

# The Good Shepherd



## Saint Theresa of Lisieux Parish

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### SUNDAY EUCHARIST MISAS DOMINICALES

#### Saturday Vigil

Misa de Vigilia el sábado:  
5:30pm (English)

#### Sunday/Domingo:

9:00am & 11:00am (English)  
& 7:00 pm (español)

Daily Mass/Misa diaria  
Monday through Friday/  
lunes a viernes:  
8:00am

### PARISH OFFICE / OFICINA

Telephone: (530) 544-3533

Rev. Mauricio Hurtado, Pastor  
Ext. 102

Front Desk  
Ext. 100

Jennifer Gaston, Bookkeeper  
Ext. 101

Irene Lohmeier, Bookkeeper  
Ext. 101

Maureen (Moe) Leonard, Music Director

### RELIGIOUS EDUCATION / EDUCACIÓN RELIGIOSA

Danette A. Winslow, DRE  
Phone (530) 544-4788

### CONFESSIONS/CONFESIONES

Saturday/sábado: 4:00pm or by appointment/o por cita

### BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

### ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

**FIRST READING | Acts 4:8-12**

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

**RESPONSORIAL PSALM | 118:1, 8-9, 21-23, 26, 28, 29**

*The stone rejected by the builders has become the cornerstone .*

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

It is better to take refuge in the LORD  
than to trust in man.

It is better to take refuge in the LORD  
than to trust in princes.

**R. The stone rejected by the builders has become the cornerstone .**

I will give thanks to you, for you have answered me  
and have been my savior.

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

**R. The stone rejected by the builders has become the cornerstone .**

Blessed is he who comes in the name of the LORD;  
we bless you from the house of the LORD.

I will give thanks to you, for you have answered me  
and have been my savior.

Give thanks to the LORD, for he is good;  
for his kindness endures forever.

**R. The stone rejected by the builders has become the cornerstone .**

**SECOND READING | 1 Jn 3:1-2**

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

**I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.**

**GOSPEL | Jn 10:11-18**

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

**THE APOSTLES' CREED**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) *who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit,* (cont)

**(cont.)**

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**PRAYER TO SAINT MICHAEL**

"Saint Michael, the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world for the ruin of souls. Amen."

**READINGS FOR THE WEEK**

**Monday:** Acts 11:1-18; Ps 42:2-3; 43:3-4; Jn 10:1-10  
**Tuesday:** Acts 11:19-26; Ps 87:1b-3, 4-5, 6-7; Jn 10:22-30  
**Wednesday:** Acts 12:24—13:5a; Ps 67:2-3, 5, 6 and 8; Jn 12:44-50  
**Thursday:** Acts 13:13-25; Ps 89:2-3, 21-22, 25 and 27; Jn 13:16-20  
**Friday:** Acts 13:26-33; Ps 2:6-7, 8-9, 10-11ab; Jn 14:1-6  
**Saturday:** Acts 13:44-52; Ps 98:1, 2-3ab, 3cd-4; Jn 14:7-14

<https://bible.usccb.org/daily-bible-reading>

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**“YEAR OF ST JOSEPH”**

With the Apostolic Letter “Patris corde” (“With a Father’s Heart”), Pope Francis recalls the 150<sup>th</sup> anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a “*Year of Saint Joseph*” from today, 8 December 2020, to 8 December 2021.

**THE HOLY FATHER’S PRAYER INTENTIONS ENTRUSTED TO HIS WORLDWIDE PRAYER NETWORK FOR THE YEAR 2021**

**APRIL | Universal intention - Fundamental rights |** We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis. <http://popesprayerusa.net/wp-content/uploads/2020/04/INTENZIONI-DEL-PAPA-2021-ENG-DEF.pdf>

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**APOSTOLIC LETTER | PATRIS CORDE OF THE HOLY FATHER FRANCIS ON THE 150th ANNIVERSARY OF THE PROCLAMATION OF SAINT JOSEPH AS PATRON OF THE UNIVERSAL CHURCH**

*Continuation...*

**5. A CREATIVELY COURAGEOUS FATHER**

If the first stage of all true interior healing is to accept our personal history and embrace even the things in life that we did not choose, we must now add another important element: creative courage. This emerges especially in the way we deal with difficulties. In the face of difficulty, we can either give up and walk away, or somehow engage with it. At times, difficulties bring out resources we did not even think we had.

As we read the infancy narratives, we may often wonder why God did not act in a more direct and clear way. Yet God acts through events and people. Joseph was the man chosen by God to guide the beginnings of the history of redemption. He was the true “miracle” by which God saves the child and his mother. God acted by trusting in Joseph’s creative courage. Arriving in Bethlehem and finding no lodging where Mary could give birth, Joseph took a stable and, as best he could, turned it into a welcoming home for the Son of God come into the world (cf. Lk 2:6-7). Faced with imminent danger from Herod, who wanted to kill the child, Joseph was warned once again in a dream to protect the child, and rose in the middle of the night to prepare the flight into Egypt (cf. Mt 2:13-14).

