I shall appear before you empty-handed, for I do not ask you, Lord, to count my works. All our justices have stains in your sight”. [60]

55.This is one of the great convictions that the Church has come firmly to hold. It is so clearly expressed in the word of God that there can be no question of it. Like the supreme commandment of love, this truth should affect the way we live, for it flows from the heart of the Gospel and demands that we not only accept it intellectually but also make it a source of contagious joy. Yet we cannot celebrate this free gift of the Lord’s friendship unless we realize that our earthly life and our natural abilities are his gift. We need “to acknowledge jubilantly that our life is essentially a gift, and recognize that our freedom is a grace. This is not easy today, in a world that thinks it can keep something for itself, the fruits of its own creativity or freedom”. [61]

56.Only on the basis of God’s gift, freely accepted and humbly received, can we cooperate by our own efforts in our progressive transformation.[62] We must first belong to God, offering ourselves to him who was there first, and entrusting to him our abilities, our efforts, our struggle against evil and our creativity, so that his free gift may grow and develop within us: “I appeal to you, therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God” (Rom 12:1). For that matter, the Church has always taught that charity alone makes growth in the life of grace possible, for “if I do not have love, I am nothing” (1 Cor 13:2).

Continues.... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

CALENDAR OF EVENTS

VACATION BIBLE SCHOOL | "Rescued by Jesus"

July 30th to August 3rd, 2018 | 6pm-9pm

Our VBS Adventure welcomes students Pre-K through 7th grade

Each day is designated for a color. Kids are invited to wear a different colored t-shirt based on the day of the week:

Monday-Green

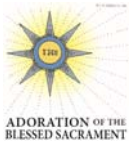
Tuesday-Yellow

Wednesday-Purple

Thursday-Orange

Friday-Blue

For more information call (530) 544-4788



EUCHARISTIC ADORATION | Friday, July 20th from 12:30pm to 6:00pm.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)

Save
the date

PARISH PICNIC

Thursday, August 23
At Bijou Community Park
Mass at 6pm

PARISH FESTIVAL

Saturday, August 25
12noon to 9pm

GOLF TOURNAMENT

Thursday, August 30

WHAT'S THE SMOKE FOR?

Dear Johan,

I can't believe what people are wearing to church these days. Can't you do something about that?

Gentle Reader,

Believe me, I have tried, but people just don't like to be told what to wear. That will, however, not keep me from opining on the matter.

Shortly before I moved to the United States I was invited to join a group of other soon-to-be expats for an evening at the Belgian-American Foundation. The goal of the evening was to facilitate the transition from life in Europe to life in the United States. In addition to teaching us how to shop we were told what to wear. One of the points the American instructor made was that Europeans are much more formal than Americans. So, we were advised not to bring too many suits and formal out-fits. Over the past 25 years, I have realized, however, that even if the majority of Americans are less formal than Europeans, there are different levels of informality. People tend to wear specific clothes to different events. Baseball games, picnics, fine dinners, and Sunday Eucharist require their own sets of clothes. Recently I have noticed, though, that some people come to church wearing Viking purple or Packer green. I suppose I should take consolation in the absence of the fake Viking hair and hats.

The reason for wearing certain clothes for certain occasions, be they formal or informal, is that clothes not only cover the body but they also communicate a message, whether intended or not. Most important they communicate how the wearer feels about the event that takes place.

And of course, you are correct: there is indeed appropriate and inappropriate dress for worship, especially for liturgical ministers. Last week one of our servers wore tennis shoes that light up at every step. These were inappropriate for two reasons. First, tennis shoes should be worn for tennis and not for church. Second, they were distracting to the assembly. Rather than gazing at the cross the server was carrying, parishioners stared at his fancy footwear.

I know that the last thing people want me to say is that their outfit is inappropriate for church. So I won't. But just so you know, when I get up on Sunday morning and decide what to wear, I always ask myself if my attire is fitting for the celebration of the Eucharist, rather than mindlessly throwing on shorts, a Grateful Dead T-shirt, and flip-flops.

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THE WOUNDED HEALER

Nobody escapes being wounded. We all are wounded people, whether physically, emotionally, mentally, or spiritually. The main question is not "How can we hide our wounds?" so we don't have to be embarrassed, but "How can we put our woundedness in the service of others?" When our wounds cease to be a source of shame, and become a source of healing, we have become wounded healers. Jesus is God's wounded healer: through his wounds we are healed. Jesus' suffering and death brought joy and life. His humiliation brought glory; his rejection brought a community of love. As followers of Jesus we can also allow our wounds to bring healing to others.

15 DE JULIO DE 2018 | DECIMOQUINTO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LLAMADOS POR DIOS | Copyright © J. S. Paluch Co., Inc.

