

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY'S READINGS**

**First Reading** — The wicked say: With revilement and torture let us put the just one to the test (Wisdom 2:12, 17-20).  
**Psalm** — The Lord upholds my life (Psalm 54).  
**Second Reading** — The wisdom from above is full of mercy and good fruits (James 3:16 — 4:3).  
**Gospel** — Whoever receives one child such as this in my name, receives me (Mark 9:30-37).

**READINGS FOR THE WEEK**

Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18  
 Tuesday: Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21  
 Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6  
 Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc; Lk 9:7-9  
 Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4; Lk 9:18-22  
 Saturday: Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51  
 Sunday: Nm 11:25-19; Ps 19:8, 10, 12-14; Jas 5:1-6; Mk 9:38-43, 45, 47-48

**MASS TIMES AND INTENTIONS**

**Saturday September 22 Blessed Virgin Mary**

**5:30 pm** SSG Lance Oineza (special int) by Cherry & Napoleon

**Sunday September 23**

**8:00 am** Patrick Wolfe (dec) by the Knights of Columbus

**10:00 am** Father Mauricio, by the Seminarians of New York

**12:00 pm** St. Theresa parishioners

**7:00 pm**

**Monday September 24**

**8:00 am** Nonong Ortiz (dec) by Joey Ortiz

**Tuesday September 25**

**8:00 am** Carolyn Fellner (dec) by Franz & Jeanne

**Wednesday September 26 Ss. Cosmas and Damian**

**8:00 am** Mark & John Hurley (dec)

**12:00 pm** Concordia Balong (healing) by the Balong family

**Thursday September 27 St. Vincent de Paul**

**8:00 am** Gerald Hurley & Kathleen Carlson

**Friday September 28 St. Lawrence Ruiz and Companions; St. Wenceslaus**

**8:00 am** William Tylenda (dec) by daughter Lois

**12:00 pm** Maria Luz Salcedo by Joe & Paula Montez

**Saturday September 29 Ss. Michael, Gabriel, and Raphael**

**5:30 pm** Ellen Cullen (dec) by William & Kathleen Helfrich

**CAR BLESSING**

If you want to have your car blessed, please stay for the blessing a few minutes after Mass on September 22/23



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**  
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**STEWARDSHIP IN OUR PARISH**

09/16	Regular Collection	5645.45
	<b>NO SECOND COLLECTION</b>	

Second collection **THIS** weekend: **NO SECOND COLLECTION**

Second collection **NEXT** weekend: **BUILDING MAINTENANCE**

**WEEK AT A GLANCE**

<b>Monday, September 24</b>	8am Mass; 4pm-5:30pm Bread & Broth Meal
<b>Tuesday, September 25</b>	8am Mass; 9am Study Program on the Mass; 4:30pm-6pm Children Faith Formation
<b>Wednesday, September 26</b>	8am & 12noon Masses
<b>Thursday, September 27</b>	8am Mass; 7pm Bible Study in Spanish
<b>Friday, September 28</b>	8am & 12noon Masses; 3pm-4:30pm Food Pantry
<b>Saturday, September 29</b>	2pm Quinceañera; 4pm Confessions; 5:30pm Vigil Mass
<b>Sunday, September 30</b>	8am, 10am, 12 noon and 7pm (in Spanish)



**FAITH FORMATION FOR PARISHIONERS!**

Now every parishioner can experience hundreds of hours viewing, reading, and listening to the best Catholic content. Enjoy more than 300 episodes of beautiful and compelling video series, feature-length movies, motivating and spiritually-enriching eBooks, and over 40 hours of audio content. **Register your family account by going to [www.formed.org](http://www.formed.org) > and use our parish account (case-sensitive) QKK7X3.**

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahoeatholicbulletin@gmail.com](mailto:tahoeatholicbulletin@gmail.com).



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2018 SCHEDULE**:  
<http://www.tahoecatholic.com/baptisms>



### RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



530-544-4788 | [sttheresare@gmail.com](mailto:sttheresare@gmail.com)



### KNIGHT'S CORNER

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative

keepsakes. Find them at the back of the Church or ask a Knight!

