

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY'S READINGS**

**First Reading** — As the prophet Samuel anointed David with oil, the spirit of the Lord rushed upon David and remained with him from that day forward (1 Samuel 16:1b, 6-7, 10-13a).

**Psalm** — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

**Second Reading** — You who were once darkness are now light in the Lord. Live as children of light (Ephesians 5:8-14).

**Gospel** — The man who was blind from birth proclaimed: The one called Jesus made clay with his saliva, anointed my eyes with it, and told me to wash. When I washed, I was able to see! (John 9:1-41 [1, 6-9, 13-17, 34-38])

**READINGS FOR THE WEEK**

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54  
 Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16  
 Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30  
 Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47  
 Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30  
 Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53  
 Sunday: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

**WEEK AT A GLANCE**

<b>Monday, March 27</b>	8am Mass; 4pm-5:30pm Bread & Broth meal; 7pm Penance Service (Confessions)
<b>Tuesday, March 28</b>	8am Mass; 4: 45pm Children's Faith Formation; 6:30pm RCIA; 7pm Talleres de Oración y Vida
<b>Wednesday, March 29</b>	8am & 12noon Masses; 10-11:30am Marian Devotions; 6pm Hospitality; 6: 30pm Evening of Reflection with Fr. Goerge Schultze, SJ
<b>Thursday, March 30</b>	8am Mass; afternoon Bread & Broth 4Kids; 7pm RCIA in Spanish
<b>Friday, March 31</b>	8am & 12noon Masses; 12:30pm-5pm Adoration of the Blessed Sacrament; 3pm-4:30pm Food Pantry; 5pm Taize; 6pm Stations of the Cross; 7pm Spanish Stations of the Cross
<b>Saturday, April 1</b>	9am-1pm Day of Prayer & Recollection with the RCIA team and candidates; 2pm Funeral; 4pm Confessions; 5:30pm Vigil Mass
<b>Sunday, April 2</b>	8am, 10am (Third Scrutiny), 12noon & 7pm Masses; Pancake Breakfast (9am & 11am)

**MASS TIMES AND INTENTIONS**

**Saturday March 25 The Annunciation of the Lord**

5:30 pm Zachary Martin (safe intentions) by Mom

**Sunday March 26**

8:00 am St. Theresa parishioners

10:00 am Pauline Mifsud (dec) by the Barnett family

12:00 pm Pauline Mifsud (dec) by the Connell family

7:00 pm

**Monday March 27**

8:00 am Christine Donovan (dec) by Katie

**Tuesday March 28**

8:00 am Mark Hurley & John Hurley (dec)

**Wednesday March 29**

8:00 am Father Mauricio (special intentions) by KofC

12:00 pm Beverly Sass (special intention) by Fr. Mauricio

**Thursday March 30**

8:00 am Karin Holmes (intentions) by Fr. Mauricio

**Friday March 31**

8:00 am Joan Jack (intentions) by Fr. Mauricio

12:00 pm Teodora Penoliar (dec) by family

**Saturday April 1**

5:30 pm Robert & Mildred Kerr (dec) by Robert & Kathy Kerr



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**  
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**STEWARDSHIP IN OUR PARISH**

3/19	Regular Collection	4019.17
	Building Maintenance	1269.15

*This week's 2nd collection — The Catholic Relief Services Collection (shared with Church in Central & Eastern Europe)*

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Domingo Ortega | Erik Townsend

**FOR THOSE WHO ARE ILL**

Bill Barboni | Soledad Batuyong | Frank Dixon | Romie Enriquez | Steve Frick | Joan Jack | Richard Jones | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Frances Ortega | Steve Peacock | Tony Russo | Cathy Shaver



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2017 SCHEDULE**:  
<http://www.tahoecatholic.com/baptisms>



Experienced instrumentalists needed for  
Easter Morning Masses: trumpet, strings,  
woodwinds at 10:00a.m.Mass; electric,  
acoustic, bass guitar at Noon Mass. Please  
contact Moe Leonard, 530-307-0151.



### KNIGHT'S CORNER

**People grow through experience if they meet  
life honestly and courageously. This is how  
character is built. \*Eleanor Roosevelt**

**Men of the Parish are you looking for something more in  
your life? We do men's Catholic Fellowship.**

MONTHLY MEETING – April 12th with dinner at 6pm,  
Meeting 7:00 pm sharp

PANCAKE BREAKFAST - April 2nd after the 8:00 am and  
10:00 am Masses

It always tastes right when cooked by a Knight

**Become a better version of yourself.**

**JOIN THE KNIGHTS!**

George Westinghouse (530)-721-1753 will be happy to help you  
learn more about the KoC

### THE CATHOLIC RELIEF SERVICES COLLECTION (shared with Church in Central & Eastern Europe) MARCH 25/26

This week, we are taking up The Catholic Relief  
Services Collection to respond to **Jesus in disguise**.  
This collection helps six Catholic agencies to provide  
relief and support to struggling communities and to  
work toward peace and reconciliation among our  
marginalized brothers and sisters here and around  
the world. Please prayerfully consider how you can  
support the collection. Learn more at  
[www.usccb.org/catholic-relief](http://www.usccb.org/catholic-relief).



