FOURTH SUNDAY OF LENT

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — The wrath and the mercy of the Lord are revealed in the exile and liberation of the Chosen People (2 Chronicles 36:14-16, 19-23)

Psalm — Let my tongue be silenced, if I ever forget you! (Psalm 137)

Second Reading — God, who is rich in mercy, brought us to life with Christ (Ephesians 2:4-10)

Gospel — The Son of Man must be lifted up, so that everyone who believes in him may have eternal life (John 3:14-21)

MASS TIMES AND INTENTIONS

Saturday March 10

5:30 pm Frances Ahern & Sonia Newman (dec) by their family

Sunday March 11

8:00 am St. Theresa parishioners10:00 am Frank Seabourne (dec) by Greg Redman

12:00 --- Mishal Nister (day) has Caller

12:00 pm Michel Nottet (dec) by Gabby

7:00 pm

Monday March 12

8:00 am Pauline Mifsud (dec - bday) by the Winslow family

Tuesday March 13

8:00 am Murray Johnson (dec) by the Lohmeiers

Wednesday March 14

8:00 am James Conway (dec) by Patrick Conway

12:00 pm Bayani Mojares (dec) by Jojo Mojares

Thursday March 15

8:00 am Patrick & Catherine Hurley (dec)

Friday March 16

8:00 am Kevin Malone (dec) by Tom & Judy Finn

12:00 pm Teresa Wilhelm (dec) by Sep

Saturday March 17 Saint Patrick

5:30 pm Dylan Rohrer (dec-bday) by Mom



DEVOTIONS TO OUR LADY OF PERPETUAL HELPWednesdays 10:30a.m. in the Church with the Rosary,
Divine Mercy chaplet, and novena prayers to Our Lady of
Perpetual Help



DONATE ONLINE

Now you can donate online! Look for the "Donate" button on our website www.tahoecatholic.com

STEWARDSHIP IN OUR PARISH

| 03/04 | Regular Collection | 4291.75 |
|-------|----------------------|---------|
| 03/04 | Building Maintenance | 1609.49 |

Second collection this weekend: Catholic Relief Services (shared with Church in Central & Eastern Europe)

NO SECOND COLLECTION—March 17/18

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54 Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16

Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30

Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47

Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53

Sunday: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33

WEEK AT A GLANCE

| Monday, March 12 | 8am; 4pm-5:30pm Bread & Broth meal; 6:30pm Safety Team Meeting |
|------------------------|--|
| Tuesday, March 13 | 8am Mass; 9am Bible Study on Conversion; 4:30pm Faith Formation; 6:30pm RCIA |
| Wednesday, March 14 | 8am &12noon Masses; 7pm Bible Study in Spanish |
| Thursday, March 15 | 8am Mass; 7pm RCIA in Spanish |
| Friday, March 16 | 8am & 12noon Masses; 3pm-4:30pm Food Pantry; 12:30pm to 6pm Eucharistic Adoration; 6pm Station of the Cross and Soup Supper; 7:00pm Station of the Cross in Spanish |
| Saturday, March 17 | 9am to 12noon Confessions; 4pm Confessions & 5:30pm Vigil Mass; 6pm Saint Patrick's Dinner |
| Sunday, March 18 | 8am, 10am, 12 noon and 7pm (in Spanish) Masses; Meet & Greet after the 8am, 10am & 12noon Masses. |

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa |
Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky |
Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez
| Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

ST. PATRICK'S DAY DINNER hosted by the Knights of Columbus Saturday, March 17 | 6pm | GRACE

HALL



\$10 Adults | \$5 6—12 yrs old | Free for kids 5 & under Call 530-544-3533 to purchase or at the door www.tahoecatholic.com



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office 530.544.4788 Find the **2017 SCHEDULE**: http://www.tahoecatholic.com/baptisms

RESPECT PREGNANT? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

People don't always need advice. Sometimes all they really need is a hand to hold, an ear to listen, and a heart to understand them.* unknown