### COME JOIN US FOR SOME FUN.....

October 20th Knights sponsored OCTOBERFEST

MONTHLY MEETING - Oct. 10, 6pm dinner 7pm meeting

PANCAKE BREAKFAST—Oct. 7 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!

**Become a better version of yourself. Become a knight!**

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

### Help us CRAM-A-CRUISER

With food for South Lake Tahoe Kids in need!

Saturday, October 6th

10am to 3pm at the

Grocery Outlet, 2358 Lake Tahoe Blvd.

St. Theresa's "Bread & Broth 4 Kids" is packing & sending bags of food home with food insecure school kids for weekend nourishment.

We need your help!

Please stop by Grocery Outlet on October 6th to donate food from our wish list or help us with a monetary donation so we can purchase the food.

**WISH LIST:** canned soup, ravioli, spaghetti, chili, tuna (5oz.), beef jerky, mac & cheese (small instant cups), instant oatmeal in packets, granola bars, fruit snacks, ramen, cup o' noodles, fruit or applesauce cups, raisins (1oz.), nuts, crackers with cheese or peanut butter. All single serving packages, please.

For questions, please call Paula Peterson (530) 307-0909 or Christy Slocum (530) 542-8748

### PLEASURE SEEKING OR TREASURE SEEKING

"You ask and you do not receive because you ask wrongly, with a view to squandering what you receive on your pleasures." —

James 4:3

Human history provides ample testimony about the effects of pleasure seeking. One pleasure is never enough. People always want the next pleasure, followed by another. Companies thrive by stoking the pleasure-seeking desires of masses of consumers. Left to our own desires, we become slaves of pleasure-seeking, servants of the cravings of our own flesh (see Rm 6:12).

I challenge you to spend the next ten seconds looking at a crucifix. As you gaze on Jesus' crucified body, ask yourself these questions: "What if Jesus chose to pursue earthly pleasure as often as I do? What if He chose not to suffer and die for me?"

Then ask Jesus to break the chains of your fleshly desires.

"Already you have devoted enough time" on your pleasures (1 Pt 4:3). Now devote the rest of your time on earth to seeking God's pleasure. Through the cross, be crucified to the world (Gal 6:14). When you are crucified to your own desires, you are then empty enough to receive God's desires. Then you are ready to receive God's abundant life, joy, peace, love, and the gifts of the Spirit. Repent of following your desires. Seek the lasting pleasures of God rather than the momentary pleasures of this world.

**Prayer:** *Father, send me the Holy Spirit to fight against my flesh (Gal 5:17). Cleanse my heart (Jn 2:15) of useless desires.*

**Promise:** *"Let us condemn him to a shameful death; for according to His own words, God will take care of him." —Wis 2:20*

**Praise:** *Praise Jesus, risen Lord and Intercessor, Who is "always able to save those who approach God through Him" (Heb 7:25).*

*Rescript: In accord with the Code of Canon Law, I hereby grant the Nihil Obstat ("Permission to Publish") for One Bread, One Body covering the period from August 1, 2018 through September 30, 2018. †Most Reverend Joseph R. Binzer, Auxiliary Bishop, Vicar General of the Archdiocese of Cincinnati, December 15, 2017.*

*The Nihil Obstat ("Permission to Publish") is a declaration that a book or pamphlet is considered to be free of doctrinal or moral error. It is not implied that those who have granted the Nihil Obstat agree with the contents, opinions, or statements expressed.*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=9/23/2018>

### RITE OF CHRISTIAN INITIATION FOR ADULTS

Do you want to become Catholic?

Life has many storms—distressful relationships, jobs, poor health; situations where we feel our powerlessness. If you know someone unbaptized or baptized in a non-Catholic Christian tradition, or an adult Catholic who needs the First Communion or Confirmation, who is searching for strength and understanding to weather such squalls, invite them to seek the perspective to Catholic Church offers. *Please contact Barbara Anderson*

*barbara@barbarapageinteriors.com or Danette*

*Winslow sttheresare@gmail.com (530) 544-4788 or Fr.*

*Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102*

## REFLECTIONS

**“REJOICE AND BE GLAD”** | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION *GAUDETE ET EXSULTATE* OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD.**  
**CHAPTER FOUR | SIGNS OF HOLINESS IN TODAY’S WORLD**

