

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — The man and the woman ate the fruit of the one tree that God had told them to avoid, and their shame overtook them (Genesis 2:7-9; 3:1-7).
Psalm — Be merciful, O Lord, for we have sinned (Psalm 51).
Second Reading — Death reigned from Adam to Moses, but now grace and life abound in Christ Jesus (Romans 5:12-19 [12, 17-19]).
Gospel — Jesus was led into the desert by the Spirit and there he fasted for forty days and forty nights (Matthew 4:1-11).

READINGS FOR THE WEEK

Monday: Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46
 Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
 Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
 Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12
 Friday: Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
 Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
 Sunday: Gn 12:1-4a; Ps 33:4-5, 18-20, 22; 2 Tm 1:8b-10; Mt 17:1-9

MASS TIMES AND INTENTIONS

Saturday March 4 St. Casimir	
5:30 pm	Dolores Garon (dec) by her family
Sunday March 5	
8:00 am	Mrs. Bridie Dawson (dec) by Chase Jaggard
10:00 am	St. Theresa parishioners
12:00 pm	Pauline Mifsud (dec) by St. Theresa parish staff
7:00 pm	
Monday March 6	
8:00 am	William by daughter Lois
Tuesday March 7 Ss. Perpetua and Felicity	
8:00 am	Patrick & Catherine Hurley (dec)
Wednesday March 8 St. John of God	
8:00 am	Thanksgiving by Myra Fajilan & family
12:00 pm	Bryan Balong (dec) by Ester & family
Thursday March 9 St. Frances of Rome	
8:00 am	Frieda Goepfert (dec) by Jeanne & Franz Goepfert
Friday March 10	
8:00 am	For those who are ill, by Fr. Mauricio
12:00 pm	Pat Murphy (intentions)
Saturday March 11	
5:30 pm	Zachary Martin (safe intentions) by Mom

WEEK AT A GLANCE

Monday, March 6	8am Mass; 4pm-5:30pm Bread & Broth meal
Tuesday, March 7	8am Mass; 4:30pm Children Faith Formation; 6:30pm RCIA
Wednesday, March 8	8am & 12noon Masses; 10am-11:30am Marian Devotions; 7pm Spanish Bible Study; 7pm Knights of Columbus Meeting
Thursday, March 9	8am Mass; afternoon Bread & Broth 4Kids; 7pm RCIA in Spanish
Friday, March 10	8am & 12noon Masses; 12:30-5pm Adoration of the Blessed Sacrament; 3-4:30pm Food Pantry; 5pm Taize Prayer; 6pm Stations of the Cross; 7pm Spanish Stations of the Cross
Saturday, March 11	9am-12noon Confessions; 4pm Confessions; 5:30pm Mass
Sunday, March 12	8am, 10am, 12noon and 7pm Masses



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Domingo Ortega | Erik Townsend

STEWARDSHIP IN OUR PARISH

02/26	Regular Collection	4268.80
	Maintenance	2420.48

This week's 2nd collection — Annual Catholic Appeal

Second collection for March 11/12—Annual Catholic Appeal follow-up

FOR THOSE WHO ARE ILL

Bill Barboni | Soledad Batuyong | Frank Dixon | Romie Enriquez | Steve Frick | Joan Jack | Richard Jones | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Frances Ortega | Steve Peacock | Tony Russo | Cathy Shaver



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2017 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



KNIGHT'S CORNER

"The real voyage of discovery consists not in seeing new landscapes but in having new eyes"
-Marcel

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship.

PANCAKE BREAKFAST - *This weekend after the 8:00 am and 10:00 am Masses*

Monthly Meeting – March 8th dinner at 6pm, Meeting 7:00 pm sharp

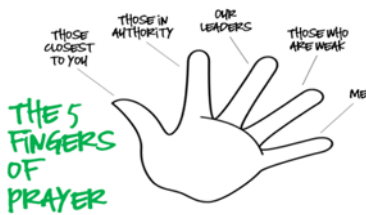
ST. PATRICKS DAY DINNER MARCH 17TH 6PM

SPECIAL DISPENSATION GIVEN FOR CORNED BEEF ON A FRIDAY | CORNED BEEF, CABBAGE, RYE BREAD, IRISH COFFEE

It always tastes right when cooked by a Knight
Become a better version of yourself.

