

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — Wisdom has built her house; she has dressed her meat, mixed her wine, yes, she has spread her table (Proverbs 9:1-6).

Psalm — Taste and see the goodness of the Lord (Psalm 34).

Second Reading — Be filled with the Spirit, giving thanks always and for everything (Ephesians 5:15-20).

Gospel — I am the living bread that came down from heaven (John 6:51-58).

READINGS FOR THE WEEK

Monday: Ez 24:15-24; Dt 32:18-21; Mt 19:16-22
 Tuesday: Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab; Mt 19:23-30
 Wednesday: Ez 34:1-11; Ps 23:1-6; Mt 20:1-16
 Thursday: Ez 36:23-28; Ps 51:12-15, 18-19; Mt 22:1-14
 Friday: Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51
 Saturday: Ez 43:1-7a; Ps 85:9ab, 10-14; Mt 23:1-12
 Sunday: Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-21; Eph 5:21-32 [2a, 25-32]; Jn 6:60-69

MASS TIMES AND INTENTIONS

WEEK AT A GLANCE

Saturday August 18 Blessed Virgin Mary
 5:30 pm Thresia Kutty & Vargese (thanksgiving) by their family

Monday, August 20 8am Mass; 4pm-5:30pm Bread & Broth Meal

Sunday August 19
 8:00 am Bill & Diane De Lallo (40th wedding anniversary) by Bill

Tuesday, August 21 8am Mass

10:00 am St. Theresa parishioners
 12:00 pm Janet Gerkin Chavez (dec) by the Winslow family
 7:00 pm

Wednesday, August 22 8am & 12noon Masses; 9am-12noon Bread & Broth 4Kids

Monday August 20 St. Bernard
 8:00 am Bernice Attinger (dec) by Di and Al Bisbee

Thursday, August 23 8am Mass; 6pm Picnic at Bijou Park

Tuesday August 21 St. Pius X
 8:00 am The birth of Amelia and her mother, Tiffany, by her mom, Beverly

Friday, August 24 8am & 12noon Masses; 3pm-4:30pm Food Pantry

Wednesday August 22 The Queenship of the Blessed Virgin Mary
 8:00 am Patrick & Catherine Hurley (dec)
 12:00 pm Concordia Balong (healing) by the Balong family

Saturday, August 25 12noon-9pm Parish Festival; 4pm Confessions; 5:30pm Vigil Mass

Thursday August 23 St. Rose of Lima
 8:00 am Danette Winslow (bday) by St. Theresa parish staff

Sunday, August 26 8am, 10am (St. Theresa), 10am Mass (Our Lady of the Sierra) 12 noon and 7pm (in Spanish at St. Theresa)

Friday August 24 St. Bartholomew
 8:00 am Johnny Sini (dec) by Ann Marie Rose
 12:00 pm Ellen Cullen (dec) by William & Kathleen Hefrich

TOTE BAGS FOR FOOD PANTRY
 If you have a tote bag that would like to donate for our Food Pantry, please drop it off in the containers for food found in the church or in the Parish Office. Thanks!

Saturday August 25 St. Louis; St. Joseph Calasanz; Blessed Virgin Mary
 5:30 pm Jim Corbett (dec) by the Knights of Columbus

MASS AT OUR LADY OF THE SIERRA CHAPEL (CAMP SACRAMENTO)
 Sundays at 10am July 8th to September 2nd



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoeatholicbulletin@gmail.com.

STEWARDSHIP IN OUR PARISH

08/12	Regular Collection	5822.73
	Our Lady of the Sierras	107.00
	Church in Latin America	2120.59

Second collection THIS weekend: **NO SECOND COLLECTION**

Second collection NEXT weekend: **No California /Relief Efforts**



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

"You, yourself, as much as anybody in the entire universe, deserve your love and affection" the buddha

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes. Find them at the back of the Church or ask a Knight! COME JOIN US FOR SOME FUN.....

August 23rd Knight's cooking Hamburgers for Parish picnic/Mass

August 25th Knight's food booth at Parish Festival.

