

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

TODAY'S READINGS

First Reading — The just ones, because of their faith, shall live (Habakkuk 1:2-3; 2:2-4).
Psalm — If today you hear his voice, harden not your hearts (Psalm 95).
Second Reading — Bear hardship with the strength that comes from God (2 Timothy 1:6-8, 13-14).
Gospel — The apostles said to Jesus, "Increase our faith" (Luke 17:5-10).

MASS TIMES AND INTENTIONS

Saturday October 5 Blessed Francis Xavier Seelos;
 Blessed Virgin Mary

5:30pm Alan Priest (bday) by his family

Sunday October 6

8:00 am Ken Garcia (dec) by Carbone family
 10:00 am Father Ben DeLeon (dec) by Moe Leonard & choir
 12:00 pm St. Theresa parishioners
 7:00 pm

Monday October 7 Our Lady of the Rosary

8:00 am Yolanda Carlson (dec) by Father Mauricio

Tuesday October 8

8:00 am Margaret & Antone Salel (dec) by the Hurley family

Wednesday October 9 St. Denis and Companions; St. John Leonardi

8:00 am Marilu San Agustin (dec) by her daughter Joanie
 12:00 pm **NO MASS**

Thursday October 10

8:00 am Betty McNeer (dec) by her daughters Erin & Susan

Friday October 11 St. John XXIII

8:00 am Father Ben DeLeon (dec)

Saturday October 12 Blessed Virgin Mary

5:30pm Paula Bobadilla (dec) by Mindy & family

WEEK AT A GLANCE

Monday, October 7	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, October 8	8am Mass; there is NO 9am Bible Study on King David ; 4:30pm Children Faith Formation
Wednesday, October 9	8am Mass; NO 12NOON MASS ; Knights of Columbus dinner/gathering; 7pm Knights of Columbus meeting
Thursday, October 10	8am Mass
Friday, October 11	8am Mass; 4pm Second Serving Meal; 5pm Quinceañera rehearsal; 6pm Alpha meeting in Spanish; 6:30pm Spanish Prayer Group
Saturday, October 12	12noon; 4pm confessions; 5:30pm Vigil Mass
Sunday, October 13	8am, 10am, 12 noon & 7pm (in Spanish) Masses

FR. MAURICIO'S WEEK AT A GLANCE

Monday, October 7	7am opening the church & setting up for Mass; 8am Mass; attending the Priests Convocation
Tuesday, October 8	7am opening the church & setting up for Mass; 8am Mass; attending the Priests Convocation
Wednesday, October 9	7am opening the church & setting up for Mass; 8am Mass; attending the Priests Convocation
Thursday, October 10	7am opening the church & setting up for Mass; 8am Mass; attending the Priests Convocation
Friday, October 11	7am opening the church & setting up for Mass; 8am Mass; attending the Priests Convocation; 1pm-4pm office work; 5pm Quinceañera rehearsal; 6pm Alpha Meeting
Saturday, October 12	7:30am opening the church; 7:30am cleaning the outside of the church, rectory and Grace Hall; 12noon Quinceañera; 4pm confessions; 5:30pm Vigil Mass
Sunday, October 13	6:45am opening the church; 8am, 10am, 12noon Masses; 2pm-5pm personal time; 6pm confessions; 7pm Mass



DONATE ONLINE | Now you can donate online! Look for the "Donate" button on our website www.tahoecatholic.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

9/29	Regular Collection	4,918.23
	NO SECOND COLLECTION	
Second collection THIS weekend: SNOW REMOVAL		
Second collection NEXT weekend: NO SECOND COLLECTION		
Second collection October 19/20: WORLD MISSION SUNDAY		



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2019 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Now available: St. Theresa commemorative keepsakes.

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but.....Come join us for some fun and always a good time!

PANCAKE BREAKFAST – Oct. 6 after the 8am and 10am Masses. It always taste's right when cooked by a Knight. Your help and support is always appreciated.

OCTOBER 9—6pm dinner by Jason , meeting at 7pm

NOVEMBER 13—6pm dinner (Earl/George) meeting @7pm

Become a better version of yourself. Become a knight!