JOIN THE KNIGHTS!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the KoC



POPE FRANCIS' FIVE FINGER PRAYER

Using the fingers on your hand, start with the thumb and pray these intentions in this order:

- 1) The thumb is closest finger to you. So start praying for those who are closest to you. They are the persons easiest to remember. To pray for our dear ones is a "Sweet Obligation."
- 2) The next finger is the index. Pray for those who teach you, instruct you and heal you. They need the support and wisdom to show direction to others. Always keep them in your prayers.
- 3) The following finger is the tallest. It reminds us of our leaders, the governors and those who have authority. They need God's guidance.
- 4) The fourth finger is the ring finger. Even though it may surprise you, it is our weakest finger. It should remind us to pray for the weakest, the sick or those plagued by problems. They need your prayers.
- 5) And finally, we have our smallest finger, the smallest of all. Your pinkie should remind you to pray for yourself. When you are done praying for the other four groups, you will be able to see your own needs but in the proper perspective, and also you will be able to pray for your own needs in a better way.



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



When: Tuesdays —4:00-4:30 pm

Where: St. Theresa Church

Age: 2nd grade— 8th grade

Children to sing at Religious Education Masses, monthly Sunday Masses, & special liturgies. We hope to see you there!

For more information, please contact Moe Leonard, 530-307-0151



Immaculate Heart Radio Needs Your Help!
March 6th-10th

Volunteer a few hours of your time to assist us in answering phone calls during our Pledge Drive would be a blessing to us. Meet the announcer staff, enjoy food, fun, and fellowship and even win some great books, movies and CD's. Contact Nicole volunteers@ihradio.org or 888.887.7120

THE 2017 ANNUAL CATHOLIC APPEAL | MARCH 4/5 – APPEAL WEEKEND

The 2017 Annual Catholic Appeal is our annual tradition that connects us to thousands of people who need our help every day. Our generous gifts to the Appeal help children find safety and hope, help families break through desperate situations, marginalized individuals find the strength to rebuild lives of dignity, students in economically challenged communities remain in Catholic school, and seminarians prepare for priestly service in our parishes. We may not be social workers or teachers ourselves, but we can put resources into the hands of those Catholic social service programs and parish outreach ministries that help lift people out of poverty by giving to the Annual Catholic Appeal. Please be as generous as you can. Every gift makes a difference.



March 12: **DAYLIGHT SAVING TIME** begins: Sets clocks forward 1 hour

REFLECTIONS

INTENTIONS OF THE HOLY FATHER | MARCH 2017

Support for Persecuted Christians.

That persecuted Christians may be supported by the prayers and material help of the whole Church.
<http://www.apostleshipofprayer.org/2017-intentions>

2017 LENTEN DAILY REFLECTIONS FROM BISHOP BARRON

Spend your time with Christ in the Gospel this Lent alongside Bishop Barron and the Word on Fire community. The link is www.lentreflections.com

And/or

Join Dynamic Catholic for Best Lent Ever

Sign up for Best Lent Ever, a FREE, video-based email program featuring internationally acclaimed speaker and New York Times bestselling author Matthew Kelly. From Ash Wednesday to Easter Sunday, Matthew will help you identify what stands between you and happiness . . . and what to do about it. Are you ready for your best Lent ever? The link is dynamiccatholic.com/bestlentever

Holy Week Schedule

HOLY WEEK SCHEDULE

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Palm Sunday of the Passion of the Lord (April 8 & 9)

5:30pm Vigil Mass; 8am, 10am, 12noon & 7pm (Spanish) Masses

Note: We gather 5 minutes before Mass in front of the Church for the blessing of palms.

Monday & Tuesday (April 10 & 11)

8am Daily Mass

Wednesday (April 12)

8am & 12noon Daily Masses



Holy Thursday (April 13)

No morning Mass

Mass of the Lord's Supper at 7pm

(with adoration of the Holy Eucharist until 8am next day)

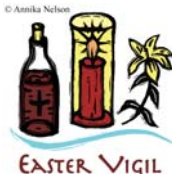


Good Friday of the Lord's Passion Liturgy (April 14) at 12:15 pm

(with Stations of the Cross around 1:30pm, concluding with the Divine Mercy Chaplet *Divine Mercy Novena's first day*)

