

July 7, 2019

**FOURTEENTH SUNDAY IN ORDINARY TIME**

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

**TODAY'S READINGS**

**First Reading** — As a mother comforts her child, so will I comfort you (Isaiah 66:10-14c).  
**Psalm** — Let all the earth cry out to God with joy (Psalm 66).  
**Second Reading** — May I never boast except in the cross of our Lord Jesus Christ (Galatians 6:14-18).  
**Gospel** — Jesus sends out the seventy-two (Luke 10:1-12, 17-20 [1-9]).

**MASS TIMES AND INTENTIONS**

Saturday July 6 St. Maria Goretti; Blessed Virgin Mary

5:30pm Rudy Pakes & Tony Parina (dec) by Edith and Cody

Sunday July 7

8:00 am Patrick & Tim Egan (dec) by Paul

10:00 am Dorothy Brown (dec) by Bob Attinger & Mary Bittner

12:00 pm Evette Jett (dec) by the Hicks family

7:00 pm

Monday July 8

8:00 am Fr. Mark Svarczkopf (special int) by the Lohmeiers

Tuesday July 9 St. Augustine Zhao Rong & Companions

8:00 am Gerald Hurley & Kathleen Carlson (dec) by Hurley family

Wednesday July 10

8:00 am Jack Hillis (dec) by Mike & Margo Shea

12:00 pm Willie Elder (eye surgery)

Thursday July 11 St. Benedict

8:00 am Michael Bisbee (birthday) by his family

Friday July 12

8:00 am Julian Lacaba (dec) by family

12:00 pm Arlette Marchiori Mothe (dec) by Adriana Reagin

Saturday July 13 St. Henry; Blessed Virgin Mary

5:30pm For everyone present (special intention)



**DONATE ONLINE** | Now you can donate online! Look for the "Donate" button on our website [www.tahoecatholic.com](http://www.tahoecatholic.com)



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**  
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**STEWARDSHIP IN OUR PARISH**

6/30	Regular Collection	5491.16
	<b>Peter's Pence (Collection for the Holy Father)</b>	1805.89

Second collection THIS weekend:  
**Building our Future Fundraiser**

Second collection NEXT weekend:  
**Building our Future Fundraiser**

**WEEK AT A GLANCE**

<b>Monday, July 8</b>	8am Mass; 4pm-5:30pm Bread & Broth Meal
<b>Tuesday, July 9</b>	8am Mass; 9am Session IV of the Pivotal Players; 5:30pm choir practice; <b>There IS NO 6:30pm Session of Untold Blessing</b>
<b>Wednesday, July 10</b>	8am Mass; 12noon Mass; 9am-1pm B&B4Kids Summer Program; 5pm Installation of new officers of Knights of Columbus; 6pm Knights of Columbus dinner
<b>Thursday, July 11</b>	8am Mass; 11am Funeral Mass for Stephen Ehrler; 12:30pm Funeral Reception
<b>Friday, July 12</b>	8am Mass; 10am Memorial Mass for Susan Alison Mancini; 12noon Mass; 4pm Second Serving; 3pm-4:30pm Food Pantry; 5pm wedding Rehearsal; 6:30pm Spanish Prayer Group
<b>Saturday, July 13</b>	12noon Wedding; 2pm Quinceanera; 4pm confessions; 5:30pm Vigil Mass
<b>Sunday, July 14</b>	8am, 10am, 12 noon & 7pm (in Spanish) Masses

**FR. MAURICIO'S WEEK AT A GLANCE**

<b>Monday, July 8</b>	7am opening the church & setting up for Mass; 8am Mass; day off; 5pm conference call
<b>Tuesday, July 9</b>	7am opening the church & setting up for Mass; 8am Mass; 9am Session IV of Pivotal Players; 11:30am to 3pm office work; <b>6:30pm Basketball Game-Seminarians vs Priests in Sacramento</b>
<b>Wednesday, July 10</b>	7am opening the church & setting up for Mass; 8am Mass; 9-11:30am office work; 12noon Mass; <b>1-4pm hosting my Priest Support Group; 5pm Knights of Columbus Installation of Officers; 6pm Dinner with Priest Support Group; 8pm meeting with Priest Support Group</b>
<b>Thursday, July 11</b>	7am opening the church & setting up for Mass; 8am Mass; 11am Funeral Mass; 12noon Burial at Cemetery; afternoon off
<b>Friday, July 12</b>	7am opening the church & setting up for Mass; 8am Mass; 10am Memorial Mass; 12noon Mass; 1pm-5pm office work; 5pm wedding rehearsal; 6pm personal time
<b>Saturday, July 13</b>	7:30am opening the church; 11:30am setting up for Mass; 12noon wedding; 2pm Quinceanera; 4pm confessions; 5:30pm Vigil Mass
<b>Sunday, July 14</b>	6:45am opening the church; 8am, 10am, 12 noon Masses; 3pm-5pm personal time; 6pm confessions; 7pm Mass