Call Frank Dixon 530 318 1574

OUR TRUE HOME

How can we live in the midst of a world marked by fear, hatred, and violence, and not be destroyed by it? When Jesus prays to his Father for his disciples he responds to this question by saying, "I am not asking you to remove them from the world but to protect them from the evil one. They do not belong to the world any more than I belong to the world" (John 17:15–16).

To live in the world without belonging to the world summarizes the essence of the spiritual life. The spiritual life keeps us aware that our true house is not the house of fear, in which the powers of hatred and violence rule, but the house of love, where God resides.

<https://henrinouwen.org/meditation/our-true-home/>

PROMOTING LIFE

More children, more love

"When number nineteen came, the family gives him love. He got so much love from the family. When you have a large family, the children are getting all kinds of love from all their brothers and sisters. There's nothing more joyful than a baby. For every little mouth that God sends, He sends the little bit that is needed. I had faith in God that if He sent me a child, He was going to feed that child. I lived better than some families with two or three kids. My kids started doing things! It's not how many kids you have; it's your faith in God." – Mrs. Lucille Dippolito, mother of 20.

<https://www.priestsforlife.org/spanish/liturgia/liturgicalresource-cycles.aspx?id=35>

LIFE IN THE SPIRIT OR DEATH

"The Spirit God has given us is no cowardly spirit, but rather One That makes us strong, loving, and wise." —2 Timothy 1:7

We live in a world of "destruction and violence," strife and "clamorous discord" (Hab 1:3). What are we to do? "Write down the vision clearly upon the tablets, so that one can read it readily" (Hab 2:2). We receive visions from the Holy Spirit (see Acts 2:17).

We must not only have a vision and be able to express it, but we must also see the vision fulfilled (Hab 2:3). We do this by faith (see Hab 2:4). Faith is both a gift (1 Cor 12:9) and a fruit of the Holy Spirit (Gal 5:22).

The prophet Zechariah proclaimed: "Not by an army, nor by might, but by My Spirit, says the Lord of hosts" (Zec 4:6). Only by the Holy Spirit can we defeat the evil spirits and see God's plan fulfilled for our lives. When we pray the Creed, we call the Holy Spirit "the Lord, the Giver of life." The Holy Spirit is necessary for life. To quench the Spirit (1 Thes 5:19) is to begin to die. We need the Holy Spirit to be as active as possible in our lives.

Thus, we must renew our Baptisms at which we received the Holy Spirit. We must also renew our Confirmations when we received a new Pentecost and the fullness of the Holy Spirit. We should "stir into flame" the power and love and self-control which comes from the Holy Spirit (2 Tm 1:6, 7). Come, Holy Spirit! Baptize me, immerse me into You (see Mt 28:19).

Prayer: *Father, may I not grieve the Holy Spirit in any way (Eph 4:30).*

Promise: *"The vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come." —Hab 2:3*

Praise: *Praise to You, Lord Jesus Christ, King of endless glory!*

All creation exults in Your merciful love. Alleluia!

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=10/6/2019>

IS GOD INVITING YOU TO BECOME CATHOLIC?

"Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord." (stambrose.us/rcia) The Rite of Christian Initiation for Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA?

- A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic.
- A Baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition.
- A baptized Catholic who has not received Eucharist or Confirmation.

If this invitation is for you, please contact Fr. Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102.

REFLECTIONS

THE POPE'S PRAYER INTENTIONS FOR 2019

OCTOBER | Evangelization: A Missionary "Spring" in the Church

That the breath of the Holy Spirit engender a new missionary spring in the Church

www.popesprayer.va/wp-content/uploads/2018/08/English-2019-def-temi.pdf

WHAT'S THE SMOKE FOR?

Dear Johan,

When I was a child, priests would wash their hands during the Mass. Then they stopped, and now they are doing this again. What is up with that?

Gentle Reader,

The obvious question here is about the washing of the hands. There also seems to be a subtext pertaining to changes in the liturgy. Let me first speak to the latter. As you know, the liturgy is an evolving reality. Just think of how the Tridentine Mass differed from the Last Supper and how today's celebration of the Eucharist differs from the Tridentine Mass. Of course, the essence has always been the same, but the rituals continue to evolve and they differ from place to place. Sometimes, I think all of us suffer from liturgical provincialism: the way in which the liturgy is celebrated in our parish is the way in which it is done (read: ought to be done) all around the world. Please be assured that the liturgy has changed a lot since the Last Supper and will continue to do so.

Now, back to the lavabo or the washing of hands by the priest. As is the case with many rituals, the origin of the lavabo is very practical and its continued use became purely symbolic. Just imagine the offertory procession in the early church and in the Middle Ages. This was not a stylized procession with bread and wine and monetary gifts. On the contrary, people brought the fruits of the land to be offered to God for the well-being of the community. After receiving these and incensing them, it was necessary for the priest to wash his hands. Once the procession of the gifts became stylized and the hand washing became a symbolic act, its meaning shifted from literal dirt to spiritual dirt. The priest prays, "Wash me, O Lord, from my iniquity / and cleanse me from my sin" when washing his hands.

Today, in an age of heightened hygienic concern, the lavabo seems to serve both a spiritual and a practical purpose: a cleansing of literal and spiritual dirt, both at the same time. I am waiting for the moment when a small pump containing antibacterial gel will be brought to the priest and ceremoniously pumped into his hands. Oh wait, I am sure it already happens somewhere. I wonder what liturgists will write about this fifty years from now?

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THE FREEDOM OF THE CHILDREN OF GOD

We are fearful people. We are afraid of conflict, war, an uncertain future, illness, and, most of all, death. This fear takes away our freedom and gives our society the power to manipulate us with threats and promises. When we can reach beyond our fears to the One who loves us with a love that was there before we were born and will be there after we die, then oppression, persecution, and even death will be unable to take our freedom. Once we have come to the deep inner knowledge—a knowledge more of the heart than of the mind—that we are born out of love and will die into love, that every part of our being is deeply rooted in love, and that this love is our true Father and Mother, then all forms of evil, illness, and death lose their final power over us and become painful but hopeful reminders of our true divine childhood. The apostle Paul expressed this experience of the complete freedom of the children of God when he wrote, "I am certain of this: neither death nor life, nor angels, nor principalities, nothing already in existence and nothing still to come, nor any power, nor the heights nor the depths, nor any created thing whatever, will be able to come between us and the love of God, known to us in Christ Jesus" (Romans 8:38–39).

<https://henrinouwen.org/meditation/the-freedom-of-the-children-of-god/>

A PRAYER

O Lord,

Life passes by swiftly. Events that a few years ago kept me totally preoccupied have now become vague memories; conflicts that a few months ago seemed so crucial in my life now seem futile and hardly worth the energy; inner turmoil that robbed me of my sleep only a few weeks ago has now become a strange emotion of the past; books that filled me with amazement a few days ago now do not seem as important; thoughts that kept my mind captive only a few hours ago have now lost their power and have been replaced by others. . . . Why am I continuously trapped in this sense of urgency and emergency? Why do I not see that you are eternal, that your kingdom lasts forever, and that for you a thousand years are like one day? O Lord, let me enter into your presence and there taste the eternal, timeless, everlasting love with which you invite me to let go of my time-bound anxieties, fears, preoccupations, and worries... Lord, teach me your ways and give me the courage to follow them. Amen.

<https://henrinouwen.org/meditation/a-prayer-8/>

CALENDAR OF EVENTS

Our **BREAD & BROTH** ministry needs plastic food containers and empty egg cartons. Please leave them in the wooden bins for food found in the vestibule.



FALL CLEAN-UP DAY

Saturday, October 19 from 8am to 12noon

Please help us clean up the parish grounds and church building!

SAVE THESE DATES!

Mass at cemetery
November 2 at 12noon

Bake sale
October 12-13

Christmas Tree Lighting Ceremony
Saturday, December 7

PRIESTS CONVOCATION 2019 | October 7th-October 11th, 2019

Harveys Lake Tahoe | 18 Hwy 50, Stateline, NV 89449

Note: **There is no 12noon Mass on October 9**

Please say a prayer for the priests of the Diocese of Sacramento as we gather for our Convocation. For questions and concerns regarding this, please feel free to call the Diocesan office (916) 733-0100. Fr. Mauricio

BIBLE STUDY ON KING DAVID | Tuesday, October 15, 22 & 29 at 9am

October 1: Saint Therese of Lisieux

October 15: The Law of the Gift & Your Servant is listening

October 22: Warrior of God & Gather in Jerusalem

October 29: House of God & Absalom, my Son!