110. Within the framework of holiness offered by the Beatitudes and Matthew 25:31-46, I would like to mention a few signs or spiritual attitudes that, in my opinion, are necessary if we are to understand the way of life to which the Lord calls us. I will not pause to explain the means of sanctification already known to us: the various methods of prayer, the inestimable sacraments of the Eucharist and Reconciliation, the offering of personal sacrifices, different forms of devotion, spiritual direction, and many others as well. Here I will speak only of certain aspects of the call to holiness that I hope will prove especially meaningful.

111. The signs I wish to highlight are not the sum total of a model of holiness, but they are five great expressions of love for God and neighbour that I consider of particular importance in the light of certain dangers and limitations present in today’s culture. There we see a sense of anxiety, sometimes violent, that distracts and debilitates; negativity and sullenness; the self-content bred by consumerism; individualism; and all those forms of ersatz spirituality – having nothing to do with God – that dominate the current religious marketplace.

### **PERSEVERANCE, PATIENCE AND MEEKNESS**

112. The first of these great signs is solid grounding in the God who loves and sustains us. This source of inner strength enables us to persevere amid life’s ups and downs, but also to endure hostility, betrayal and failings on the part of others. “If God is for us, who is against us?” (*Rom* 8:31): this is the source of the peace found in the saints. Such inner strength makes it possible for us, in our fast-paced, noisy and aggressive world, to give a witness of holiness through patience and constancy in doing good. It is a sign of the fidelity born of love, for those who put their faith in God (*pístis*) can also be faithful to others (*pístós*). They do not desert others in bad times; they accompany them in their anxiety and distress, even though doing so may not bring immediate satisfaction.

113. Saint Paul bade the Romans not to repay evil for evil (cf. *Rom* 12:17), not to seek revenge (v. 19), and not to be overcome by evil, but instead to “overcome evil with good” (v. 21). This attitude is not a sign of weakness but of true strength, because God himself “is slow to anger but great in power” (*Nah* 1:3). The word of God exhorts us to “put away all bitterness and wrath and wrangling and slander, together with all malice” (*Eph* 4:31).

114. We need to recognize and combat our aggressive and selfish inclinations, and not let them take root. “Be angry but do not sin; do not let the sun go down on your anger” (*Eph* 4:26). When we feel overwhelmed, we can always cling to the anchor of prayer, which puts us back in God’s hands and the source of our peace. “Have no anxiety about anything, but in everything, by prayer and supplication with thanksgiving, let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts...” (*Phil* 4:6-7).

*Continues....*

[http://w2.vatican.va/content/francesco/en/apost\\_exhortations/documents/papa-francesco\\_esortazione-ap\\_20180319\\_gaudete-et-exsultate.html#REJOICE\\_AND\\_BE\\_GLAD](http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD)

### **SAINT THÉRÈSE OF LISIEUX | Feast Day: October 1**

#### ***IN THE HEART OF THE CHURCH I WILL BE LOVE***

*From the autobiography of St Theresa of the Child Jesus, virgin Manuscripts autobiographiques, Lisieux 1957, 227-229*

Since my longing for martyrdom was powerful and unsettling, I turned to the epistles of St. Paul in the hope of finally finding an answer. By chance the 12th and 13th chapters of the 1<sup>st</sup> Epistle to the Corinthians caught my attention, and in the first section I read that not everyone can be an apostle, prophet or teacher, that the Church is composed of a variety of members, and that the eye cannot be the hand. Even with such an answer revealed before me, I was not satisfied and did not find peace.

I persevered in the reading and did not let my mind wander until I found this encouraging theme: "Set your desires on the greater gifts. And I will show you the way which surpasses all others." For the Apostle insists that the greater gifts are nothing at all without love and that this same love is surely the best path leading directly to God. At length I had found peace of mind.