Las lecturas de hoy nos invitan a escuchar dos llamados. El primero es el llamado del Señor al profeta Amós, el “pastor y cultivador de higos” (Amós 7:14). El segundo es el llamado del Señor Jesús a los Doce, a quienes envió “de dos en dos” (Marcos 6:7). Estas personas fieles respondieron al llamado, profetizaron y predicaron a aquellos a quienes habían sido enviados. En el Bautismo, cada uno de nosotros recibió un llamado. La segunda lectura nos invita a reflexionar sobre ese llamado ya que se nos recuerda que hemos sido elegidos en Cristo y que, por amor, Dios “nos eligió... para que fuéramos sus hijos” (Efesios 1:5). Por ser hijos adoptivos de Dios se nos llama a llevar la presencia de Cristo a nuestro matrimonio, familiares, escuelas y sitios de trabajo. Sintámonos inspirados a decir “sí” hoy al llamado que escuchamos una vez más en la palabra viva de Dios.

LECTURAS DE HOY

Primera lectura — Amós es enviado por Dios a profetizar al pueblo de Israel (Amós 7:12-15).

Salmo — Muéstranos, Señor, tu misericordia y danos tu salvación (Salmo 85 [84]).

Segunda lectura — El Dios y Padre de Cristo Jesús nuestro Señor nos ha elegido y nos ha bendecido con toda clase de bendiciones espirituales (Efesios 1:3-14 [3-10]).

Evangelio — Jesús envía a los doce apóstoles de dos en dos a predicar, invitando a la conversión (Marcos 6:7-13).

LECTURAS DE LA SEMANA

Lunes: Is 1:10-17; Sal 50 (49):8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1

Martes: Is 7:1-9; Sal 48 (47):2-8; Mt 11:20-24

Miércoles: Is 10:5-7, 13b-16; Sal 94 (93):5-10, 14-15; Mt 11:25-27

Jueves: Is 26:7-9, 12, 16-19; Sal 102 (101):13-14ab, 15-21; Mt 11:28-30

Viernes: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8

Sábado: Mi 2:1-5; Sal 10 (9):1-4, 7-8, 14; Mt 12:14-21

Domingo: Jer 23:1-6; Sal 23 (22):1-6; Ef 2:13-18; Mc 6:30-34

INTENCIONES PARA LAS MISAS

14 de julio | sábado | Santa Kateri Tekakwitha
5:30 pm Janet Gerkin Chavez (dec) by the Winslow family

15 de julio | domingo |
8:00 am St. Theresa parishioners

10:00 am Deborah Fitzgerald (dec) by Casey & Judee Adams

12:00 pm Ellen Cullen (dec) by Vicki Gonzales

7:00 pm

16 de julio | lunes | Nuestra Señora del Carmen

8:00 am Margaret Roach (dec) by her family

17 de julio | martes |

8:00 am Margarita Alaoen (dec) by Romeo

18 de julio | miércoles | San Camilo de Lelis

8:00 am Jing Artadi (dec) & Ramon Saonoy (dec) by the Saonoy family

12:00 pm SSG Lance Oineza (special int) by Cherry & Napoleon

19 de julio | jueves |

8:00 am Elaine Budd (dec) by Carnay

20 de julio | viernes | San Apolinario

8:00 am Andrew Glabek (healing intention) by Mom & Dad

12:00 pm Bernie Attinger (dec) by Cecilia Larson

21 de julio | sábado | San Lorenzo de Brindis; Santa María Virgen

5:30 pm Julie Governale (dec) by her daughter, Jennifer

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.



boletín www.tahoecatholic.com
¿Tiene algo que publicar? Envíe correo a tahoecatholicbulletin@gmail.com

Los mensajes deben ser recibidos antes del miércoles y sometidos a aprobación. <https://www.facebook.com/tahoecatholic>

¡GRACIAS POR SU GENEROSIDAD!

07/08	Colecta Regular	6,635.25
	Our Lady of the Sierras	105.00
	Mantenimiento	2,025.00

Segunda colecta— 14/15 de julio: **NO SEGUNDA COLECTA**

HECHO A LA MEDIDA PARA ALABAR

"Bendito sea Dios, el Padre de nuestro Señor Jesucristo" (Efesios 1:3).

Antes de que fuéramos creados, el Señor nos destinó a "alabar Su gloria" (Ef 1:12). Nuestros cuerpos no son ideales para pensar, trabajar o correr. Nuestras limitaciones humanas son evidentes cuando olvidamos la información, tropezamos con nuestras palabras, con nuestros pies o nos cansamos. Sin embargo, nuestros cuerpos están hechos a la medida para alabar a Dios. De nuestra mentalidad renovada (ver Rom 12:2), lengua que canta, labios que rezan, corazón abierto, manos levantadas, a nuestros pies que bailan - somos creados para alabar a Dios siempre y para siempre.

