

September 8, 2019

TWENTY-THIRD SUNDAY IN ORDINARY TIME

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

TODAY'S READINGS

First Reading — You sent your holy spirit from on high and thus were the paths of those on earth made straight (Wisdom 9:13-18b).

Psalm — In every age, O Lord, you have been our refuge (Psalm 90).

Second Reading — Paul asks Philemon to accept back his slave Onesimus as a brother (Philemon 9-10, 12-17).

Gospel — Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? (Luke 14:25-33).

MASS TIMES AND INTENTIONS

Saturday September 7 Blessed Virgin Mary

5:30pm Jeff & Bridget Spencer (anniversary) by Matthew & Justin Spencer

Sunday September 8

8:00 am St. Theresa parishioners

10:00 am Stephen Ehrler (dec) by Erna Murphy

12:00 pm Robert Growden (dec/bday) by Bridget Spencer

7:00 pm

Monday September 9 St. Peter Claver

8:00 am Ben Flora (bday) by his family

Tuesday September 10

8:00 am Thresa Moore (dec) by Irene

Wednesday September 11

8:00 am **NO MASS**

12:00 pm **NO MASS**

Thursday September 12 The Most Holy Name of Mary

8:00 am Fr. Ben DeLeon (dec) by the Lohmeiers

Friday September 13 St. John Chrysostom

8:00 am Fr. Ben DeLeon (dec) by St. Theresa staff

Saturday September 14 The Exaltation of the Holy Cross

5:30pm Ester Alaoen (bay) by her boys, Romeo, John & RJ



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARSHIP IN OUR PARISH

9/01	Regular Collection	6687.72
	CAMP SACRAMENTO	146.00
	MISSIONARY FRATERNITY OF MARY APPEAL	5255.70

Second collection THIS weekend:

DIOCESAN COLLECTION FOR PRIEST RETIREMENTSecond collection NEXT weekend: **NO SECOND COLLECTION**Second collection September 21/22: **NO SECOND COLLECTION**

WEEK AT A GLANCE

Monday, September 9	8am Mass; 4-5:30pm Bread & Broth Meal
Tuesday, September 10	8am Mass; 9am Pivotal Players; 5:30pm choir practice
Wednesday, September 11	NO 8am Mass; NO 12noon Mass; 7pm Knights of Columbus Meeting
Thursday, September 12	8am Mass
Friday, September 13	8am Mass; 3pm wedding rehearsal; 4:30pm wedding rehearsal; 4pm Second Serving Meal; 6:30pm Spanish Prayer Group
Saturday, September 14	12noon wedding; 2:30pm wedding; 4pm confessions; 5:30pm Vigil Mass; 6pm Mexican Fiesta
Sunday, September 15	8am, 10am, 12 noon & 7pm (in Spanish) Masses; Meet & Greet after the 8am, 10am & 12noon Masses
FR. MAURICIO'S WEEK AT A GLANCE	
Monday, September 9	7am opening the church & setting up for Mass; 8am Mass; 9am-12noon office work; 12noon break; 1-4pm office work; 6pm Finance Council Meeting
Tuesday, September 10	7am opening the church & setting up for Mass; day off
Wednesday, September 11	Attending a workshop for Seminarians and Pastors on Pastoral Year at St. Patrick's Seminary, Menlo Park, CA
Thursday, September 12	7am opening the church & setting up for Mass; 8am Mass; 10am visiting the sick in the hospital; 11am-3pm office work; 3pm break; 4-6pm office work; 6pm personal time
Friday, September 13	7am opening the church & setting up for Mass; 8am Mass; 9am-1pm office work; 1pm break; 3pm wedding rehearsal; 4-5pm office work; 6pm personal time
Saturday, September 14	7:30am opening the church; 7:30am cleaning the outside of the church, rectory and Grace Hall; 11am setting up for wedding; 12noon wedding; 2pm setting for wedding; 4pm confessions; 5:30pm Vigil Mass; 7pm attending the Mexican Fiesta
Sunday, September 15	6:45am opening the church; 8am, 10am, 12noon Masses; 3pm-5pm personal time; 6pm confessions; 7pm Mass



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2019 SCHEDULE:**
<http://www.tahoecatholic.com/baptisms>



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Almost everything will work again if you unplug it for a few minutes.....including you.

-Anne Lament

Now available: St. Theresa commemorative keepsakes.

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but.....Come join us for some fun and always a good time!

September 11 meeting—6pm dinner (by Patrick), 7pm meeting

Become a better version of yourself. Become a knight!