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2019 SCHEDULE:** <http://www.tahoecatholic.com/baptisms>



### PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



### KNIGHT'S CORNER

*It's OK not to know, but it's NOT OK to not Try. unknown*

Joining Online Is The First Step in a Life-Long Commitment' Says Marine Corps Vet. Jon Marsili is a Marine Corps veteran who served in Afghanistan. His brushes with death brought him to prayer and the rosary. Now, he strengthens his faith as a Knight of Columbus. Here's what he says about joining. "Joining the Knights was easy. You can go online, fill out a quick form, they send you an e-mail, and you're a member. You can select if you want someone from a local council to contact you, plug you in. You can start today. Once I became a member I instantly had faith at my fingertips, and you can see what the Knights are doing around the world. Joining online is the first step in a life-long commitment." *FM Knightline Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but.....Come join us for some fun and always a good time!*

PANCAKE BREAKFAST—*TODAY* after the 8AM & 10AM Masses. It always taste's right when cooked by a Knight. Your help and support is always appreciated.

INSTALLATION MEETING – July 10 at Globin Hall 6pm with potluck dinner directly after. Families invited.

AUGUST MEETING—Aug 14 at 6pm meeting, 7pm Dinner by Phil

SEPTEMBER MEETING—6pm dinner (by Patrick), 7pm meeting

OCTOBER MEETING—6pm dinner (by Jason), 7pm meeting

NOVEMBER MEETING—6pm dinner (by George & Earl), 7pm meeting

**Become a better version of yourself. Become a knight!**

Call Frank Dixon 530 318 1574

### GETTING COMFORTABLE WITH OUR OWN AGING

Caring is first a way to our own aging self, where we can find the healing powers for all those who share in the human condition. No guest will ever feel welcome when the host is not at home in his own house. No old man or woman will ever feel free to reveal his or her hidden anxieties or deeper desires when they only trigger off uneasy feelings in those who are trying to listen. It is no secret that many of our suggestions, advice, admonitions, and good words are often offered in order to keep distance rather than allow closeness. When we are primarily concerned with giving old people something to do, offering them entertainment and distractions, we might avoid the painful realization that most people do not want to be distracted but heard, not entertained but sustained.

<https://henrinouwen.org/meditation/getting-comfortable-with-our-own-aging/>

### HOME COOKIN' | "On entering any house, first say, 'Peace to this house.' " —Luke 10:5

Jesus ministered in the temple and synagogue, on the mountain and at the lake, on the streets and in the desert. However, He chose none of these places to be the base for world evangelism. The chosen place for the ministry of Jesus Christ was, is, and always will be, the home.

The home is where it's at in God's plan of salvation. The large church building exists to serve the home-church and not vice versa. The home has priority. Dioceses, educational institutions, and international ministries are valid structures only insofar as they serve the church of the home.

For the first three hundred years of Christianity, every church was in a home. The Lord wanted to establish a home-centered Christianity. Insofar as we remember our roots in the home-church, we will see fulfillment of the Lord's Scriptural promises and world evangelism. If we forget our roots and our homes, we will surely fail.

Since the home is the basic structure and the very fabric of Christian life, Christianity is only as strong as its homes. We must restore the home as the center of Christian life. Seek the Spirit's guidance, take radical measures, make any sacrifices necessary to make your home a church-home. It's that important.

**Prayer:** *"I kneel before the Father from Whom every family in heaven and on earth takes its name...May He strengthen you inwardly through the working of His Spirit" (Eph 3:14-16).*

**Promise:** *"Oh, that you may suck fully of the milk of her comfort." —Is 66:11*

**Praise:** *Praise the risen Jesus, Whose love will never end! Alleluia!*

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=7/7/2019>

### ACKNOWLEDGING OUR OWN MORTALITY

To care for the elderly means then that we allow the elderly to make us poor by inviting us to give up the illusion that we created our own life and that nothing or nobody can take it away from us. This poverty, which is an inner detachment, can make us free to receive the old stranger into our lives and make that person into a most intimate friend.

