

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — Speak, for your servant is listening (1 Samuel 3:3b-10, 19).
 Psalm — Here am I, Lord; I come to do your will (Psalm 40).
Second Reading — Do you not know that your body is a temple of the Holy Spirit within you? (1 Corinthians 6:13c-15a, 17-20).
Gospel — Andrew found his brother Simon and brought him to Jesus (John 1:35-42).

READINGS FOR THE WEEK

Monday: 1 Sm 15:16-23; Ps 50:8-9, 16bc-17, 21, 23; Mk 2:18-22
 Tuesday: 1 Sm 16:1-13; Ps 89:20-22, 27-28; Mk 2:23-28
 Wednesday: 1 Sm 17:32-33, 37, 40-51; Ps 144:1b, 2, 9-10; Mk 3:1-6
 Thursday: 1 Sm 18:6-9; 19:1-7; Ps 56:2-3, 9-13; Mk 3:7-12
 Friday: 1 Sm 24:3-21; Ps 57:2-4, 6, 11; Mk 3:13-19
 Saturday: 2 Sm 1:1-4, 11-12, 19, 23-27; Ps 80:2-3, 5-7; Mk 3:20-21
 Sunday: Jon 3:1-5, 10; Ps 25:4-9; 1 Cor 7:29-31; Mk 1:14-20

MASS TIMES AND INTENTIONS

Saturday January 13 St. Hilary; Blessed Virgin Mary

5:30 pm St. Theresa parishioners

Sunday January 14

8:00 am Joan Jack (dec) by the 8am Mass parishioners

10:00 am Patti Leonard (dec) by the Winslow family

12:00 pm Thomas A. DeGuide (dec) by Pat & Patricia Frega

7:00 pm

Monday January 15

8:00 am Agnes Villa (dec) by her family

Tuesday January 16

8:00 am Mark & John Hurley (dec)

Wednesday January 17 St. Anthony

8:00 am Gerald Hurley & Kathleen Carlson (dec)

12:00 pm All souls

Thursday January 18

8:00 am Elizabeth Ryan (special intention) by Irene

Friday January 19

8:00 am Mila Penollar (intentions) in thanksgiving

12:00 pm Jasmine Fowlkes (special intention) by her family

Saturday January 20 St. Fabian; St. Sebastian

5:30 pm Krystal Lei Ibe (bday int) by Mom/Dad/Grandparents

DONATE ONLINE



Now you can donate online! Look for the "Donate" button on our website www.tahoeatholic.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

01/07	Regular Collection (no 2nd collection)	5,333.20
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Second Collection—January 13/14—New Boiler in the Rectory

Second Collection on January 20/21: For Building Maintenance

WEEK AT A GLANCE

Monday, January 15	8am; 4pm-5:30pm Bread & Broth meal
Tuesday, January 16	8am Mass; 4:30pm Mass with Children in Faith Formation; 6:30pm RCIA
Wednesday, January 17	8am & 12noon Masses; 7pm Bible Study in Spanish
Thursday, January 18	8am Mass; 7pm RCIA in Spanish
Friday, January 19	8am & 12noon Masses; 12:30pm-6pm Eucharistic Adoration
Saturday, January 20	4pm Confessions & 5:30pm Vigil Mass
Sunday, January 21	8am, 10am, 12 noon and 7pm (in Spanish) Masses; Meet & Greet after the 8am, 10am, 12 noon Masses

FORMED.org **FAITH FORMATION FOR PARISHIONERS!**
 Now every parishioner can experience hundreds of hours viewing, reading, and listening to the best Catholic content. Enjoy more than 300 episodes of beautiful and compelling video series, feature-length movies, motivating and spiritually-enriching eBooks, and over 40 hours of audio content. **Register your family account by going to www.formed.org > and use our parish account (case-sensitive) QKK7X3. *FORMED APP NOW AVAILABLE!**

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoeatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2017 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

*"As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them **John F. Kennedy*

PANCAKE BREAKFAST—Jan. 7 after the 8AM &

10AM Masses

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

PRAYERS FOR THE CHRISTIAN UNITY

Eternal Father,

we praise you for sending your Son

to be one of us and to save us.