October 20th Knights sponsored OCTOBERFEST

MONTHLY MEETING - Sept. 12, 6pm dinner 7pm meeting

PANCAKE BREAKFAST—Sept. 2 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

BEING LIVING SIGNS OF LOVE

Jesus' whole life was a witness to his Father's love, and Jesus calls his followers to carry on that witness in his Name. We, as followers of Jesus, are sent into this world to be visible signs of God's unconditional love. Thus we are not first of all judged by what we say but by what we live. When people say of us: "See how they love one another," they catch a glimpse of the Kingdom of God that Jesus announced and are drawn to it as by a magnet.

In a world so torn apart by rivalry, anger, and hatred, we have the privileged vocation to be living signs of a love that can bridge all divisions and heal all wounds.

<https://henrinouwen.org/meditation/living-signs-love/>

BURNING WITH LOVE

Often we are preoccupied with the question "How can we be witnesses in the Name of Jesus? What are we supposed to say or do to make people accept the love that God offers them?" These questions are expressions more of our fear than of our love.

Jesus shows us the way of being witnesses. He was so full of God's love, so connected with God's will, so burning with zeal for God's Kingdom, that he couldn't do other than witness.

Wherever he went and whomever he met, a power went out from him that healed everyone who touched him. (See Luke 6:19.)

If we want to be witnesses like Jesus, our only concern should be to be as alive with the love of God as Jesus was.

<https://henrinouwen.org/meditation/burning-with-love/>

THE WORD OF LIFE

"Do not continue in ignorance, but try to discern the will of the Lord."—Ephesians 5:17

St. Jerome asserted: "Ignorance of the Scriptures is ignorance of Christ" (*Catechism*, 133). If we are ignorant of Christ, we will not discern the will of the Lord ([Eph 5:17](#)). This means we will not make "the most of the present opportunity" ([Eph 5:16](#)). But through knowledge of the Scriptures and through good discernment of God's will, we are saved from a futile (see [1 Pt 1:18](#)), vain (see [Eccl 1:2](#)) existence.

Therefore:

- "Keep this book of the law on your lips. Recite it by day and by night, that you may observe carefully all that is written in it; then you will successfully attain your goal" ([Jos 1:8](#)).
- Let the law of the Lord be your joy, and study God's law day and night (see [Ps 1:2](#)).
- Devour God's words and make them the joy and happiness of your heart ([Jer 15:16](#)).
- Abide in God's Word ([Jn 8:31](#)).
- Devote yourself to the apostles' teaching ([Acts 2:42](#)).
- Each day study the Scriptures ([Acts 17:11](#)).
- Preach God's Word and "stay with this task whether convenient or inconvenient — correcting, reproving, appealing — constantly teaching and never losing patience" ([2 Tm 4:2](#)).
- How precious is God's Word! Love, live, and proclaim His Word.

Prayer: *Father, may I daily read and joyfully obey Your Word.*

Promise: *"I Myself am the Living Bread come down from heaven. If anyone eats this bread he shall live forever; the bread I will give is My flesh, for the life of the world." —Jn 6:51*

Praise: *Praise You, risen Jesus! You are the Living Word, the Word of Life. All glory be to You forever!*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=8/19/2018>

TRUSTING IN THE FRUITS

We belong to a generation that wants to see the results of our work. We want to be productive and see with our own eyes what we have made. But that is not the way of God's Kingdom. Often our witness for God does not lead to tangible results. Jesus himself died as a failure on a cross. There was no success there to be proud of. Still, the fruitfulness of Jesus' life is beyond any human measure. As faithful witnesses of Jesus we have to trust that our lives too will be fruitful, even though we cannot see their fruit. The fruit of our lives may be visible only to those who live after us.

What is important is how well we love. God will make our love fruitful, whether we see that fruitfulness or not.