When care has made us poor by detaching us from the illusion of immortality, we can really become present to the elderly. We can then listen to what they say without worrying about how we can answer. We can pay attention to what they have to offer without being concerned about what we can give. We can see what they are in themselves without wondering what we can be for them. When we have emptied ourselves of false occupations and preoccupations, we can offer free space to old strangers, where not only bread and wine but also the story of life can be shared.

<https://henrinouwen.org/meditation/acknowledging-our-own-mortality/>

## REFLECTIONS

### WHAT'S THE SMOKE FOR?

*Dear Johan,*

***When I called my parish to request the last rites for my mom, I was told we now call it the sacrament of the sick. And I should not have waited this long to request it. Can you help me understand?***

Gentle Reader,

I hope they were nice about it. And indeed, there is a big difference between the two.

Before the Second Vatican Council, sacramental care of the sick was mostly limited to the very last moments of life. With much ceremony a priest visited a person at the end of his or her life. The priest first heard the dying person's confession. Following that he anointed the person with the oil of the sick. This was known as extreme unction. Finally, he would offer the dying person his or her last Communion or Viaticum. This Latin word implies that this would be the person's nourishment when making the journey from this life to the next. Because all of this happened at the end of a person's life, the combination of these three sacraments was known as the last rites. By the way, it was not unusual for a newly married couple to receive a last rites kit in the form of a cross as a wedding gift.

In light of the Second Vatican Council all the sacraments and liturgical celebrations were studied very carefully as to their theological meaning and historical accuracy. A major shift took place with regard to the last rites. Before the council, the sacrament was clearly seen as a passage rite accompanying the movement from this life to the next. Since then, the sacrament has been renamed to sacrament of the sick and is ranked with the sacrament of reconciliation as one of the sacraments of healing.

In the case of the sacrament of the sick, the notion of healing does not only refer to a bodily recovery, though that is clearly prayed for. Rather it implies a strengthening of the entire person (body, soul, and mind) in order to live fully within the limitations of the situation. The person may not be physically healed, but may be given the grace to embrace the illness and live as fully as possible.

When it comes to pastoral and sacramental care for those who are sick, we now have a much more inclusive approach. A person does not have to be on his or her deathbed to receive the sacrament. In addition, care has been broadened beyond the celebration of the sacrament and beyond the presence of ordained ministers.

I hope a priest was able to visit with you and your mom and celebrate the sacrament of the sick. I also hope your mom recovered from her illness. In the future, should she fall ill again, please don't hesitate to contact your parish not only so your mom may receive the sacrament but also so the parish may assist her and you during this difficult journey.

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### BUILDING OUR FUTURE FUNDRAISER

We are currently planning to raise funds for a remodel project at Saint Theresa parish for our **sign and main office**. These need upgrades to provide better direction to our parish and safety and comfort for our parish staff and visitors.

**New Sign.** The current sign is not readily visible or readable from Lake Tahoe Boulevard and visitors have difficulty finding us. The font on the sign is too small and there is too much copy making it impossible to be read from cars driving down Highway 50 / Lake Tahoe Boulevard at the current 40 mile per hour speed limit.

**The parish office** is not accessible to persons with disabilities. It currently has steps outside leading to the front door and does not have a ramp making it difficult if not impossible for those with disabilities. There is one entry door and the only other door is from the customer side of the front counter. This is not only a fire hazard but unsafe for staff sitting behind the counter if someone looking to harm were to enter. The remodel would provide a safe exit for staff. The office is cramped and small and the remodel would provide additional working space. Moreover, the current restroom by the office is also small and is not accessible to persons with disabilities.

Knowing your own commitment to our parish's future, I invite you to share in our vision for a renewed and revitalized St. Theresa Parish by making a sacrificial donation toward Building our Future. Your donation would be a great start for this fundraiser. **Fr. Mauricio**

### CATHOLIC LAUGHTER

**A COP PULLS OVER A CAR FULL OF NUNS.** The cop says, "Sister, the speed limit on the highway is 55 mph. Why are you going so slow?" Sister replies, "I saw a lot of signs that said 41, not 55." The cop says, "Sister, that's the name of the highway, not the speed limit." "Silly me," the embarrassed nun says, "Thanks for letting me know. I'll be more careful." But then the cop glances in the back seat where the other nuns are quaking with fear. He asks, "Excuse me, sister, what's wrong with your friends?"