David is the paradigmatic king in the Old Testament. His kingship recalls that of Adam in the Garden of Eden, and yet it points toward the King par excellence, Jesus Christ. In David the King, Bishop Barron helps us to understand this pivotal figure in light of the first king and the King of kings.

Adam was the first king and steward of the rightly ordered Garden of Eden. He was called to govern the garden according to God's mind and purpose, but by allowing negative influences to wreak havoc on Eden, he did not fulfill his kingly responsibility. Long after Adam, David emerged as the definitive king who would restore order in the Garden and bring the world under the lordship of God. But like Adam, David fell, and his reign ushered in a succession of compromised kings and rejected prophets.

The New Testament, however, foretold a son of David who would realize the fullness of Israelite kingship...but whose actual reign defied expectation.

King David causes us to look back toward Adam's kingship and forward toward Christ the King, seeing Christ as the fulfillment of the Davidic line and the realization of the Kingdom of God on earth. <https://www.wofdigital.org/david-the-king>

THE IN-DWELLING OF GOD HERE AND NOW

Eternal life. Where is it? When is it? For a long time I have thought about eternal life as a life after all my birthdays have run out. For most of my years I have spoken about the eternal life as the "afterlife," as "life after death." But the older I become, the less interest my "afterlife" holds for me. Worrying not only about tomorrow, next year, and the next decade, but even about the next life, seems a false preoccupation. Wondering how things will be for me after I die seems, for the most part, a distraction. When my clear goal is the eternal life, that life must be reachable right now, where I am, because eternal life is life in and with God, and God is where I am here and now.

The great mystery of the spiritual life—the life in God—is that we don't have to wait for it as something that will happen later. Jesus says: "Dwell in me as I dwell in you." It is this divine in-dwelling that is eternal life. It is the active presence of God at the center of my living—the movement of God's Spirit within us—that gives us the eternal life.

<https://henrinouwen.org/meditation/the-in-dwelling-of-god-here-and-now/>

CATHOLIC HUMOR

Little Susie was watching her father the deacon write a homily. "How do you know what to say?" she asked her dad. "Why, God tells me."

"Then why do you keep crossing things out?" –*The Book of the Catholic Jokes*

THE CHILDREN were lined up in the cafeteria of a Catholic elementary school for lunch. At the end of the table was a large pile of apples. There was a note posted by the fruit. "Take only one," it read. "God is watching."

At the other end of the line was a large pile of chocolate chip cookies. One child whispered to another, "Take all you want. God is watching the apples." –*The Book of the Catholic Jokes*

6 DE OCTUBRE DE 2019 | VIGÉSIMO SÉPTIMO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — A pesar de violencia, destrucción y ruina, el justo vivirá a causa de su fe (Habacuc 1:2-3; 2:2-4).

Salmo — Señor, que no seamos sordos a tu voz (Salmo 95 [94]).

Segunda lectura — Tolera dificultades con la fuerza que viene de Dios (2 Timoteo 1:6-8, 13-14).

Evangelio — ¡Señor, aumentanos la fe! (Lucas 17:5-10).

