



Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241
 Tel. (530) 318-3397 | Fax (530) 544-4662

SUNDAY MASS TIMES

Saturday at 5:30pm
 Sunday at 9 & 11 AM
 7 PM (español)

DAILY MASS

Monday - Friday at 8 AM

EUCCHARISTIC ADORATION (HOLY HOUR)

Monday - Friday | 5-6 PM

CONFESSIONS

Saturday at 4 PM or by appointment

PAROCHIAL ADMINISTRATOR

Fr. Joseph Sebastian, CMI
 frjoestc@tahoecatholic.com

STAFF

Susan Lohmeier, Bookkeeper
 Maureen (Moe) Leonard, Music Director
 530 307-0151 | moeleonard@yahoo.com
 Karin Holmes, Music Minister
 Danette A. Winslow, Dir. of Religious Education
 sttheresare@gmail.com | 530 544-4788
 Joanie San Agustin, Technology Minister
 taheocatholicbulletin@gmail.com

SACRAMENTS

Anointing of the Sick/Weddings
 (530) 318-3397
 Baptism/RCIA
 530 544-4788

MINISTRY

Bread & Broth
 breadandbroth.org
 Back Door Pantry
 Friday at 3-430 PM



<p>January 29, 2023</p>
<p>FOURTH SUNDAY IN ORDINARY TIME CYCLE A</p>
<p>Zep 2:3; 3:12-13 Ps 146:6-7, 8-9, 9-10 1 Cor 1:26-31 Mt 5:1-12a</p>

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NEW CONFESSION SCHEDULE
 Monday-Friday | after the 8am Mass & during Holy Hour 5-6pm.
 Saturday | 4-5pm

DIOCESAN NEWS

DISCERNMENT RETREAT

St. Patrick's Seminary January 27-29, 2023

Are you being called to the priesthood? We invite you to respond to God's invitation to hear His voice and give yourself the opportunity to discern your vocation. **Who can attend this retreat?** Young adult men age 21 or over who have seriously considered the priesthood as their possible vocation. **How can I register?** You can contact the Office of Vocations for more information at (916) 733-0258 and/or have your pastor send an email recommending your participation to msmith@scd.org. You must be recommended by your pastor or a priest who knows you well.

WORLD YOUTH DAY PILGRIMAGE 2023

WYD 2023 is less than a year away. Spots are still available in the Diocesan Pilgrimage. Don't miss out of this great opportunity to worship with Young Adults from all over the world in the largest gathering of young adults in the world. This pilgrimage can be a moment for you to grow in your faith and relationship with Christ. Don't miss out! for all information visit www.scd.org/wyd2023

Questions: Contact Antony Ta: 916-733-0151 ata@scd.org or Alex Barraza 916-733-0134 abarraza@scd.org

CATHOLIC SCOUTING COLLEGE SERVICE SCHOLARSHIPS AVAILABLE

The National Catholic Committee on Scouting (NCCS) is awarding ten service scholarships totaling \$27,000. If you are a service oriented Catholic Scout, who is a high school senior, has received the Ad Altare Dei, Light is Life or Pope Pius XII award, and earned the Eagle Scout, Summit or Quartermaster Award you may qualify. See the NCCS website: <https://nccs-bsa.org/college-scholarships/> for complete eligibility requirements and the 2023 application. NCCS Scholarship applications are due by March 1st each year.

MINISTRIES and SACRAMENTS

KNIGHTS' CORNER



Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but come join us for some fun and always a good time!

February 5—Pancake Breakfast after the 9am mass

February 8—General Meeting, Dinner 6pm (Gary Castleman cooking), Business 7pm with GK Jeffery Spencer presiding

PLEASE RETURN YOUR MBSHP INFO to Tim Durkin asap.

Become a better version of yourself. Become a knight! His peace be with you! Contact [Frank Dixon 530-659-3936](tel:530-659-3936), [Jeff Spencer \(916-595-2571\)](tel:916-595-2571), OR [Tim Durkin \(209-471-3140\)](tel:209-471-3140).



RESPECT LIFE PREGNANT ? NEED HELP?