Call Frank Dixon 530 318 1574

GOD IS MERCY

The older we become, the more we realize how limited we are in our ability to love, how impure our hearts are, and how complex our motivations are. And there is a real temptation to want to look inside of ourselves and clean it all out, and become people with a pure heart, unstained intentions, and unconditional love. Such an attempt is doomed to failure and leads us to ever greater despair. The more we look into ourselves and try to figure ourselves out, the more we become entangled in our own imperfections. Indeed, we cannot save ourselves. Only Jesus can save us. That is why it is so important to remove your inner eye away from the complexities of your own broken heart toward the pure but broken heart of Jesus. Looking at him and his immense mercy will give you the ability to accept your own imperfections and to really let yourself be cared for by the mercy and love of Jesus.

I remember how Thomas Merton once wrote: "God is mercy in mercy in mercy." This means that the more we come to know ourselves, the more we come to know God's mercy, which is beyond the mercy we know. Letting go of the desire to be perfect lovers, and allowing God to love our people through us, that is the great spiritual call that is given to you and to me. There in the pure heart of God, embraced by his unconditional love, you will find the true joy and peace your heart is longing for.

<https://henrinouwen.org/meditation/god-is-mercy/>



GET FORMED!
FREE CONTENT ONLINE FAITH FORMATION FOR PARISHIONERS!

Register your family account by going to
www.formed.org and use our parish account (case-sensitive)
QKK7X3 or URL sainttheresasouthlaketahoe.formed.org

THE CONSEQUENCES OF LUKEWARM CHRISTIANITY

"If one of you decides to build a tower, will he not first sit down and calculate the outlay to see if he has enough money to complete the project?" —Luke 14:28

To be disciples of Christ, we must make the radical decision of totally giving ourselves to the Lord. If we decide to do anything less, our Christian lives will be unfinished, and we will be ridiculed and defeated (Lk 14:29ff).

Some Christians in the USA have not made a total commitment to Christ. So they, especially Catholic Christians, are repeatedly portrayed as fools by the media. Moreover, one of the most important works of most Christians is to make disciples of their children. Countless Christian parents have not finished this work, for their adult children are not committed to the Lord. They have been defeated by the world, the flesh, and the devil, and their children are the major casualties of this war. We have ample evidence of the dire consequences of making less than a total commitment to the Lord. Yet "the deliberations of mortals are timid, and unsure are our plans" (Wis 9:14). We need the "Holy Spirit from on high" (Wis 9:17) to confirm us in faith so that we will decide to live for the Lord totally and radically. Come, Holy Spirit!

Prayer: *Father, I repent of giving You anything less than everything.*

Promise: *"I did not want to do anything without your consent, that kindness might not be forced on you but might be freely bestowed." —Phlm 14*

Praise: *All praise and all thanksgiving be to You, risen Lord Jesus. By your death and resurrection, You have saved the world. Alleluia!*

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=9/8/2019>

OFFER GOD YOUR IMPERFECTIONS

It is through our broken, vulnerable, mortal ways of being that the healing power of the eternal God becomes visible to us. We are called each day to present to the Lord the whole of our lives—our joys as well as sorrows, our successes as well as failures, our hopes as well as fears. We are called to do so with our limited means, our stuttering words and halting expressions. In this way we will come to know in mind and heart the unceasing prayer of God's Spirit in us. Our many prayers are in fact confessions of our inability to pray. But they are confessions that enable us to perceive the merciful presence of God. <https://henrinouwen.org/meditation/offer-god-your-imperfections/>

FORGIVENESS

Forgiveness is the name of love practiced among people who love poorly. The hard truth is that all people love poorly. We need to forgive and be forgiven every day, every hour increasingly. That is the great work of love among the fellowship of the weak that is the human family.

<https://henrinouwen.org/meditation/forgiveness/>

REFLECTIONS

THE POPE'S PRAYER INTENTIONS FOR 2019

SEPTEMBER | Universal: The Protection of the Oceans :

That politicians, scientists and economists work together to protect the world's seas and oceans. .

www.popesprayer.va/wp-content/uploads/2018/08/English-2019-def-temi.pdf

WHAT'S THE SMOKE FOR?

Dear Johan,

Why do we need all the movement during liturgy? And I don't mean the procession. What I am talking about is the sitting, standing, kneeling . . . Wouldn't it be easier to just sit? All the movement is distracting.