Nuestra mayor alabanza de Dios es la adoración eucarística. En la Misa, Jesús, el eterno Sumo Sacerdote, no solo es el objeto de nuestras alabanzas, sino también el líder de nuestra alabanza y adoración al Padre y en el Espíritu Santo. Por medio, con, y en Jesús compartimos en la Misa las alabanzas celestiales ofrecidas por los ángeles y santos a la Santísima Trinidad.

En este libro, Un Pan, Un Cuerpo, tratamos de ayudarte a comprender mejor, apreciar y aplicar las lecturas de la Misa. Así, podrás celebrar mejor la Liturgia de la Palabra, la primera parte de nuestra alabanza y adoración en la Misa. Si te ayudamos a alabar y a adorar al Señor en la Eucaristía, por favor, háznoslo saber, porque este es el propósito de nuestro ministerio.

¡Alaben al Señor en todo momento y eternamente! ¡Alaben a nuestro Señor Eucarístico!

Oración: *Padre, que glorifique la alabanza de la manera perfecta en mi vida (ver Sal 8:3). Que glorifique a Dios con mi boca (ver Sal 149:6).*

Promesa: *"Entonces fueron a predicar, exhortando a la conversión; expulsaron a muchos demonios y curaron a numerosos, enfermos ungiéndolos con óleo" (Mc 6:12-13).*

Alabanza: *¡Alabado seas, Jesús resucitado! Tú eres "el Camino, la Verdad y la Vida" (Jn 14:6). ¡Aleluya!*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=7/15/2018>

TRADICIONES DE NUESTRA FE

Mañana celebramos la fiesta de Nuestra Señora del Carmen, reconocida en Chile como Maipú. Chile es un país con mucha industria marinera y la Virgen del Carmen es la patrona de los marineros por el peligro al cual se exponen en el mar.

Los frailes Carmelitas han difundido la devoción a la Virgen del monte Carmelo desde el siglo XIII. En aquella época María regaló el escapulario al general de los Carmelitas, Simón Stock, prometiendo que todos los que lo usasen serían recibidos por ella en el cielo, evitando así el infierno. Con el tiempo el escapulario Carmelitano se modificó para uso de todo cristiano. Por esto ella es patrona de todo oficio que tiene peligro de muerte como el de los soldados, camioneros, pilotos, troqueros, etc.

Por entender el escapulario como algo mágico, Nuestra Señora del Carmen ha sido tomada como patrona de los pandilleros porque viven en peligro de ser matados en sus riñas callejeras. Piensan que llevar puesto el escapulario es lo necesario para evitar el infierno e ignoran que usar el escapulario es vivir como María, en paz y al servicio de los demás.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co., Inc.

"BASTA"

"Al discípulo le basta ser como su maestro" (Mateo 10:25).

En la tentación original, Adán y Eva fueron tentados a volverse como dioses (Gn 3:5), sabiendo lo que era bueno y lo que era malo. Ellos sucumbieron pecaminosamente a esa tentación, y pronto no les bastó tener ese conocimiento. Luego, redefinieron lo que era bueno y malo. Como dice el profeta Isaías: "¡Ay de los que llaman bien al mal y mal al bien!" (Is 5:20) En cierto sentido, Adán y Eva se convirtieron en su propio "Dios". Decidieron ser más grandes que su maestro (ver Mt 10:25).

Jesús enseña: "Al discípulo le basta ser como su maestro" (ver Mt 10:25). Los discípulos imitan a Jesús en Su carácter y en Su ministerio. Ellos se esfuerzan por ser santos como el Señor es santo (1 Pe 1:15-16). Los discípulos pedían al Señor que los enviara en Su ministerio y misión (Is 6:8), y luego procedían humilde y obedientemente a hacer solamente lo que el Señor les asignaba (1 Co 7:17).

San Juan Bautista, a medida que crecía el éxito en su ministerio, resistió la tentación de convertirse en alguien superior a su Maestro y dijo: "Es necesario que Él crezca y que yo disminuya" (Jn 3:30). El profeta Isaías recibió una visión de la santidad de Dios para ayudarlo a resistir esta tentación (Is 6:1ss). Esta visión le ayudó a crecer en el temor del Señor y en tener conciencia de su propia maldad. Así él empezó un ministerio profético que todavía perdura 2.500 años más tarde. Humíllense a la vista del Señor (ver 1 Pe 5:6). Imita al Maestro como Su discípulo. El cielo y la tierra serán cambiados. Eso es suficiente.

Oración: *Padre, da a Tu pueblo una efusión abrumadora del don espiritual del temor en el Señor.*

Promesa: *"¿A quién enviaré y quién irá por nosotros?". Yo respondí: "¡Aquí estoy, envíame!" (Is 6:8)*

Alabanza: *Santa Kateri eligió unirse a la Iglesia y rechazar el comportamiento beligerante de las tribus de sus padres.*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=7/14/2018>

ADORACIÓN EUCARÍSTICA

Viernes 20 de julio de 12:30pm a 6:00pm

"La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)

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Jueves: Naranja

Viernes: Azul