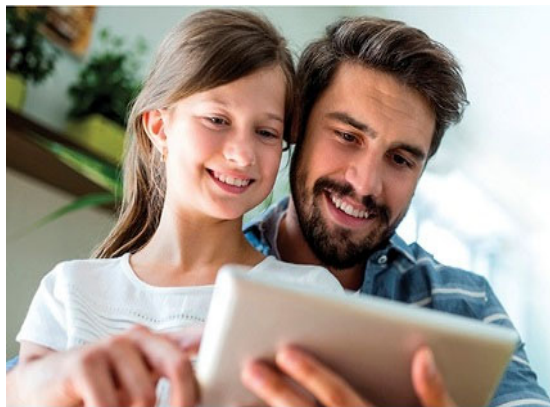
We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



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FORMED THE CATHOLIC FAITH ON DEMAND

REFLECTIONS

WHAT'S THE SMOKE FOR?

Dear Johan,

At Mass, people keep making references to Years A, B, and C. That all sounds like gibberish to me. What are they talking about? This must be another of those Catholic oddities.

Gentle Reader,

I know it sounds a bit crazy. Dare I add to the confusion by mentioning that we also have Years I and II? Do not fear, though, it will all make sense soon. And no, it is not just a Catholic thing.

Sometimes people seem to think that the Lectionary was given to us by Jesus himself. Though of course the Bible contains the word of God, it did not come with instructions as to what ought to be proclaimed when. That, we had to discover over the course of our liturgical history. And discover, we did.

Borrowing from their own Jewish tradition, early Christians continued the custom of reading Scripture when they gathered. At first they must have read from the so-called Old Testament books and shared their memories of Jesus. Toward the end of the first century there are indications that readings from the New Testament, that is, the letters of the apostles, were also included. And as soon as the gospels were written and circulated they were read as well. The way this was done is, however, not entirely clear and undoubtedly differed from region to region. *Lectio continua*, the continued reading of one book after another, may have been the practice in most early Christian churches.

By the fourth century the liturgical seasons were roughly established and the feasts of martyrs and saints started to fill out the liturgical year. The different seasons and feasts required their own specific readings. Thus the older custom of *lectio continua* was gradually abandoned in favor of prescribed readings matching each specific day.

At first these selections of readings were communicated through simple lists. Eventually the lists were replaced with veritable books. Thus there was the *Epistolarium* or *Epistolary*, which contained readings from the letters of the New Testament and select readings from the Old Testament, and the *Evangeliarium* or *Evangelary*, which contained the gospel readings. The book that contained both is known as a *Lectionarium* or *Lectionary*, literally meaning book of lessons or readings. Though these lectionaries at first varied from region to region, by the thirteenth century the same *Lectionary* was used throughout most of the Catholic Church. This *Lectionary* recurred year after year, so there were no Years A, B, and C or I and II as of yet. This did not happen until the Second Vatican Council.

One of the goals of this council was to increase the emphasis on the word of God, both within and outside of the liturgy. Up until then only about 1 percent of the Old Testament and about 16.5 percent of the New Testament were read during the Eucharist. This changed dramatically as now we read about 13.5 percent of the Old Testament and 71.5 percent of the New Testament.

In order to accommodate this, the *Lectionary* was expanded from one recurring year to three recurring years (A, B, C) for Sunday and two recurring years (I, II) for weekdays. Each of these years begins with the new liturgical year on the first Sunday or weekday of Advent.

Sundays and solemnities have four readings. The first reading is taken from the Old Testament, except during Easter when it is taken from the New Testament. The second reading, which is best sung, is taken from the Psalms. The third reading is taken from the New Testament. The fourth reading is taken from one of the gospels. In terms of the gospels, Matthew is predominant in Year A, Mark in Year B, and Luke in Year C. The Gospel of St. John is used throughout each one of the years when appropriate, mostly during the Easter season.

Weekdays have three readings. The first reading is selected either from the Old Testament or the New Testament, relative to the season. The second reading is one of the Psalms. The third reading is taken from one of the gospels. These are read semi-continuously starting with Mark, followed by Matthew and Luke. John is read during the Easter season. The gospel readings are the same in Years I and II.

Finally, as to your suggestion that this might be an oddity specific to Catholics, it is not. Please note that after the Reformation several Protestant denominations continued to use the Roman Catholic Missal, albeit with some changes. When the Catholic Church adapted the post-Vatican II Sunday *Lectionary*, it was quickly adopted and adapted by different Protestant denominations. So, they too have Years A, B, and C. As a result, on many occasions the readings we use in our Catholic churches are also used in other Christian churches.