ST. PATRICK'S CORNED BEEF DINNER-March 17th MONTHLY MEETING—March 14th with Dinner @6pm PANCAKE BREAKFAST—1st Sunday after the 8 & 10AM Masses

Become a better version of yourself. Become a knight! George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

LETTING GO OF OUR FEAR OF GOD

We are afraid of emptiness. Spinoza speaks about our "horror vacui," our horrendous fear of vacancy. We like to occupy-fill up-every empty time and space. We want to be occupied. And if we are not occupied we easily become preoccupied; that is, we fill the empty spaces before we have even reached them. We fill them with our worries, saying, "But what if ..." It is very hard to allow emptiness to exist in our lives. Emptiness requires a willingness not to be in control, a willingness to let something new and unexpected happen. It requires trust, surrender, and openness to guidance. God wants to dwell in our emptiness. But as long as we are afraid of God and God's actions in our lives, it is unlikely that we will offer our emptiness to God. Let's pray that we can let go of our fear of God and embrace God as the source of all love. http://henrinouwen.org/meditation/letting-go-fear-god/

GOD'S POWERLESSNESS

Jesus is God-with-us, Emmanuel. The great mystery of God becoming human is God's desire to be loved by us. By becoming a vulnerable child, completely dependent on human care, God wants to take away all distance between the human and the divine. Who can be afraid of a little child that needs to be fed, to be cared for, to be taught, to be guided? We usually talk about God as the all-powerful, almighty God on whom we depend completely. But God wanted to become the all-powerless, all-vulnerable God who completely depends on us. How can we be afraid of a God who wants to be "God-with-us" and needs us to become "Us-with-God"? http://henrinouwen.org/meditation/gods-powerlessness/

GOD'S COVENANT

God made a covenant with us. The word covenant means "coming together." God wants to come together with us. In many of the stories in the Hebrew Bible, we see that God appears as a God who defends us against our enemies, protects us against dangers, and guides us to freedom. God is God-for-us. When Jesus comes a new dimension of the covenant is revealed. In Jesus, God is born, grows to maturity, lives, suffers, and dies as we do. God is God-with-us. Finally, when Jesus leaves he promises the Holy Spirit. In the Holy Spirit, God reveals the full depth of the covenant. God wants to be as close to us as our breath. God wants to breathe in us, so that all we say, think and do is completely inspired by God. God is God-within-us. Thus God's covenant reveals to us to how much God loves us.

http://henrinouwen.org/meditation/gods-covenant/

GOD'S FAITHFULNESS AND OURS

When God makes a covenant with us, God says: "I will love you with an everlasting love. I will be faithful to you, even when you run away from me, reject me, or betray me." In our society we don't speak much about covenants; we speak about contracts. When we make a contract with a person, we say: "I will fulfill my part as long as you fulfill yours. When you don't live up to your promises, I no longer have to live up to mine." Contracts are often broken because the partners are unwilling or unable to be faithful to their terms.

But God didn't make a contract with us; God made a covenant with us, and God wants our relationships with one another to reflect that covenant. That's why marriage, friendship, life in community are all ways to give visibility to God's faithfulness in our lives together.

http://henrinouwen.org/meditation/gods-faithfulness-and -ours/

REFLECTING GOD'S PERFECT LOVE

God's love for us is everlasting. That means that God's love for us existed before we were born and will exist after we have died. It is an eternal love in which we are embraced. Living a spiritual life calls us to claim that eternal love for ourselves so that we can live our temporal loves – for parents, brothers, sisters, teachers, friends, spouses, and all people who become part of our lives – as reflections or refractions of God's eternal love. No fathers or mothers can love their children perfectly. No husbands or wives can love each other with unlimited love. There is no human love that is not broken somewhere. When our broken love is the only love we can have, we are easily thrown into despair, but when we can live our broken love as a partial reflection of God's perfect, unconditional love, we can forgive one another our limitations and enjoy together the love we have to offer. http://henrinouwen.org/meditation/reflecting-godsperfect-love/