A superficial reading of these stories can often give the impression that the world is at the mercy of the strong and mighty, but the “good news” of the Gospel consists in showing that, for all the arrogance and violence of worldly powers, God always finds a way to carry out his saving plan. So too, our lives may at times seem to be at the mercy of the powerful, but the Gospel shows us what counts. God always finds a way to save us, provided we show the same creative courage as the carpenter of Nazareth, who was able to turn a problem into a possibility by trusting always in divine providence.

If at times God seems not to help us, surely this does not mean that we have been abandoned, but instead are being trusted to plan, to be creative, and to find solutions ourselves.

That kind of creative courage was shown by the friends of the paralytic, who lowered him from the roof in order to bring him to Jesus (cf. Lk 5:17-26). Difficulties did not stand in the way of those friends’ boldness and persistence. They were convinced that Jesus could heal the man, and “finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus. When he saw their faith, he said, ‘Friend, your sins are forgiven you’” (vv. 19-20). Jesus recognized the creative faith with which they sought to bring their sick friend to him.

The Gospel does not tell us how long Mary, Joseph and the child remained in Egypt. Yet they certainly needed to eat, to find a home and employment. It does not take much imagination to fill in those details. The Holy Family had to face concrete problems like every other family, like so many of our migrant brothers and sisters who, today too, risk their lives to escape misfortune and hunger. In this regard, I consider Saint Joseph the special patron of all those forced to leave their native lands because of war, hatred, persecution and poverty.

At the end of every account in which Joseph plays a role, the Gospel tells us that he gets up, takes the child and his mother, and does what God commanded him (cf. Mt 1:24; 2:14.21). Indeed, Jesus and Mary his Mother are the most precious treasure of our faith.<sup>[21]</sup>

In the divine plan of salvation, the Son is inseparable from his Mother, from Mary, who “advanced in her pilgrimage of faith, and faithfully persevered in her union with her Son until she stood at the cross”.<sup>[22]</sup>

We should always consider whether we ourselves are protecting Jesus and Mary, for they are also mysteriously entrusted to our own responsibility, care and safekeeping. The Son of the Almighty came into our world in a state of great vulnerability. He needed to be defended, protected, cared for and raised by Joseph. God trusted Joseph, as did Mary, who found in him someone who would not only save her life, but would always provide for her and her child. In this sense, Saint Joseph could not be other than the Guardian of the Church, for the Church is the continuation of the Body of Christ in history, even as Mary’s motherhood is reflected in the motherhood of the Church.<sup>[23]</sup> In his continued protection of the Church, Joseph continues to protect the child and his mother, and we too, by our love for the Church, continue to love the child and his mother.

That child would go on to say: “As you did it to one of the least of these who are members of my family, you did it to me” (Mt 25:40). Consequently, every poor, needy, suffering or dying person, every stranger, every prisoner, every infirm person is “the child” whom Joseph continues to protect. For this reason, Saint Joseph is invoked as protector of the unfortunate, the needy, exiles, the afflicted, the poor and the dying. Consequently, the Church cannot fail to show a special love for the least of our brothers and sisters, for Jesus showed a particular concern for them and personally identified with them. From Saint Joseph, we must learn that same care and responsibility. We must learn to love the child and his mother, to love the sacraments and charity, to love the Church and the poor. Each of these realities is always the child and his mother.

<sup>[21]</sup> Cf. S. RITUUM CONGREGATIO, *Quemadmodum Deus* (8 December 1870): ASS 6 (1870-1871), 193; BLESSED PIUS IX, *Apostolic Letter Inclytum Patriarcham* (7 July 1871): I.c., 324-327. <sup>[22]</sup> SECOND VATICAN ECUMENICAL COUNCIL, *Dogmatic Constitution on the Church Lumen Gentium*, 58. <sup>[23]</sup> *Catechism of the Catholic Church*, 963-970.

## REFLECTIONS

### ECSTASY

**“I am the Good Shepherd. I know My sheep and My sheep know Me in the same way that the Father knows Me and I know the Father.” —John 10:14-15**

The Bible promises we can know Jesus, that is, have a personal relationship with Him, in the same way that the heavenly Father and God the Son have a personal relationship. By God’s grace, we can become “sharers of the divine nature” (2 Pt 1:4) and have a divine relationship with Jesus, the Good Shepherd.

In a divine relationship, there is unity and love that we as human beings can’t even imagine (Eph 3:20). In fact, we can’t even ask for it since no human words can express this relationship. St. Paul exclaimed he “was snatched up to Paradise to hear words which cannot be uttered, words which no man may speak” (2 Cor 12:4). He could only say: “Eye has not seen, ear has not heard, nor has it so much as dawned on man what God has prepared for those who love Him” (1 Cor 2:9). We can’t express it in words. We can only say there’s so much more.