When I had looked upon the mystical body of the Church, I recognized myself in none of the members which St. Paul described, and what is more, I desired to distinguish myself more favorably within the whole body. Love appeared to me to be the hinge for my vocation. Indeed, I knew that the Church had a body composed of various members, but in this body the necessary and more noble member was not lacking; I knew that the Church had a heart and that such a heart appeared to be aflame with love. I knew that one love drove the members of the Church to action, that if this love were extinguished, the apostles would have proclaimed the Gospel no longer, the martyrs would have shed their blood no more. I saw and realized that love sets off the bounds of all vocations, that love is everything, that this same love embraces every time and every place. In one word, that love is everlasting.

Then, nearly ecstatic with the supreme joy in my soul, I proclaimed: *O Jesus, my love, at last I have found my calling: my call is love. Certainly, I have found my place in the Church, and you gave me that very place, my God. In the heart of the Church, my mother, I will be love, and thus I will be all things, as my desire finds its direction.*

# CALENDAR OF EVENTS

## STUDY ON THE MASS |

**Tuesdays | 9am | Ongoing | Parish Center (corner of Lyons Avenue & Rufus Allen Blvd.)**

*Be part of this six-week-study program! | No need to register.*

Walk through the Liturgy with Bishop Barron and you'll be transformed through insights on this most privileged and intimate encounter with our Lord Jesus Christ. See how the Mass brings us out of the fallen world and into the heavenly realm, how it resonates with a call from God and a response from his people, the Church, and, most importantly, how we are intimately joined with the Body, Blood, Soul, and Divinity of Jesus through the Holy Eucharist. The Mass will help you understand how to fully, consciously, and actively participate in the source and summit of the Christian life.

## PRIESTS' STUDY DAYS | OCTOBER 1-5, 2018

Please say a prayer for the priests of the Diocese of Sacramento as we gather for our annual study days. For this same reason, there are **NO 8am Mass on: Tuesday, October 2; Wednesday, October 3; Thursday, October 4; Friday, October 5.**

**We do have the 12noon Mass on Wednesday, October 3 & Friday, October 5.**

Thank you for your understanding. Blessings, Fr. Mauricio

## BLESSING OF THE ANIMALS | Saturday, October 6, 2018 @ 9am

Please gather in front of the church and have your pet on a leash or in a carrier!

All animals are welcome! Please bring your cats, dogs, birds, fishes in a bowl, hamsters, etc.

## OCTOBER IS RESPECT LIFE MONTH! | Join us on Wednesday, October 10 at Globin Hall

**5:30 p.m. Potluck**

**6:30 p.m. Film: "Unprotected-A Pope, the Pill and the Perils of Sexual Chaos"**

Churches all over North America are using the film produced by Don Johnson: "Unprotected" to encourage and deepen the faith of their parishes and the community. The Respect Life ministry is hosting the event with guest speaker, Steve Patton, Director of Respect Life and Family Planning Ministries of the Diocese of Sacramento.

Sign up sheets will be available for those who would like to participate in Respect Life Ministry events.

*For more information or to contribute to the potluck, please call Moe at 530-307-0151*

## WHAT'S THE SMOKE FOR?

Dear Johan,

*I am alarmed by the conservative trends in the liturgy today. The changes in the celebration of the Eucharist that were recently imposed on us are but the tip of the iceberg. What should I do?*

Gentle Reader,

I sometimes wish Jesus had left us with much clearer directives as to the celebration of the Eucharist. Of course, he didn't and undoubtedly purposefully so. Nevertheless, I wonder what exactly he had in mind when he told us, "do this in memory of me"?

Much has changed in the liturgy since Jesus gathered with his followers to break the bread and share the wine on the night before he died. The liturgy has evolved together with the church as it became more and more complex. Some of the landmark events that changed the liturgy over the course of time are the unification of the liturgy of the early Christian churches into the Roman Rite, the codification of the liturgy in light of the Council of Trent, and the fundamental changes in the liturgy after the Second Vatican Council.