Look upon your people with mercy,

for we are divided in so many ways,

and give us the Spirit of Jesus to make us one in love.

We ask this gift, loving Father,

through Jesus Christ our Lord. Amen

<http://www.catholic.org/prayers/prayer.php?p=663>

GOD'S IMAGINATION | *Henri Nouwen Society*

So much of our energy, time, and money goes into maintaining distance from one another. Many if not most of the resources of the world are used to defend ourselves against each other, to maintain or increase our power, and to safeguard our own privileged position.

Imagine all that effort being put in the service of peace and reconciliation! Would there be any poverty? Would there be crimes and wars? Just imagine that there was no longer fear among people, no longer any rivalry, hostility, bitterness, or revenge. Just imagine all the people on this planet holding hands and forming one large circle of love. We say, "I can't imagine." But God says, "That's what I imagine, a whole world not only created but also living in my image."

OUR SPIRITUAL PARENTS | *Henri Nouwen Society*

Joy and sorrow are never separated. When our hearts rejoice at a spectacular view, we may miss our friends who cannot see it, and when we are overwhelmed with grief, we may discover what true friendship is all about. Joy is hidden in sorrow and sorrow in joy. If we try to avoid sorrow at all costs, we may never taste joy, and if we are suspicious of ecstasy, agony can never reach us either. Joy and sorrow are the parents of our spiritual growth.

VULNERABLE, LIKE A BIRD | *Henri Nouwen Society*

Life is precious. Not because it is unchangeable, like a diamond, but because it is vulnerable, like a little bird. To love life means to love its vulnerability, asking for care, attention, guidance, and support. Life and death are connected by vulnerability. The newborn child and the dying elder both remind us of the preciousness of our lives. Let's not forget the preciousness and vulnerability of life during the times we are powerful, successful, and popular.

FRUITS THAT GROW IN VULNERABILITY |

Henri Nouwen Society

There is a great difference between successfulness and fruitfulness. Success comes from strength, control, and respectability. A successful person has the energy to create something, to keep control over its development, and to make it available in large quantities. Success brings many rewards and often fame. Fruits, however, come from weakness and vulnerability. And fruits are unique. A child is the fruit conceived in vulnerability, community is the fruit born through shared brokenness, and intimacy is the fruit that grows through touching one another's wounds. Let's remind one another that what brings us true joy is not successfulness but fruitfulness.

LIVING THE MOMENT TO THE FULLEST |

Henri Nouwen Society

Patience is a hard discipline. It is not just waiting until something happens over which we have no control: the arrival of the bus, the end of the rain, the return of a friend, the resolution of a conflict. Patience is not a waiting passivity until someone else does something. Patience asks us to live the moment to the fullest, to be completely present to the moment, to taste the here and now, to be where we are. When we are impatient we try to get away from where we are. We behave as if the real thing will happen tomorrow, later and somewhere else. Let's be patient and trust that the treasure we look for is hidden in the ground on which we stand.

YEAR-END CONTRIBUTIONS

Dear Parishioner,

We are automatically mailing out tax receipts if your contribution exceeded \$100.00 for the 2017 calendar year. Donation letters will be mailed by end of January. If you have questions, please contact Jennifer Gaston or Irene Lohmeier at (530) 544-3533 Ext. 101. —Fr. Mauricio

SECOND SUNDAY IN ORDINARY TIME

Your body is a temple of the Holy Spirit within you.

— 1 Corinthians 6:19a



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REFLECTIONS

INTENTIONS OF THE HOLY FATHER | <https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>
January 2018 | Religious Minorities in Asia .

That Christians, and other religious minorities in Asian countries, may be able to practise their faith in full freedom.

OUR ONLY HOPE | "Look! There is the Lamb of God!" —John 1:36

For generations we have fashioned a culture of death — step by step, war by war, abortion by abortion, injustice by injustice, sin by sin. Our seeds of unfaithfulness, lust, and greed have grown into a sickeningly rich harvest of injustice. Is there any hope?