“Dearly beloved, we are God’s children now; what we shall later be has not yet come to light. We know that when it comes to light we shall be like Him, for we shall see Him as He is” (1 Jn 3:2). Let God love and surprise you. You’ve already had the agony; let the Lord give you ecstasy with Him. Ecstasy is not only for exceptional saints but for all those who let God love them. Ecstasy is for you.

*Prayer: Jesus, I adore You.*

**Promise:** “This Jesus is ‘the Stone rejected by you the builders Which has become the Cornerstone.’ There is no salvation in anyone else, for there is no other name in the whole world given to men by which we are to be saved.” —Acts 4:11-12

**Praise:** “That is why Christ died and came to life again, that He might be Lord of both the dead and the living” (Rm 14:9). Praise the resurrected Jesus!

<https://www.presentationministries.com/series/obob/obob-2021-4-25-en>

### EXTEMPORANEOUS

**“ ‘Brothers, if you have any exhortation to address to the people, please speak up.’ So Paul arose, motioned to them for silence, and began.” —Acts 13:15-16**

Imagine visiting a church. You’re a total stranger. After the reading of the Scriptures, everyone sits down. Suddenly the priest or minister looks at you and asks if you would give the sermon. What would you do? This happened to St. Paul when he visited the synagogue of Antioch in Pisidia. When Paul was put on the spot, he was ready. He even gave the assembly a tour through the history of the chosen people (Acts 13:16ff). Later, Paul was ready to witness to the jailer during a jailbreak (Acts 16:29ff). He witnessed about Jesus even after he suffered shipwreck and was bitten by a snake (Acts 27:43—28:4ff). Even Peter, who froze when a servant girl asked him about Jesus, changed dramatically and later could write: “Should anyone ask you the reason for this hope of yours, be ever ready to reply” (1 Pt 3:15).

When we make the act of faith and open our mouths, the Spirit puts courage in our hearts, revelations into our minds, and words on our lips. Jesus promised: “When they hand you over, do not worry about what you will say or how you will say it. When the hour comes, you will be given what you are to say. You yourselves will not be the speakers; the Spirit of your Father will be speaking in you” (Mt 10:19-20).

*Prayer: Jesus, in the next forty-eight hours, may I break new ground and talk about You to a person I never could before.*

**Promise:** “I solemnly assure you, no slave is greater than his master.” —Jn 13:16

**Praise:** In Catherine’s short life of 33 years, she made clear her deep devotion to Christ. In 1970, Pope St. Paul VI named her a Doctor of the Church. Three priests were assigned to keep up with those she led to repent.

<https://www.presentationministries.com/series/obob/obob-2021-4-29-en>

## CALENDAR OF EVENTS

### SCHEDULE OF MASSES

**Daily Mass:** Monday to Friday at 8am

**Saturday Vigil Mass:** 5:30pm

**Sunday:** 9am & 11am in English and 7pm in Spanish



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office

530.544.4788 Find the **2021 SCHEDULE:**

<http://www.tahoecatholic.com/baptisms>



### PREGNANT? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

### WORLD DAY OF PRAYER FOR VOCATIONS

April 25, 2021

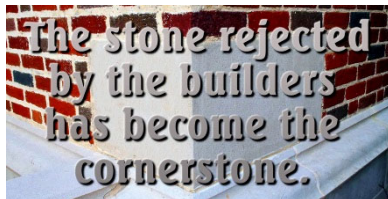
World Day of Prayer will be observed on Sunday, April 25, 2021 also known as "Good Shepherd Sunday."

The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.

### EUCCHARISTIC ADORATION

**Monday, April 26 from 12pm to 6pm**

People can come to pray any time!



## PRAYER REQUESTS

### FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

### FOR THOSE WHO ARE ILL

Bev Madore | Bill Barboni | Lauren Bates | Romie Enriquez | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo | Aida Salenga | Haley Toutolmin | Gloria Walkowiak

### PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com).

## MASS TIMES AND INTENTIONS

Saturday, April 24 | Saint Fidelis of Sigmaringen

5:30pm St. Theresa parishioners

Sunday | April 25 |

9:00am Muriel Finn (dec) by Tom & Judy Finn

11:00am Antonio & Lita Rosaupan (dec) by Romeo & Ester Alaoen

7:00pm

Monday | April 26 |

8:00am Tom Finn (dec) by Tom & Judy Finn

Tuesday | April 27 |

8:00am Esteban & Enlogia Rosaupan (dec) by Ester & Romeo Alaoen

Wednesday | April 28 | Saint Peter Chanel, Saint Louis Grignon de Montfort

8:00am Camilo Docdoc (healing) by the Alaoen family

Thursday, April 29 | Memorial of Saint Catherine of Siena

8:00am Steve Rosaupan (dec) by Romeo & Ester Alaoen

Friday, April 30 | Saint Pius V

8:00am Judy Cefalu (dec) by Nita Summers

Saturday, May 1 | Saint Joseph the Worker

5:30pm Margie Alaoen (dec) by Romeo Alaoen & family

## SUNDAY DONATIONS IN OUR PARISH

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### FOURTH SUNDAY OF EASTER

**Theme:** Jesus is the Good Shepherd.

**Breaking Open the Word** - Suggested text for faith sharing: Today's Gospel

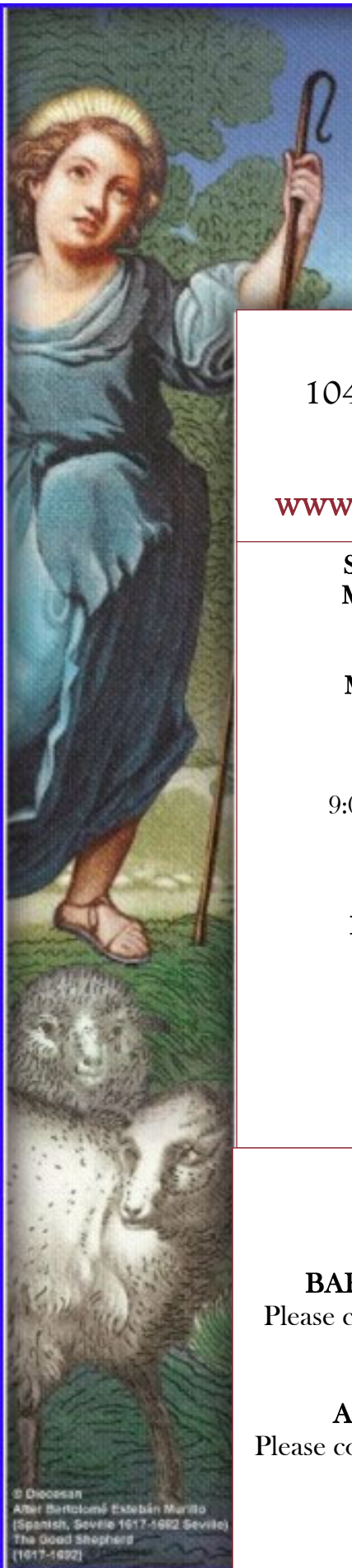
**Step One: Listen to the Word:** As you hear this lovely reading about Jesus as shepherd, what words or phrases strike you? What in this reading touches your heart?

**Step Two: Look into Your Life:** *Question for Children:* Jesus tells us he is the Good Shepherd, but how do you experience God guiding and protecting you?

*Question for Youth:* How do you feel about Jesus' being your shepherd? What does it mean to you that he lays down his life for you?

*Question for Adults:* What qualities of God does the image of the Good Shepherd suggest? How do you experience God in this way?

[https://lifelongcatechesis.osv.com/questions\\_of\\_the\\_week/en/fourth\\_sunday\\_of\\_easter2](https://lifelongcatechesis.osv.com/questions_of_the_week/en/fourth_sunday_of_easter2)



# CUARTO DOMINGO DE PASCUA

## Cristo El Buen Pastor

Yo soy el Buen Pastor.  
El buen pastor da  
su vida por las ovejas.  
Juan 10:11

### Saint Theresa of Lisieux Parish

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8:00am

#### PARISH OFFICE / OFICINA

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Phone (530) 544-4788

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Saturday/sábado: 4:00pm or by appointment/o por cita

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Please contact the parish office for information/favor de llamar a la oficina para más información.

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Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

**GLORIA**

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo; Señor Dios, Cordero de Dios, Hijo del Padre; tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. **Amén.**

**PRIMERA LECTURA | Hch 4, 8-12**

En aquellos días, Pedro, lleno del Espíritu Santo, dijo: “Jefes del pueblo y ancianos, puesto que hoy se nos interroga acerca del beneficio hecho a un hombre enfermo, para saber cómo fue curado, sépanlo ustedes y sépalo todo el pueblo de Israel: este hombre ha quedado sano en el nombre de Jesús de Nazaret, a quien ustedes crucificaron y a quien Dios resucitó de entre los muertos. Este mismo Jesús es la piedra que ustedes, los constructores, han desechado y que ahora es la piedra angular. Ningún otro puede salvarnos, pues en la tierra no existe ninguna otra persona a quien Dios haya constituido como salvador nuestro”.

**SALMO RESPONSORIAL | 117, 1 y 8-9. 21-23. 26 y 28cd y 29**

**R. (22) La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.**

Te damos gracias, Señor, porque es bueno, porque tu misericordia es eterna.  
Más vale refugiarse en el Señor que poner en los hombres la confianza;  
más vale refugiarse en el Señor que buscar con los fuertes una alianza.

**R. (22) La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.**

Te doy gracias pues me escuchaste y fuiste para mí la salvación.  
La piedra que desecharon los constructores es ahora la piedra angular.  
Esto es obra de la mano del Señor  
Es un milagro patente.