Sister says, "Oh, we just got off Highway 101." ([from The Book of Catholic Jokes](#))

# CALENDAR OF EVENTS

## PIVOTAL PLAYERS

**Bible Study/Formation Program | Parish Center (corner of Rufus Allen/Lyons Ave.) | Tuesday at 9am**

The Pivotal Players is a multi-part series that illumines a handful of saints, artists, mystics, and scholars who not only shaped the life of the Church but changed the course of western civilization. This short 5-session study focuses on two incredible saints from the fourth and fifth centuries: St. Augustine of Hippo and St. Benedict of Nursia.

July 9: St. Benedict: The Monk part II

July 16: The 12 Steps of Humility

## UNTOLD BLESSING: THREE PATHS TO HOLINESS

**Study Program | Parish Center (corner of Rufus Allen/Lyons Ave.) | Tuesday at 630pm**

Our ultimate goal is to be a saint. It is our greatest calling and what is desired for us by our Creator. Bishop Robert Barron paints a beautiful and mysterious image of what it takes to be a follower of Jesus Christ. He lays out three intriguing paths to holiness:

July 16: Knowing You're A Sinner, Part I & Part II

July 23: Realizing Your Life is Not About You, Part I

July 30: Realizing Your Life is Not About You, Part II

Please bring your Bible!

Thanks!

## MASSES IN CAMP SACRAMENTO

**July 21, August 4, August 18 and September 1 at 10am**

Dear friends of Our Lady of the Sierra Chapel, Camp Sacramento, these are the dates that a priest is available to help us celebrate the Mass: July 21, August 4, August 18 and September 1. My apologies for any inconveniences. Blessings, Fr. Mauricio

## SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Holy Day of Obligation

**Thursday, August 15**

Masses: 8am & 5: 30pm in English and 7pm in Spanish

## 5<sup>th</sup> ANNUAL BASKETBALL GAME | Priests vs Seminarians | Tuesday, July 9, 2019

Game starts 7pm | Doors open 6:30pm Christian Brothers High School Gym 4315 Martin Luther King Jr. Blvd., Sacramento, CA 95820

\$15 Adults · \$60 Group of 6 Adults · \$5 Students K-College Buy tickets: [WWW.SCD.ORG/BASKETBALL](http://WWW.SCD.ORG/BASKETBALL) For more information, contact Office of Priestly & Religious Vocations at (916) 733-0258 or [msmith@scd.org](mailto:msmith@scd.org)

**CHOIR REHEARSAL** | Please come and join the choir! Visitors are welcome to join!

*Choir Rehearsal Schedule:*

5:30p.m. Saturday Evening "Folk" Mass-rehearsal is 45 minutes before mass

10:00a.m. Sunday Mass-rehearsals are on Tuesdays 5:30p.m.-6:30p.m. (traditional music)

Noon Mass-Sunday-rehearsal is 45 minutes before Mass (contemporary music)

For more information, please contact Moe Leonard, 530-307-0151

**Choir News** 

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## REGISTRATION FOR FAITH FORMATION

6-8pm in the Parish Center  
Wednesday September 4<sup>th</sup>  
Monday, September 9<sup>th</sup>  
Thursday, September 12<sup>th</sup>  
Monday, September 16<sup>th</sup>  
Tuesday, September 17<sup>th</sup>

Please bring the \$100 registration fee, the baptismal certificate AND a copy of the birth certificate!

All students must be registered by September 17. No late registrations will be accepted.

>>> **Classes start on Tuesday October 1st 4:30PM-5:45PM <<<**

## VACATION BIBLE SCHOOL | "Roar"

July 29<sup>th</sup> to August 2<sup>nd</sup>, 2019

6pm-9pm

Our VBS Adventure welcomes students Pre-K through 7<sup>th</sup> grade

St. Theresa Catholic Church

1041 Lyons Ave.

Each day is designated for a color. Kids are invited to wear a different colored t-shirt based on the day of the week:

**Monday-Green**

**Tuesday-Yellow**

**Wednesday-Purple**

**Thursday-Orange**

**Friday-Blue**

For more information call (530) 544-4788

# 7 DE JULIO DE 2019 | DECIMOCUARTO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

### LECTURAS DE HOY

**Primera lectura** — Regocíjense y alégrense porque extenderé la prosperidad sobre Jerusalén como un río (Isaías 66:10-14c).