Gentle Reader,

Your question brings us to the issue of bodily presence in the celebration of the liturgy. Our culture is somewhat schizophrenic when it comes to the body. We suffer from an obsession with the body while exhibiting a Victorian fear of the body. This, of course, impacts the way we see liturgy in relationship to our bodies.

When words fail us, our bodies take over as tears run down our cheeks or smiles brighten our faces. Though we fancy living above our eyebrows, we are essentially bodily creatures. This is why kneeling and standing, blessing oneself with holy water, bowing and genuflecting are part of the Roman Rite.

In addition, our bodies are both good learners and good teachers. Often one cannot help but wonder which came first, our faith in the presence of Christ in the Blessed Sacrament or our custom to make a sign of reverence when we enter a church. Do we believe because our bodies, through genuflecting and bowing, from childhood on, have taught us to believe? Or do we bow and genuflect because we were taught to believe? Probably a combination of both, yet, the power of the body as a learner and teacher should not be underestimated.

While certain words and gestures are reserved for the presider, at the same time he models for us how we are to be present at the Eucharist. When he stands, we stand; when he sits, we sit; when he bows, we bow. Other times during the liturgy we assume a posture different from that of the presider, which is befitting to our role in the assembly.

All these gestures weave a wonderful tapestry of bodily engagement of all of us in the celebration of the liturgy. After all, the liturgy is not merely an intellectual exercise celebrated above our eyebrows; rather the liturgy needs to be engaged in by the entire person, mind, body, and soul.

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PROMOTING LIFE

Mother Teresa of Calcutta has been declared a saint by the Catholic Church. Back in 1994, she spoke at the National Prayer Breakfast in Washington, DC, and said the following words:

I feel that the greatest destroyer of peace today is abortion, because it is a war against the child, a direct killing of the innocent child, murder by the mother herself. And if we accept that a mother can kill even her own child, how can we tell other people not to kill one another? How do we persuade a woman not to have an abortion? As always, we must persuade her with love and we remind ourselves that love means to be willing to give until it hurts. Jesus gave even His life to love us. So, the mother who is thinking of abortion, should be helped to love, that is, to give until it hurts her plans, or her free time, to respect the life of her child. The father of that child, whoever he is, must also give until it hurts.

By abortion, the mother does not learn to love, but kills even her own child to solve her problems. And, by abortion, the father is told that he does not have to take any responsibility at all for the child he has brought into the world. That father is likely to put other women into the same trouble. So abortion just leads to more abortion. Any country that accepts abortion is not teaching its people to love, but to use any violence to get what they want. This is why the greatest destroyer of love and peace is abortion.

See more at www.PriestsforLife.org/MotherTeresa

CURSILLO WEEKEND

- Do you want a deeper, more intimate relationship with Christ?
- Do you feel like something missing in your life?
- Do you want to get in touch with your spirituality and get the most out of your faith?

If you answer **Yes** to any of these questions, then *Cursillo* could be for you. Making a Cursillo weekend is a great way to deepen your relationship with Christ.

The next men's Cursillo weekend, to be held at the Jesuit Retreat Center in Applegate from Thursday evening September 19th thru Sunday, September 22nd. The women's Cursillo is slated for next April.

Communication is an essential element of Cursillo. It facilitates an encounter with self, Christ and others and, over time, it transforms individuals into close-knit friendship groups in which everyone listens and speaks joyfully, gets to know, respect, and value God, Church and one another.

Cursillo is rooted in Catholicism; everything is directly based on the teaching of the Catholic Church and Scripture. It is recognized and encouraged by the magisterium of the church including the past several Popes.

Contact Jeff Spencer at 916-595-2571 or email him at JLMSpencer@outlook.com for more information.

CALENDAR OF EVENTS

BIBLE STUDY ON CONVERSION STORIES | TUESDAYS AT 6:30PM

Where? Parish Center, corner of Lyons Ave. & Rufus Allen Blvd.

Dates: September 17, September 24 & October 1

"Illuminating six biblical stories of conversion, Bishop Barron explores how to follow the call of Christ toward an ever deeper, personal relationship with Him."

"DIOCESAN COLLECTION FOR PRIEST RETIREMENT" | September 7 & 8

There will be a second collection—the Diocesan Collection for Priests Retirement—at all Masses this weekend. This is our opportunity to take care of the faithful and dedicated priests who have spent their lives caring for our spiritual and sacramental needs within our Diocese. If you are not prepared this weekend, there are envelopes in the vestibule for you to take home. Simply return the envelope in the offering next week. Thank you for your support of our parish priests.