**Thank you** to the following groups that  
are sponsoring our Lenten soup  
dinners on Friday evenings during  
Lent::

March 30 Our Lady of Perpetual Life Prayer Group

April 7 Religious Education Teachers



### SPRING CLEANUP

The Spring Clean-Up day is scheduled  
for Saturday, April 8th, from 8:30 AM  
to 1:00 PM (I think those are the  
correct hours?). We will be cleaning  
inside and outside of the Church.



### PREGNANT ? NEED HELP?

We offer practical help to any women  
with a crisis pregnancy. We have a  
special concern for you and your unborn child. For  
any help with a troubled pregnancy, 544-3533.



**When:** Tuesdays —4:00-4:30 pm

**Where:** St. Theresa Church

**Age:** 2nd grade— 8th grade

Children to sing at Religious Education Masses,  
monthly Sunday Masses, & special liturgies. We hope  
to see you there!

*For more information, please contact Moe  
Leonard, 530-307-0151*

### WOMEN'S RETREAT

"I changed my schedule and it changed my life." Come  
join us at Christ the King for a retreat to deepen your  
relationship with God. **The retreat theme is "Gathered in  
the Name of Jesus."** The retreat is deeply inspired by the  
Gospel of Matthew who affords us the opportunity to  
engage the strife in our own time and the uncertainties in  
our hearts with courage, love, and the example inspired  
by the Emmanuel who is always with us.  
Register for the Women's retreat on April 7th, 8th and 9th  
online at [ChristTheKingRetreatCenter.org](http://ChristTheKingRetreatCenter.org) For further  
information or registration by phone, you can call our  
parish coordinator Colleen Hurwitz 544-911 or contact  
Carol Forrest at the Center (916) 725-4720 Ext. 314.

### EVENING OF REFLECTION AT SAINT THERESA

Wednesday, March 29, 2017

6:00pm Hospitality in Globin Hall

6:30pm Presentation in church

**Do you know what is God's will in your life?**

Theme: **Knowing God's Will in Our Lives: St. Ignatius  
of Loyola and Spiritual Discernment** by Rev. Dr.

George E. Schultze, SJ



Rev. Dr. George E. Schultze, SJ is an  
associate professor at St. Patrick's  
Seminary and University in Menlo  
Park, Calif. He studied labor  
relations at Cornell, received his  
MBA from UC Berkeley, and  
completed doctoral studies in social  
ethics at USC. He teaches Catholic

social doctrine at St. Patrick's, provides spiritual  
direction to seminarians, and is the Director of the  
Pastoral Year Program. Fr. George is the author of  
Strangers in a Foreign Land: The Organizing of  
Catholic Latinos in the U.S. and other academic and  
popular press publications. He was recently named  
the president/rector elect for St. Patrick's Seminary.

## REFLECTIONS

### INTENTIONS OF THE HOLY FATHER | MARCH 2017

Support for Persecuted Christians.

That persecuted Christians may be supported by the prayers and material help of the whole Church.

<http://www.apostleshipofprayer.org/2017-intentions>

#### THE VIRTUE OF FLEXIBILITY

Trees look strong compared with the wild reeds in the field. But when the storm comes the trees are uprooted, whereas the wild reeds, while moved back and forth by the wind, remain rooted and are standing up again when the storm has calmed down.

Flexibility is a great virtue. When we cling to our own positions and are not willing to let our hearts be moved back and forth a little by the ideas or actions of others, we may easily be broken. Being like wild reeds does not mean being wishy-washy. It means moving a little with the winds of the time while remaining solidly anchored in the ground. A humorless, intense, opinionated rigidity about current issues might cause these issues to break our spirits and make us bitter people. Let's be flexible while being deeply rooted.

**Henri Nouwen Society**

#### SIGHT FOR SORE EYES

"Not as man sees does God see, because man sees the appearance but the Lord looks into the heart." —1 Samuel 16:7

There is a human way of seeing and a divine way of seeing. Because we have been baptized into Christ Who is God, we can share in God's divine way of seeing (see 2 Pt 1:4). However, we will have "the eyes of our hearts" (Eph 1:18, our transl) enlightened by God only if we live our Baptisms. This means:

- ◆ loving God, our brothers and sisters in Christ, our neighbors, and even our enemies, for "the man who hates his brother is in darkness. He walks in shadows, not knowing where he is going, since the dark has blinded his eyes" (1 Jn 2:11),
- ◆ rejecting worldly ways to avoid being blinded by the god of the present age (2 Cor 4:4), that is, secular humanism,
- ◆ going to Confession regularly so as not to be blinded by sin,
- ◆ being rejected by those blind to their blindness (see Jn 9:22; 9:39-41),
- ◆ seeing Jesus as He is (1 Jn 3:2), and
- ◆ finally seeing God "face to face" (1 Cor 13:12).