**Salmos** — Las obras del Señor son admirables (Salmo 66 [65]).

**Segunda lectura** — Que nunca me gloríe excepto en la cruz de nuestro Señor Jesucristo (Gálatas 6:14-18).

**Evangelio** — Jesús envía sus discípulos en parejas a llevar su paz a la gente (Lucas 10:1-12, 17-20).

### LECTURAS DE LA SEMANA

Lunes: Gn 28:10-22a; Sal 91 (90):1-4, 14-15ab; Mt 9:18-26

Martes: Gn 32:23-33; Sal 17 (16):1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38

Miércoles: Gn 41:55-57; 42:5-7a, 17-24a; Sal 33 (32):2-3, 10-11, 18-19; Mt 10:1-7

Jueves: Gn 44:18-21, 23b-29; 45:1-5; Sal 105 (104):16-21; Mt 10:7-15

Viernes: Gn 46:1-7, 28-30; Sal 37 (36):3-4, 18-19, 27-28, 39-40; Mt 10:16-23

Sábado: Gn 49:29-32; 50:15-26a; Sal 105 (104):1-4, 6-7; Mt 10:24-33

Domingo: Dt 30:10-14; Sal 69 (68):14, 17, 30-31, 33-34, 36, 37 o 19 (18):8-11; Col 1:15-20; Lc 10:25-37

### LA PROVIDENCIA DE DIOS | Copyright © J. S. Paluch Co.

Las lecturas de hoy celebran la providencia de Dios. No importa lo maravilloso (o doloroso) que sean nuestras relaciones, Dios siempre nos provee. Nadie cuida tanto de nosotros como lo hace Dios.

Isaías nos deleita con una imagen profundamente íntima de Dios cuidándonos “como una madre cuida de su hijo”. El profeta nos describe no como los habituales “hijos de Dios” sino como “bebés”. No debemos resistirnos a esta imagen, sino regocijarnos con ella. Confiando en el cuidado de Dios, nosotros podemos bajar la guardia y descansar como bebés en el regazo de nuestra madre.

La confianza de san Pablo en Dios le permite estar en paz. Audazmente dice que nadie puede “ponerle obstáculos” por que se ha entregado completamente a Jesús. Y cuando Jesús envía a sus discípulos a predicar y sanar, él los desafía a no cargar nada para ellos, sino tener fe en su guía.