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The Holy Father's prayer intentions entrusted to his worldwide prayer network for the year 2022

JANUARY | For educators | We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all.

<http://popesprayerusa.net/wp-content/uploads/2022/02/ENG-HOLY-FATHERS-PRAYER-INTENTIONS-2023.pdf>

PRAYER REQUESTS	MASS TIMES AND INTENTIONS
FOR PARISHIONERS ON ACTIVE MILITARY DUTY	Saturday January 28 Saint Thomas Aquinas
Ben Fry Phillip Gaston Corbett Martin Zachary Martin Erik Townsend	5:30pm St. Theresa parishioners
FOR THOSE WHO ARE ILL	Sunday January 29 Fourth Sunday in Ordinary Time
Steve Anderson Bill Barboni Paul Camacho Romie Enriquez Michael Forrest David Gualano Jerry Kirvida Matthew Morisky Byron Melrose Jamie O'Malley Mikie Peacock Mila Penollar Tony Russo Aida Salenga Gloria Walkowiak	9:00am ✠ Doris Growden by Ed & Danette Winslow
PRAYER REQUESTS If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com .	11:00am ✠ Carlito Balong, by his family
	7:00pm
	Monday January 30
	8:00am St. Theresa parishioners
	Tuesday January 31 Saint John Bosco
	8:00am ✠ Lois Krein by her family
	Wednesday February 1
	8:00am ✠ All souls in purgatory, by Anne Zepeda
	Thursday February 2 Feast of the Presentation of the Lord
	8:00am St. Theresa parishioners
	Friday February 3 St Blaise
	8:00am ✠ Al Purdy, from his family
	Saturday February 4
	5:30pm ✠ Molly McCarthy-Adams, by Colleen Karcher

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WORLD DAY OF THE SICK MASS



Saturday, February 4, 2023
11:00AM Mass with Bishop Jaime Soto
Our Lady of Assumption Parish
5057 Cottage Way, Carmichael, CA 95608

This celebration of the Eucharist will include sacramental Anointing of the Sick, the blessing of caregivers and blessing with water from the shrine in Lourdes.



Sponsored by the Diocese of Sacramento and the Order of Malta.



For questions, contact:

Tony Riehl • 916-733-0274 • triehl@scd.org

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 Back Door Pantry
 Friday at 3-430 PM



<p>29 de enero de 2023</p>
<p>CUARTO DOMINGO DEL TIEMPO ORDINARIO CICLO A</p>
<p>Sof 2, 3; 3, 12-13 Sal 145, 7. 8-9a. 9bc-10 1 Cor 1, 26-31 Mt 5, 1-12a</p>

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NUEVO HORARIO DE CONFESIONES
 lunes-viernes | después de la Misa de 8am y durante la Hora Santa 5-6pm.
 sábado | 4-5 p. m.

REFLEXIONES

NO “LO HAGA USTED MISMO” “Felices los...” (Mateo 5:3).

Jesús dijo que la felicidad es:

- 1) decidir ser materialmente pobre, al menos en algunas áreas de nuestra vida (ver Mt 5:3),
- 2) lamentarnos por nuestros pecados (ver Mt 5:4),
- 3) humillarnos tomando los lugares más bajos (ver Mt 5:5; Lc 14:10),
- 4) deseando la santidad más que el placer, el consuelo o el prestigio (ver Mt 5:6),
- 5) renunciar a nuestros derechos para mostrar misericordia a los demás (ver Mt 5:7),
- 6) hacer del Señor el único deseo de nuestro corazón (Mt 5:8),
- 7) hacer la paz derramando nuestra propia sangre en lugar de la de nuestros enemigos (ver Mt 5:9; Heb 12:4; Col 1:20),
y
- 8) ser perseguido, insultado y calumniado como Jesús (Mt 5:10-11).

La mayoría de la gente, y muchos cristianos, piensa que las ideas de Jesús sobre la felicidad son absurdas (ver 1 Co 1:27). Sin embargo, las personas más felices a lo largo de la historia han sido los humildes y modestos que han tenido la fe para vivir las Bienaventuranzas (ver Sof 3:12). ¿Inventarás tus propias “Bienaventuranzas” solo para descubrir más tarde que arruinaste tu vida y que Jesús sabía más sobre la vida y la felicidad que tú? ¿O vivirás las Bienaventuranzas de Jesús y descubrirás más tarde cuán sabio fuiste?