<https://henrinouwen.org/meditation/trusting-in-the-fruits/>

THE HIDDEN LIFE OF JESUS

The largest part of Jesus' life was hidden. Jesus lived with his parents in Nazareth, "under their authority" (Luke 2:51), and there "increased in wisdom, in stature, and in favour with God and with people" (Luke 2:52). When we think about Jesus we mostly think about his words and miracles, his passion, death, and resurrection, but we should never forget that before all of that Jesus lived a simple, hidden life in a small town, far away from all the great people, great cities, and great events. Jesus' hidden life is very important for our own spiritual journeys. If we want to follow Jesus by words and deeds in the service of his Kingdom, we must first of all strive to follow Jesus in his simple, unspectacular, and very ordinary hidden life.

<https://henrinouwen.org/meditation/hidden-life-jesus/>

REFLECTIONS

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER THREE | IN THE LIGHT OF THE MASTER**

“Blessed are the pure in heart, for they will see God”

83. This Beatitude speaks of those whose hearts are simple, pure and undefiled, for a heart capable of love admits nothing that might harm, weaken or endanger that love. The Bible uses the heart to describe our real intentions, the things we truly seek and desire, apart from all appearances. “Man sees the appearance, but the Lord looks into the heart” (1Sam 16:7). God wants to speak to our hearts (cf. Hos 2:16); there he desires to write his law (cf. Jer 31:33). In a word, he wants to give us a new heart (cf. Ezek 36:26).

84. “Guard your heart with all vigilance” (Prov 4:23). Nothing stained by falsehood has any real worth in the Lord’s eyes. He “flees from deceit, and rises and departs from foolish thoughts” (Wis 1:5). The Father, “who sees in secret” (Mt 6:6), recognizes what is impure and insincere, mere display or appearance, as does the Son, who knows “what is in man” (cf. Jn 2:25).

85. Certainly there can be no love without works of love, but this Beatitude reminds us that the Lord expects a commitment to our brothers and sisters that comes from the heart. For “if I give away all I have, and if I deliver my body to be burned, but have no love, I gain nothing” (1 Cor 13:3). In Matthew’s Gospel too, we see that what proceeds from the heart is what defiles a person (cf. 15:18), for from the heart come murder, theft, false witness, and other evil deeds (cf. 15:19). From the heart’s intentions come the desires and the deepest decisions that determine our actions.

86. A heart that loves God and neighbour (cf. Mt 22:36-40), genuinely and not merely in words, is a pure heart; it can see God. In his hymn to charity, Saint Paul says that “now we see in a mirror, dimly” (1 Cor 13:12), but to the extent that truth and love prevail, we will then be able to see “face to face”. Jesus promises that those who are pure in heart “will see God”.

Hungering and thirsting for righteousness: that is holiness.

Keeping a heart free of all that tarnishes love: that is holiness.

“Blessed are the peacemakers, for they will be called children of God”

87. This Beatitude makes us think of the many endless situations of war in our world. Yet we ourselves are often a cause of conflict or at least of misunderstanding. For example, I may hear something about someone and I go off and repeat it. I may even embellish it the second time around and keep spreading it... And the more harm it does, the more satisfaction I seem to derive from it. The world of gossip, inhabited by negative and destructive people, does not bring peace. Such people are really the enemies of peace; in no way are they “blessed”. [73]

88. Peacemakers truly “make” peace; they build peace and friendship in society. To those who sow peace Jesus makes this magnificent promise: “They will be called children of God” (Mt 5:9). He told his disciples that, wherever they went, they were to say: “Peace to this house!” (Lk 10:5). The word of God exhorts every believer to work for peace, “along with all who call upon the Lord with a pure heart” (cf. 2 Tim 2:22), for “the harvest of righteousness is sown in peace by those who make peace” (Jas 3:18). And if there are times in our community when we question what ought to be done, “let us pursue what makes for peace” (Rom 14:19), for unity is preferable to conflict. [74]

89. It is not easy to “make” this evangelical peace, which excludes no one but embraces even those who are a bit odd, troublesome or difficult, demanding, different, beaten down by life or simply uninterested. It is hard work; it calls for great openness of mind and heart, since it is not about creating “a consensus on paper or a transient peace for a contented minority”, [75] or a project “by a few for the few”. [76] Nor can it attempt to ignore or disregard conflict; instead, it must “face conflict head on, resolve it and make it a link in the chain of a new process”. [77] We need to be artisans of peace, for building peace is a craft that demands serenity, creativity, sensitivity and skill.