REFLECTIONS

INTENTIONS OF THE HOLY FATHER | March 2018 | : Formation in Spiritual Discernment

That the Church may appreciate the urgency of formation in spiritual discernment, both on the personal and communitarian levels.

https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf

HAVE YOU, ARE YOU, AND WILL YOU BE SAVED? | "God did not send the Son into the world to condemn the world, but that the world might be saved through Him." —John 3:17

We are saved by grace through faith (Eph 2:8). Jesus saved us especially by the grace of His death and resurrection. We are being saved by this good news "at this very moment" if we "hold fast to it" (1 Cor 15:2). Yet salvation is not only a past and present reality, it is future. "For if you confess with your lips that Jesus is Lord, and believe in your heart that God raised Him from the dead, you will be saved" (Rm 10:9). The one who believes in the gospel "and accepts baptism will be saved" (Mk 16:16). Thus, if we have been baptized into Jesus and into His resurrection, we have been saved (see Rm 6:3ff). We are being saved at this moment, if we are being faithful to our baptismal promises. We will be saved from sin, death, hell, and Satan and saved for final victory, perfect love, heavenly peace, and eternal life, if we continue to live our Baptisms by resisting temptations, repenting from our sins, and obeying the Lord in all things.

In three weeks, we will celebrate the first day of the Easter season. At every Mass in every Catholic church in the world, we will be invited to renew our baptismal promises. At that time, make the deepest act of faith you have ever made. Give your life totally to Jesus. Be saved!

Prayer: Father, I accept salvation on Your terms.

Promise: "God is rich in mercy; because of His great love for us He brought us to life with Christ when we were dead in sin." — Eph 2:4

Praise: Praise the crucified and risen Jesus, Healer of the blind and "the Light of the world!" (Jn 9:5)

http://www.presentationministries.com/obob/obob.asp?lang=en&d=3/11/2018

EASTER TRIDUUM

"The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery. The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil."

The liturgical services that take place during the Triduum are:

- Mass of the Lord's Supper
- ♦ Good Friday of the Lord's Passion
- Mass of the Resurrection of the Lord

EASTER

The Easter Vigil is the "Mother of All Vigils." *Easter Sunday, then, is the greatest of all Sundays*, and Easter Time is the most important of all liturgical times. Easter is the celebration of the Lord's resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. There are 50 days of Easter from the first Sunday to Pentecost. It is characterized, above all, by the joy of glorified life and the victory over death, expressed most fully in the great resounding cry of the Christian: Alleluia! All faith flows from faith in the resurrection: "If Christ has not been raised, then empty is our preaching; empty, too, is your faith." (1 Cor 15:14)

"What you sow is not brought to life unless it dies. And what you sow is not the body that is to be, but a bare kernel of wheat, perhaps, or of some other kind...So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one (1 Cor 15:36-37, 42-49).

The octave of Easter comprises the eight days which stretch from the first to the second Sunday. It is a way of prolonging the joy of the initial day. In a sense, every day of the Octave is like a little Sunday.

The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. *The Paschal Candle is a central symbol of this divine light*, which is Christ. It is kept near the ambo throughout Easter Time and lit for all liturgical celebrations. http://www.usccb.org/prayer-and-worship/liturgical-year/easter/

CALENDAR OF EVENTS

MARCH

EUCHARISTIC ADORATION | Fridays from 12:30pm to 6:00pm | March 16

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)



STATIONS OF THE CROSS

FRIDAYS during Lent at



DENTEN SOUP DINNER Following the Stations of the Cross | Globin Hall

SPRING CLEANING COIN DRIVE FOR CHARITY

Clean out the clutter. Get rid if your bags and jars of coins. We will accept your pesky coins at each Mass on March 17/18 and March 24/25. Feel free to drop off you coins in the container found in the vestibule. Your donation will help support the charitable works of Saint Theresa. No amount is too big or too small.