Oración: Padre, hazme feliz. Ya no convertiré la felicidad en un proyecto de "hágalo usted mismo".

Promesa: “Por disposición de Dios, se convirtió para nosotros en sabiduría y justicia, en santificación y redención” (1 Co 1:30).

Alabanza: “Soportamos en nuestra propia carne una sentencia de muerte, y así aprendimos a no poner nuestra confianza en nosotros mismos, sino en Dios que resucita a los muertos” (2 Co 1:9). Jesús resucitado, eres digno de confianza.

<https://www.presentationministries.com/series/obob/obob-2023-1-29-es>

Intenciones de oración del santo padre encomendadas a su red mundial de oración para el año 2022
ENERO | Por los educadores | Oremos para que los educadores sean testigos creíbles, enseñando la fraternidad en lugar de la competencia y ayudando especialmente a los jóvenes más vulnerables

<https://popesprayerusa.net/wp-content/uploads/2022/02/ESP-INTENCIONES-DE-ORACION-DEL-SANTO-PADRE-2023.pdf>

LECTURAS DE LA SEMANA | <https://bible.usccb.org/daily-bible-reading>

Lunes: Heb 11, 32-40; Sal 30, 20. 21. 22. 23. 24; Mc 5, 1-20

Martes: Heb 12, 1-4; Sal 21, 26b-27. 28 y 30. 31-32; Mc 5, 21-43

Miércoles: Heb 12, 4-7. 11-15; Sal 102, 1-2. 13-14. 17-18a; Mc 6, 1-6

Jueves: Mal 3, 1-4; Sal 23, 7. 8. 9. 10; Heb 2, 14-18; Lc 2, 22-40 o Lc 2, 22-32

Viernes: Heb 13, 1-8; Sal 26, 1. 3. 5. 8b-9abc; Mc 6, 14-29

Sábado: Heb 13, 15-17. 20-21; Sal 22, 1-3a. 3b-4. 5. 6; Mc 6, 30-34

Domingo: Is 58, 7-10; Sal III, 4-5. 6-7. 8a y 9; 1 Cor 2, 1-5; Mt 5, 13-16

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REFLEXIONES

¿TENER NUESTRAS DIFERENCIAS

“No desprecies la corrección del Señor” (Hebreos 12:5)

Cuando muchos de los cristianos de hoy escuchan acerca de la disciplina del Señor, piensan en levantarse temprano para la Misa, ser fieles a la oración diaria y a la lectura de la Biblia, ayunar y perseverar en un compromiso para servir al Señor. Cuando el escritor de Hebreos se refirió a la disciplina, pensaba en los cristianos que habían derramado su sangre al ser martirizados (Heb 12:4). Las personas a las que iba dirigido el libro de Hebreos también sabían que la disciplina era el insulto público y el juicio, el encarcelamiento y la confiscación de sus posesiones por el gobierno (Heb 10:33-34). Nuestra disciplina parece ser un lujo en comparación con su disciplina.

La diferencia en la forma en que nosotros y los hebreos miramos la disciplina muestra que vivimos en diferentes tiempos. La persecución violenta no ha golpeado tan cerca de casa para la mayoría de nosotros. Sin embargo, nuestras diferencias también pueden indicar que nuestras vidas en Cristo son diluidas, no amenazantes para el diablo, y pecaminosamente sosas. ¿Qué opina usted?

Oración: Padre, he venido a encender fuego sobre la tierra (ver Lc 12:49).

Promesa: “Busquen la paz con todos y la santificación, porque sin ella nadie verá al Señor. Estén atentos para que nadie sea privado de la gracia de Dios, y para que no brote ninguna raíz venenosa capaz de perturbar y contaminar a la comunidad” (Heb 12:14-15).

Alabanza: El joven Ricardo, ora continuamente por un renacimiento de la castidad en el mundo, particularmente entre los jóvenes.
<https://www.presentationministries.com/series/obob/obob-2023-2-1-es>

CORAJE PURO

“Juan decía a Herodes: ‘No te es lícito...’” (Marcos 6:18).