In Christ alone there is hope. He is the Lamb of God Who takes away the sin of the world (Jn 1:29). Jesus is "the Messiah! (This term means the Anointed)" (Jn 1:41) and "Rabbi (which means Teacher)" (Jn 1:38). He is "the Way, and the Truth, and the Life" (Jn 14:6). He will call our names (see 1 Sm 3:4) and change our names (see Jn 1:42). Jesus will bring good news to the poor, "proclaim liberty to captives, recovery of sight to the blind and release to prisoners, to announce a year of favor from the Lord" (Lk 4:18-19). Jesus is bringing down the culture of death and replacing it with a civilization of love and life.

There is hope; there is certain hope in Jesus — in Jesus alone. Alleluia!

Prayer: Father, thank You for Jesus: Life and Hope.

Promise: "You must know that your body is a temple of the Holy Spirit, Who is within — the Spirit you have received from God. You are not your own. You have been purchased, and at a price. So glorify God in your body." —1 Cor 6:19-20

Praise: Praise the risen, eucharistic Jesus! Alleluia! "To Him be glory forever and ever" (2 Tm 4:18).

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=1/14/2018>

WEEK OF PRAYER FOR CHRISTIAN UNITY | JANUARY 18-25, 2018

The theme of this year's Week of Prayer for Christian Unity is "**Your Right Hand, O Lord, Glorious in Power.**" (Exodus 15:6). According to Graymoor Ecumenical & Interreligious Institute (GEII). . . , "Throughout the Biblical narrative of salvation, an unmistakable motif is the unrelenting determination of the Lord to form a people whom He could call His own. The formation of such a people, united in a sacred covenant with God, is integral to the Lord's plan of salvation and to the glorification of His name. The prophets repeatedly remind Israel that their covenant demanded that relationships among its various social groups should be characterized by justice, compassion and mercy. Reconciliation often demands repentance, reparation and healing of memories."

The Week of Prayer for Christian Unity has a history of over 100 years..., in which Christians around the world have taken part in an octave of prayer for visible Christian unity. By annually observing the WPCU, Christians move toward the fulfillment of Jesus' prayer at the Last Supper "that they all may be one." (cf. John 17:21)

<http://www.usccb.org/beliefs-and-teachings/ecumenical-and-interreligious/events/week-of-prayer-for-christian-unity.cfm>

TREASURES FROM OUR TRADITION

"Ordinary Time" began for us this week. On the old calendar, the feast of the Presentation, still more than two weeks away, was the last day of the Christmas season. Sadly, Bethlehem is hardly a place of peace on earth these days. The ancient Christian community has been largely uprooted by political strife. The Church of the Nativity stands (barely) in remarkable disrepair and disorder in Manger Square. The roof is crumbling, the major doorways are blocked, the wiring is faulty, and the worship life is disrupted by quarrels among Eastern Christians.

The church was founded by the Emperor Constantine in 325, destroyed in a Samaritan revolt in 539, and rebuilt by the Emperor Justinian. When the area came under Muslim control in 638, the holiness of the church was respected, and in return Christians allowed Muslims to pray in the south aisle, a right still upheld. Earlier in that century, invading Persians were ordered to destroy all churches, but when they saw the magi carved over the doorway of the Church of the Nativity, they spared it out of respect for their ancestors who bore gold, frankincense, and myrrh to the same city. The Crusaders restored and redecored the church by the twelfth century, and it is their plan that survives. Down a few stone steps is a stone grotto with a silver star marking the place of Christ's birth: when the star was stolen in 1847 it triggered an international crisis that exploded into the Crimean War.

Since 1852, the church has been shared by the Roman Catholic, Greek Orthodox, and Armenian Churches. The Greeks are in charge of the grotto, but don't enjoy the best of friendships with the Armenians. Catholics have the care of the Chapel of the Manger, and avoid the squabbles by a separate entrance to the Franciscan monastery church of St. Catherine. Pray for peace in Bethlehem!

—Rev. James Field, Copyright © J. S. Paluch Co.

CALENDAR OF EVENTS

JANUARY

EUCCHARISTIC ADORATION | FRIDAY, JANUARY 19 12:30PM TO 6:00PM.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)

JANUARY 22, DAY OF PRAYER FOR THE LEGAL PROTECTION OF UNBORN CHILDREN

The 8am Mass on Monday, January 23 will be for "Giving Thanks to God for the Gift of Human Life"
As individuals, we are called to observe this day through the penitential practices of prayer, fasting and/or giving alms.