"Jesus said: 'I came into this world to divide it, to make the sightless see and the seeing blind' " (Jn 9:39). "But blest are your eyes because they see" (Mt 13:16).

**Prayer:** Father, when I renew my baptismal promises in three weeks, may I see in the fullness of my baptismal graces.

**Promise:** "Awake, O sleeper, arise from the dead, and Christ will give you light." —Eph 5:14

**Praise:** "We adore You, O Christ, and we praise You because by Your holy cross You have redeemed the world."

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=3/26/2017>

#### THE INFINITE VALUE OF LIFE

Some people live long lives, some die very young. Is a long life better than a short life? What truly counts is not the length of our lives but their quality. Jesus was in his early thirties when he was killed. Thèrèse de Lisieux was in her twenties when she died. Anne Frank was a teenager when she lost her life. But their short lives continue to bear fruit long after their deaths.

A long life is a blessing when it is well lived and leads to gratitude, wisdom, and sanctity. But some people can live truly full lives even when their years are few. As we see so many young people die of cancer and AIDS let us do everything possible to show our friends that, though their lives may be short, they are of infinite value. **Henri Nouwen Society**

# CALENDAR OF EVENTS

## MARCH

### LENTEN SOCIAL MEDIA CHALLENGE

Fast, Pray and Give with the Diocese of Sacramento on Social Media This Lent, the Diocese of Sacramento invites you to deepen your faith through social media. For each of the 40 days, you'll find a way to Fast, Pray, or Give related to the many challenges we Catholics face today. Challenges began on Ash Wednesday, 3/1.

Follow the Diocese today! Facebook Diocese of Sacramento; Instagram @DioceseSacramento; Twitter @sacatholic



#### TAIZE PRAYER

Fridays

March 31 & April 7  
5pm in the church



#### STATIONS OF THE CROSS

FRIDAYS 6PM followed  
by soup dinner at  
Social Hall



#### PENANCE SERVICE

Confessions

March 27 at 7pm



### EUCCHARISTIC ADORATION DURING FRIDAYS OF LENT! | 12:30PM-5PM

"So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test." (Matthew 26: 40-41a).

There is a sign up sheet in the vestibule in front of the Gift Shop. Please sign up for one hour!

#### CHRISM MASS

Thursday, April 6, 2017 at 6:00 PM at the Cathedral of the Blessed Sacrament, Sacramento

The CHRISM MASS is one of the most important and most beautiful Liturgies in the Church. At this Mass the Bishop blesses the HOLY OILS that will be used in sacramental celebrations throughout the Diocese for the coming year. Also at this Mass **the priests of the diocese renew their commitment to priestly service**. The Chrism Mass is a reminder that we are a priestly people, called to proclaim the gospel in accordance with the sacraments we have received. You are cordially invited to join Bishop Soto, the priests of the diocese and your Catholic brothers and sisters as we pray for God's continued blessings on the Church of Sacramento.

#### HOLY WEEK SCHEDULE



#### Palm Sunday of the Passion of the Lord (April 8 & 9)

5:30pm Vigil Mass; 8am, 10am, 12noon & 7pm (Spanish) Masses

Note: We gather 5 minutes before Mass in front of the Church for the blessing of palms.

#### Monday & Tuesday (April 10 & 11)

8am Daily Mass

#### Wednesday (April 12)

8am & 12noon Daily Masses



#### Holy Thursday (April 13)

No morning Mass

Mass of the Lord's Supper

at 7pm (with adoration of the Holy Eucharist until 8am next day)



#### Good Friday of the Lord's Passion Liturgy (April 14)

at 12:15 pm (with Stations of the Cross around 1:30pm, concluding with the Divine Mercy Chaplet *Divine Mercy Novena's first day*)

"People of the Passion" at 6pm

Good Friday of the Lord's Passion Liturgy in Spanish 7:30pm



#### Easter Vigil (April 15) 8:15pm

Note: There are NO CONFESSIONS  
no 5:30pm Mass



#### Easter Sunday (April 16)

8am, 10am, 12noon & 7pm (Spanish) at 4pm and  
Masses



#### PEOPLE OF THE PASSION | GOOD FRIDAY | APRIL 14 | 6 PM

A play that presents the stories of a variety of characters who witnessed or participated in the crucifixion of Jesus. Through their personal stories, we become witnesses to the Passion of Jesus in a unique and personal way.





# Penance and Reconciliation

Reconciled to Right Relationship, Called to Heal and Restore

The new life in Christ that begins in Baptism may be weakened or lost through sin. Sin ruptures not only our relationship with God but also with our brothers and sisters.

By the nourishing light of the Holy Spirit, we are able to prepare for the Sacrament of Penance by examining our consciences to identify those ways in which we are not in right relationship with God and with others. This examination also challenges us to recognize our own participation in the “structures of sin” that degrade others’ lives and dignity.

Through the Sacrament of Penance, God offers mercy and forgiveness. In response to this gift, we are called to become vehicles of Christ’s love, making amends and restoring justice and the bonds that have been broken. Healed and forgiven, we are sent to work for peace, justice, and love in our communities and world.