INTENCIONES PARA LAS MISAS	PETICIONES POR ESTAS PERSONAS						
<p><b>6 de julio   sábado   Santa María Goretti; Santa María Virgen</b></p> <p><b>5:30 pm</b> Rudy Pakes &amp; Tony Parina (dec) by Edith and Cody</p> <p><b>7 de julio   domingo  </b></p> <p><b>8:00 am</b> Patrick &amp; Tim Egan (dec) by Paul</p> <p><b>10:00 am</b> Dorothy Brown (dec) by Bob Attinger &amp; Mary Bittner</p> <p><b>12:00 pm</b> Evette Jett (dec) by the Hicks family</p> <p><b>7:00 pm</b></p> <p><b>8 de julio   lunes  </b></p> <p><b>8:00 am</b> Fr. Mark Svarczkopf (special int) by the Lohmeiers</p> <p><b>9 de julio   martes   San Agustín Zhao Rong y sus compañeros</b></p> <p><b>8:00 am</b> Gerald Hurley &amp; Kathleen Carlson (dec) by Hurley family</p> <p><b>10 de julio   miércoles  </b></p> <p><b>8:00 am</b> Jack Hillis (dec) by Mike &amp; Margo Shea</p> <p><b>12:00 pm</b> Willie Elder (eye surgery)</p> <p><b>11 de julio   jueves   San Benito</b></p> <p><b>8:00 am</b> Michael Bisbee (birthday) by his family</p> <p><b>12 de julio   viernes  </b></p> <p><b>8:00 am</b> Julian Lacaba (dec) by family</p> <p><b>12:00 pm</b> Arlette Marchiori Mothe (dec) by Adriana Reagin</p> <p><b>13 de julio   sábado   San Enrique ; Santa María Virgen</b></p> <p><b>5:30 pm</b> For everyone present (special intention)</p>	<p style="text-align: center;"><b><u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u></b></p> <p style="text-align: center;">Phillip Gaston   Corbett Martin   Zachary Martin   Erik Townsend</p> <p style="text-align: center;"><b><u>POR LOS QUE ESTÁN ENFERMOS</u></b></p> <p style="text-align: center;">Concordia Balong   Bill Barboni   Kathleen Brady   Krista Carson   Romie Enriquez   Steve Frick   Ophelia Kirvida   Kel Lohmeier   Matthew Morisky   Simon McQuarrie   Byron Melrose   Jamie O'Malley   Cecilia Ramirez   Tony Russo   Gloria Walkowiak</p> <p style="text-align: center;"><b>LISTA DE LOS ENFERMOS</b></p> <p style="text-align: center;">Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a <a href="mailto:tahoecatholicbulletin@gmail.com">tahoecatholicbulletin@gmail.com</a></p> <p style="text-align: center;"><b>¡GRACIAS POR SU GENEROSIDAD!</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td> <td style="width: 70%; text-align: center;"><i>Colecta Regular</i></td> <td style="width: 20%; text-align: right;">5491.16</td> </tr> <tr> <td style="text-align: center;">06/30</td> <td style="text-align: center;"><b>LA COLECTA PETER'S PENC</b></td> <td style="text-align: right;">1805.89</td> </tr> </table> <p style="text-align: center;"><i>Segunda colecta—6 y 7 de julio:</i> <b>Recaudación de Fondos para “Construir Nuestro Futuro”</b></p> <p style="text-align: center;"><i>Segunda colecta—13 y 14 de julio:</i> <b>Recaudación de Fondos para “Construir Nuestro Futuro”</b></p>		<i>Colecta Regular</i>	5491.16	06/30	<b>LA COLECTA PETER'S PENC</b>	1805.89
	<i>Colecta Regular</i>	5491.16					
06/30	<b>LA COLECTA PETER'S PENC</b>	1805.89					
<div style="display: flex; align-items: center;"> <p><b>DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO</b> Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.</p> </div>							

## ESCUELA BÍBLICA DE VACACIONES

*¡Rugel ¡La Vida tiene Peligros, pero Dios es Bueno!*

Nuestra [Escuela Bíblica de Vacaciones](#) recibe a estudiantes

entre Pre-k hasta el 7mo grado

**del 29 de julio al 2 de agosto,**

6:00-9:00PM

**Lunes: Verde**

**Martes: Amarillo**

**Miércoles: Morado**

**Jueves: Naranja**

**Viernes: Azul**

St. Theresa Catholic Church | 1041 Lyons Avenue  
tahoecatholic.com | facebook.com/tahoecatholic

## EL TIEMPO MISERICORDIOSO DE DIOS

**"Cuando hicieron salir a la gente, Él entró, la tomó de la mano, y ella se levantó" | (Mateo 9:25).**

El Señor escucha el grito de los pobres. En su misericordia, "el Señor está cerca del que sufre y salva a los que están abatidos" (Sal 34:19). Cuando Jairo fue aplastado por la noticia de la muerte de su hija de doce años, Jesús la resucitó de entre los muertos (Mt 9:25) y convirtió la mayor tristeza de Jairo en su mayor gozo (ver Sal 30:6). Cuando una mujer que había estado sufriendo una hemorragia durante doce años había alcanzado "el extremo", tocó la borla de la capa de Jesús y recibió la sanidad y la misericordia de Dios al instante (ver Mt 9:20ss).

El hermano de Jacob estaba tan enojado con él que planeó matarlo (Gn 27:41) por lo que Jacob tuvo que salir de la ciudad. Mientras huía en el camino, el Señor en Su misericordia le dio a Jacob un sueño glorioso prometiéndole grandes cosas (Gn 28:12ss). Cuando la vida parece lo peor, el Señor revela lo mejor. El Señor da misericordia especial a las personas más quebrantadas y rechazadas.

Seamos misericordiosos como Jesús es misericordioso (Lc 6:36). Que tengamos misericordia con todos, especialmente con aquellos que están pasando por un tiempo en que se les da poca o ninguna misericordia.