14TH ANNUAL WALK FOR LIFE WEST COAST | SATURDAY JANUARY 27, 2018 11:00 AM-3:30 PM

We'd like to invite you and your families and friends to join us in beautiful San Francisco for the 14th Annual Walk for Life West Coast.

Schedule:

Info Faire: 11:00 am to 1:30 pm

Rally: 12:30 pm to 1:30 pm

Walk: 1:30 pm - will be walking on Market Street to Justin Herman Plaza

FEBRUARY

CRAB DINNER

Save the Date: February 3, 2018



ASH WEDNESDAY

February 14

Masses: 8am, 12noon, 6:00pm & 7:30pm (Spanish)

FATHER-SON PROGRAM IN ENGLISH | FEBRUARY 24, 2018 | 10:00 AM - 2:00 PM

Location: *Presentation School*

3100 Norris Ave.

Sacramento, CA 95821

Registration Link <http://fathersonprogram.com>

The Father-Son Program explores God's special gift of human sexuality and fertility as well as the goodness and wonder of his plan for growing up and becoming a man. It is designed for fathers and their 12-15 year-old sons. All content is pure, light-hearted and affirming. This class will be conducted in English. The cost of \$20 per family includes snacks. To register online, contact a local site coordinator or review program content, go to website listed here. For additional information, contact Steve Patton at 916-733-0133 or spatton@scd.org. All reservations must be received by the Monday before the event date.

WORLD MARRIAGE DAY MASS | FEBRUARY 24, 2018 | 11:00 AM - 1:30 PM

Event Website—<http://www.SacWMD.com>

Location: *Cathedral of the Blessed Sacrament*

1017 11th St., Sacramento, CA 95814

Join Auxiliary Bishop Myron J. Cotta as he presides at the World Marriage Day Mass. At this Mass, sacramentally-married couples of all ages are invited to attend and renew their wedding vows. The Mass will be followed by a reception in the parish hall, at which certificates will be given out to couples celebrating milestone anniversaries (10, 25, 30, 35, 40, 45, 50, 50+).

THE LAMB OF GOD

"Behold the Lamb of God!" We hear this phrase every Sunday at Mass, but there's a good chance that many Roman Catholics do not know who in the Bible originally spoke it. The phrase appears only in the Gospel of John, on the lips of John the Baptist, who utters it twice. In today's Gospel reading, John proclaims Jesus as the Lamb of God, and two of John's own disciples then follow Christ. A little bit later Andrew, who heard John and then followed Jesus, brings his brother Simon to be re-named Cephas, or Peter. A careful look at these Bible verses shows us the mission of everyone baptized into the Body of Christ: we must always proclaim our faith in Christ, so that others will follow him. We may not know how the will of God might work through those we bring to Christ; that is not the point. The point is that our ongoing mission as a church is to bring others to Christ, the Lamb of God, who takes away the sin of the world.

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14 DE ENERO DE 2018 | SEGUNDO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audifonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Samuel responde al llamado del Señor: “Habla, Señor, tu siervo te escucha” (1 Samuel 3:3-10, 19).
Salmo — Aquí estoy, Señor, para hacer tu voluntad (Salmo 40 [39]).
Segunda lectura — Tu cuerpo es un templo del Espíritu Santo; por tanto glorifica a Dios en tu cuerpo (1 Corintios 6:13-15, 17-20).
Evangelio — Los primeros discípulos empiezan a seguir a Jesús y declaran que es el Mesías (Juan 1:35-42).