Sowing peace all around us: that is holiness.

Continues... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

JESUS TAKES AWAY FATALITY

The great mystery of the incarnation is that God became human in Jesus so that all human flesh could be clothed with divine life. Our lives are fragile and destined to death. But since God, through Jesus, shared in our fragile and mortal lives, death no longer has the final word. Life has become victorious. Paul writes: “And after this perishable nature has put on imperishability and this mortal nature has put on immortality, then will the words of scripture come true: “Death is swallowed up in victory. Death, where is your victory? Death, where is your sting?” (1 Corinthians 15:54). Jesus has taken away the fatality of our existence and given our lives eternal value.

<https://henrinouwen.org/meditation/jesus-takes-away-fatality/>

CALENDAR OF EVENTS

ANNUAL PARISH PICNIC | AUGUST 23 | THURSDAY | 6 PM | BIJOU PARK

St. Theresa Church will provide the meat for the BBQ, charcoal, and paper products! Families are asked to bring a dish and drinks to share! If your last name begins with:

- A-M bring a main dish to share,
- N-T bring desserts,
- U-Z bring fruits, finger foods or soft drinks.

FESTIVAL OF SAINT THERESA | Saturday, August 25 | 12noon-9pm | Parking lot of the church

What to expect? Food, live music, folkloric dances, bounce house, clown, and dunk tank.

Pay to dunk Fr. Mauricio, Judy Finn, Dave Olivo and many others... Be part of this fun fundraising event!

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Wed. Sept. 5th | Tues. Sept. 11th | Thurs. Sept. 13th | Mon. Sept. 17th | Wed. Sept. 19th

Please bring baptismal certificate AND birth certificate.

Classes start on Tuesday Sept. 25th 4:30PM-5:45PM

HIDDENNESS, A PLACE OF INTIMACY

Hiddenness is an essential quality of the spiritual life. Solitude, silence, ordinary tasks, being with people without great agendas, sleeping, eating, working, playing ... all of that without being different from others, that is the life that Jesus lived and the life he asks us to live. It is in hiddenness that we, like Jesus, can increase "in wisdom, in stature, and in favour with God and with people" (Luke 2:51). It is in hiddenness that we can find a true intimacy with God and a true love for people.

Even during his active ministry, Jesus continued to return to hidden places to be alone with God. If we don't have a hidden life with God, our public life for God cannot bear fruit. <https://henrinouwen.org/meditation/hiddenness-place-intimacy/>

HIDDENNESS, A PLACE OF PURIFICATION

One of the reasons that hiddenness is such an important aspect of the spiritual life is that it keeps us focused on God. In hiddenness we do not receive human acclamation, admiration, support, or encouragement. In hiddenness we have to go to God with our sorrows and joys and trust that God will give us what we most need.

In our society we are inclined to avoid hiddenness. We want to be seen and acknowledged. We want to be useful to others and influence the course of events. But as we become visible and popular, we quickly grow dependent on people and their responses and easily lose touch with God, the true source of our being. Hiddenness is the place of purification. In hiddenness we find our true selves. <https://henrinouwen.org/meditation/hiddenness-place-purification/>

WHAT'S THE SMOKE FOR?

Dear Johan,

I saw a Mass on television and the bishop was wearing gloves and colorful shoes. In addition a lot was going on I had never seen before. It was quite interesting.

Gentle Reader,

You must be a post-Vatican II Catholic who was watching a celebration of the extraordinary form of the Roman Rite.

If you indeed are a post-Vatican II Catholic, you more than likely only experienced the liturgy of Paul VI. This is the liturgy according to the re-forms of the Second Vatican Council. By contrast to the so-called Tridentine Mass, the Mass of Paul VI is much less ritualistic. The language is no longer Latin but rather the vernacular. The priest no longer has his back to the people but rather faces the people. And the people are expected to fully, actively, and consciously participate rather than simply attend.