Today's liturgy is characterized by the following five affirmations:

- ◆ *The Eucharist is the source and summit of everything we do as a community.*
- ◆ *The entire Body of Christ in its varied ministries celebrates the liturgy.*
- ◆ *Everyone is called to full, conscious, and active participation in the liturgy.*
- ◆ *Christ is present in the gathered assembly, the celebrant, the Word proclaimed, and above all the consecrated bread and wine.*
- ◆ *The Body of Christ worships best when using the local language and honoring local customs.*

These fundamental theological concepts were published over fifty years ago in a groundbreaking document: the Constitution on the Sacred Liturgy (1963). On the basis of this document the liturgy was revised. The first edition of the revised liturgy was published in the Roman Missal of 1969. In the year 2000 the fifth revision of this instruction was promulgated in Latin. As in every round of revisions, there are some clarifications and some adaptation in light of contemporary liturgical needs. We have been using this version of the liturgy since Advent 2011.

Every shift in the way we celebrate the liturgy in the course of our history has been accompanied by praise and outcry. This was no different with the most recent change. Some people are very much for it while others are very vocally opposed. This holds true for both laypeople and clerics alike, even high ranking ones. Some say the changes go too far, others that they don't go far enough. On and on it goes.

Our calling as members of the church is to trust in the Holy Spirit at work, albeit in a sinful church and through fallible people. The beauty of the Catholic Church is that there is room for those who delight in singing Gregorian chant as well as those who clap hands and beat on the drums. So rather than set up theological barriers and delineate liturgical camps, let us build bridges we can cross together.

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## 23 DE SEPTIEMBRE DE 2018 | VIGÉSIMO QUINTO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

### CÓMO TRATAMOS AL MENSAJERO | Copyright © J. S. Paluch Co., Inc.

No debemos precipitarnos a definir quiénes son “los malvados” y quiénes (es decir nosotros) son los justos. Tendemos a clasificar rápidamente a los demás como malos, porque solemos considerarnos buenas personas. No nos gusta que una voz profética nos critique con malas noticias sobre nuestro propio comportamiento. No nos gusta que nos reprochen que hemos transgredido la ley ni que nos acusen de no haber actuado acorde a nuestra formación.

Puede que condenemos e insultemos a quienes nos enfrentan a estas verdades sobre nosotros mismos, pero si fuéramos realmente buenos, les agradeceríamos por ayudarnos a permanecer en el camino correcto. Éste es el trato que le dieron a los profetas y el trato que le dieron a Jesús. ¿Es éste también el trato que les damos a las personas cuyos mensajes no nos gustan?

### LECTURAS DE HOY

**Primera lectura** — Los impíos dirán: Probemos y sometamos al justo (Sabiduría 2:12, 17-20).

**Salmo** — El Señor sostiene mi vida (Salmo 54 [53]).

**Segunda lectura** — Donde hay envidia y ambición habrá también inestabilidad y muchas cosas malas. (Santiago 3:16 — 4:3).

**Evangelio** — Jesús les advierte a sus discípulos que viene su Pasión y Resurrección, luego les enseña a tener humildad y sencillez como la de un niño (Marcos 9:30-37).

### LECTURAS DE LA SEMANA

Lunes: Prov 3:27-34; Sal 15 (14):2-5; Lc 8:16-18

Martes: Prov 21:1-6, 10-13; Sal 119 (118):1, 27, 30, 34, 35, 44; Lc 8:19-21

Miércoles: Prov 30:5-9; Sal 119 (118):29, 72, 89, 101, 104, 163; Lc 9:1-6

Jueves: Eclo 1:2-11; Sal 90 (89):3-6, 12-14, 17bc; Lc 9:7-9

Viernes: Eclo 3:1-11; Sal 144 (143):1b, 2abc, 3-4; Lc 9:18-22

Sábado: Dn 7:9-10, 13-14 o Ap 12:7-12a; Sal 138 (137):1-5; Jn 1:47-51

Domingo: Nm 11:25-19; Sal 19 (18):8, 10, 12-14; Sant 5:1-6; Mc 9:38-43, 45, 47-48

### INTENCIONES PARA LAS MISAS

22 de septiembre | sábado | Santa María Virgen

5:30 pm SSG Lance Oineza (special int) by Cherry & Napoleon

23 de septiembre | domingo |

8:00 am Patrick Wolfe (dec) by the Knights of Columbus

10:00 am Father Mauricio, by the Seminarians of New York

12:00 pm St. Theresa parishioners

7:00 pm

24 de septiembre | lunes |

8:00 am Nonong Ortiz (dec) by Joey Ortiz

25 de septiembre | martes |

8:00 am Carolyn Fellner (dec) by Franz & Jeanne

26 de septiembre | miércoles | Santos Cosme y Damián

8:00 am Mark & John Hurley (dec)