"People of the Passion" at 6pm

Good Friday of the Lord's Passion Liturgy in Spanish 7:30pm



Easter Vigil (April 15) 8:15pm

Note: There are NO CONFESSIONS at 4pm and no 5:30pm Mass



Easter Sunday (April 16)

8am, 10am, 12noon & 7pm (Spanish) Masses

CALENDAR OF EVENTS

MARCH

LENTEN SOCIAL MEDIA CHALLENGE

Fast, Pray and Give with the Diocese of Sacramento on Social Media This Lent, the Diocese of Sacramento invites you to deepen your faith through social media. For each of the 40 days, you'll find a way to Fast, Pray, or Give related to the many challenges we Catholics face today. Challenges began on Ash Wednesday, 3/1.

*Follow the Diocese today! Facebook Diocese of Sacramento;
Instagram @DioceseSacramento; Twitter @saccatholic*



TAIZÉ PRAYER

Fridays
March 10, 24, 31 & April 7
5pm in the church



STATIONS OF THE CROSS

FRIDAYS 6PM followed by soup dinner
at Social Hall,
NOTE: on FRIDAY, March 17, it is at
5PM (no Lenten Soup)



EUCHARISTIC ADORATION DURING FRIDAYS OF LENT!

12:30PM-5PM

"So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test." (Matthew 26: 40-41a).

There will be a sign up sheet in the vestibule in front of the Gift Shop.

Please sign up for one hour!

24 HOURS FOR THE LORD

Confessions at Saint Theresa on March 11, 2017, 9:00 am ~ 12:00 noon

Continuing Pope Francis' call during the Jubilee Year of Mercy, the Diocese of Sacramento invites all Catholics to celebrate 24 Hours for the Lord to experience the Lord's loving mercy in the sacrament of Reconciliation. This year's Lenten celebration will be marked with 24 hours of continuous confession in each of the 12 deaneries from noon on **March 10, 2017, to noon on March 11, 2017.** In some deaneries, this will happen at one central location. In other deaneries, 24 hours of the sacrament of reconciliation will be offered by rotating to several different sites.

GOLD COUNTRY DEANERY

CITIES: EL DORADO HILLS, FOLSOM, JACKSON, PLACERVILLE, SOUTH LAKE TAHOE

St. Katherine Drexel Church – 11361 Prospect Dr., Jackson, CA 95642 | March 10, 12:00 noon - 3:00 p.m.

Holy Trinity Parish – 3111 Tierra De Dios Dr., El Dorado Hills, CA 95762 | March 10, 3:00 p.m. - 6:00 p.m.

St. John the Baptist Church – 307 Montrose Dr., Folsom, CA 95630 | March 10, 6:00 p.m. - 9:00 p.m.

St. James Mission – 2831 Harkness Street, Georgetown, CA 95634 | March 10, 9:00 p.m. - 12:00 midnight

St. Patrick Church – 3109 Sacramento St., Placerville, CA 95667 | March 11, 12:00 midnight - 3:00 a.m.

TBA | March 11, 3:00 a.m. - 6:00 a.m.

St. John the Baptist Church – 307 Montrose Dr., Folsom, CA 95630 | March 11, 6:00 a.m. - 9:00 a.m.

St. Theresa Church – 1041 Lyons Ave., South Lake Tahoe, CA 96150 | March 11, 9am- 12:00 noon



St. Patrick's Day
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ANNUAL DINNER PREPARED BY THE KNIGHTS OF COLUMBUS

Friday, March 17, 6:00 pm

GRACE HALL

\$10 Adults, \$5 Kids 6—12 yrs old, Free for kids 5 and under

Call 530-544-3533

Tickets are available at the church office

COMMUNAL ANOINTING OF THE SICK Saturday, March 18 at 10am in the church

Anointing of the Sick could be administered to anyone that begins to be in danger of death from sickness or old age and also just prior to a serious operation. These, however, are not the limits of the sacrament. It can be repeatedly given to someone if his/her condition becomes worse as well as for the elderly whose frailty becomes worse.