## **Sin damages our relationship with God and neighbor.**

In the Gospels, Jesus teaches that love of God and love of neighbor are intimately connected (Mt 22:38-39; Mk 12:29-31). When we sin against those in need by failing to act compassionately toward them, we ignore Christ himself (Mt 25:31-46). In the words of Pope Benedict XVI, “Closing our eyes to our neighbor also blinds us to God” (*Deus Caritas Est* [God Is Love], no. 16). Sin ruptures our relationship with God and also with other members of the Body of Christ (*Catechism of the Catholic Church* [CCC], no. 1440). Take a moment to consider ways that you have broken any of the Ten Commandments: Are there any false “gods” (e.g., material things, pleasure, etc.) that you place above God and other people? Have you treated family members or others with disrespect? Have you lied, gossiped, cheated, or stolen?

## **Sin is never an individual affair.**

Sin damages our relationships with others and all of creation. Thus, sin is never a purely individual affair and has social dimensions (Pope Benedict XVI, *Sacramentum Caritatis* [Sacrament of Charity], no. 20; Pope John Paul II, *Reconciliatio et Paenitentia* [Reconciliation and Penance], no. 15).

## **Sin becomes manifest in unjust structures.**

The collective actions (or failures to act) of individuals create “structures of sin,” which “grow stronger, spread, and become the

source of other sins” (Pope John Paul II, *Sollicitudo Rei Socialis* [On Social Concern], no. 36). For example, widespread poverty, discrimination, denial of basic rights, and violence result from many peoples’ actions (or failures to act) because of greed, racism, selfishness, or indifference (*Reconciliatio et Paenitentia*, nos. 2, 16). We are all called to consider how we contribute to structures of sin in our personal, economic, and public choices. For example, do we take into account the treatment of workers when we make purchases? How do our consumption choices contribute to environmental degradation? Are we aware and informed? Do we take the time to educate ourselves about issues that affect the community and advocate on behalf of those who are poor and vulnerable?

## **We are called to examine our consciences and admit our failings.**

The Sacrament of Penance challenges us to examine our hearts inwardly and then express outwardly the ways we have failed to love God and neighbor—through both personal sin and social sin.

Examining our consciences teaches us how to “look squarely at our life” to see how well we are living the Gospel (Pope Benedict XVI, Address to participants in the Course on the Internal Forum organized by the Tribunal of the Apostolic Penitentiary, March 25, 2011). Only in recognizing our failings can our hearts be converted to God so that we can receive his forgiveness and allow his grace to heal us and our relationships.

## **We receive God’s forgiveness and mercy.**

The Sacrament of Penance allows us to receive forgiveness of sins and be reconciled with God, self, the Church family, and the human family—restoring our broken communion. Through Penance, we return to right relationships (*Sacramentum Caritatis*, no. 20).

## **We work to repair the harm we have done.**

Reconciliation absolves us of our sin, but it does not repair the damage that was caused. We must do what is possible to repair the harm. The *Catechism* provides these examples: return stolen goods, restore the reputation of someone slandered, and pay compensation for injuries (no. 1459). We must work to repair the relationships with God and our neighbors that sin has impaired. We must also consider how we can work to transform the structures of sin

that threaten human life and dignity. By making amends and working to build a more just community, we can repair the damage and also restore our own spiritual health.

## **The whole Church community plays a role in reconciliation.**

We do not engage in the act of reconciliation alone. While the priest is the minister of the Sacrament of Penance, the whole Church community participates in the work of reconciliation (*Ordo Paenitentiae*). When we gather each Sunday, we call to mind our sins and intercede for one another. We hear the Word of God, which challenges us to reflect gospel values in our lives and relationships. As the Body of Christ, we also challenge one another to live lives of holiness, justice, and love. The Church is an instrument of conversion, calling all its members to love and reconciliation with God and neighbor.

## **We are called to be forgivers and peacemakers.**

Having received the undeserved gift of forgiveness, we are called to extend the same forgiveness and mercy to others. We take up the task of being instruments of reconciliation in our communities and world, working for peace, justice, and love.

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## QUESTIONS FOR REFLECTION

Take a moment to reflect on how sin has damaged your relationship with others.

- What false “gods” do I place above God and people?
- After leaving Mass, do I continue to glorify God by the actions in my life?
- How have I failed to love others in my family, workplace, or community?
- Do I hold any views that are prejudiced or biased or that perpetuate stereotypes?
- Have I responded to the needs of the poor and those whose rights are unfulfilled?
- Do my personal, economic, and public choices reflect a genuine concern for others and the common good?

- Have I stood up to protect the dignity of others when it is being threatened?
- Am I aware of problems facing my local community and involved in efforts to find solutions?
- Do my purchasing choices take into account the well-being of those producing what I buy?
- How do I protect and care for God’s creation? Are there ways I could reduce consumption?