LECTURAS DE LA SEMANA

Lunes: Jon 1:1 — 2:2, 11; Jon 2:3-5, 8; Lc 10:25-37

Martes: Jon 3:1-10; Sal 130 (129):1b-4b, 7-8; Lc 10:38-42

Miércoles: Jon 4:1-11; Sal 86 (85):3-6, 9-10; Lc 11:1-4

Jueves: Mal 3:13-20b; Sal 1:1-4, 6; Lc 11:5-13

Viernes: Jl 1:13-15; 2:1-2; Sal 9:2-3, 6, 16, 8-9; Lc 11:15-26

Sábado: Jl 4:12-21; Sal 97 (96):1-2, 5-6, 11-12; Lc 11:27-28

Domingo: 2 Re 5:14-17; Sal 98 (97):1-4; 2 Tm 2:8-13; Lc 17:11-19

INTENCIONES PARA LAS MISAS

5 de octubre | sábado | Beato Francis Xavier Seelos;
Santa María Virgen

5:30 pm Alan Priest (bday) by his family

6 de octubre | domingo |

8:00 am Ken Garcia (dec) by Carbone family

10:00 am Father Ben DeLeon (dec) by Moe Leonard & choir

12:00 pm St. Theresa parishioners

7:00 pm

7 de octubre | lunes | Nuestra Señora del Rosario

8:00 am Yolanda Carlson (dec) by Father Mauricio

8 de octubre | martes |

8:00 am Margaret & Antone Salel (dec) by the Hurley family

9 de octubre | miércoles | San Dionisio y compañeros;
San Juan Leonardi

8:00 am Marilu San Agustin (dec) by her daughter Joanie

12:00 pm **NO HAY MISA**

10 de octubre | jueves |

8:00 am Betty McNeer (dec) by her daughters Erin & Susan

11 de octubre | viernes | San Juan XXIII

8:00 am Father Ben DeLeon (dec)

12 de octubre | sábado | Santa María Virgen

5:30 pm Paula Bobadilla (dec) by Mindy & family



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Lauren Bates | Romie Enriquez | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

UN POCO DE FE

Hoy nuestras lecturas acerca de la fe, la frustración y cuánto es suficiente. El profeta Habacuc es un quejoso que tiene una discusión con Dios. Timoteo está animando a una comunidad desafiada por la cobardía y los apóstoles quieren más fe de la que tienen. Las cosas no suceden lo suficientemente rápido para ninguno de ellos. Todos ellos y nosotros queremos que Dios haga algo mucho más antes que después y queremos que Dios nos dé una razón para creer que todo saldrá bien. ¿Qué es lo que quiere Dios? Dios se lo devuelve a ellos, y a nosotros, diciéndole a Habacuc que describa el mundo que él quiere; diciéndole a los apóstoles hacer más de lo que se espera. Haciendo más con menos es una frase muy conocida hoy y un recuerdo que un poco de fe puede ser suficiente incluso en los momentos difíciles.

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¡GRACIAS POR SU GENEROSIDAD!

9/29	Colecta Regular	5326.45
	NO HAY COLECTA	

Segunda colecta—5/6 de octubre: **para remover la nieve**

Segunda colecta—12/13 de octubre: **NO HAY COLECTA**

Segunda colecta—19/20 de octubre: *Día Mundial de las Misiones*

HABLANDO DE DIOS |

Casi todo lo que se dice de Dios es indigno, por la razón de que puede ser dicho.

—San Gregorio Magno

TRADICIONES DE NUESTRA FE

Mientras muchos celebran el descubrimiento de América esta semana, los latinos celebramos más bien el Día de la Raza, insistiendo que Colón no pudo descubrir lo que no estaba ni perdido ni escondido. El 12 de octubre de 1492, Rodrigo de Triana gritó: "Tierra a la vista". Estas fueron las primeras palabras europeas que sonaron en el hemisferio occidental. Rodrigo gritaba a los españoles agitados y cansados por su largo viaje. Él les daba la buena noticia de que estaban por llegar a Guanahaní, que Cristóbal Colón renombró San Salvador.

Es así como se engendró un nuevo pueblo en América. Una raza mestiza se engendró en la búsqueda de Asia y luego fue dada a luz con el derrame de sangre indígena a manos del conquistador. A través del tiempo el continente americano poblado por nativos, ha recibido sangre, cultura e idioma europea, africana y asiática. De esta manera se ha ido desarrollando nuestro mestizaje. Celebremos que somos una mezcla de sangres, culturas, lenguas y creencias. Somos raza mestiza, nacida en el dolor; trabajamos y luchamos por una vida mejor.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

CONVOCACIÓN DE SACERDOTES del 7 de octubre al 11 de octubre

¿Dónde? Harveys Lake Tahoe
18 Hwy 50, Stateline, NV 89449

Nota: **No hay Misa de 12mediodía el miércoles 9 de octubre**

Para preguntas e inquietudes con respecto a esto, por favor siéntase libre de llamar a la oficina Diocesana (916) 733-0100 Mil disculpas por los inconvenientes, Padre Mauricio.