MESSAGE OF HIS HOLINESS POPE FRANCIS
FOR LENT 2017

"The Word is a gift. Other persons are a gift"

Dear Brothers and Sisters,

Lent is a new beginning, a path leading to the certain goal of Easter, Christ's victory over death. This season urgently calls us to conversion. Christians are asked to return to God "with all their hearts" (Joel 2:12), to refuse to settle for mediocrity and to grow in friendship with the Lord. Jesus is the faithful friend who never abandons us. Even when we sin, he patiently awaits our return; by that patient expectation, he shows us his readiness to forgive (cf. Homily, 8 January 2016).

Lent is a favourable season for deepening our spiritual life through the means of sanctification offered us by the Church: fasting, prayer and almsgiving. At the basis of everything is the word of God, which during this season we are invited to hear and ponder more deeply. I would now like to consider the parable of the rich man and Lazarus (cf. Lk 16:19-31). Let us find inspiration in this meaningful story, for it provides a key to understanding what we need to do in order to attain true happiness and eternal life. It exhorts us to sincere conversion.

1. The other person is a gift

The parable begins by presenting its two main characters. The poor man is described in greater detail: he is wretched and lacks the strength even to stand. Lying before the door of the rich man, he fed on the crumbs falling from his table. His body is full of sores and dogs come to lick his wounds (cf. vv. 20-21). The picture is one of great misery; it portrays a man disgraced and pitiful.

The scene is even more dramatic if we consider that the poor man is called Lazarus: a name full of promise, which literally means God helps. This character is not anonymous. His features are clearly delineated and he appears as an individual with his own story. While practically invisible to the rich man, we see and know him as someone familiar. He becomes a face, and as such, a gift, a priceless treasure, a human being whom God loves and cares for, despite his concrete condition as an outcast (cf. Homily, 8 January 2016).

Lazarus teaches us that other persons are a gift. A right relationship with people consists in gratefully recognizing their value. Even the poor person at the door of the rich is not a nuisance, but a summons to conversion and to change. The parable first invites us to open the doors of our heart to others because each person is a gift, whether it be our neighbour or an anonymous pauper. Lent is a favourable season for opening the doors to all those in need and recognizing in them the face of Christ. Each of us meets people like this every day. Each life that we encounter is a gift deserving acceptance, respect and love. The word of God helps us to open our eyes to welcome and love life, especially when it is weak and vulnerable. But in order to do this, we have to take seriously what the Gospel tells us about the rich man.

2. Sin blinds us

The parable is unsparing in its description of the contradictions associated with the rich man (cf. v. 19). Unlike poor Lazarus, he does not have a name; he is simply called "a rich man". His opulence was seen in his extravagant and expensive robes. Purple cloth was even more precious than silver and gold, and was thus reserved to divinities (cf. Jer 10:9) and kings (cf. Jg 8:26), while fine linen gave one an almost sacred character. The man was clearly ostentatious about his wealth, and in the habit of displaying it daily: "He feasted sumptuously every day" (v. 19). In him we can catch a dramatic glimpse of the corruption of sin, which progresses in three successive stages: love of money, vanity and pride (cf. Homily, 20 September 2013).

The Apostle Paul tells us that "the love of money is the root of all evils" (1 Tim 6:10). It is the main cause of corruption and a source of envy, strife and suspicion. Money can come to dominate us, even to the point of becoming a tyrannical idol (cf. *Evangelii Gaudium*, 55). Instead of being an instrument at our service for doing good and showing solidarity towards others, money can chain us and the entire world to a selfish logic that leaves no room for love and hinders peace.

The parable then shows that the rich man's greed makes him vain. His personality finds expression in appearances, in

showing others what he can do. But his appearance masks an interior emptiness. His life is a prisoner to outward appearances, to the most superficial and fleeting aspects of existence (cf. *ibid.*, 62).

The lowest rung of this moral degradation is pride. The rich man dresses like a king and acts like a god, forgetting that he is merely mortal. For those corrupted by love of riches, nothing exists beyond their own ego. Those around them do not come into their line of sight. The result of attachment to money is a sort of blindness. The rich man does not see the poor man who is starving, hurting, lying at his door.

Looking at this character, we can understand why the Gospel so bluntly condemns the love of money: “No one can be the slave of two masters: he will either hate the first and love the second, or be attached to the first and despise the second. You cannot be the slave both of God and of money” (Mt 6:24).