**R. (22) La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.**

Bendito el que viene en nombre del Señor.  
Que Dios desde su templo nos bendiga.  
Tú eres mi Dios, te doy gracias.  
Tú eres mi Dios, y yo te alabo.  
Te damos gracias, Señor, porque eres bueno,  
Porque tu misericordia es eterna.

**R. (22) La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.**

**SEGUNDA LECTURA | 1 Jn 3, 1-2**

Queridos hijos: Miren cuánto amor nos ha tenido el Padre, pues no sólo nos llamamos hijos de Dios, sino que lo somos. Si el mundo no nos reconoce, es porque tampoco lo ha reconocido a él.

Hermanos míos, ahora somos hijos de Dios, pero aún no se ha manifestado cómo seremos al fin. Y ya sabemos que, cuando él se manifieste, vamos a ser semejantes a él, porque lo veremos tal cual es.

**Yo soy el buen pastor, dice el Señor;  
yo conozco a mis ovejas y ellas me conocen a mí.**

**EVANGELIO | Jn 10, 11-18**

En aquel tiempo, Jesús dijo a los fariseos: “Yo soy el buen pastor. El buen pastor da la vida por sus ovejas. En cambio, el asalariado, el que no es el pastor ni el dueño de las ovejas, cuando ve venir al lobo, abandona las ovejas y huye; el lobo se arroja sobre ellas y las dispersa, porque a un asalariado no le importan las ovejas.

Yo soy el buen pastor, porque conozco a mis ovejas y ellas me conocen a mí, así como el Padre me conoce a mí y yo conozco al Padre. Yo doy la vida por mis ovejas. Tengo además otras ovejas que no son de este redil y es necesario que las traiga también a ellas; escucharán mi voz y habrá un solo rebaño y un solo pastor.

El Padre me ama porque doy mi vida para volverla a tomar. Nadie me la quita; yo la doy porque quiero. Tengo poder para darla y lo tengo también para volverla a tomar. Éste es el mandato que he recibido de mi Padre”.

**EL CREDO**

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra. Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen; padeció bajo el poder de Poncio Pilato; fue **(cont)**

(cont)

crucificado, muerto y sepultado; descendió a los infiernos; al tercer día resucitó de entre los muertos; subió a los cielos y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos. Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos en el perdón de los pecados la resurrección de los muertos y la vida eterna. Amén.

### ORACION A SAN MIGUEL ARCANGEL

O San Miguel, Arcangel defiendenos en la batalla. Se nuestra proteccion contra el mal y las trampas del Diablo; humildemente te rogamos que Dios los reprenda. O Principe Celestial de la Santa Hostia, que con la ayuda de Dios echas a Satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.

### LECTURAS DE LA SEMANA

Lunes: He 11, 1-18; Sal 41, 2-3; 42, 3. 4; Jn 10, 1-10

Martes: He 11, 19-26; Sal 86, 1-3. 4-5. 6-7; Jn 10, 22-30

Miércoles: He 12, 24—13, 5; Sal 66, 2-3. 5. 6 y 8; Jn 12, 44 -50

Jueves: He 13, 13-25; Sal 88, 2-3. 21-22. 25 y 27; Jn 13, 16 -20

Viernes: He 13, 26-33; Sal 2, 6-7. 8-9. 10-11; Jn 14, 1-6

Sábado: He 13, 44-52; Sal 97, 1-2ab. 2cd-3ab. 3cd-4; Jn 14, 7-14

<https://bible.usccb.org/daily-bible-reading>

### "AÑO DE SAN JOSÉ"

Con la Carta apostólica *Patris corde* (Con corazón de padre), el Pontífice recuerda el 150 aniversario de la declaración de san José como Patrono de la Iglesia Universal y, con motivo de esta ocasión, **a partir del 8 de diciembre de 2020 y hasta el 8 de diciembre de 2021** se celebrará un año dedicado especialmente a él.

### CUARTO DOMINGO DE PASCUA

**Tema:** Jesús es el Buen Pastor.

#### Entender la Palabra

Texto sugerido para compartir la fe: El Evangelio de hoy

#### Paso uno: Escuchar la Palabra

Cuando escuchas esta hermosa lectura acerca de Jesús como pastor, ¿qué palabras o frases te llaman la atención? ¿Qué parte de la lectura apela a tu corazón?

#### Paso dos: Evaluar tu vida

**Pregunta para los niños:** Jesús nos dice que es el Buen Pastor, pero, ¿cómo experimentas la guía y la protección de Dios?

**Pregunta para los jóvenes:** ¿Cómo te sientes acerca de Jesús sea tu pastor? ¿Qué significa para ti que entregue su vida por ti?

**Pregunta para los adultos:** ¿Qué cualidades de Dios le sugiere la imagen del Buen Pastor? ¿Cómo experimenta a Dios de esta manera?