12:00 pm Concordia Balong (healing) by the Balong family

27 de septiembre | jueves | San Vicente de Paul

8:00 am Gerald Hurley & Kathleen Carlson

28 de septiembre | viernes | San Lorenzo Ruiz y compañeros; San Wencesla

8:00 am William Tylenda (dec) by daughter Lois

12:00 pm Maria Luz Salcedo by Joe & Paula Montez

29 de septiembre | sábado | Santos Arcángeles Miguel, Gabriel y Rafael

5:30 pm Ellen Cullen (dec) by William & Kathleen Helfrich

### PETICIONES POR ESTAS PERSONAS

#### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

#### POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

#### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)

### MENSAJE CORTO

El amor es la abreviatura de toda la teología.

—San Francisco de Sales

### ¡GRACIAS POR SU GENEROSIDAD!

09/16	Colecta Regular	5645.45
	no colecta	

Segunda colecta— 22/23 de septiembre: **no colecta**

Segunda colecta— 6/7 de octubre: **Mantenimiento**



### DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

**EN EL CORAZÓN DE LA IGLESIA, YO SERÉ EL AMOR**  
**De la Narración de la vida de santa Teresa del Niño Jesús,**  
**virgen, escrita por ella misma («Manuscrits**  
**autobiographiques»). Lisieux 1957. 227-229)**

Teniendo un deseo inmenso del martirio, acudí a las cartas de san Pablo, para tratar de hallar una respuesta. Mis ojos dieron casualmente con los capítulos doce y trece de la primera carta a los Corintios, y en el primero de ellos leí que no todos pueden ser al mismo tiempo apóstoles, profetas y doctores, que la Iglesia consta de diversos miembros y que el ojo no puede ser al mismo tiempo mano. Una respuesta bien clara, ciertamente, pero no suficiente para satisfacer mis deseos y darme la paz.

Continué leyendo sin desanimarme, y encontré esta consoladora exhortación: Aspirad a los dones más excelentes; yo quiero mostraros un camino todavía mucho mejor. El Apóstol, en efecto, hace notar cómo los mayores dones sin la caridad no son nada y cómo esta misma caridad es el mejor camino para llegar a Dios de un modo seguro. Por fin había hallado la tranquilidad. Al contemplar el cuerpo místico de la Iglesia, no me había reconocido a mi misma en ninguno de los miembros que san Pablo enumera, sino que lo que yo deseaba era más bien verme en todos ellos. En la caridad descubrí el quicio de mi vocación. Entendí que la Iglesia tiene un cuerpo resultante de la unión de varios miembros, pero que en este cuerpo no falta el más necesario y noble de ellos: entendí que la Iglesia tiene un corazón y que este corazón está ardiendo en amor. Entendí que sólo el amor es el que impulsa a obrar a los miembros de la Iglesia y que, si faltase este amor, ni los apóstoles anunciarían ya el Evangelio, ni los mártires derramarían su sangre. Reconocí claramente y me convencí de que el amor encierra en sí todas las vocaciones, que el amor lo es todo, que abarca todos los tiempos y lugares, en una palabra, que el amor es eterno.

Entonces, llena de una alegría desbordante, exclamé:

**«Oh Jesús, amor mío, por fin he encontrado mi vocación: mi vocación es el amor. Sí, he hallado mi propio lugar en la Iglesia, y este lugar es el que tú me has señalado, Dios mío. En el corazón de la Iglesia, que es mi madre, yo seré el amor; de este modo lo seré todo y mi deseo se verá colmado.»**

### **TRADICIONES DE NUESTRA FE**

Últimamente, hay mucho interés en los ángeles y sobre todo en los arcángeles. Según el catecismo católico, los ángeles existen para glorificar y servir a Dios y para ayudar con el plan salvífico de Jesucristo, cooperando con nuestras buenas obras. Lamentablemente muchos, en especial los de la New Age, se interesan sólo en los ángeles con el fin de utilizarlos en lugar de dejarse guiar por ellos.