Some Catholics did not take to the Reformed liturgy and sought permission to continue the celebration of the so-called Tridentine Rite. By virtue of their age, elderly priests were easily granted that permission. Somewhat striking is that already in 1971 in response to a request signed by Catholic and non-Catholic Brits, Pope Paul VI granted permission for the celebration of the Tridentine Mass in England and Wales when the local bishop deemed this opportune. Since one of the petitioners was Agatha Christie, this indult is irreverently known as the "Agatha Christie Indult."

Pope John Paul II extended the permission to use the Roman Missal of Pius V published by John XXIII to the whole church with the indult Quattuor Abhinc Annos in 1984 and broadened the permission even further with the motu proprio Ecclesia Dei in 1988.

Pope Emeritus Benedict XVI, in his apostolic letter Summorum Pontificum of 2007, presents the Roman Missal of Paul VI as the ordinary expression of the law of prayer in the Catholic Church, while the Roman Missal of Pius V in the edition of John XXIII of 1962 is the extraordinary expression of the law of prayer. Both rites are to be seen as enjoying equal status in the liturgical life of the church. Please note that in addition to these two rites a good number of other rites exist as well, for example, the ancient Ambrosian and Gallican Rites and the much more recent Congolese Rite, which is an adaptation of the Roman Rite for the churches in Africa.

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19 DE AGOSTO DE 2018 | VIGÉSIMO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

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Ciertos aspectos de la naturaleza humana nunca cambian, ni siquiera en el transcurso de varios siglos. Cuando celebramos una fiesta, comemos; cuando celebramos un acontecimiento importante, damos un banquete. En la primera lectura de hoy, la Sabiduría está preparando un banquete, un símbolo de la celebración de la alianza que Israel tiene con Dios. La conmemoración central de su alianza salvadora del Éxodo es la comida de la pascua judía. Por lo tanto, es natural y no casual que la celebración cristiana de la nueva alianza sellada por la sangre de Cristo en la cruz sea una comida, nuestra Eucaristía, la cual primero fue ofrecida por Jesús durante la conmemoración de la pascua judía. Algunas veces nos resulta fácil olvidar el rico origen religioso y humano de nuestro banquete eucarístico de pan y vino que son el Cuerpo y la Sangre de Jesús. Hoy y en los próximos domingos que escuchemos el discurso sobre el "Pan de Vida" por boca de Juan, recordemos la generosa alianza que Dios forja con nosotros y llenémonos de alegría con este maravilloso banquete al que somos invitados.

LECTURAS DE HOY

Primera lectura — La sabiduría nos dice: Dejen su ignorancia y vivirán; avancen por el camino de la prudencia (Proverbios 9:1-6).

Salmo — Gusten y vean qué bueno es el Señor (Salmo 34 [33]).

Segunda lectura — Vivan como personas de sabiduría tratando de entender qué es la voluntad del Señor, llenos del Espíritu y dando gracias siempre (Efesios 5:15-20).

Evangelió — Jesús dice, "Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre" (Juan 6:51-58).

LECTURAS DE LA SEMANA

Lunes: Ez 24:15-24; Dt 32:18-21; Mt 19:16-22

Martes: Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab; Mt 19:23-30

Miércoles: Ez 34:1-11; Sal 23 (22):1-6; Mt 20:1-16

Jueves: Ez 36:23-28; Sal 51 (50):12-15, 18-19; Mt 22:1-14

Viernes: Ap 21:9b-14; Sal 145 (144):10-13, 17-18; Jn 1:45-51

Sábado: Ez 43:1-7a; Sal 85 (84):9ab, 10-14; Mt 23:1-12

Domingo: Jos 24:1-2a, 15-17, 18b; Sal 34 (33):2-3, 16-21; Ef 5:21-32 [2a, 25-32]; Jn 6:60-69

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



boletín www.tahoecatholic.com

¿Tiene algo que publicar? Envíe correo a tahoecatholicbulletin@gmail.com

Los mensajes deben ser recibidos antes del miércoles y sometidos a aprobación. <https://www.facebook.com/tahoecatholic>

¡GRACIAS POR SU GENEROSIDAD!