Adapted from *Questions to Examine Conscience in the Light of Catholic Social Teaching* in the “Resources and Tools” section at [www.usccb.org/jphd](http://www.usccb.org/jphd).



# APRIL 7, 2017

## ***THEOLOGY WITH FOOD***

### Greetings!

Theology with Food is an initiative from St. Theresa's Parish to build up the **Young Adult Catholic Community** (ages 18-35) in South Lake Tahoe. What better way to come together than by breaking bread and learning about the Catholic faith and how it applies to your daily life.

Our first Theology with Food kicks-off with twenty seven year old Joshua Keeney a seminarian of the Diocese of Sacramento. Currently Joshua is in his third year of theology at St. Patrick's Seminary and University in Menlo Park, CA.

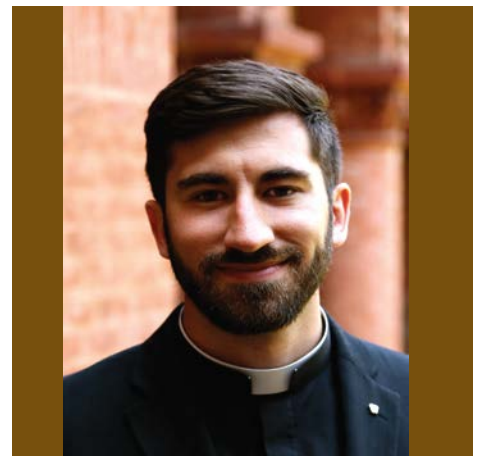
**TOPIC:**  
***REDEMPTIVE  
SUFFERING***

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**LOCATION:**  
***PIZZA HUT  
(PARTY ROOM)***  
**3559 SOUTH LAKE  
TAHOE BLVD.**

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***FRIDAY  
APRIL 7,  
2017  
@  
6:00 PM***





## 26 de marzo, 2017 | Cuarto DOMINGO DE CUARESMA

PARA PROBLEMAS DE ESCUCHA: hay audifonos disponibles en la sacristía. Favor de devolverlos después de Misa.

*¡Felicitaciones a todos! Nos juntamos con Jesu Cristo quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten que esta es una familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.*

### LECTURAS DE HOY

**Primera lectura** — Samuel ungió a David para ser rey (1 Samuel 16:1b, 6-7, 10-13a).

**Salmo** — El Señor es mi pastor; nada me falta (Salmo 23 [22]).

**Segunda lectura** — Levántense de entre los muertos, hijos de la luz (Efesios 5:8-14).

**Evangelio** — De esto estoy seguro: Yo era ciego pero ahora puedo ver (Juan 9:1-41 [1, 6-9, 13-17, 34-38]).

### LECTURAS DE LA SEMANA

Lunes: Is 65:17-21; Sal 30 (29):2, 4-6, 11-13b; Jn 4:43-54

Martes: Ez 47:1-9, 12; Sal 46 (45):2-3, 5-6, 8-9; Jn 5:1-16

Miércoles: Is 49:8-15; Sal 145 (144):8-9, 13cd-14, 17-18; Jn 5:17-30

Jueves: Ex 32:7-14; Sal 106 (105):19-23; Jn 5:31-47

Viernes: Sab 2:1a, 12-22; Sal 34 (33):17-21, 23; Jn 7:1-2, 10, 25-30

Sábado: Jer 11:18-20; Sal 7:2-3, 9bc-12; Jn 7:40-53

Domingo: Ez 37:12-14; Sal 130 (129):1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

**HIJOS DE LA LUZ** — El futuro rey, David, en la primera lectura de hoy, es un ejemplo de un tipo de personaje presente a lo largo de las escrituras hebreas. Es el hijo que nace fuera de lugar (no es ni el mayor ni el preferido) pero a fin de cuentas recibe la promesa de la alianza. El espíritu de Dios lo llena con su unción. En esto, se parece al hombre que nació ciego del Evangelio de hoy. La familia de David y la comunidad del ciego no esperaban que la gracia milagrosa del amor de Dios obrara por medio de ellos. Quizás ellos, también, estaban “ciegos” por las expectativas y suposiciones de los que los rodeaban. Sin embargo, luego de ser tocados por Dios, ambos “vieron” la presencia de la voluntad de Dios para ellos. Ambos se convirtieron en mensajeros de la voluntad de Dios. Ese mismo Espíritu de unción de Dios nos llenó en nuestro bautismo; se nos dio un cirio como símbolo de que somos miembros del Cuerpo de Cristo, la Luz de la Luz. Nuestra vocación, entonces, es cumplir esa iluminación, esa unción, como se nos dice en Efesios, viviendo como “hijos de la luz”. *Copyright © J. S. Paluch Co.*