La Tradición ha designado una jerarquía de 9 rangos entre los seres espirituales. Los serafines son los primeros y más cercanos a Dios y los ángeles son los últimos y más cercanos a la humanidad. En esta jerarquía, los arcángeles son los penúltimos en poder, aunque sí son los más buscados por su responsabilidad de cuidar los cuatro puntos cardinales de la creación. Según la tradición hebrea, hay siete arcángeles (Tobías 12:15), de los cuales las Sagradas Escrituras sólo mencionan tres por nombre, Miguel (¿Quién como Dios?), Gabriel (hombre de Dios) y Rafael (Dios sana). De estos, Miguel parece ser el más popular gracias a su poder contra el mal.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

### **¿BUSCAS PLACER O BUSCAS TESORO?**

**"O bien, piden y no reciben, porque piden mal, con el único fin de satisfacer sus pasiones" (Santiago 4:3).**

La historia humana proporciona un amplio testimonio sobre los efectos de la búsqueda del placer. Un placer nunca es suficiente. La gente siempre quiere el siguiente placer, seguido por otro. Las empresas prosperan avivando los deseos que buscan el placer de las masas de consumidores. Abandonados a nuestros deseos, nos hacemos esclavos de la búsqueda de placer, siervos de los bajos deseos de nuestro cuerpo mortal (ver Rom 6:12).

Te reto a pasar los próximos diez segundos mirando un crucifijo. Al contemplar el cuerpo crucificado de Jesús, pregúntate: "¿Qué tal si Jesús hubiese optado por perseguir el placer terrenal tanto como yo?" ¿Qué tal si Él hubiese elegido no sufrir ni morir por mí?

Entonces, ¡ruégale! a Jesús que rompa las cadenas de tus deseos carnales. "Ya has vivido bastante tiempo" en tus placeres (1 Pe 4:3). Ahora dedica el resto de tu tiempo en la tierra a buscar el placer de Dios. Por medio de la Cruz, sé crucificado para el mundo (Gal 6:14). Cuando estás crucificado a tus propios deseos, entonces estás lo suficientemente vacío para recibir los deseos de Dios. Entonces estás listo para recibir la vida abundante de Dios, la alegría, la paz, el amor, y los dones del Espíritu. Arrepiéntete de seguir tus deseos. Busca el placer duradero de Dios en vez de los placeres transitorios de este mundo.

**Oración:** *Padre, mándame el Espíritu Santo para luchar contra mi carne (Gal 5:17). Limpia mi corazón (Jn 2:15) de deseos inútiles.*

**Promesa:** *"Condenémoslo a una muerte infame, ya que él asegura que Dios lo visitará" (Sab 2:20).*

**Alabanza:** *Alabado sea Jesús, Señor resucitado, Quien "puede salvar en forma definitiva a los que se acercan a Dios por su intermedio, ya que vive eternamente para interceder por ellos" (Heb 7:25).*

*Rescripto: Según el Código de Derecho Canónico, se otorga el Nihil Obstat (no existe impedimento para publicar) a Un Pan, Un Cuerpo por el periodo 1 de agosto de 2018 al 30 de septiembre de 2018. †Reverendísimo Joseph R. Binzer, Obispo auxiliar y Vicario general de la Arquidiócesis de Cincinnati, 19 de enero de 2018. El Nihil Obstat establece que no existe impedimento para la publicación de un libro o folleto. No implica acuerdo con contenido, opiniones o afirmaciones expresadas en el mismo.*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=9/23/2018>

### **RITO DE INICIACIÓN CRISTIANA DE ADULTOS (RICA)**

¿Eres adulto y quieres ser católico, o eres adulto y te falta recibir los sacramentos del Bautismo, la Confirmación o la Primer Comunión? Si es así, entonces el RICA, Rito de Iniciación Cristiana de Adultos, es para ti. Para inscribirse o recibir más información, contacta al Padre Mauricio [mauricioh650@gmail.com](mailto:mauricioh650@gmail.com) o llama al (530) 544-3533 Ext. 102