LECTURAS DE LA SEMANA

Lunes: 1 Sm 15:16-23; Sal 50 (49):8-9, 16bc-17, 21, 23; Mc 2:18-22
 Martes: 1 Sm 16:1-13; Sal 89 (88):20-22, 27-28; Mc 2:23-28
 Miércoles: 1 Sm 17:32-33, 37, 40-51; Sal 144 (143):1b, 2, 9-10; Mc 3:1-6
 Jueves: 1 Sm 18:6-9; 19:1-7; Sal 56 (55):2-3, 9-13; Mc 3:7-12
 Viernes: 1 Sm 24:3-21; Sal 57 (56):2-4, 6, 11; Mc 3:13-19
 Sábado: 2 Sm 1:1-4, 11-12, 19, 23-27; Sal 80 (79):2-3, 5-7; Mc 3:20-21
 Domingo: Jon 3:1-5, 10; Sal 25 (24):4-9; 1 Cor 7:29-31; Mc 1:14-20

CORDERO DE DIOS | *Copyright © J. S. Paluch Co., Inc.*

“Este es el Cordero de Dios”. Escuchamos esta frase todos los domingos en la Misa pero es muy probable que muchos católicos no sepan quién la pronunció originariamente en la Biblia. La frase aparece en el Evangelio de Juan, en los labios de Juan Bautista a quien dice dos veces. En la lectura del Evangelio de hoy, Juan proclama que Jesús es el Cordero de Dios y entonces dos de los discípulos de Juan siguen a Cristo. Un poco más tarde Andrés, quien escuchó a Juan y siguió a Jesús, lleva a su hermano Simón para que reciba un nuevo nombre: Kefás, es decir Pedro. Si estudiamos a fondo estos versículos de la Biblia vemos la misión de todos los bautizados en el Cuerpo de Cristo: Siempre debemos proclamar nuestra fe en Cristo, para que otros lo sigan. Quizás no sepamos de qué manera la voluntad de Dios obrará en los que llevamos a Cristo, pero eso no es lo importante. Lo que importa es que nuestra misión constante como Iglesia es llevar a otras personas a Cristo, el Cordero de Dios, que quita el pecado del mundo.

INTENCIONES PARA LAS MISAS

PETICIONES POR ESTAS PERSONAS

13 de enero | sábado | San Hilario; Santa María Virgen

5:30 pm St. Theresa parishioners

14 de enero | domingo |

8:00 am Joan Jack (dec) by the 8am Mass parishioners

10:00 am Patti Leonard (dec) by the Winslow family

12:00 pm Thomas A. DeGuide (dec) by Pat & Patricia Frega

7:00 pm

15 de enero | lunes |

8:00 am Agnes Villa (dec) by her family

16 de enero | martes |

8:00 am Mark & John Hurley (dec)

17 de enero | miércoles | San Antonio

8:00 am Gerald Hurley & Kathleen Carlson (dec)

12:00 pm All souls

18 de enero | jueves |

8:00 am Elizabeth Ryan (special intention) by Irene

19 de enero | viernes |

8:00 am Mila Penollar (intentions) in thanksgiving

12:00 pm Jasmine Fowlkes (special intention) by her family

20 de enero | sábado | San Fabián; San Sebastián

5:30 pm Krystal Lei Ibe (bdays int) by Mom/Dad/Grandparents

¡GRACIAS POR SU GENEROSIDAD!

01/07 *Colecta Regular* 5,333.20

Segunda colecta—13/14 de enero—New Boiler in the Rectory

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

ADORACIÓN EUCARÍSTICA | Viernes 19 de enero | 12:30-6pm
 “La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe.. y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración”. (CIC 1380)

POSTURAS Y GESTOS CORPORALES EN LA MISA *Continuación...*

PROCESIÓN

Cada procesión en la liturgia es una señal de la Iglesia peregrina, el cuerpo de Cristo, en su caminar hacia la Jerusalén celeste. La Misa comienza con una procesión del sacerdote y los ministros hacia el altar. El evangelario o libro de los evangelios es cargado en procesión hacia el ambón. Para recibir la comunión hacemos una procesión. Como cristianos creemos que somos peregrinos por este mundo que algún día dejaremos para entrar en el gozo del Señor en el Reino de los cielos preparado para nosotros.