### INTENCIONES PARA LAS MISAS

### PETICIONES POR ESTAS PERSONAS

**sábado, 25 de marzo** La Anunciación del Señor

**5:30 pm** Zachary Martin (safe intentions) by Mom

**domingo 26 de marzo**

**8:00 am** St. Theresa parishioners

**10:00 am** Pauline Mifsud (dec) by the Barnett family

**12:00 pm** Pauline Mifsud (dec) by the Connell family

**7:00 pm**

**lunes 27 de marzo**

**8:00 am** Christine Donovan (dec) by Katie

**martes 28 de marzo**

**8:00 am** Mark Hurley & John Hurley (dec)

**miércoles 29 de marzo**

**8:00 am** Father Mauricio (special intentions) by KofC

**12:00 pm** Beverly Sass (special intention) by Fr. Mauricio

**jueves 30 de marzo**

**8:00 am** Karin Holmes (intentions) by Fr. Mauricio

**viernes 31 de marzo**

**8:00 am** Joan Jack (intentions) by Fr. Mauricio

**12:00 pm** Teodora Penoliar (dec) by family

**sábado, 1 de abril**

**5:30 pm** Robert & Mildred Kerr (dec) by Robert & Kathy Kerr

### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Domingo Ortega | Erik Townsend

### POR LOS QUE ESTÁN ENFERMOS

Bill Barboni | Soledad Batuyong | Frank Dixon | Romie Enriquez | Steve Frick | Joan Jack | Richard Jones | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Frances Ortega | Steve Peacock | Tony Russo | Cathy Shaver

### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)



**DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO**  
Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.



### ¡GRACIAS POR SU GENEROSIDAD!

03/19	Colecta Regular	4019.17
	Mantenimiento	1269.15
Segunda colecta—Catholic Relief Services		



## SERVICIO PENITENCIAL

Confesiones

27 de marzo a las 7pm



## LUZ Y SOMBRA

En la fe hay suficiente luz para los que quieren creer y suficiente sombra para engeuecer a los que no.

—Blas Pascal

## OPORTUNIDADES DE ORACIÓN DURANTE LA CUARESMA

### ¡ADORACIÓN EUCARÍSTICA DURANTE LOS VIERNES DE CUARESMA! 12:30PM-5PM

"¿No han podido velar conmigo una hora? Velad y orad, para que no puede someterse a la prueba." (Mateo 26, 40-41a). Frente a la tiendita de regalos hay una hoja de inscripción.

¡Por favor inscribise una hora!

### ORACIÓN TAIZÉ

5pm en la iglesia

Viernes 31 de marzo y el 7 abril

### VÍA CRUCIS

Los viernes de cuaresma el Vía Crucis es a las 7pm.

**Nota:** El viernes 17 de marzo no hay Vía Crucis en español, pero si hay en inglés a las 5pm.

### COLECTA DEL "CATHOLIC RELIEF SERVICES (CRSC)" 25 Y 26 DE MARZO

Esta semana realizaremos la colecta para Catholic Relief Services Collection para responder a Jesús con otro rostro, ¿le ayudarás? Esta colecta ayuda a seis agencias católicas a proporcionar asistencia y apoyo a las comunidades que luchan por salir adelante y trabaja para lograr la paz y la reconciliación entre nuestras hermanas y hermanos marginados aquí y alrededor del mundo. Por favor, en oración, piensa en cómo vas a apoyar a esta colecta. Aprende más en [www.usccb.org/catholic-relief](http://www.usccb.org/catholic-relief).

### *Bodas Comunitarias*

¡Si han estado casados sólo por lo civil, esta es su oportunidad para convalidar su matrimonio dentro de la Iglesia! Se está planeando una boda comunitaria [grupo de parejas] para el mes de junio. Si están interesados, favor de ponerse en contacto con el Padre Mauricio [530] 544-3533 Ext. 102 o mauricioh650@gmail.com lo antes posible para empezar el papeleo y la preparación.

## ABRIL 1

Este es el día en el que se nos recuerda lo que somos en los otros trescientos sesenta y cuatro.—Mark Twain

## VISTA PARA OJOS ADOLORIDOS

**"Dios no mira como mira el hombre; porque el hombre ve las apariencias, pero Dios ve el corazón" (1 Samuel 16, 7).**

Hay una forma humana de ver las cosas y otra divina.

Debido a que hemos sido bautizados en Cristo, que es Dios, podemos participar de ese modo divino de ver las cosas (ver 2 Pe 1, 4). Sin embargo, solo tendremos "los ojos de nuestros corazones" iluminados por Dios (Ef 1, 18) si vivimos nuestro bautismo. Y esto significa:

- ◆ amar a Dios, a nuestros hermanos en Cristo, a nuestros vecinos e incluso a nuestros enemigos, porque "el que no ama a su hermano, está en las tinieblas y camina en ellas, sin saber a dónde va, porque las tinieblas lo han engeuecido" (1 Jn 2, 11),
- ◆ rechazar los caminos del mundo para evitar ser cegado por el dios de este siglo (2 Co 4, 4), es decir, el humanismo secular,
- ◆ confesarse regularmente a fin de no ser cegado por el pecado,
- ◆ ser rechazado por los ciegos de su propia ceguera (ver Jn 9, 22; 9, 39-41)
- ◆ ver a Jesús como Él es (1 Jn 3, 2), y
- ◆ finalmente, ver a Dios "cara a cara" (1 Co 13, 12).