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Monday, September 9th

Thursday, September 12th

Monday, September 16th

Tuesday, September 17th

Please bring the \$100 registration fee, the baptismal certificate AND a copy of the birth certificate!

All students must be registered by September 17. No late registrations will be accepted.

>>> Classes start on Tuesday October 1st 4:30PM-5:45PM <<<

NO MASSES ON WEDNESDAY, SEPTEMBER 11

Dear People of Saint Theresa, I want to let you know that I will not be able to celebrate the Masses on Wednesday, September 11. Erik and I are attending a workshop at Saint Patrick's Seminary, Menlo Park. I apologize for any inconveniences, Fr. Mauricio

NO 12 NOON MASS ON FRIDAYS

Dear Parishioners of Saint Theresa,

After much prayer and consultation with parishioners and the Parish Pastoral Council, I decided to cancel the 12noon Mass on Fridays at 12noon. These are some of the reasons:

- We have the 8am Mass on Fridays
- This is a daily Mass with the lowest attendance
- Very often there is no lector and/or eucharistic minister
- My workload has increased significantly

If you have concerns, please feel free to talk to me personally, call me or send me an e-mail. My apologies for any inconveniences. Yours, Fr. Mauricio

CHOIR REHEARSALS | Please come and join the choir! Visitors are welcome to join!

Choir Rehearsal Schedule:

5:30p.m. Saturday Evening "Folk" Mass-rehearsal is 45 minutes before mass

10:00a.m. Sunday Mass-rehearsals are on Tuesdays 5:30p.m.-6:30p.m. (traditional music)

Noon Mass-Sunday-rehearsal is 45 minutes before Mass (contemporary music)

For more information, please contact Moe Leonard, 530-307-0151

Choir News ♪

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CATHOLIC HUMOR

A BOY WALKED UP TO THE PASTOR after Mass and handed him a dollar. The priest told him he should give it to the poor. "That's why I gave it to you, Father, because my dad says that you are the poorest preacher we ever had." —From the Book of Catholic Jokes

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www.tahoecatholic.com



8 DE SEPTIEMBRE DE 2019 | VIGÉSIMO TERCER DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — ¿Quién puede saber los caminos de Dios a menos que Dios le dé sabiduría y le envíe el Espíritu Santo de lo alto? (Sabiduría 9:13-18b)
Salmo — Tú eres, Señor, nuestro refugio (Salmo 90 [89]).
Segunda lectura — Pablo pide a Filemón que acepte a su esclavo, Onésimo, pero no como esclavo, sino como hermano (Filemón 9-10, 12-17).
Evangelio — Para ser discípulo de Jesús uno debe cargar con su cruz y renunciar a todas sus posesiones (Lucas 14:25-33).

LECTURAS DE LA SEMANA

Lunes: Col 1:24 — 2:3; Sal 62 (61):6-7, 9; Lc 6:6-11
 Martes: Col 2:6-15; Sal 145 (144):1b-2, 8-11; Lc 6:12-19
 Miércoles: Col 3:1-11; Sal 145 (144):2-3, 10-13ab; Lc 6:20-26
 Jueves: Col 3:12-17; Sal 150 (149):1b-6; Lc 6:27-38
 Viernes: 1 Tm 1:1-2, 12-14; Sal 16 (15):1b-2a, 5, 7-8, 11; Lc 6:39-42
 Sábado: Nm 21:4b-9; Sal 78 (77):1bc-2, 34-38; Fil 2:6-11; Jn 3:13-17
 Domingo: Ex 32:7-11, 13-14; Sal 51 (50):3-4, 12-13, 17, 19; 1 Tm 1:12-17; Lc 15:1-32 [1-10]

INTENCIÓNES PARA LAS MISAS

7 de septiembre sábado Santa María Virgen	
5:30 pm	Jeff & Bridget Spencer (anniversary) by Matthew & Justin Spencer
8 de septiembre domingo	
8:00 am	St. Theresa parishioners
10:00 am	Stephen Ehrler (dec) by Erna Murphy
12:00 pm	Robert Growden (dec/bday) by Bridget Spencer
7:00 pm	
9 de septiembre lunes San Pedro Claver	
8:00 am	Ben Flora (bday) by his family
10 de septiembre martes	
8:00 am	Thresa Moore (dec) by Irene
11 de septiembre miércoles	
8:00 am	NO HAY MISA
12:00 pm	NO HAY MISA
12 de septiembre jueves El Santísimo Nombre de la Virgen María	
8:00 am	Fr. Ben DeLeon (dec) by the Lohmeiers
13 de septiembre viernes San Juan Crisóstomo	
8:00 am	Fr. Ben DeLeon (dec) by St. Theresa staff
14 de septiembre sábado La Exaltación de la Santa Cruz	
5:30 pm	Ester Alaoen (bay) by her boys, Romeo, John & RJ

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O’Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO
 Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

9/01	Colecta Regular	6687.72
	CAMP SACRAMENTO	146.00
	MISSIONARY FRATERNITY OF MARY APPEAL	5255.70

Segunda colecta—8/9 de septiembre:
DIOCESAN COLLECTION FOR PRIEST RETIREMENT

Segunda colecta—14/15 de septiembre: **NO HAY COLECTA**

Segunda colecta—21/22 de septiembre: **NO HAY COLECTA**

COLECTA PARE FONDO DE JUBILACIÓN DE SACERDOTES DIOCESANOS | 7 & 8 de septiembre

Este fin de semana habrá una segunda colecta de donaciones para el Fondo de Jubilación de Sacerdotes Diocesanos durante todas las Misas. Esta es nuestra oportunidad de cuidar a los sacerdotes fieles y dedicados que han pasado sus vidas cuidando nuestras necesidades espirituales y sacramentales dentro de nuestra Diócesis. Si no está preparado este fin de semana, hay sobres en el vestíbulo que puede llevar a casa. Simplemente devuelva el sobre en la ofrenda la próxima semana. Gracias por su apoyo a nuestros sacerdotes parroquiales.

JESUS LO HACE CORRECTO

"Otro sábado, entró en la sinagoga y comenzó a enseñar. Había allí un hombre que tenía la mano derecha paralizada" (Lucas 6:6).

Antiguamente, la mano derecha tenía una dignidad especial. Se usaba para conferir una bendición permanente (Gen 48:13-18). Un rey sostenía su bastón en su mano derecha (Cfr. Mt 27:29), y era la mano derecha del sacerdote la que era consagrada (Ex 29:20). Se cortaba la mano derecha del ladrón, humillándolo frente a la sociedad. La gente sellaba las transacciones con un apretón de manos, con la derecha. Y finalmente, se daba jura alzando la mano derecha como garantía del testimonio. La derecha de Dios tiene dignidad y poder. (Ex 15:6; 12) (Mt 22:44) (Sal 18:36; 63:9). Su mano derecha es justa y verdadera (Sal 48:11). Su mano derecha sostiene a su gente (Sal 18:36, 63:9).

Por lo tanto, cuando Jesús pide un hombre tullido que estire su mano derecha, esto implica algo más que a mano, Jesús hizo mucho más que recuperar su mano (Lc 6:10); incluye su dignidad y el respeto de la sociedad.

Además de la mano derecha, Dios nos dio el libre albedrío. Nos decidir si nuestra derecha sirve a Dios o al pecado (Sal 109:6) (Sal 144:8) (2Sam 20:9fss). Así Jesús nos advierte: "Y si tu mano derecha es para ti una ocasión de pecado, córtala y arrójala lejos de ti; es preferible que se pierda uno solo de tus miembros, y no que todo tu cuerpo sea arrojado a la Gehena" (Mt 5:30). El poder humano y el prestigio social no compara con el pecar contra Dios.

Jesús está sentado a la derecha de Dios (Mc 16:19) (Ef 1:20).

¿Qué debemos aprender? Usar la derecha para servir al Señor y estar a la derecha de Dios? (Cfr. Mt 25:34); ser arrojado en Gehena? (Mt 5:29). Piensa en la mano derecha marcado por clavos de Jesús e insprírate en ella.

Oración: Señor, "Si yo me olvidara de ti, que se paralice mi mano derecha" (Sal 137:5).

Promesa: "Confien en Dios constantemente, ustedes, que son su pueblo, desahoguen en Él su corazón, porque Dios es nuestro refugio" (Sal 62:9).

Alabanza: San Pedro Claver usó su mano derecha para alimentar, sanar y bautizar más de 300,000 esclavos Africanos cautivos.