3. The Word is a gift

The Gospel of the rich man and Lazarus helps us to make a good preparation for the approach of Easter. The liturgy of Ash Wednesday invites us to an experience quite similar to that of the rich man. When the priest imposes the ashes on our heads, he repeats the words: “Remember that you are dust, and to dust you shall return”. As it turned out, the rich man and the poor man both died, and the greater part of the parable takes place in the afterlife. The two characters suddenly discover that “we brought nothing into the world, and we can take nothing out of it” (1 Tim 6:7).

We too see what happens in the afterlife. There the rich man speaks at length with Abraham, whom he calls “father” (Lk 16:24.27), as a sign that he belongs to God’s people. This detail makes his life appear all the more contradictory, for until this moment there had been no mention of his relation to God. In fact, there was no place for God in his life. His only god was himself.

The rich man recognizes Lazarus only amid the torments of the afterlife. He wants the poor man to alleviate his suffering with a drop of water. What he asks of Lazarus is similar to what he could have done but never did. Abraham tells him: “During your life you had your fill of good things, just as Lazarus had his fill of bad. Now he is being comforted here while you are in agony” (v. 25). In the afterlife, a kind of fairness is restored and life’s evils are balanced by good. The parable goes on to offer a message for all Christians. The rich man asks Abraham to send Lazarus to warn his brothers, who are still alive. But Abraham answers: “They have Moses and the prophets, let them listen to them” (v. 29). Countering the rich man’s objections, he adds: “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead” (v. 31).

The rich man’s real problem thus comes to the fore. At the root of all his ills was the failure to heed God’s word. As a result, he no longer loved God and grew to despise his neighbour. The word of God is alive and powerful, capable of converting hearts and leading them back to God. When we close our heart to the gift of God’s word, we end up closing our heart to the gift of our brothers and sisters.

Dear friends, Lent is the favourable season for renewing our encounter with Christ, living in his word, in the sacraments and in our neighbour. The Lord, who overcame the deceptions of the Tempter during the forty days in the desert, shows us the path we must take. May the Holy Spirit lead us on a true journey of conversion, so that we can rediscover the gift of God’s word, be purified of the sin that blinds us, and serve Christ present in our brothers and sisters in need. I encourage all the faithful to express this spiritual renewal also by sharing in the Lenten Campaigns promoted by many Church organizations in different parts of the world, and thus to favour the culture of encounter in our one human family. Let us pray for one another so that, by sharing in the victory of Christ, we may open our doors to the weak and poor. Then we will be able to experience and share to the full the joy of Easter.

From the Vatican, 18 October 2016

FRANCIS

http://w2.vatican.va/content/francesco/en/messages/lent/documents/papa-francesco_20161018_messaggio-quaresima2017.html

5 de marzo, 2017 | PRIMER DOMINGO DE CUARESMA

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Felicitaciones a todos! Nos juntamos con Jesu Cristo quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten que esta es una familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Entonces se les abrieron los ojos y ambos se dieron cuenta de que estaban desnudos. Cosieron, pues, unas hojas de higuera, y se hicieron unos taparrabos. (Génesis 2:7-9; 3:1-7).

Salmo — Ten piedad, Señor, porque somos pecadores (Salmo 51 [50]).

Segunda lectura — Una sola trasgresión acarreo sentencia de muerte para todos, pero la rehabilitación merecida por uno solo, obtuvo perdón y vida para todos (Romanos 5:12-19 [12, 17-19]).

Evangelio — Adorarás al Señor, tu Dios, y a él solo servirás (Mateo 4:1-11).

LECTURAS DE LA SEMANA

Lunes: Lv 19:1-2, 11-18; Sal 19 (18):8-10, 15; Mt 25:31-46

Martes: Is 55:10-11; Sal 34 (33):4-7, 16-19; Mt 6:7-15

Miércoles: Jon 3:1-10; Sal 51 (50):3-4, 12-13, 18-19; Lc 11:29-32

Jueves: Est C:12, 14-16, 23-25; Sal 138 (137):1-3, 7c-8; Mt 7:7-12

Viernes: Ez 18:21-28; Sal 130 (129):1-8; Mt 5:20-26

Sábado: Dt 26:16-19; Sal 119 (118):1-2, 4-5, 7-8; Mt 5:43-48

Domingo: Gn 12:1-4a; Sal 33 (32):4-5, 18-20, 22; 2 Tim 1:8b-10; Mt 17:1-9

FORTALEZA ANTE LA TENTACIÓN — El primer domingo del tiempo de Cuaresma siempre incluye el relato evangélico de la tentación del Señor Jesús en el desierto por el diablo. Este año tiene como trasfondo la primera lectura de Génesis, en la que se narra la primera tentación del diablo que ocurre en el jardín del Edén. El relato del Evangelio transcurre en el desierto. Los creyentes sabemos que la tentación viene tanto en nuestros propios jardines como en los desiertos de nuestra vida. La Cuaresma comienza, y nuestra atención se dirige a esa tentación dentro de nosotros de hacernos como Dios —queremos control, poder y respuesta a todas las difíciles preguntas de la vida. A nuestras comunidades de fe se les ofrece este tiempo de arrepentimiento para que podamos unir nuestro corazón al de otros en el difícil camino de la conversión. Nos volvemos a Dios y hacia los demás buscando fortaleza ante la tentación. *Copyright © J. S. Paluch Co.*

INTENCIONES PARA LAS MISAS

PETICIONES POR ESTAS PERSONAS

sábado, 4 de marzo San Casimiro	
5:30 pm	Dolores Garon (dec) by her family
domingo 5 de marzo	
8:00 am	Mrs. Bridie Dawson (dec) by Chase Jaggard
10:00 am	St. Theresa parishioners
12:00 pm	Pauline Mifsud (dec) by St. Theresa parish staff
7:00 pm	
lunes 6 de marzo	
8:00 am	William by daughter Lois
martes 7 de marzo	
8:00 am	Patrick & Catherine Hurley (dec)
miércoles 8 de marzo	
8:00 am	Thanksgiving by Myra Fajilan & family
12:00 pm	Bryan Balong (dec) by Ester & family
jueves 9 de marzo	
8:00 am	Frieda Goepfert (dec) by Jeanne & Franz Goepfert
viernes 10 de marzo	
8:00 am	For those who are ill, by Fr. Mauricio
12:00 pm	Pat Murphy (intentions)
sábado, 11 de marzo	
5:30 pm	Zachary Martin (safe intentions) by Mom

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin |
Domingo Ortega | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Bill Barboni | Soledad Batuyong | Frank Dixon | Romie Enriquez
| Steve Frick | Joan Jack | Richard Jones | Ophelia Kirvida |
Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron
Melrose | Jamie O'Malley | Frances Ortega | Steve Peacock |
Tony Russo | Cathy Shaver

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahocatholicbulletin@gmail.com

¡GRACIAS POR SU GENEROSIDAD!

02/26	<i>Colecta Regular</i>	4268.80
	<i>Mantenimiento</i>	2420.48

Segunda colecta—Llamado Católico Anual

Sgunda colecta—11/12 de marzo—Llamado Católico Anual



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO
Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

EL LLAMADO CATÓLICO ANUAL

FIN DE SEMANA DEL LLAMADO – 4/5 de marzo

El Llamado Católico Anual es nuestra tradición que conecta a miles de personas que necesitan nuestra ayuda cada día. Nuestros generosos donativos al Llamado ayudan a niños a encontrar seguridad y esperanza, ayudan a familias a salir adelante de situaciones difíciles, a los marginados encontrar fortaleza y reconstruir sus vidas con dignidad, a estudiantes con problemas económicos a permanecer a asistir a una escuela católica y a seminaristas a prepararse para el servicio sacerdotal en nuestras parroquias. Puede ser que nosotros no seamos trabajadores sociales o maestros, pero podemos poner recursos en las manos de los servicios católicos diocesanos y parroquiales que ayudan a los marginados a salir de su pobreza donando al Llamado Católico Anual. Por favor sean tan generosos como puedan. Cada donativo hace la diferencia.

UNCIÓN DE LOS ENFERMOS COMUNAL

Sábado 18 de marzo a las 10am en la iglesia

La Unción de los Enfermos puede ser administrada a cualquier persona que empieza a estar en peligro de muerte por enfermedad o vejez y también justo antes de una operación seria. Sin embargo, estos no son los límites del sacramento. Puede ser administrada repetidamente a alguien si su condición empeora, así como para los ancianos cuya fragilidad se vuelve peor.

OPORTUNIDADES DE ORACIÓN DURANTE LA CUARESMA

¡ADORACIÓN EUCARÍSTICA DURANTE LOS VIERNES DE CUARESMA! 12:30PM-5PM

"¿No han podido velar conmigo una hora? Velad y orad, para que no puede someterse a la prueba." (Mateo 26, 40-41a). Frente a la tiendita de regalos hay una hoja de inscripción.

¡Por favor inscribise una hora!

ORACIÓN TAIZÉ

5pm en la iglesia

Viernes 3, 10, 24, 31 de marzo y el 7 abril

VÍA CRUCIS

Los viernes de cuaresma el Vía Crucis es a las 7pm.

Nota: El viernes 17 de marzo no hay Vía Crucis en español, pero si hay en inglés a las 5pm.

Bodas Comunitarias

¡Si han estado casados sólo por lo civil, esta es su oportunidad para convalidar su matrimonio dentro de la Iglesia! Se está planeando una boda comunitaria [grupo de parejas] para el mes de junio. Si están interesados, favor de ponerse en contacto con el Padre Mauricio [530] 544-3533 Ext. 102 o mauricioh650@gmail.com lo antes posible para empezar el papeleo y la preparación.

LA VISTA DESDE EL DESIERTO

"Jesús fue llevado por el Espíritu al desierto" (Mateo 4:1).

En la cruda desolación del desierto físico, se puede:

- ver claramente sin distracción.
- vivir con sencillez, en un estilo de vida "claro y directo". Solo las necesidades básicas para sobrevivir son valiosas.
- discernir claramente el valor. Tenemos la tendencia a sobrevalorar las cosas de este mundo (1 Jn 2:16). En el desierto, una taza de agua tiene mucho más valor que un collar de diamantes.

En la Cuaresma, el Espíritu Santo nos lleva al desierto para hablarle a nuestro corazón (Os 2:16). Este desierto espiritual es similar al desierto físico:

- Las tentaciones se pueden ver con mayor claridad por lo que son, sin distracciones.
- Las cosas que parecen tan importantes en el mundo, tales como la relación de los demás, se desvanecen en la oscuridad del desierto espiritual.
- Las cosas que parecen oscuras en el desorden de la sociedad, tales como la opinión que Dios tiene de ti, son de importancia crítica en el desierto.
- Tu necesidad de provisión y protección de Dios es aguda en el desierto. Las consecuencias de rebelarse en contra de la dirección de Dios pueden ser fatales.

Por encima de todo, el desierto es un lugar de amor (ver Jer 2:2).

En el desierto, el Señor nos atrae (Os 2:16) derramando Su amor en nuestro corazón por medio del Espíritu Santo (Rom 5:5). Los Israelitas se quejaron en el desierto (ver Ex 16:2), pero en el desierto de Cuaresma, nos regocijaremos (Is 35:1). "¡Preparen en el desierto el camino del Señor!" (Is 40:3)
Oración: Padre, que mi estilo de vida no solo tenga sentido para los que no Te conocen.

Oración: Jesús, déjame considerar todo como pérdida de modo que siempre pueda considerarte solo a Ti para que seas mi Riqueza (Fil 3:7-8).

Promesa: "Mi salvación y mi gloria están en Dios: Él es mi Roca firme, en Dios está mi refugio" (Sal 62, 8).

Alabanza: Alabado sea Jesús resucitado, Quien es alegría para todos los tiempos. ¡Aleluya!

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=3/5/2017>

24 HORAS PARA EL SEÑOR

Confesiones: De 9am a 12mediodía el sábado 11 de marzo

Siguiendo con la invitación del Santo Padre, el Papa Francisco, durante el año Jubilar de la Misericordia, la Diócesis de Sacramento nos invita a celebrar 24 Horas para el Señor. El Sacramento de la Confesión se ofrecerá en varias parroquias a lo largo de nuestra diócesis por 24 horas ininterrumpidas empezando a las 12 del mediodía del viernes 10 de marzo y terminando al mediodía del sábado 11 de marzo de 2017. **Nuestra parroquia, Santa Teresa, estará ofreciendo confesiones:**

DE 9AM A 12MEDIODIA EL 11 SÁBADO DE MARZO

Esta es una gran oportunidad para que todos los católicos se unan y tengan la maravillosa oportunidad de experimentar la misericordia amorosa del Señor.