08/12	Colecta Regular	5822.73
	Our Lady of the Sierras	107.00
	La Iglesia en Latinoamérica	2120.59

Segunda colecta— 18/19 de agosto: **no colecta**

Segunda colecta— 25/26 de agosto: **No California /Relief**

INTENCIONES PARA LAS MISAS

18 de agosto | sábado | Santa María Virgen

5:30 pm Thresia Kutty & Vargese (thanksgiving) by their family

19 de agosto | domingo |

8:00 am Bill & Diane De Lallo (40th wedding anniversary) by Bill

10:00 am St. Theresa parishioners

12:00 pm Janet Gerkin Chavez (dec) by the Winslow family

7:00 pm

20 de agosto | lunes | San Bernardo

8:00 am Bernice Attinger (dec) by Di and Al Bisbee

21 de agosto | martes | San Pío X

8:00 am The birth of Amelia and her mother, Tiffany, by her mom, Beverly

22 de agosto | miércoles | Santa María Virgen, Reina

8:00 am Patrick & Catherine Hurley (dec)

12:00 pm Concordia Balong (healing) by the Balong family

23 de agosto | jueves | Santa Rosa de Lima

8:00 am Danette Winslow (bday) by St. Theresa parish staff

24 de agosto | viernes | San Bartolomé

8:00 am Johnny Sini (dec) by Ann Marie Rose

12:00 pm Ellen Cullen (dec) by William & Kathleen Hefrich

25 de agosto | sábado | San Luis de Francia, San José de Calasanz; Santa María Virgen

5:30 pm Jim Corbett (dec) by the Knights of Columbus

¿REACCIONES ANORMALES?

"Por la tarde murió mi esposa; y a la mañana siguiente hice lo que se me había ordenado" (Ezequiel 24:18).

El pueblo judío dolía la muerte de los que amaban llorando y gimiendo, quitándose turbantes y sandalias, cubriendo sus barbas y comiendo un pan especial (Ez 24:16-17). El Señor le dijo a Ezequiel que no hiciera esas cosas habituales cuando su esposa muriera. Dios le dijo a Ezequiel que no reaccionara normalmente con el propósito de mostrar a Su pueblo que ellos no habían reaccionado normalmente a la profanación de su santuario y a la destrucción de sus hijos (Ez 24:21).

¿Estás tú reaccionando normalmente a la masacre de más de nueve millones de bebés anualmente en los Estados Unidos por aborto quirúrgico o químico? ¿Estás tú reaccionando normalmente al gran número de católicos que son infieles en su compromiso con el Señor y Su Iglesia? ¿Cuál es tu reacción a la ruptura matrimonial masiva, al diezmo de las comunidades religiosas y a una Iglesia espiritualmente anoréxica? ¿Tienes alguna reacción? ¿Eres lo suficientemente normal para llorar, gemir, arrepentirte, orar, actuar, evangelizar y hacer penitencia?

Oración: *Padre, devuélveme a la normalidad.*

Promesa: *"Ve, vende todo lo que tienes y dalo a los pobres: así tendrás un tesoro en el cielo. Después, ven y sígueme" (Mt 19:21).*

Alabanza: *San Bernardo fue un maestro de la Biblia enormemente ungido. Escribió más de ochenta sermones sobre los primeros capítulos de El Cantar de los Cantares.*
<http://www.presentationministries.com/obob/obob.asp?lang=es&d=8/20/2018>

REGISTRACION PARA EL CATECISMO

6-8pm en el Parish Center

Miércoles, 5 de septiembre

Martes, 11 de septiembre

Jueves, 13 de septiembre

Lunes, 17 de septiembre

Miércoles, 19 de septiembre

Favor de traer una copia de la Boleta Bautismal y copia del Acta de Nacimiento. Las clases comienzan el martes, 25 de septiembre de 4:30PM-5:45PM

PICNIC PARROQUIAL

Jueves, 23 de agosto 6pm | Bijou Park

¡Todos están invitados a ser parte de nuestro picnic anual! Esta es una oportunidad de conocer a los demás parroquianos de Santa Teresita. Se les invita a traer algo para compartir. Lo pueden que traer está asignado por la letra inicial de su apellido:

A-M trae un platillo para compartir,

N-T trae postre,

U-Z traer fruta, bocadillos o sodas.

