

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

**TODAY'S READINGS**

**First Reading** — Isaiah speaks of the Servant whom the Lord upholds; he shall bring forth justice to the nations (Isaiah 42:1-4, 6-7).

**Psalm** — The Lord will bless his people with peace (Psalm 29).

**Second Reading** — Jesus was anointed by God with the Holy Spirit; he went out healing and doing good (Acts 10:34-38).

**Gospel** — A voice comes from heaven proclaiming Jesus as the beloved Son, with whom God is well pleased (Matthew 3:13-17).

**MASS TIMES AND INTENTIONS**

Saturday	January 11	
5:30pm	Phil Smith & Michael Blank Jr (dec) by St. Theresa Parish Staff	
Sunday	January 12	
8:00am	Betty, Ron LaBossiere (dec) by the Allegrini family	
10:00am	Edward Burkart (dec) by Tom & Cindy Burkart	
12:00pm	Ron Renaldi (dec) by his family	
7:00pm		
Monday	January 13	St. Hilary
8:00am	Patrick & Cath3erine Hurley (dec) by the Hurleys	
Tuesday	January 14	
8:00am	John S. (healing) by his family	
Wednesday	January 15	
8:00am	All souls, by Father Mauricio	
12:00pm	Remedios Cabristante (bday) by her family	
Thursday	January 16	
8:00am	Margaret & Antone Salel (dec) by the Hurleys	
Friday	January 17	St. Anthony
8:00am	David Schmidt (dec) by the Treibers	
Saturday	January 18	Blessed Virgin Mary
5:30pm	Cristina Kerr (dec) by her husband	



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**WEEK AT A GLANCE**

Monday, January 13	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, January 14	8am Mass; 4:30pm Children Faith Formation; 6:30pm RCIA in English
Wednesday, January 15	8am Mass & 12noon Mass
Thursday, January 16	8am Mass
Friday, January 17	8am Mass; 3pm Food Pantry; 4pm Second Serving Meal; 6pm "Unplanned" movie
Saturday, January 18	4pm confessions; 5:30pm Vigil Mass
Sunday, January 19	8am, 10am, 12 noon & 7pm (in Spanish) Masses; Meet & Greet after the 8am, 10am & 12noon Masses

**YEAR-END CONTRIBUTIONS**

Dear Parishioner,  
We are automatically mailing out tax receipts if your contribution exceeded \$100.00 for the 2019 calendar year. Donation letters will be mailed by end of January. If you have questions, please contact Jennifer Gaston or Irene Lohmeier at (530) 544-3533 Ext. 101. Thanks, Fr. Mauricio

**READINGS FOR THE WEEK**

Monday: 1 Sm 1:1-8; Ps 116:12-19; Mk 1:14-20  
 Tuesday: 1 Sm 1:9-20; 1 Sm 2:1, 4-8abcd; Mk 1:21-28  
 Wednesday: 1 Sm 3:1-10, 19-20; Ps 40:2, 5, 7-10; Mk 1:29-39  
 Thursday: 1 Sm 4:1-11; Ps 44:10-11, 14-15, 24-25; Mk 1:40-45  
 Friday: 1 Sm 8:4-7, 10-22a; Ps 89:16-19; Mk 2:1-12  
 Saturday: 1 Sm 9:1-4, 17-19; 10:1a; Ps 21:2-7; Mk 2:13-17  
 Sunday: Is 49:3, 5-6; Ps 40:2, 4, 7-10; 1 Cor 1:1-3; Jn 1:29-34



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**  
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Bill Barboni | Lauren Bates | Romie Enriquez | Eileen Foster | Steve Frick | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo | Gloria Walkowiak

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahocatholicbulletin@gmail.com](mailto:tahocatholicbulletin@gmail.com).

**STEWARDSHIP IN OUR PARISH**

1/05	<b>REGULAR COLLECTION</b>	4179.39
	<b>BUILDING MAINTENANCE</b>	2094.31
1/01	<b>SOLEMNITY OF MARY</b>	1441.30

Second collection this week: **NO SECOND COLLECTION**

Second collection next week: **NO SECOND COLLECTION**

Second collection on January 25/26: **SNOW REMOVAL**



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2019 SCHEDULE**:  
<http://www.tahoecatholic.com/baptisms>



### RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



### KNIGHT'S CORNER

*Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but.....Come join us for some fun and always a good time!*

**PANCAKE BREAKFAST** – Feb. 2 after the 8am and 10am Masses. It always taste's right when cooked by a Knight. Your help and support is always appreciated.

**Become a better version of yourself. Become a knight!**

Call Frank Dixon 530 318 1574

**Get FORMED! Free!** Sign up on your computer and/or download the app. Go to [FORMED.ORG](http://FORMED.ORG) . Use this Parish code: **QKK7X3** (All capital) or URL: [sainttheresasouthlaketahoe.formed.org](http://sainttheresasouthlaketahoe.formed.org)

### PROMOTING LIFE Baptism and Life

“Whoever is moved by love begins to perceive what “life” really is. He begins to perceive the meaning of the word of hope that we encountered in the Baptismal Rite: from faith I await “eternal life” - the true life which, whole and unthreatened, in all its fullness, is simply life. Jesus, who said that he had come so that we might have life and have it in its fullness, in abundance (cf. Jn 10:10), has also explained to us what “life” means: “this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent” (Jn 17:3). Life in its true sense is not something we have exclusively in or from ourselves: it is a relationship. And life in its totality is a relationship with him who is the source of life. If we are in relation with him who does not die, who is Life itself and Love itself, then we are in life. Then we ‘live’” – Pope Benedict XVI, Encyclical on Hope, November 30, 2007.

<https://www.priestsforlife.org/liturgy/liturgicalresource-cycles.aspx?id=75>

### UNPLANNED, THE MOVIE

On Friday, January 17th at 6:00PM the parish will be showing the movie “Unplanned” in Grace Hall. Unplanned is the inspiring true story of one woman’s journey of transformation.

### THE END OF CHRISTMAS AND THE BEGINNING OF A NEW WORLD

**"After Jesus was baptized, He came directly out of the water. Suddenly the sky opened and he saw the Spirit of God descend like a dove and hover over Him." —Matthew 3:16**

"Mary" Christmas on this last day of the Christmas season, the celebration of the Baptism of Jesus. The Lord is calling us to end Christmas by going back to Baptism, the beginning of our Christian life. Today is an ideal time to renew our baptismal promises by rejecting Satan, all his works, and all his promises and by believing ever more deeply in the Triune God.

When we end Christmas in Trinitarian, baptismal faith, we know in a life-changing way we are beloved sons and daughters of God our Father, with whom He is well pleased (Mt 3:17). This affirmation of perfect, infinite, unconditional, eternal fatherly love fills us "with the Holy Spirit and power" (see Acts 10:38). Loved by the Father and filled with the Spirit, we imitate Jesus and go "about doing good works and healing all who were in the grip of the devil" (Acts 10:38). In this way, we establish "the victory of justice" on the earth (Is 42:6) "to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness" (Is 42:7). This year, the culture of death may well give way to a civilization of love and life. The renewal of your baptismal promises today has a lot to say about the future of the world. On this last day of Christmas, renew your Baptism.

**Prayer:** *Abba, may every detail of my life be deeply affected by the fact that You have adopted me as Your child (Rm 8:15).*

**Promise:** *"I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations." —Is 42:6*

**Praise:** *"Our Lord voluntarily submitted himself to the baptism of St. John, intended for sinners, in order to 'fulfill all righteousness.' Jesus' gesture is a manifestation of his self-emptying" (Catechism, 1224).*

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=1/12/2020>

### THIS IS MY BELOVED SON

This Sunday’s celebration of the Baptism of the Lord closes the Christmas season. In the scriptures we see one more epiphany, or manifestation, of the Spirit of God in Jesus—but this time it is as an adult, rather than as a child. Jesus’ baptism also serves as the inauguration of his prophetic mission and the messianic age.

Today’s reading from Isaiah describes God’s chosen Messiah, upon whom God’s spirit rests. In the Acts of the Apostles Peter says that “God anointed Jesus of Nazareth with the Holy Spirit and power” (Acts 10:38). Finally, in the proclamation from Matthew’s Gospel Jesus’ baptism in water goes almost unnoticed. The crucial moment comes when the Spirit of God comes upon Jesus and a voice from heaven echoes the words of Isaiah: “This is my beloved Son, with whom I am well pleased” (Matthew 3:17).

## REFLECTIONS

### THE POPE'S PRAYER INTENTIONS FOR 2020

<https://www.popesprayer.va/wp-content/uploads/2019/02/THE-HOLY-FATHERS-PRAYER-INTENTIONS-2020-ENG2.pdf>

**JANUARY | Prayer intention for evangelisation - Promotion of World Peace**

*We pray that Christians, followers of other religions, and all people of goodwill may promote peace and justice in the world.*

### WHAT'S THE SMOKE FOR?

Dear Johan,

**I understand what the seasons of Advent/Christmas and Lent/Easter mean. However, why do we refer to the rest of the liturgical year as Ordinary Time?**

Gentle Reader,

You seem to suggest that you question the name of this season. If so, you are not alone. Many people are confused by the name.

The term "ordinary time" is a less than happy translation of the Latin *tempus ordinarium* since it seems to suggest that this time is common or unremarkable. A better translation would be "ordered time" or "measured time" or even "counted time." By contrast to the other liturgical seasons, the name of this season says nothing about the meaning or importance of the season. It merely indicates that during Ordinary Time we do not progress through one season into the next, but rather we move from one counted Sunday to another in an ordered fashion. From a theological point of view one could describe Ordinary Time as time ordered by Christian prayer for Christian living. It is the time during which we celebrate and live the great and salvific mystery of God's love for us as this was manifested in the life, death, and resurrection of Jesus Christ from one Sunday to the next.

If you are not interested in the minute details of the calculation of Ordinary Time, I advise you to stop here and move on.

Ordinary Time comprises mostly thirty-three and sometimes thirty-four weeks. A year has thirty-four Sundays when the dominical letter of the year is A or G. The dominical letter (from the Latin *dies dominica*) is the letter a Sunday has when marking the days with the letters A–G starting on January 1. For instance, in 2014, since January 1 (day A) fell on a Wednesday the first Sunday in January is January 5 (day E), which makes the dominical letter for 2014 the letter E. This means that all days carrying the letter E will be Sundays in 2014. In the year 2017 January 1 (day A) falls on a Sunday, thus the dominical letter is A. Therefore, 2017 will have thirty-four weeks in Ordinary Time rather than thirty-three. Leap years get two letters, one letter starting on 1-1 and another starting on 2-29. If there is an A or a G in this combination there will be thirty-four weeks in Ordinary Time that year.

Have I lost you yet?

There are two segments of Ordinary Time during the course of the year. Between the end of the Christmas season and the beginning of Lent we have four to nine weeks of Ordinary Time depending on when Lent begins. These weeks are counted forward so that the week following the last Sunday of the Christmas season is the first week of Ordinary Time. The last week of Ordinary Time in this winter segment is only a partial week because Ash Wednesday inaugurates Lent. The days following Ash Wednesday are known as Thursday, Friday, and Saturday after Ash Wednesday. The first week of Lent begins on the Sunday following Ash Wednesday.

The week after Pentecost inaugurates the second segment of Ordinary Time, which ends on Saturday before the First Sunday of Advent. This segment is numbered backward from the last Sunday in Ordinary Time, also known as Christ the King, which is always the Thirty-Fourth Sunday in Ordinary Time. As a result, the first segment of Ordinary Time may end with the fifth week in Ordinary Time while the second segment of Ordinary Time, which starts the day after Pentecost, may begin with the seventh week in Ordinary Time, thus skipping a week. Depending on the date of Easter and thus of Pentecost this second segment of Ordinary Time can comprise between twenty-four and twenty-eight Sundays.

Thus you can see, there is nothing ordinary about Ordinary Time, either in its content or in its calculation. If you made it to this point, you surely deserve a liturgical gold star.

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### BE IN THE WORLD WITHOUT BEING OF THE WORLD

Being in the world without being of the world." These words summarize well the way Jesus speaks of the spiritual life. It is a life in which we are totally transformed by the Spirit of Love. Yet it is a life in which everything seems to remain the same. To live a spiritual life does not mean that we must leave our families, give up our jobs, or change our ways of working; it does not mean that we have to withdraw from social or political activities, or lose interest in literature and art; it does not require severe forms of asceticism or long hours of prayer. Changes such as these may in fact grow out of our spiritual life, and for some people radical decisions may be necessary. But the spiritual life can be lived in as many ways as there are people. What is new is that we have moved from the many things to the Kingdom of God. What is new is that we are set free from the compulsions of our world and have set our hearts on the only necessary thing. What is new is that we no longer experience the many things, people, and events as endless causes for worry, but begin to experience them as the rich variety of ways in which God makes his presence known to us.

<https://henrinouwen.org/meditation/be-in-the-world-without-being-of-the-world/>

## CALENDAR OF EVENTS

**BOOK STUDY | *The next meeting for our book study is on Tuesday, January 21 at 9am***  
**Catching Fire, Becoming Flame: A Guide for Spiritual Transformation by Fr. Albert Haase, OFM**  
**IF YOU WANT TO BE PART OF THIS STUDY, PLEASE BUY YOUR BOOK.**

### FLU SEASON AND THE SUSPENSION OF THE CUP AND OTHER PRECAUTIONS

The flu season has come early this year. The California Department of Public Health (CDPH) reports that the incidence of flu and flu-like illnesses is “widespread” and has reached a level requiring that we enact preventive measures to mitigate the possibility of infection at Mass. In order to protect the health and well-being of everyone, Bishop Soto has issued the following directives:

- The use of the Communion cup is suspended temporarily.
- Receive the Body of Christ in the hand (although receiving on the tongue is permitted)
- Do not shake hands. Offer the sign of Peace to those around you with a simple nod, saying “peace be with you.”
- Do not hold hands during the Our Father.

The obligation to attend Mass on Sunday and other Holy Days does not apply to those who are sick. If you are sick, stay home and take of yourself. Thank you for your patience and understanding during this time. And pray for those who are sick. The administration of Holy Communion in both kinds will resume as soon as the Bishop deems it safe and prudent to do so.

### JANUARY 22, DAY OF PRAYER FOR THE LEGAL PROTECTION OF UNBORN CHILDREN

*The 8am & 12noon Masses on Wednesday, January 22* will be for “Giving Thanks to God for the Gift of Human Life”  
 January 22, 2020 marks the 47th anniversary of the lamentable 1973 U.S. Supreme Court Decision, Roe v. Wade. In the Diocese of Sacramento, January 22 is designated as a Diocesan Day of Reparation. All are asked to observe this Day of Reparation through fasting, prayer, penance and works of mercy.

### 16TH ANNUAL WALK FOR LIFE WEST COAST

**Saturday January 25, 2020 11:00 AM–3:30 PM**

We'd like to invite you and your families and friends to join us in beautiful San Francisco for the 16th Annual Walk for Life West Coast.

**Schedule:** | Rally: 12:30 to 1:30PM | Walk: 1:30PM

**ASH WEDNESDAY** | February 26

Masses:

8am, 12noon, 6:00pm & 7:30pm (Spanish)

*Save  
the  
Date*

**CRAB DINNER**

Saturday  
February 8, 2020

### *World Marriage Day 2020*

**Saturday, February 15, 2020 | 11:00am Mass with Bishop Jaime Soto**

**Where:** Cathedral of the Blessed Sacrament | 1017 11th Street, Sacramento, CA 95814

Join us as we honor marriage and salute the beauty of faithfulness, sacrifice and joy in married life. During this Mass, there will be a special blessing for sacramentally married couples and an opportunity for them to renew their marital commitment. An informal reception will follow for couples and their families. Special certificates will be distributed at the reception honoring couples celebrating milestone anniversaries (10, 25, 30, 35, 40, 45, 50, 50+).

If you plan to attend, please register at: [www.scd.org/wmd](http://www.scd.org/wmd)

If you have questions, call the Office of Family and Faith Formation at (916) 733-0133

**LEARN TO TRUST GOD** | <https://henrinouwen.org/meditation/learn-to-trust-god/>

Most of us distrust God. Most of us think of God as a fearful, punitive authority or as an empty, powerless nothing. Jesus’ core message was that God is neither a powerless weakling nor a powerful boss, but a lover, whose only desire is to give us what our hearts most desire.

To pray is to listen to that voice of love. That is what obedience is all about. The word obedience comes from the Latin word ob-audire, which means “to listen with great attentiveness.” Without listening, we become “deaf” to the voice of love. The Latin word for deaf is surdus. To be completely deaf is to be absurdus, yes, absurd. When we no longer pray, no longer listen to the voice of love that speaks to us in the moment, our lives become absurd lives in which we are thrown back and forth between the past and the future.

If we could just be, for a few minutes each day, fully where we are, we would indeed discover that we are not alone and that the One who is with us wants only one thing: to give us love.

## 12 DE ENERO DE 2020 | EL BAUTISMO DEL SEÑOR

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Que esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ¡ojala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

### LECTURAS DE HOY

**Primera lectura** — He aquí mi siervo a quien he dado mi espíritu. Él les enseñará mi justicia a las naciones (Isaías 42:1-4, 6-7).

**Salmo** — El Señor bendecirá a su pueblo con paz (Salmo 29 [28]).

**Segunda lectura** — Dios ha ungido a Jesús por el Espíritu Santo y el poder (Hechos 10:34-38).

**Evangelio** — Cuando Jesús fue bautizado por Juan, el Espíritu Santo descendió sobre él (Mateo 3:13-17).

### LECTURAS DE LA SEMANA

Lunes: 1 Sm 1:1-8; Sal 116 (115):12-19; Mc 1:14-20

Martes: 1 Sm 1:9-20; 1 Sm 2:1, 4-8abcd; Mc 1:21-28

Miércoles: 1 Sm 3:1-10, 19-20; Sal 40 (39):2, 5, 7-10; Mc 1:29-39

Jueves: 1 Sm 4:1-11; Sal 44 (43):10-11, 14-15, 24-25; Mc 1:40-45

Viernes: 1 Sm 8:4-7, 10-22a; Sal 89 (88):16-19; Mc 2:1-12

Sábado: 1 Sm 9:1-4, 17-19; 10:1a; Sal 21 (20):2-7; Mc 2:13-17

Domingo: Is 49:3, 5-6; Sal 40 (39):2, 4, 7-10; 1 Cor 1:1-3; Jn 1:29-34

### INTENCIONES PARA LAS MISAS

11 de enero | sábado |

5:30 pm Phil Smith & Michael Blank Jr (dec) by St. Theresa Parish Staff

12 de enero | domingo |

8:00 am Betty, Ron LaBossiere (dec) by the Allegrini family

10:00 am Edward Burkart (dec) by Tom & Cindy Burkart

12:00pm Ron Renaldi (dec) by his family

7:00pm

13 de enero | lunes | San Hilario

8:00 am Patrick & Cath3erine Hurley (dec) by the Hurleys

14 de enero | martes |

8:00 am John S. (healing) by his family

15 de enero | miércoles |

8:00 am All souls, by Father Mauricio

12:00pm Remedios Cabristante (bday) by her family

16 de enero | jueves |

8:00 am Margaret & Antone Salel (dec) by the Hurleys

17 de enero | viernes | San Antonio

8:00 am David Schmidt (dec) by the Treibers

18 de enero | sábado | Bienaventurada María Virgen

5:30 pm Cristina Kerr (dec) by her husband



### DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones especiales al Perpetuo Socorro.

### ¡GRACIAS POR SU GENEROSIDAD!

1/05	<i>Colecta Regular</i>	4179.39
	<b>MANTENIMIENTO</b>	2094.31
1/01	<b>SOLEMNITY OF MARY</b>	1441.30

Segunda colecta— 11/12 de enero: **NO HAY COLECTA**

Segunda colecta— 18/19 de enero: **NO HAY COLECTA**

Segunda colecta— 25/26 de enero: **PARA REMOVER LA NIEVE**

### PRESENTACIÓN DE NIÑOS

Domingo, 2 de febrero

Habrá presentación de niños el día 2 de febrero dentro de la Misa de Domingo a las 7pm.

### RECIBO DE CONTRIBUCIONES AL FINAL DEL AÑO

Querido feligrés:

Le enviaremos automáticamente el recibo de contribuciones para sus impuestos si excede \$100.00 para el año 2017. La carta de donación será enviada a finales de enero. Si necesita ayuda, póngase en contacto con Jennifer Gaston o Irene Lohmeier al (530) 544-3533 Ext 101. ¡Gracias! Fr. Mauricio

### MIÉRCOLES DE CENIZA

26 de febrero

Misas:

8am, 12 mediodía, 6pm y 7:30pm (en Español)

### PETICIONES POR ESTAS PERSONAS

#### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

#### POR LOS QUE ESTÁN ENFERMOS

Barboni | Lauren Bates | Romie Enriquez | Eileen Foster | Steve Frick | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo | Gloria Walkowiak

### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahocatholicbulletin@gmail.com](mailto:tahocatholicbulletin@gmail.com)

## PROMOVIENDO LA VIDA | Bautismo y Vida

“Quien es movido por el amor empieza a percibir lo que es realmente la “vida.” Empieza a percibir el significado de la palabra de esperanza que encontramos en el Rito Bautismal: por la fe espero en la “vida eterna” – la verdadera vida, la cual, completa y no amenazada, en toda su plenitud, es simplemente vida. Jesús, quien dijo que había venido para que tuviéramos vida, en toda su plenitud, en abundancia (Jn 10:10), nos ha también explicado lo que es la “vida”: “esta es la vida eterna, concerte a ti único Dios verdadero, y al que enviaste” (Jn 17,3). La vida en su sentido propio no es algo exclusivamente nuestro o algo para nosotros: es una relación. La vida en su totalidad es una relación con el que es la fuente de la vida. Si estamos en relación con aquel que no muere, quien es la Vida en sí mismo y el Amor en sí mismo, entonces estamos en la vida. Entonces ‘vivimos’” – Papa Benedicto XVI, Encíclica sobre la Esperanza, Noviembre 30, 2007.

<https://www.priestsforlife.org/spanish/liturgia/liturgicalresource-cycles.aspx?id=75>

## BAUTISMO DE JESÚS

Hemos celebrado la fiesta del bautismo de Jesús. Este significó el comienzo de su misión comprometida con la construcción del Proyecto del Padre. La Palabra de Dios nos ha invitado a revisar seriamente nuestros compromisos bautismales, para descubrir si realmente nuestra misión es parecida a la de Jesús. Ojalá que sigamos trabajando para vivir una fe en comunidad que realmente se comprometa con la creación de mejores condiciones de vida para las personas más necesitadas que viven en nuestras comunidades y para los que viven esclavizados por los vicios y la corrupción.

El bautismo de Jesús supuso el inicio de su actividad pública y el comienzo de su misión comprometida con la construcción del Reino de Dios. Por esto, Pedro, en la segunda lectura de hoy, resume en pocas palabras la vida y la misión de Jesús: "Pasó haciendo el bien y sanando a los dominados por el diablo" (Hch 10,38). Toda su existencia fue un proyecto de bien, de vida y de salvación para el pueblo de Dios.

Una tarea fundamental de la misión de Jesús es liberar a los dominados y tiranizados por el diablo. Jesús sabía que quienes se oponían al proyecto del bien eran precisamente el diablo y sus seguidores. Por eso, su misión consiste en liberar a esos hermanos de las garras del príncipe del mal y de sus discípulos.

Como bautizados tenemos que tomar conciencia que tenemos la misma misión de Jesús: hacer el bien e ir ayudando a liberar a los que se encuentran prisioneros de sus vicios y esclavitudes personales o esclavizados por aquellos que son seguidores del demonio: los que oprimen y pisotean a los débiles y a los empobrecidos.

**Fuente:** <http://es.catholic.net/op/articulos/16754/monicin-para-la-fiesta-del-bautismo-del-seor-ciclo-a.html#modal>

## VIVE DIARIAMENTE TU BAUTISMO

**"Jesús fue bautizado..." (Mateo 3:16).**

El bautismo perdona y borra nuestros pecados (Catecismo 403, 405). Jesús nunca pecó. Entonces ¿por qué se bautizó? "El bautismo de Jesús es, por su parte, la aceptación y la inauguración de su misión de Siervo doliente. Se deja contar entre los pecadores" (Catecismo, 536). Además, el Padre reafirmó Su relación filial con Jesús, lo cual fue trascendental, pues Satanás estaba atacando Su estatus como Hijo de Dios (Mt 4:3ss).

Al aceptar el bautismo, "(Jesús) anticipa ya el "bautismo" de su muerte sangrienta. Viene ya a "cumplir toda justicia" (Mt 3, 15), es decir, se somete enteramente a la voluntad de su Padre: por amor acepta el bautismo de muerte para la remisión de nuestros pecados" (Catecismo, 536). Esta entrega deleita al Padre, quien proclama a Jesús como Su hijo amado (Mt 3:17).

Dios "ungió a Jesús de Nazaret con el Espíritu Santo, llenándolo de poder" cuando fue bautizado por Juan (ver Hch 10:37-38). De igual forma, nosotros también fuimos ungidos. Seamos agradecidos con nuestra propia vocación bautismal, la cual nos convierte en cristianos, hermanos y hermanas de Jesús, hijos e hijas del Dios Altísimo, perdonados de todo pecado; y sacerdotes, profetas y reyes en virtud de nuestro bautismo (ver Catecismo, 1546). Cada día, entierra tu naturaleza pecaminosa vieja y vive tu nueva naturaleza resucitada en Cristo. Vive día a día tu bautismo.

**Oración:** Padre, te alabo por mi bautismo en Tu hijo Jesús. ¡Siempre Te daré gracias por adoptarme como Tu pequeño!

**Promesa:** "Yo, el Señor, te llamé en la justicia" (Is 42:6).

**Alabanza:** "Ya que todos ustedes, que fueron bautizados en Cristo, han sido revestidos de Cristo" (Gal 3:27). ¡Te alabo Jesús, Hijo Amado del Padre!

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=1/9/2017>

## *Día Mundial del Matrimonio*

**Sábado, 15 de febrero de 2020 | Misa a las 11am**

**¿Dónde?** Cathedral of the Blessed Sacrament

1017 11th Street, Sacramento, CA 95814

Únase a nosotros para honrar el matrimonio, la belleza de la fidelidad, sacrificio y la alegría en la vida matrimonial. Durante la misa, habrá una bendición especial para las parejas casadas sacramentalmente y la oportunidad de renovar su compromiso matrimonial. Después de misa habrá una recepción informal para las parejas y familiares. En la recepción, se entregará un certificado especial a las parejas que celebran un aniversario significativo (10, 25, 30, 35, 40, 45, 50, 50+). *Si está planeando asistir favor de inscribirse en:* [www.scd.org/wmd](http://www.scd.org/wmd) *Si tiene alguna pregunta favor de llamar al Oficina de Familia y Formación en la Fe al (916) 733-0133*