[https://lifelongcatechesis.osv.com/questions\\_of\\_the\\_week/es/fourth\\_sunday\\_of\\_easter2](https://lifelongcatechesis.osv.com/questions_of_the_week/es/fourth_sunday_of_easter2)



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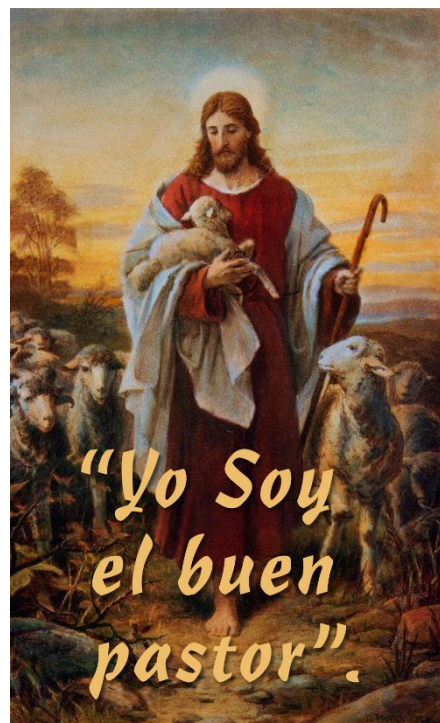
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### CARTA APOSTÓLICA PATRIS CORDE DEL SANTO PADRE FRANCISCO CON MOTIVO DEL 150.º ANIVERSARIO DE LA DECLARACIÓN DE SAN JOSÉ COMO PATRONO DE LA IGLESIA UNIVERSAL

*Continuación...*

#### 2. Padre en la ternura

José vio a Jesús progresar día tras día «en sabiduría, en estatura y en gracia ante Dios y los hombres» (Lc 2,52). Como hizo el Señor con Israel, así él “le enseñó a caminar, y lo tomaba en sus brazos: era para él como el padre que alza a un niño hasta sus mejillas, y se inclina hacia él para darle de comer” (cf. Os 11,3-4).

Jesús vio la ternura de Dios en José: «Como un padre siente ternura por sus hijos, así el Señor siente ternura por quienes lo temen» (Sal 103,13).

En la sinagoga, durante la oración de los Salmos, José ciertamente habrá oído el eco de que el Dios de Israel es un Dios de ternura <sup>[11]</sup>, que es bueno para todos y «su ternura alcanza a todas las criaturas» (Sal 145,9).

La historia de la salvación se cumple creyendo «contra toda esperanza» (Rm 4,18) a través de nuestras debilidades. Muchas veces pensamos que Dios se basa sólo en la parte buena y vencedora de nosotros, cuando en realidad la mayoría de sus designios se realizan a través y a pesar de nuestra debilidad. Esto es lo que hace que san Pablo diga: «Para que no me engría tengo una espina clavada en el cuerpo, un emisario de Satanás que me golpea para que no me engría. Tres veces le he pedido al Señor que la aparte de mí, y él me ha dicho: “¡Te basta mi gracia!, porque mi poder se manifiesta plenamente en la debilidad”» (2 Co 12,7-9).

Si esta es la perspectiva de la economía de la salvación, debemos aprender a aceptar nuestra debilidad con intensa ternura <sup>[12]</sup>.

El Maligno nos hace mirar nuestra fragilidad con un juicio negativo, mientras que el Espíritu la saca a la luz con ternura. La ternura es el mejor modo para tocar lo que es frágil en nosotros. El dedo que señala y el juicio que hacemos de los demás son a menudo un signo de nuestra incapacidad para aceptar nuestra propia debilidad, nuestra propia fragilidad. Sólo la ternura nos salvará de la obra del Acusador (cf. Ap 12,10). Por esta razón es importante encontrarnos con la Misericordia de Dios, especialmente en el sacramento de la Reconciliación, teniendo una experiencia de verdad y ternura. Paradójicamente, incluso el Maligno puede decirnos la verdad, pero, si lo hace, es para condenarnos. Sabemos, sin embargo, que la Verdad que viene de Dios no nos condena, sino que nos acoge, nos abraza, nos sostiene, nos perdona. La Verdad siempre se nos presenta como el Padre misericordioso de la parábola (cf. Lc 15,11-32): viene a nuestro encuentro, nos devuelve la dignidad, nos pone nuevamente de pie, celebra con nosotros, porque «mi hijo estaba muerto y ha vuelto a la vida, estaba perdido y ha sido encontrado» (v. 24).

También a través de la angustia de José pasa la voluntad de Dios, su historia, su proyecto. Así, José nos enseña que tener fe en Dios incluye además creer que Él puede actuar incluso a través de nuestros miedos, de nuestras fragilidades, de nuestra debilidad. Y nos enseña que, en medio de las tormentas de la vida, no debemos tener miedo de ceder a Dios el timón de nuestra barca. A veces, nosotros quisiéramos tener todo bajo control, pero Él tiene siempre una mirada más amplia.

*Continúa...*

<sup>[11]</sup> Cf. Dt 4,31; Sal 69,17; 78,38; 86,5; 111,4; 116,5; Jr 31,20.