GENUFLEXIÓN

La genuflexión es una señal de adoración que hacemos doblando la rodilla derecha hasta el piso. Tradicionalmente los católicos hacen una genuflexión al entrar o salir de la iglesia si el Santísimo, el Cuerpo de Cristo, está presente en el santuario de la iglesia. El sacerdote y diácono hacen una genuflexión al entrar y salir de la iglesia. El sacerdote hace una genuflexión en señal de adoración después de mostrar al pueblo el Cuerpo y la Sangre de Cristo y también antes de invitar al pueblo para la comunión.

Continuará...

Based upon Roman Missal Formational Materials provided by the Secretariat for the Liturgy of the United States Conference of Catholic Bishops, "2010.

RECIBO DE CONTRIBUCIONES AL FINAL DEL AÑO

Querido feligrés:

Le enviaremos automáticamente el recibo de contribuciones para sus impuestos si excede \$100.00 para el año 2017. La carta de donación será enviada a finales de enero. Si necesita ayuda, póngase en contacto con Jennifer Gaston o Irene Lohmeier al (530) 544-3533 Ext 101. —*Fr. Mauricio*



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Miércoles
de Ceniza

MIÉRCOLES DE CENIZA

14 de febrero
Misas: 8am, 12 mediodía,
6pm y 7:30pm (en
Español)



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NUESTRA ÚNICA ESPERANZA "Este es el Cordero de Dios" (Juan 1:36).

Por generaciones hemos formado una cultura de muerte — paso a paso, guerra tras guerra, aborto tras aborto, injusticia tras injusticia, pecado tras pecado. Nuestras semillas de falta de fe, lujuria y avaricia han crecido hasta una cosecha repugnantemente llena de injusticias. ¿Hay alguna esperanza?

Solo en Cristo hay esperanza. Él es el Cordero de Dios que quita el pecado del mundo (Jn 1:29). Jesús es el "Mesías, que traducido significa Cristo" (Jn 1:41) y "Rabí — que traducido significa Maestro" (Jn 1:38). Él es "el Camino, la Verdad y la Vida" (Jn 14:6). Él llamará nuestros nombres (ver 1 Sm 3:4) y los cambiará (ver Jn 1:42). Jesús traerá "la Buena Noticia a los pobres, a anunciar la liberación a los cautivos y la vista a los ciegos, a dar la libertad a los oprimidos y proclamar un año de gracia del Señor" (Lc 4:18-19). Jesús está derrumbando la cultura de la muerte y reemplazándola por una civilización de amor y vida. Hay esperanza; hay cierta esperanza en Jesús — solo en Jesús. ¡Aleluya!

Oración: Padre, gracias por Jesús: Vida y Esperanza.

Promesa: "¿O no saben que sus cuerpos son templo del Espíritu Santo, que habita en ustedes y que han recibido de Dios? Por lo tanto, ustedes no se pertenecen, sino que han sido comprados, ¡y a qué precio! Glorifiquen entonces a Dios en sus cuerpos" (1 Co 6:19-20).

Alabanza: ¡Alabado sea Jesús resucitado y eucarístico! ¡Aleluya! "¡A Él sea la gloria por los siglos de los siglos!" (2 Tim 4:18)

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=1/14/2018>

TRADICIONES DE NUESTRA FE

Según una vieja costumbre latina, no se les debe llamar por nombre a los niños mientras todavía están en el vientre de su madre. Mis padres siempre me hablaban por nombre durante el embarazo de mi mamá. Esto por supuesto molestaba a mi abuelita quien decía que si me iban a hablar por nombre sería mejor llamarme Tiburcio. La gran sorpresa de mis padres fue que nació el día de san Tiburcio. Gracias a Dios mis padres no eran tradicionalistas, sino tuvieron que pasar mi vida con ese nombre.

Muchos latinoamericanos todavía siguen la tradición del onomástico; de dar a su hijo o hija el nombre del santo o de la santa en cuyo día nació. Esta costumbre se hace con doble intención: 1) para implorar la protección del santo sobre el recién nacido y 2) para que el niño o la niña tenga un buen ejemplo como modelo para su vida. Esta última razón implica tener que conocer e imitar al santo o a la santa.

Si tu hijo nace el 16 de enero puedes nombrarlo: Fulgencio, Acursio, Adiuto, Frisio y Tolomeo. O si es niña, Priscila o el femenino de los previos.

—*Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.*