COLLECTION FOR CATHOLIC RELIEF SERVICES (SHARED WITH CHURCH IN CENTRAL & EASTERN EUROPE) March 10/11

This week, we are taking up The Catholic Relief Services Collection to respond to Jesus in disguise. This collection helps six Catholic agencies to provide relief and support to struggling communities and to work toward peace and reconciliation among our marginalized brothers and sisters here and around the world. Please prayerfully consider how you can support the collection. Learn more at www.usccb.org/catholic-relief.

CHRISM MASS

Thursday, March 22, 2017 at 6:00 PM at the Cathedral of the Blessed Sacrament, Sacramento The CHRISM MASS is one of the most important and most beautiful Liturgies in the Church. At this Mass the Bishop blesses the HOLY OILS that will be used in sacramental celebrations throughout the Diocese for the coming year. Also at this Mass the priests of the diocese renew their commitment to priestly service. The Chrism Mass is a reminder that we are a priestly people, called to proclaim the gospel in accordance with the sacraments we have received. You are cordially invited to join Bishop Soto, the priests of the diocese and your Catholic brothers and sisters as we pray for God's continued blessings on the Church of Sacramento.

HOLY WEEK SCHEDULE



Palm Sunday of the Passion of the Lord (March 24 & 25)

5:30pm Vigil Mass; 8am, 10am, 12noon & 7pm (Spanish) Masses

ulms Note: We gather 5 minutes before Mass in front of the Church for the blessing of palms.

Monday & Tuesday (March 26 & 27)

8am Daily Mass

Wednesday (March 28)

8am & 12noon Daily Masses



Holy Thursday (March 29) No morning Mass

Mass of the Lord's Supper

at 7pm (with adoration of the

Holy Eucharist until 7am next day)



Good Friday of the Lord's Passion Liturgy (March 30)

at 12:15 pm (with Stations of the Cross around 1:30pm, concluding with the Divine Mercy Chaplet Divine Mercy Novena's first day)

Good Friday of the Lord's Passion Liturgy in Spanish 7pm



Easter Vigil (March 31) 8:15pm

Note: There are NO CONFESSIONS at 4pm and NO 5:30pm Mass



Easter Sunday (April 1)

8am, 10am, 12noon & 7pm (Spanish) Masses

BAPTISM AND RCIA | ~from the United States Catholic Catechism for Adults

The origin and foundation of Christian Baptism is Jesus. Before starting his public ministry, Jesus submitted himself to the baptism given by John the Baptist. The waters did not purify him; he cleansed the waters. . . . Jesus did not need to be baptized because he was totally faithful to the will of his Father and free from sin. However, he wanted to show his solidarity with human beings in order to reconcile them to the Father. By commanding his disciples to baptize all nations, he established the means by which people would die to sin - Original and actual - and begin to live a new life with God. In Baptism, the Holy Spirit moves us to answer Christ's call to holiness. In Baptism, we are asked to walk by the light of Christ and to trust in his wisdom. We are invited to submit our hearts to Christ with ever deeper love.

11 DE MARZO DE 2018 | CUARTO DOMINGO DE CUARESMA

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura—La ira y la misericordia del Señor se manifestaron en el exilio y la liberación del pueblo (2 Crónicas 36:14-16, 19-23)

Salmo — Que se me pegue la lengua al paladar si no me acuerdo de ti (Salmo 137 [136])

Segunda lectura — Dios, rico en misericordia y amor, nos dio vida con Cristo. (Efesios 2:4-10)

Evangelio — Dios nos dio su Hijo único, para que todo el que crea en Él tenga vida eterna (Juan 3:14-21)

LECTURAS DE LA SEMANA

Lunes: Is 65:17-21; Sal 30 (29):2, 4-6, 11-13b; Jn 4:43-54 Martes: Ez 47:1-9, 12; Sal 46 (45):2-3, 5-6, 8-9; Jn 5:1-16 Miércoles: Is 49:8-15; Sal 145 (144):8-9, 13cd-14, 17-18; Jn 5:17-

Jueves: Ex 32:7-14; Sal 106 (105):19-23; Jn 5:31-47

Viernes: Sab 2:1a, 12-22; Sal 34 (33):17-21, 23; Jn 7:1-2, 10, 25-

30

Sábado: Jer 11:18-20; Sal 7:2-3, 9bc-12; Jn 7:40-53

Domingo: Jer 31:31-34; Sal 51 (50):3-4, 12-15; Heb 5:7-9; Jn

12:20-33

RESPONSABILIDAD COMUNAL |

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El pueblo de Dios olvidó la alianza y se burló de las leyes de Dios. No escucharon a los profetas que había entre ellos, los cuales les advertían en nombre de Dios. Los profetas son enviados por Dios para recordarnos por qué estamos aquí, pero muchas veces, incluso en nuestra época, nos burlamos de ellos, los despreciamos y los maltratamos, en vez de escucharlos y agradecerles.

El libro de las Crónicas nos cuenta los resultados de estos pecados: la destrucción del Templo y de toda Jerusalén, asesinatos, caos y por último el exilio a una tierra desconocida. ¿Por qué hallamos estos relatos en la Biblia? ¿Están ahí sólo para informarnos lo que les sucedió a nuestros antepasados? ¿Qué bien nos puede traer eso a menos que también haya un mensaje y una advertencia para nosotros? ¿Somos personas que respetan las enseñanzas de Dios, que obedecen las palabras de Cristo en la segunda alianza en su sangre? ¿O continuamos sembrando obras de maldad y violencia? Estas lecturas nos recuerdan que seremos juzgados como pueblo, no sólo como individuos.

INTENCIONES PARA LAS MISAS 10 de marzo |sábado| **5:30 pm** Frances Ahern & Sonia Newman (dec) by their family 11 de marzo | domingo | 8:00 am St. Theresa parishioners 10:00 am Frank Seabourne (dec) by Greg Redman 12:00 pm Michel Nottet (dec) by Gabby 7:00 pm 12 de marzo | lunes | 8:00 am Pauline Mifsud (dec - bday) by the Winslow family 13 de marzo | martes | 8:00 am Murray Johnson (dec) by the Lohmeiers 14 de marzo | miércoles | **8:00 am** James Conway (dec) by Patrick Conway 12:00 pm Bayani Mojares (dec) by Jojo Mojares 15 de marzo | jueves | 8:00 am Patrick & Catherine Hurley (dec) 16 de marzo | viernes | 8:00 am Kevin Malone (dec) by Tom & Judy Finn 12:00 pm Teresa Wilhelm (dec) by Sep

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



| igracias por su generosidadi | | | | |
|------------------------------|-----------------|---------|--|--|
| 03/04 | Colecta Regular | 4291.75 | | |
| | Mantenimiento | 1609.49 | | |
| | | | | |

Segunda colecta—10/11 de marzo: Catholic Relief Services (shared with Church in Central & Eastern Europe)

Segunda colecta— 17/18 de marzo: no colecta



17 de marzo | sábado | San Patricio

5:30 pm Dylan Rohrer (dec—bday) by Mom

DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miercoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

Vía Crucis O.J. S. Paluch Co., Inc.

VÍA CRUCIS

Los viernes de cuaresma el Vía Crucis a las **7pm.** Pueden llegar temprano para ser parte de la cena de Sopa que se estará ofreciendo después del Vía Crucis en inglés y antes del Vía Crucis en español.

ADORACIÓN EUCARÍSTICA

Viernes 16 de marzo de 12:30pm a 6:00pm

"La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe... y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)

HORARIO DE SEMANA SANTA DOMINGO DE RAMOS (25 DE MARZO)

5:30pm Misa de Vigilia; Misas de 8am, 10am, 12noon & 7pm (español)

Nota: Favor de llegar 10 minutes antes de la Misa para la bendición de palmas.