<sup>[12]</sup> Cf. Exhort. ap. *Evangelii gaudium* (24 noviembre 2013), 88, 288: AAS 105 (2013), 1057, 1136-1137.

## REFLEXIONES

### ÉXTASIS

**"Yo soy el buen Pastor: conozco a Mis ovejas, y Mis ovejas me conocen a Mí—como el Padre me conoce a Mí y Yo conozco al Padre— y doy mi vida por las ovejas" (Juan 10:14-15).**

Domingo, 25 de abril de 2021/ Cuarto domingo de Pascua

Hechos 4:8-12; Salmos 118:1, 8-9, 21-23, 26, 28-29; 1 Juan 3:1-2; Juan 10:11-18

La Biblia promete que podemos conocer a Jesús, es decir, tener una relación personal con Él, de la misma manera que el Padre celestial y Dios Hijo disfrutaban de una relación personal. Por la gracia de Dios, podemos "participar de la naturaleza divina" (2 Pe 1:4) con Jesús, el Buen Pastor.

En una relación divina, hay unidad y amor que nosotros, como seres humanos, ni siquiera podemos pensar (Ef 3:20). De hecho, ni siquiera podemos pedirlo, ya que ninguna palabra humana puede expresar esta relación. San Pablo exclamó que "fue arrebatado al paraíso, y oyó palabras inefables que el hombre es incapaz de repetir" (2 Co 12:4). Solo podía decir: "lo que nadie vio ni oyó y ni siquiera pudo pensar, aquello que Dios preparó para los que lo aman" (1 Co 2:9). No podemos expresarlo en palabras. Solo podemos decir que hay mucho más.

"Queridos míos, desde ahora somos hijos de Dios, y lo que seremos no se ha manifestado todavía. Sabemos que cuando se manifieste, seremos semejantes a Él, porque lo veremos tal cual es" (1 Jn 3:2). Permite que Dios te ame y te sorprenda. Ya has tenido la agonía; deja que el Señor te dé éxtasis con Él. El éxtasis no es solo para santos excepcionales sino para todos aquellos que dejan que Dios los ame. El éxtasis es para ti.

**Oración:** *Jesús, te adoro.*

**Promesa:** *"Él es la piedra que ustedes, los constructores, han rechazado, y ha llegado a ser la piedra angular. Porque no existe bajo el cielo otro Nombre dado a los hombres, por el cual podamos alcanzar la salvación" (Hch 4:11-12).*

**Alabanza:** *"Porque Cristo murió y volvió a la vida para ser Señor de los vivos y de los muertos" (Rom 14:9). ¡Alabado sea el Jesús resucitado!*

<https://www.presentationministries.com/series/obob/obob-2021-4-25-es>

### EXTEMPORÁNEO

**“Hermanos, si tienen que dirigir al pueblo alguna exhortación, pueden hablar”. Entonces Pablo se levantó y, pidiendo silencio con un gesto, dijo: ‘Escúchenme, israelitas y todos los que temen a Dios’” (Hechos 13:15-16).**

Imagina que estás visitando a una iglesia. No conoces a nadie. Después de la lectura de las escrituras, todos se sientan. De pronto, un sacerdote o el ministro te mira y te pregunta si puedes dar el sermón. ¿Qué harías?

Esto le pasó a san Pablo cuando visitó la sinagoga de Antioquía en Pisidia. Cuando Pablo se vio en aprietos, él estaba listo. Hasta le dio a la asamblea un tour a través de la historia del pueblo escogido (Hch 13:16ss). Más tarde, Pablo estaba listo para ser testigo frente a un carcelero (Hch 16:29ss). Fue testigo de Jesús, aún después de haber naufragado y ser mordido por una serpiente (Hch 27:43–28:4ss). El mismo Pedro, quien se paralizó cuando una sirvienta le preguntó sobre Jesús, cambió dramáticamente y más tarde escribió: "Estén siempre dispuestos a defenderse delante de cualquiera que les pida razón de la esperanza que ustedes tienen" (1 Pe 3:15).

Cuando actuamos con fe y abrimos nuestras bocas, el Espíritu da valor a nuestros corazones, revelaciones a nuestras mentes y palabras a nuestros labios. Jesús prometió: "Cuando los entreguen, no se preocupen de cómo van a hablar o qué van a decir: lo que deban decir se les dará a conocer en ese momento, porque no serán ustedes los que hablarán, sino que el Espíritu de su Padre hablará en ustedes" (Mt 10:19-20).