La samaritana nos enseña que cuando bebemos completamente del agua que Jesús nos ofrece, empezaremos a evangelizar. Vamos a estar tan llenos de agua viva que no vamos a poder ser capaces de evitarlo. Si no estamos evangelizando, lo más probable es un síntoma de que nos estamos deshidratando espiritualmente. "Jesús dice: 'El que tenga sed, venga a mí; y beba el que cree en mí'. Como dice la Escritura: "De su seno brotarán manantiales de agua viva" (Jn 7, 37-38). Ven a Jesús; bebe a fondo; hable de Él al mundo.

**Oración:** Padre, que al renovar las promesas del bautismo en tres semanas, pueda ver con la plenitud de mis gracias bautismales.

**Promesa:** "Despiértate, tú que duermes, levántate de entre los muertos, y Cristo te iluminará" (Ef 5, 14).

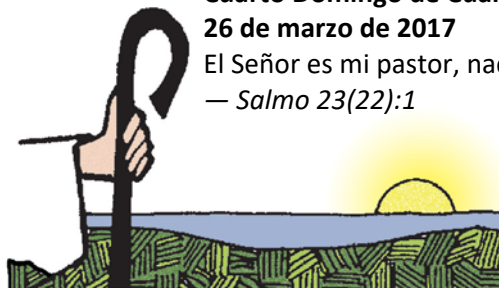
**Alabanza:** "Te adoramos, oh Cristo, y te bendecimos, que por tu santa cruz redimiste al mundo".

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=3/26/2017>

### Cuarto Domingo de Cuaresma 26 de marzo de 2017

El Señor es mi pastor, nada me falta.

— Salmo 23(22):1



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# Penitencia

Reconciliados con la relación correcta, llamados a curar y restaurar

La nueva vida en Cristo que comienza en el Bautismo puede debilitarse o perderse a través del pecado. El pecado rompe no sólo nuestra relación con Dios, sino también con nuestros hermanos y hermanas.

Por la nutritiva luz del Espíritu Santo, podemos prepararnos para el sacramento de la Penitencia examinando nuestras conciencias para identificar las maneras en que no estamos en una relación correcta con Dios y con los demás. Este examen también nos desafía a reconocer nuestra propia participación en las “estructuras de pecado” que degradan la vida y la dignidad de los demás.

Mediante el sacramento de la Penitencia, Dios ofrece misericordia y perdón. En respuesta a este regalo, estamos llamados a ser vehículos del amor de Cristo, enmendando faltas y restableciendo la justicia y los lazos que se han roto. Curados y perdonados, somos enviados a trabajar por la paz, la justicia y el amor en nuestras comunidades y el mundo.

## **El pecado daña nuestra relación con Dios y el prójimo.**

En los Evangelios, Jesús enseña que el amor a Dios y el amor al prójimo están íntimamente conectados (Mt 22:38-39; Mc 12:29-31). Cuando pecamos contra los necesitados por no actuar con compasión hacia ellos, ignoramos a Cristo mismo (Mt 25:31-46). En las palabras del papa Benedicto XVI: “Cerrar los ojos ante el prójimo nos convierte también en ciegos ante Dios” (*Deus Caritas Est* [Dios es amor], no. 16). El pecado rompe nuestra relación con Dios, y también con otros miembros del Cuerpo de Cristo (*Catecismo de la Iglesia Católica* [CIC], no. 1440). Tómese un momento para considerar maneras en que ha infringido alguno de los Diez Mandamientos: ¿Hay falsos “dioses” (por ejemplo, cosas materiales, placer, etc.) que haya puesto por encima de Dios y otras personas? ¿Ha tratado a familiares u otras personas con falta de respeto? ¿Ha mentado, hablado mal de alguien, engañado o robado?

## **El pecado no es nunca un asunto individual.**

El pecado daña nuestras relaciones con los demás y con toda la creación. Así pues, el pecado nunca es un asunto puramente individual y tiene dimensiones sociales (papa Benedicto XVI, *Sacramentum Caritatis* [Sacramento de la caridad], no. 20; Juan Pablo II, *Reconciliatio et Paenitentia* [Reconciliación y la penitencia], no. 15).

## **El pecado se manifiesta en estructuras injustas.**

Las acciones (u omisiones) colectivas de los individuos crean “estructuras de pecado,” que

“se refuerzan, se difunden y son fuente de otros pecados” (Juan Pablo II, *Sollicitudo Rei Socialis*, no. 36). Por ejemplo, la pobreza extendida, la discriminación, la negación de derechos básicos y la violencia se derivan de acciones (u omisiones) de muchas personas debido a la avaricia, el racismo, el egoísmo o la indiferencia (*Reconciliatio et Paenitentia*, nos. 2, 16). Todos estamos llamados a considerar cómo contribuimos a las estructuras de pecado en nuestras elecciones personales, económicas y públicas. Por ejemplo, ¿tenemos en cuenta el trato a los trabajadores cuando hacemos compras? ¿Cómo contribuyen nuestras elecciones de consumo a la degradación ambiental? ¿Somos conscientes, estamos informados? ¿Nos tomamos el tiempo para educarnos sobre cuestiones que afectan a la comunidad y abogamos en nombre de los pobres y vulnerables?