FESTIVAL PARROQUIAL

Sábado, 25 de agosto | 12pm-9pm

Habrá deliciosa comida

Americana, Mexicana y Filipina.

Música en Vivo, Bailables Folclóricos y Culturales,

Juego de Tanque De Agua y Brincolines

¡Diversión para toda la Familia!

LA PALABRA DE VIDA

"No sean irresponsables, sino traten de saber cuál es la voluntad del Señor" (Efesios 5:17).

San Jerónimo afirmó: "Ignorancia de las Escrituras es ignorancia de Cristo" (Catecismo, 133). Si ignoramos a Cristo, no discerniremos la voluntad del Señor (Ef 5:17). Esto significa que nos "perderemos el momento presente" (Ef 5:16). Pero con conocimiento de las Escrituras y por medio del buen discernimiento de la voluntad de Dios, seremos salvos de una conducta vana (ver 1 Pe 1:18) y una existencia de poca importancia (ver Ecl 1:2).

Por lo tanto:

- "Que el libro de esta Ley nunca se aparte de ti: medítalo día y noche, para obrar fielmente en todo conforme a lo que está escrito en él. Así harás prosperar tus empresas y tendrás éxito" (Jos 1:8).
- Deje que la ley del Señor sea tu gozo y estudia la ley de Dios de día y de noche (ver Sal 1:2).
- Devora las palabras de Dios y conviértelas en el gozo y la felicidad de tu corazón (Jer 15:16).
- Permanece en la Palabra de Dios (Jn 8:31).
- Dedícate a la enseñanza de los apóstoles (Hch 2:42).
- Cada día estudia las Escrituras (Hch 17:11).
- "Proclama la Palabra de Dios, insiste con ocasión o sin ella, arguye, reprende, exhorta, con paciencia incansable y con afán de enseñar" (2 Tim 4:2).
- ¡Qué preciosa es la Palabra de Dios! Ámala, vívela y proclámala.

Oración: *Padre, que pueda leer a diario y obedecer alegremente Tu Palabra.*

Promesa: *"Yo soy el pan vivo bajado del cielo. El que coma de este pan vivirá eternamente, y el pan que yo daré es Mi carne para la Vida del mundo" (Jn 6:51).*

Alabanza: *¡Alabado seas, Jesús resucitado! Tú eres la Palabra viva, la Palabra de vida. ¡Toda la gloria sea para Ti siempre!*
<http://www.presentationministries.com/obob/obob.asp?lang=es&d=8/19/2018>

TRADICIONES DE NUESTRA FE

Entre los varios santitos que de niño recuerdo haber visto en el templo, santa Rosa de Lima (1586-1617) se me ha quedado grabada por su belleza y humildad. No sé quién fue el que me la presentó por primera vez, sólo sé que la recuerdo porque era latina como yo. En su cabeza llevaba una corona de espinas de la cual brotaban rositas rojas. Según mis catequistas, ella había usado una corona de espinas a escondidas debajo de su velo de monja para recordarle que si era bella lo debía a Dios y no a sus propios méritos.

Santa Rosa (Isabel Flores de Oliva) fue canonizada en 1667 como la primera santa americana. Ella encarnaba la expresión "Gracias a Dios". Esta frase la utilizan muchos latinos cuando reciben un cumplido o halago, para reconocer que sus talentos y virtudes se deben a Dios que bendice sus esfuerzos. Ellos, como Santa Rosa, aceptan las limitaciones de su condición humana pero también aceptan la gracia de ser hijas e hijos del Dios que siempre nos ayuda.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc