

# Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662

E-mail: [sttheresa@tahoecatholic.com](mailto:sttheresa@tahoecatholic.com)

[www.tahoecatholic.com](http://www.tahoecatholic.com) | [www.facebook.com/tahoecatholic](http://www.facebook.com/tahoecatholic)



## SUNDAY EUCHARIST MISAS DOMINICALES

**Saturday Vigil/Misa de Vigilia el sábado:**

5:30pm (English)

**Sunday/Domingo:** 8:00am, 10:00am, 12noon

(English) & 7:00pm (español)

**Daily Mass/Misa diaria**

**Monday through Friday/lunes a viernes:**

8:00am

**& Wednesday/miércoles:** 8:00am & 12noon

## PARISH OFFICE / OFICINA

Telephone: (530) 544-3533

Rev. Mauricio Hurtado, Pastor Ext. 102

Beverly Sass, Parish Secretary Ext. 100

Jennifer Gaston, Bookkeeper Ext. 101

Irene Lohmeier, Bookkeeper Ext. 101

Maureen (Moe) Leonard, Music Director

## RELIGIOUS EDUCATION /

## EDUCACIÓN RELIGIOSA

Danette A. Winslow, DRE

Phone (530) 544-4788

## CONFESSIONS/CONFESIONES

Saturday/sábado: 4:00pm or by appointment/o por cita

## BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

## ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

**Glory to God**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untilled meadows overflow with it, and rejoicing clothes the hills.

***R. The seed that falls on good ground will yield a fruitful harvest.***

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy.

***R. The seed that falls on good ground will yield a fruitful harvest.***

**FIRST READING | Isaiah 55:10-11**

Thus says the LORD:  
Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

**SECOND READING | Romans 8:18-23**

Brothers and sisters:  
I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

**RESPONSORIAL PSALM**

**The seed that falls on good ground will yield a fruitful harvest.**

Psalm 65:10, 11, 12-13, 14

**ALLELUIA**

The seed is the word of God, Christ is the sower. All who come to him will have life forever.

**ALLELUIA**

You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain.

***R. The seed that falls on good ground will yield a fruitful harvest.***

Thus have you prepared the land: drenching its furrows,  
breaking up its clods,  
Softening it with showers,  
blessing its yield.

***R. The seed that falls on good ground will yield a fruitful harvest.***

**GOSPEL | Matthew 13:1-23 [1-9])**

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow.

And as he sowed, some seed fell on the path, and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,  
and when the sun rose it was scorched,  
and it withered for lack of roots.  
Some seed fell among thorns, and the thorns grew up and  
choked it.

But some seed fell on rich soil, and produced fruit,  
a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The disciples approached him and said,  
“Why do you speak to them in parables?”

He said to them in reply,

“Because knowledge of the mysteries of the kingdom of  
heaven

has been granted to you, but to them it has not been  
granted.

To anyone who has, more will be given and he will grow  
rich;

from anyone who has not, even what he has will be taken  
away.

This is why I speak to them in parables, because  
*they look but do not see and hear but do not listen or un-  
derstand.*

Isaiah’s prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,  
you shall indeed look but never see.*

*Gross is the heart of this people,  
they will hardly hear with their ears,  
they have closed their eyes,  
lest they see with their eyes  
and hear with their ears  
and understand with their hearts and be converted,  
and I heal them.*

“But blessed are your eyes, because they see,  
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people  
longed to see what you see but did not see it,  
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.

The seed sown on the path is the one  
who hears the word of the kingdom without under-  
standing it,

and the evil one comes and steals away  
what was sown in his heart.

The seed sown on rocky ground

is the one who hears the word and receives it at once  
with joy.

But he has no root and lasts only for a time.

When some tribulation or persecution comes because of  
the word,

he immediately falls away.

The seed sown among thorns is the one who hears the  
word,

but then worldly anxiety and the lure of riches choke the

word and it bears no fruit.

But the seed sown on rich soil  
is the one who hears the word and understands it,  
who indeed bears fruit and yields a hundred or sixty or  
thirtyfold.”

**Or**

On that day, Jesus went out of the house and sat down  
by the sea.

Such large crowds gathered around him  
that he got into a boat and sat down,  
and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,  
and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,  
and when the sun rose it was scorched,  
and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up  
and choked it.

But some seed fell on rich soil and produced fruit,  
a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

## **Nicene Creed**

I believe in one God, the Father almighty, maker of  
heaven and earth, of all things visible and invisible. I  
believe in one Lord Jesus Christ, the Only Begotten  
Son of God, born of the Father before all ages. God  
from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made. For us men and  
for our salvation he came down from heaven, (bow)  
and by the Holy Spirit was incarnate of the Virgin  
Mary and became man. For our sake he was cruci-  
fied under Pontius Pilate, he suffered death and  
was buried, and rose again on the third day in ac-  
cordance with the Scriptures. He ascended into  
heaven and is seated at the right hand of the Fa-  
ther. He will come again in glory to judge the living  
and the dead and his kingdom will have no end. I  
believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who  
with the Father and the Son is adored and glorified,  
who has spoken through the prophets. I believe in  
one, holy, catholic and apostolic Church. I confess  
one Baptism for the forgiveness of sins and I look  
forward to the resurrection of the dead and the life  
of the world to come. **Amen.**

## THE THORNY QUESTION

**“But what was sown on good soil is the man who hears the message and takes it in. He it is who bears a yield of a hundred- or sixty- or thirtyfold.” —Matthew 13:23**

We who read One Bread, One Body pray and study God’s written Word every day. We will be among the most spiritually fruitful people in the world, if we are good ground fully receptive to the seed of God’s Word.

Jesus describes two kinds of good ground: good ground with or without thorns (Mt 13:22-23). Many Christians have received the seed of God’s Word and are deep in their faith so that the Word can be deeply rooted in them. Nevertheless, this good ground may be fruitless if the thorns of “worldly anxiety and the lure of money” choke God’s Word (Mt 13:22). We who read the Scriptures can do so much for the world. Our potential for bearing good fruit is astounding, but we must be very careful not to grow thorns. If we live “at the level of the flesh” (Eph 2:3), we will grow word-choking thorns. Consequently, “those who belong to Christ Jesus have crucified their flesh with its passions and desires” (Gal 5:24). Through repentance and through receiving the Sacrament of Reconciliation, let us burn away the thorns. Let us resist temptations and let nothing but the seed of God’s Word penetrate our hearts. Be thornless and fruitful.

**Prayer:** *Father, may I lose my desire to be rich and to maximize my pleasures.*

**Promise:** *“So shall My word be that goes forth from My mouth; it shall not return to Me void, but shall do My will, achieving the end for which I sent it.” —Is 55:11*

**Praise:** *Father, thank You for confirming Jesus’ divinity, whom You “endorsed in the sight of all by raising Him from the dead” (see Acts 17:31).*

<https://www.presentationministries.com/series/obob/obob-2020-7-12-en>

## MASS TIMES AND INTENTIONS

Saturday | July 12 | St. Benedict

5:30pm For St. Theresa parishioners

Sunday | July 13 |

8:00am Ron Renaldi (dec) by his family

10:00am St. Theresa parishioners

12:00pm Sloan Gordon (dec) by Roxene Giomi

7:00pm

Monday | July 14 | St. Henry

8:00am Steve Elder (healing) by his family

Tuesday | July 15 | St. Kateri Tekakwitha

8:00am Gerald Hurley & Kathleen Carlson (dec)

Wednesday | July 16 | St. Bonaventure

8:00am Mark Hurley & John Hurley (dec)

12:00pm Margarita Alaoen (dec) by her family

Thursday | July 17 | Our Lady of Mount Carmel

8:00am Father John Grace (dec)

Friday | July 18 |

8:00am Father Benedict DeLeon (dec)

Saturday | July 19 | St. Camillus de Lellis; Blessed Virgin Mary

5:30pm Father John Grace (dec)

## STEWARDSHIP IN OUR PARISH

July 5

\$3,130.00

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