**Oración:** *Jesús, en las próximas cuarenta y ocho horas, permite que me abra y hable de Ti a una persona que nunca antes lo haya hecho.*

**Promesa:** *"Les aseguro que el servidor no es más grande que su señor" (Jn 13:16).*

**Alabanza:** *En los cortos 33 años de vida de Catalina, puso en claro su profunda devoción a Cristo. En 1970, el papa Pablo VI la nombró doctora de la Iglesia. Tres sacerdotes fueron asignados para poder atender aquellos a quienes ella los llevó al arrepentimiento.*

<https://www.presentationministries.com/series/obob/obob-2021-4-29-es>

<p><b>Oren por sus sacerdotes</b> Les pido una oración por los sacerdotes de nuestra diócesis quienes estarán en retiro del lunes 19 de abril al 22. Padre Mauricio</p>	<p><b>INTENCIONES PARA LAS MISAS</b></p>
<p><b>ADORACIÓN AL SANTÍSIMO</b> <b>Lunes 26 de abril de 12 mediodía a 6pm.</b></p>	<p><b>24 de abril   sábado   San Fidel de Sigmaringa</b></p>
<p> Visite <a href="https://leaders.formed.org/wp-content/uploads/2020/10/MK-Instructivo-formed.org-Rev-10-2-20.pdf">https://leaders.formed.org/wp-content/uploads/2020/10/MK-Instructivo-formed.org-Rev-10-2-20.pdf</a></p>	<p><b>5:30pm</b> St. Theresa parishioners</p>
<p><b>HORARIO DE MISAS</b> Las Misas ya se celebran dentro de la Iglesia. ¡Los esperamos! <b>Horario de Misas:</b> <b>8am de lunes a viernes</b> <b>5:30pm Misa de Vigilia los sábados</b> <b>9am y 11am en inglés y 7PM EN ESPAÑOL.</b> Dos Misas, 11am en inglés y 7pm en español, serán transmitidas por Facebook.</p>	<p><b>25 de abril   domingo  </b></p>
<p><b>JORNADA MUNDIAL DE ORACIÓN POR LAS VOCACIONES</b> La Jornada Mundial de Oración por las Vocaciones se celebra el domingo 25 de abril de 2021, también conocido como "Domingo del Buen Pastor". El propósito de este día es cumplir públicamente la instrucción del Señor de: "Rogad al Señor de la mies que envíe obreros a su mies" (Mt 9,38; Lc 10, 2). Oren para que los hombres y mujeres jóvenes escuchen y respondan generosamente al llamado del Señor al sacerdocio, el diaconado, la vida religiosa, las sociedades de vida apostólica o los institutos seculares.</p>	<p><b>9:00am</b> Muriel Finn (dec) by Tom &amp; Judy Finn</p>
<p><b>DONACIONES</b> ¡Done a la Iglesia Católica de Santa Teresita usando su teléfono! ¡Toma una foto y compruébalo!</p> <p>Scan. Donate. Done.  Powered by PayBee paybee.io/@stcc@1</p>	<p><b>11:00am</b> Antonio &amp; Lita Rosaupan (dec) by Romeo &amp; Ester Alaoen</p>
	<p><b>7:00pm</b></p>
	<p><b>26 de abril   lunes  </b></p>
	<p><b>8:00 am</b> Tom Finn (dec) by Tom &amp; Judy Finn</p>
	<p><b>27 de abril   martes  </b></p>
	<p><b>8:00 am</b> Esteban &amp; Enlogia Rosaupan (dec) by Ester &amp; Romeo Alaoen</p>
	<p><b>28 de abril   miércoles   San Pedro Chanel, San Luis María de Monfort</b></p>
	<p><b>8:00 am</b> Camilo Docdoc (healing) by the Alaoen family</p>
	<p><b>29 de abril   jueves   Memoria de Santa Catalina de Siena</b></p>
	<p><b>8:00 am</b> Steve Rosaupan (dec) by Romeo &amp; Ester Alaoen</p>
	<p><b>30 de abril   viernes   San Pío V</b></p>
	<p><b>8:00am</b> Judy Cefalu (dec) by Nita Summers</p>
	<p><b>1 de mayo   sábado   San José Obrero</b></p>
	<p><b>5:30pm</b> Margie Alaoen (dec) by Romeo Alaoen &amp; family</p>
	<p><b>¡GRACIAS POR SU GENEROSIDAD!</b></p>
	<p>4/18      Colecta del domingo      \$6235.55</p>
	<p><b>PETICIONES POR ESTAS PERSONAS</b></p>
	<p><b><u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u></b></p>
	<p>Phillip Gaston   Corbett Martin   Zachary Martin   Erik Townsend</p>
	<p><b><u>POR LOS QUE ESTÁN ENFERMOS</u></b></p>
	<p>Bev Madore   Bill Barboni   Lauren Bates   Romie Enriquez   Jerry Kirvida   Ophelia Kirvida   Kel Lohmeier   Matthew Morisky   Simon McQuarrie   Byron Melrose   Jamie O'Malley   Tony Russo   Aida Salenga   Haley Toutolmin   Gloria Walkowiak</p>
	<p><b>LISTA DE LOS ENFERMOS</b></p>
	<p>Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a <a href="mailto:tahoecatholicbulletin@gmail.com">tahoecatholicbulletin@gmail.com</a></p>