LUNES Y MARTES (26 & 27 DE MARZO)

8am Misa Diaria

MIÉRCOLES (28 DE MARZO)

Misa de 8am & 12medio día

JUEVES SANTO (29 DE MARZO) A LAS 7PM

No hay Misa de 8am

Misa de la Cena del Señor a las 7pm (con Adoración al Santísimo Sacramento hasta las 7am del día siguiente)

<u>VIERNES SANTO: LITURGIA DE LA PASIÓN DEL</u> SEÑOR (30 DE MARZO) A LAS 12:15 PM (INGLÉS)

(Vía Crucis a la 1:30pm, y Coronilla a la Divina Misericordia)

Liturgia de la Pasión del Señor (30 DE MARZO) a las 7:30pm en ESPAÑOL

VIGILIA PASCUAL (31 DE MARZO) 8:15PM

Nota: No hay confesiones a las 4pm y no hay Misa de 5:30pm

DOMINGO DE PASCUA (1 DE ABRIL)

Misas de 8am, 10am, 12noon & 7pm (español)

¿HAS SIDO, ERES, SERÁS SALVO?
"Porque Dios no envió a su Hijo para juzgar al mundo, sino para que el mundo se salve por Él" (Juan 3:17).

Somos salvos por la gracia mediante la fe (Ef 2:8). Jesús nos salvó especialmente por la gracia de Su muerte y resurrección. Estamos siendo salvos por esta buena noticia "en este mismo momento" si "nos aferramos a ella" (1 Co 15:2). La salvación no es solo una realidad pasada y presente, sino que es el futuro. "Porque si confiesas con tu boca que Jesús es el Señor, y crees en tu corazón que Dios lo resucitó de entre los muertos, serás salvado" (Rom 10:9). El que cree en el evangelio "y se bautice, se salvará" (Mc 16:16). Así, si hemos sido bautizados en Jesús y en Su resurrección, hemos sido salvados (ver Rom 6:3ss). Estamos siendo salvos en este momento, si estamos siendo fieles a nuestras promesas bautismales. Seremos salvos del pecado, de la muerte, del infierno y de Satanás y salvados para la victoria final, el amor perfecto, la paz celestial y la vida eterna, si continuamos viviendo nuestros bautismos resistiendo las tentaciones, arrepintiéndonos de nuestros pecados y obedeciendo al Señor en todas las cosas. En tres semanas, celebraremos el primer día de la Pascua. En cada Misa en todas las iglesias católicas del mundo, seremos invitados a renovar nuestras promesas bautismales. En ese momento, haz el más profundo acto de fe que hayas hecho. Da tu vida totalmente a Jesús. ¡Sé salvo!

Oración: Padre, acepto la salvación en Tus términos. **Promesa:** "Pero Dios que es rico en misericordia, por el gran amor con que nos amó, precisamente cuando estábamos muertos a causa de nuestros pecados, nos hizo revivir en Cristo" (Ef 2:4-5).

Alabanza: ¡Alabado sea Jesús crucificado y resucitado, Sanador de los ciegos y "la Luz del mundo!" (Jn 9:5) http://www.presentationministries.com/obob/ obob.asp?lang=es&d=3/11/2018

COLECTA DEL "CATHOLIC RELIEF SERVICES (CRSC)" 10 Y 11 de marzo

Esta semana realizaremos The Catholic Relief Services Collection para responder a Jesús con otro rostro, ¿le ayudarás? Esta colecta ayuda a seis agencias católicas a brindar asistencia y apoyo a las comunidades que luchan por salir adelante y trabajar para conseguir la paz y la reconciliación entre nuestras hermanas y hermanos marginados aquí y alrededor del mundo. Por favor, en oración, considera la manera en la que puedas contribuir a esta colecta. Aprende más en www.usccb.org/catholic-relief.