RITO DE INICIACIÓN CRISTIANA DE ADULTOS (RICA)

¿Eres adulto y quieres ser católico, o eres adulto y te falta recibir los sacramentos del Bautismo, la Confirmación o la Primer Comunión? Si es así, entonces el RICA, Rito de Iniciación Cristiana de Adultos, es para ti. Para inscribirse o recibir más información, contacta al Padre Mauricio mauricioh650@gmail.com o llama al (530) 544-3533 Ext. 102

ADORACIÓN EUCARÍSTICA

Los jueves 17 de octubre de 8:30am a 1pm

"La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)

CERRANDO EL AÑO DE LA FE

"Si tuvierais fe del tamaño de una semilla de mostaza, podrías decir a este sicómoro, 'Se desarraigado y se trasplantado en el mar 'y te obedecerá'" (Lucas 17:6).

El Evangelio de hoy, nos dice cómo la Iglesia planteó el tema de la fe. Cuando los apóstoles le piden a Jesús que aumente su fe, Él les responde que si tuvieran la cantidad más pequeña de fe, ellos podrían ordenar a un árbol que se trasplantara en el mar (Lc 17:5-6). En otros lugares en las Escrituras, Jesús usa otras circunstancias increíbles para aumentar la fe de Pedro. Por ejemplo, le dice que baje al lago con un anzuelo y que en la boca del primer pez capturado encontrara dos monedas (Mt 17:27). Pedro el pescador pasó su vida en el agua; pero Jesús usó algo que le era familiar para desafiar y acrecentar la fe de Pedro. Como este Año de Fe (año 2012-2013) llega a su fin, el Señor puede usar un aspecto muy familiar de tu vida para desafiar y aumentar tu fe. Con Pedro, el Señor usó el mar. ¿Qué usará contigo? ¿Hay alguna área de tu vida que te sea tan familiar que no puedas imaginar que Dios pueda hacer algo por ti? Sea tu cónyuge, hermanos, hijos, jefe, parroquia, gobierno, escuela, etc... Estas cosas te parecen tan "mundanas" que no imaginas que pueda ocurrir un cambio. Es posible que el Señor utilice alguna de estas cosas cotidianas para aumentar tu fe. "Nada es, pues, más propio para afianzar nuestra fe y nuestra esperanza que la convicción profundamente arraigada en nuestras almas de que nada es imposible para Dios" (CIC, 274).

Oración: Señor, "aumenta nuestra fe" (Lc 17:5). Abre nuestros ojos a tu omnipotencia.

Promesa: "El Espíritu que Dios nos ha dado no es ningún espíritu cobarde, sino Uno que nos hace fuertes, cariñosos y sabios" (2 Tim 1:7).

Alabanza: ¡Alaben a Jesús, "la resurrección y la Vida!" (Jn 11:25). "¡Alabado sea el Señor! Yo exclamo" (Sal 18:4).

¡Aleluya!

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=10/6/2013>

DÍA DE LIMPIEZA

Este sábado 19 de octubre de 8am a 12pm

Favor de traer artículos para limpiar.

PROMOVIENDO LA VIDA

Más niños, más amor

"Cuando el número diecinueve vino, la familia le dio amor. Recibió tanto amor de la familia. Cuando tienes una familia grande, los niños están recibiendo todo tipo de amor de todos sus hermanos y hermanas. No hay nada más alegre que un bebé. Por cada boquita que Dios envió, él nos dio lo que se necesita. Tuve fe en Dios que si Él me enviaba un niño, él iba a alimentar a ese niño. Viví mejor que algunas familias con dos o tres hijos. ¡Mis hijos comenzaron a hacer cosas! No se trata de cuántos hijos tiene, sino de su fe en Dios." – Sra. Lucille Dippolito, madre de 20.

<https://www.priestsforlife.org/spanish/liturgia/liturgicalresource-cycles.aspx?id=35>