## **Estamos llamados a examinar nuestras conciencias y admitir nuestras fallas.**

El sacramento de la Penitencia nos desafía a examinar nuestros corazones interiormente y luego expresar exteriormente las maneras en que hemos fallado en amar a Dios y al prójimo, a través del pecado personal y del pecado social.

Examinar nuestras conciencias nos enseña cómo “mirar con sinceridad la propia existencia” para ver cuán bien estamos viviendo el Evangelio (papa Benedicto XVI, *Discurso a los participantes en el curso sobre el fuero interno organizado por la Penitenciaría Apostólica*, 25 de marzo de 2011). Sólo al reconocer nuestras fallas pueden nuestros corazones convertirse a Dios para que podamos recibir su perdón y

permitir que su gracia nos cure a nosotros y a nuestras relaciones.

### **Recibimos el perdón y la misericordia de Dios.**

El sacramento de la Penitencia nos permite recibir el perdón de los pecados y reconciliarnos con Dios, con nosotros mismos, con la familia de la Iglesia y con la familia humana, restaurando nuestra comunión rota. A través de la Penitencia, volvemos a las relaciones correctas (*Sacramentum Caritatis*, no. 20).

### **Trabajamos para reparar el daño que hemos hecho.**

La reconciliación nos absuelve de nuestros pecados, pero no repara el daño causado. Debemos hacer lo que sea posible para reparar el daño. El *Catecismo* presenta estos ejemplos: restituir las cosas robadas, restablecer la reputación del que ha sido calumniado y compensar las heridas (no. 1459). Debemos trabajar para reparar las

relaciones con Dios y nuestro prójimo que el pecado ha perjudicado. También debemos considerar cómo podemos trabajar para transformar las estructuras de pecado que amenazan la vida y dignidad humana. Enmendando las faltas y trabajando para edificar una comunidad más justa podemos reparar el daño y también restaurar nuestra propia salud espiritual.

### **Toda la comunidad de la Iglesia desempeña un papel en la reconciliación.**

No participamos solos en el acto de la reconciliación. Aunque el sacerdote es el ministro del sacramento de la Penitencia, toda la comunidad de la Iglesia participa en el trabajo de reconciliación (*Ordo Paenitentiae*). Cuando nos reunimos cada domingo, traemos a la memoria nuestros pecados e intercedemos unos por otros. Escuchamos la Palabra de Dios, que nos reta a reflejar los valores del Evangelio en nuestra vida y nuestras relaciones. Como el Cuerpo de Cristo,

también nos retamos unos a otros a vivir una vida de santidad, justicia y amor. La Iglesia es un instrumento de conversión, llamando a todos sus miembros al amor y la reconciliación con Dios y el prójimo.

### **Estamos llamados a ser perdonadores y pacificadores.**

Habiendo recibido el regalo inmerecido del perdón, estamos llamados a extender el mismo perdón y misericordia a los demás. Asumimos la tarea de ser instrumentos de reconciliación en nuestras comunidades y el mundo, trabajando por la paz, la justicia y el amor.

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## PREGUNTAS PARA LA REFLEXIÓN

Tómete un momento para reflexionar sobre cómo el pecado ha dañado su relación con los demás.

- ¿Qué falsos “dioses” pongo por encima de Dios y la gente?
- Después de salir de misa, ¿sigo glorificando a Dios con las acciones de mi vida?
- ¿Cómo he fallado en amar a los demás en mi familia, lugar de trabajo o comunidad?
- ¿Sostengo puntos de vista que son prejuiciosos o sesgados o que perpetúan estereotipos?
- ¿He respondido a las necesidades de los pobres y aquellos cuyos derechos son incumplidos?
- ¿Mis elecciones personales, económicas y públicas reflejan una preocupación genuina por los demás y el bien común?

- ¿Me he levantado para proteger la dignidad de los demás cuando está amenazada?
- ¿Soy consciente de los problemas que enfrenta mi comunidad local y participado en esfuerzos para encontrar soluciones?
- ¿Mis elecciones de compra toman en cuenta el bienestar de los que producen lo que compro?
- ¿Cómo protejo y cuido de la creación de Dios?  
¿Hay maneras en que podría reducir mi consumo?

Adaptado de “Preguntas para examinar la conciencia a la luz de la Enseñanza Social Católica” en: [www.usccb.org/beliefs-and-teachings/what-we-believe/catholic-social-teaching/upload/Examination-of-conscience-in-the-light-of-Catholic-Social-Teaching-Spanish.pdf](http://www.usccb.org/beliefs-and-teachings/what-we-believe/catholic-social-teaching/upload/Examination-of-conscience-in-the-light-of-Catholic-Social-Teaching-Spanish.pdf).