**Oración:** Padre, que pueda amar a aquellos que se consideran no queridos.

**Promesa:** "¡Qué maravilloso es este lugar! ¡Es nada menos que la casa de Dios, y la puerta del cielo!" (Gn 28:17)

**Alabanza:** Patrick fue injustamente enviado a prisión, pero encontró a Cristo allí.

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=7/8/2019>

## REGISTRACION PARA EL CATECISMO |

6-8pm en el Parish Center

Miércoles, 4 de septiembre

Lunes, 9 de septiembre

Jueves, 12 de septiembre

Lunes, 16 de septiembre

Martes, 17 de septiembre

**Favor de traer \$100 de pago de registro, copia de la Boleta Bautismal y copia del Acta de Nacimiento.**

Las clases comienzan el martes, 24 de septiembre de 430-545PM

**Todos los niños tienen que estar registrados para el 17 de septiembre. No se aceptaran registraciones tardías.**

**COCINA CASERA | "Al entrar en una casa, digan primero: "¡Que descienda la paz sobre esta casa!" | (Lucas 10:5).**

Jesús ministró en el templo y la sinagoga, en la montaña y en el lago, en las calles y en el desierto. Sin embargo, no eligió ninguno de estos lugares para ser la base de la evangelización mundial. El lugar elegido para el ministerio de Jesucristo fue, es y siempre será, el hogar.

El hogar está en el plan de salvación de Dios. El gran edificio de la iglesia existe para servir a la iglesia doméstica y no al revés. El hogar tiene prioridad. Las diócesis, las instituciones educativas y los ministerios internacionales son estructuras válidas solo en la medida en que sirven a la iglesia doméstica.

Durante los primeros trescientos años de cristianismo, cada iglesia estaba en un hogar. El Señor quería establecer un cristianismo centrado en el hogar. En la medida en que recordemos nuestras raíces en la iglesia doméstica, veremos el cumplimiento de las promesas bíblicas del Señor y el evangelismo mundial. Si olvidamos nuestras raíces y nuestros hogares, seguramente fallaremos.

Como el hogar es la estructura básica y el tejido mismo de la vida cristiana, el cristianismo es tan fuerte como sus hogares.

Debemos restaurar el hogar como el centro de la vida cristiana.

Busca la guía del Espíritu, toma medidas radicales, haz los sacrificios necesarios para que tu hogar sea un hogar de la iglesia. Es tan importante.

**Oración:** "Por eso doblo mis rodillas delante del Padre, de Quien procede toda paternidad en el cielo y en la tierra. Que Él se digne fortificarlos por medio de Su Espíritu" (Ef 3:14-16).

**Promesa:** "¡Para ser amantados y saciarse en sus pechos consoladores!" (Is 66:11)

**Alabanza:** ¡Alabado sea el Jesús resucitado, cuyo amor nunca terminará! ¡Aleluya!

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## PROMOVIENDO LA VIDA | *El respeto por la vida es el camino a la paz*

El camino para la realización del bien común y de la paz pasa ante todo por el respeto de la vida humana, considerada en sus múltiples aspectos, desde su concepción, en su desarrollo y hasta su fin natural. Auténticos trabajadores por la paz son, entonces, los que aman, defienden y promueven la vida humana en todas sus dimensiones: personal, comunitaria y trascendente. La vida en plenitud es el culmen de la paz. Quien quiere la paz no puede tolerar atentados y delitos contra la vida.

Quienes no aprecian suficientemente el valor de la vida humana y, en consecuencia, sostienen por ejemplo la liberación del aborto, tal vez no se dan cuenta que, de este modo, proponen la búsqueda de una paz ilusoria. La huida de las responsabilidades, que envilece a la persona humana, y mucho más la muerte de un ser inerte e inocente, nunca podrán traer felicidad o paz. En efecto, ¿cómo es posible pretender conseguir la paz, el desarrollo integral de los pueblos o la misma salvaguardia del ambiente, sin que sea tutelado el derecho a la vida de los más débiles, empezando por los que aún no han nacido? Cada agresión a la vida, especialmente en su origen, provoca inevitablemente daños irreparables al desarrollo, a la paz, al ambiente. Tampoco es justo codificar de manera subrepticia falsos derechos o libertades, que, basados en una visión reductiva y relativista del ser humano, y mediante el uso hábil de expresiones ambiguas encaminadas a favorecer un pretendido derecho al aborto y a la eutanasia, amenazan el derecho fundamental a la vida.

–Mensaje De Su Santidad Benedicto XVI Para La Celebración De La XLVI Jornada Mundial De La Paz 1 De Enero De 2013