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=9/9/2013>

PROMOVIENDO LA VIDA

La Madre Teresa de Calcuta ha sido declarada santa por la Iglesia Católica. En 1994, Ella habló en el Desayuno de Oración Nacional en Washington, DC, y expresó las siguientes palabras: *Siento que el mayor destructor de la paz hoy día es el aborto, porque está en guerra contra el niño. Es un asesinato directo del niño inocente; asesinado nada menos que por su madre misma. Y si aceptamos que una madre pueda matar incluso a su propio hijo, ¿cómo podremos decirle a los demás que no se maten entre sí? ¿Cómo podremos persuadir a una mujer a que no se practique un aborto? Como siempre, debemos persuadirla con amor y debemos recordarnos a nosotros mismos que el amor significa estar dispuestos a dar hasta que duela. Jesús dio su vida para amarnos. Así que la madre que está pensando en un aborto, debería recibir ayuda para aprender a amar; es decir, a dar hasta que le duela, incluso en sus propios planes, en su tiempo libre; a respetar la vida de su propio hijo o hija. El padre de ese bebé, quienquiera que sea, también debe ser generoso y dar hasta que le duela.* >>>>>>>>>>>>>>>>>>>>>

CONSCIENTE DEL PRECIO O CONSCIENTE DEL PREMIO

"Síntate y calcula el gasto..." (Lucas 14,28).

Jesús nos dice que renunciemos a las cosas externas y las que guardamos en nuestro interior; nuestras posesiones (Lc 14,33) y a nuestro propio ser (Lc 14,26). El precio de ser discípulo de Jesús es extremadamente alto, nos cuesta todo lo que somos. Muchos decidimos no pagar este precio. Pero esta elección resulta ser un desastre. Algun precio habrá que pagar, sea voluntariamente ahora, o tendremos que pagarlo luego. Nuestra vida será, literalmente, un chiste (Lc14, 29-30). Mientras somos aplastados por el enemigo, Satanás (Cfr. Lc 14,31-32). Lamentablemente, consideramos nuestras posesiones como algo más importante que Jesús; ignorando que estas nos aplastan (Cfr. Prov 9,15), y nos "ahogan", evitándonos ser fructíferos (Mt 13,22).

Jesús nos dice que hagamos inventario de lo que nos requiere, que "calculemos el costo" al momento de tomar la decisión de si queremos o no ser sus discípulos (Lc 14,2). El relato la parábola del tesoro escondido en el sembradío, nos presenta un ejemplo. El precio de "comprar" a Jesús, nuestro tesoro, vale cualquier sacrificio (Mt 13,44). Sin embargo, Él quiere que también consideremos el premio, vivir en lo alto con Él para siempre (Fil 3,14).

¿Se te hace difícil renunciar a tus planes futuros? Considera la posibilidad de pedir a Jesus que te guíe, de manera que puedas dejar atrás todo lo que te impide estar con Él. Una vez nuestro corazón siente con el de Jesús, encuentras que no te falta nada (1Cor 3, 21 y 23).

Así es que "fijen sus ojos en Jesús" (Heb 3,1), luego manténganos fijos en Él (Heb 12,2). Resulta difícil preocuparse por el costo que nos ocupa tan hermoso premio.

Oración: Padre, concédeme un cambio en mi corazón para que pueda seguir a Jesús con gran fe, entusiasmo y amor.

Promesa: "El que no carga con su cruz y me sigue, no puede ser mi discípulo" (Lc 14,27).

Alabanza: ¡Alaben a Jesús, el autor y definidor de nuestra fe! (Heb 12,2). ¡Toda Gloria, honor y alabanza sea para el Cordero de Dios!

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=9/8/2013>

REGISTRACION PARA EL CATECISMO |

6-8pm en el Parish Center

Lunes, 9 de septiembre

Jueves, 12 de septiembre

Lunes, 16 de septiembre

Martes, 17 de septiembre

Favor de traer \$100 de pago de registro, copia de la Boleta Bautismal y copia del Acta de Nacimiento.

Las clases comienzan el martes, 24 de septiembre de 430-545PM
Todos los niños tienen que estar registrados para el 17 de septiembre. No se aceptaran registraciones tardías.

>>>> Por medio del aborto, la madre no aprende a amar, sino que aprende a asesinar para resolver sus problemas. Y por medio del aborto, el padre aprende que no está obligado a asumir ninguna responsabilidad por el hijo que ha traído al mundo. Ese mismo padre pondrá a otras mujeres en la misma situación. El aborto sólo conduce a más abortos. Cualquier país que acepte el aborto, no está enseñándole a su gente a amar, sino que aprenden que pueden hacer uso de cualquier forma de violencia para obtener lo que quieren. Esta es la razón por la cual el mayor destructor del amor y de la paz, es el aborto.

Para ver más sobre Madre Teresa: www.PriestsforLife.org/MotherTeresa