San Juan Bautista tuvo el amor y el coraje de decirle a Herodes: “No te es lícito tener a la mujer de tu hermano” (Mc 6:18). El escritor del libro de Hebreos tuvo el amor y el coraje de enseñar claro y sin rodeos: “Respeten el matrimonio y no deshonren el lecho conyugal, porque Dios condenará a los lujuriosos y a los adúlteros” (Heb 13:4). San Pablo habló la verdad en el amor (Ef 4:15) cuando proclamó repetida, clara y enfáticamente: “Y sépanlo bien: ni el hombre lujurioso, ni el impuro, ni el avaro –que es un idólatra, tendrán parte en la herencia del Reino de Cristo y de Dios. No se dejen engañar por falsas razones: todo eso atrae la ira de Dios sobre los que se resisten a obedecerle. ¡No se hagan cómplices de los que obran así!” (Ef 5:5-7; ver 1 Co 6:9ss; Gál 5:21; Rom 1:18-32; 1 Tes 4:7-8) Jesús, la Verdad (Jn 14:6) y el Amor mismo (1 Jn 4:16), enseñó: “Pero Yo les digo: ‘El que mira a una mujer deseándola, ya cometió adulterio con ella en su corazón. Si tu ojo derecho es para ti una ocasión de pecado, arráncalo y arrójalo lejos de ti’” (Mt 5:28-29).

Si somos discípulos de Jesús y verdaderamente lo amamos a Él y a Su pueblo, seremos puros y llamaremos a otros a la pureza. Si no les decimos a los Herodes del mundo que sus adulterios y pecados sexuales no son correctos, aceptaremos en silencio los asesinatos, las brutalidades y las decapitaciones que cometen. Si no defendemos la pureza, no defenderemos la vida.

Sea puro. Pierde tu Vida, no tu Alma. Defiende la pureza.

Oración: Padre, bendíceme con amor, coraje y pureza.

Promesa: “Jesucristo es el mismo ayer y hoy, y lo será para siempre” (Heb 13:8).

Alabanza: El celo por evangelizar llevó a san Ansgario a Escandinavia para difundir el evangelio.
<https://www.presentationministries.com/series/obob/obob-2023-2-3-es>

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- Una oración guiada para ayudarte a escuchar la voz de Dios en su Palabra

A diferencia de otros podcasts de la Biblia, el podcast de Ascension "La Biblia en un año" sigue un plan de lectura basado en el sistema de aprendizaje de la Cronología de la Biblia® de The Great Adventure, con un enfoque innovador para comprender la historia de la salvación. El sistema ha sido desarrollado por el reconocido profesor de Biblia Jeff Cavins.

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<https://ascensionpress.com/pages/biy-espanol-registration>

PETICIONES POR ESTAS PERSONAS	INTENCIONES PARA LAS MISAS
<u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u>	28 de enero sábado San Tomas Aquino
Ben Fry Phillip Gaston Corbett Martin Zachary Martin Erik Townsend	5:30pm St. Theresa parishioners
<u>POR LOS QUE ESTÁN ENFERMOS</u>	29 de enero domingo Cuarto Domingo del Tiempo Ordinario
Steve Anderson Bill Barboni Paul Camacho Romie Enriquez Michael Forrest David Gualano Jerry Kirvida Matthew Morisky Byron Melrose Jamie O'Malley Mikie Peacock Mila Penollar Tony Russo Aida Salenga Gloria Walkowiak	9:00am ✠ Doris Growden by Ed & Danette Winslow
LISTA DE LOS ENFERMOS	11:00am ✠ Carlito Balong, by his family
Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahocatholicbulletin@gmail.com	7:00pm
	30 de enero lunes
	8:00am St. Theresa parishioners
	31 de enero martes San Juan Bosco
	8:00am ✠ Lois Krein by her family
	1 de febrero miércoles
	8:00am ✠ All souls in purgatory, by Anne Zepeda
	2 de febrero jueves Fiesta de la Presentación del Señor
	8:00am St. Theresa parishioners
	3 de febrero viernes San Blas
	8:00am ✠ Al Purdy, from his family
	4 de febrero sábado
	5:30pm ✠ Molly McCarthy-Adams, by Colleen Karcher

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