

April 10 2022

PALM SUNDAY OF THE LORD'S PASSION

Lk 19:28-40; Is 50:4-7; Ps 22:8-9, 17-18, 19-20,23-24; Phil 2:6-11; Lk 22:14-23:56 or Lk 23: 1-49

# Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662

sttheresa@tahoecatholic.com

www.tahoecatholic.com | www.facebook.com/tahoecatholic

Scan. Donate. Done.



Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

## SUNDAY EUCHARIST | MISAS DOMINICALES

Saturday Vigil | Misa de Vigilia el sábado:

5:30pm (English)

Sunday | Domingo:

9:00am & 11:00am (English) |

& 7:00 pm (español)

Daily Mass | Misa diaria:

Monday through Friday | lunes a viernes |

8:00am

## PARISH OFFICE / OFICINA |

Telephone: (530) 544-3533

(530) 318-3397

Rev. Mauricio Hurtado, Pastor

Jennifer Locke, Bookkeeper

Susan Lohmeier, Bookkeeper

Maureen (Moe) Leonard, Music Director

Danette A. Winslow, Dir. of Religious

Education | 530 544-4788

Joanie San Agustin, Technology Minister |

tahoecatholicbulletin @ gmail.com

## CONFESSIONS/CONFESIONES |

Saturday/sábado: 4:00pm

or by appointment/o por cita

## BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

## ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

BREAD & BROTH, a Ministry of St. Theresa Parish | [breadandbroth.org](http://breadandbroth.org)

## 2022 HOLY WEEK SCHEDULE

**Palm Sunday of the Passion of the Lord (April 9 & 10)**

**5:30pm Vigil Mass; 9am, 11am & 7pm (Spanish)**

**Masses**

Note: we gather 5 minutes before Mass in front of the Church for the blessing of palms.

**Monday, Tuesday & Wednesday (April 11, 12 & 13)**

8am Daily Mass

**Holy Thursday (April 14)**

**No morning Mass**

**Bilingual Mass of the Lord's Supper at 7pm**

(with adoration of the Holy Eucharist until 7am next day)

**Good Friday of the Lord's Passion Liturgy (April 15)**

at 3pm

(with Stations of the Cross around 4pm, concluding with the Divine Mercy Chaplet *Divine Mercy Novena's first day*)

**Good Friday of the Lord's Passion Liturgy in Spanish**

**7pm**

**Easter Vigil (April 16) 9pm**

Note: There are no Confessions at 4pm and no 5:30pm Mass

**Easter Sunday (April 17)**

8am, 10am, 12noon & 7pm (Spanish) Masses



Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date. Similar to any printed materials, content may become out-of-date. Please email tahoecatholicbulletin @ gmail.com for questions.

Permission to podcast/stream the music in this service obtained from ONE LICENSE, with license # M-401016 All rights reserved

## BELLA ITALIA WITH FR. MAURICIO (IN SPANISH)

Sorrento • Capri • Amalfi Coast • Pompeii • Rome • Assisi • Florence • Tuscany • Siena • San Gimignano • Pisa •  
Cinque Terre • & more...

There is a pilgrimage in Spanish from September 20<sup>th</sup> to October 2, 2022. If you want to find out more about it, please go to <https://www.procatholictrips.com/> then click on Clergy trips, scroll down to Bella Italia with Fr. Mauricio or ask Fr. Mauricio about it mauricioh650@ gmail.com

## BIBLE IN A YEAR

If you've struggled to read the Bible, this podcast is for you.

Ascension's Bible in a Year Podcast, hosted by Fr. Mike Schmitz and featuring Jeff Cavins, guides Catholics through the Bible in 365 daily episodes starting January 1st, 2022.

Each 20-25 minute episode includes:

- two to three scripture readings
- a reflection from Fr. Mike Schmitz
- and guided prayer to help you hear God's voice in his Word.

Unlike any other Bible podcast, Ascension's Bible in a Year Podcast for Catholics follows a reading plan inspired by the Great Adventure Bible Timeline® learning system, a groundbreaking approach to understanding Salvation History developed by renowned Catholic Bible teacher Jeff Cavins.

Tune in and live your daily life through the lens of God's word!

<https://ascensionpress.com/pages/biy-registration>

## POPE FRANCIS' PRAYER FOR PEACE

Lord God of peace, hear our prayer!

We have tried so many times and over so many years to resolve our conflicts by our own powers and by the force of our arms. How many moments of hostility and darkness have we experienced; how much blood has been shed; how many lives have been shattered; how many hopes have been buried... But our efforts have been in vain.

Now, Lord, come to our aid! Grant us peace, teach us peace; guide our steps in the way of peace. Open our eyes and our hearts, and give us the courage to say: "Never again war!"; "With war everything is lost". Instill in our hearts the courage to take concrete steps to achieve peace.

Lord, God of Abraham, God of the Prophets, God of Love, you created us and you call us to live as brothers and sisters. Give us the strength daily to be instruments of peace; enable us to see everyone who crosses our path as our brother or sister. Make us sensitive to the plea of our citizens who entreat us to turn our weapons of war into implements of peace, our trepidation into confident trust, and our quarreling into forgiveness.

Keep alive within us the flame of hope, so that with patience and perseverance we may opt for dialogue and reconciliation. In this way may peace triumph at last, and may the words "division", "hatred" and "war" be banished from the heart of every man and woman. Lord, defuse the violence of our tongues and our hands. Renew our hearts and minds, so that the word which always brings us together will be "brother", and our way of life will always be that of: Shalom, Peace, Salaam! Amen.

**Monday:** Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11

**Tuesday:** Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 & 17; Jn 13:21-33, 36-38

**Wednesday:** Is 50:4-9a; Ps 69:8-10, 21-22, 31 & 33-34; Mt 26:14-25

**Thursday:** Ex 12: 1-8, 11-14; Ps 116: 12-13, 15-16bc, 17-18; 1 Cor 11: 23-26; Jn 13: 1-15

**Friday:** Is 52:13-53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1-19:42

**Saturday:** Gn 1:1-2:2 or Gn 1:1,26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20 & 22; Gn 22:1-18 or Gn 22:1-2, 9a, 10-13, 15-18; Ps 16:5, 8, 9-10, 11; Ex 14:15-15:1; Ex 15:1-2,3-4,5-6,17-18; Is 54:5-14; Ps 30:2,4,5-6,11-12,13; Is 55:1-11; Is 12:2-3,4,5-6; Bar 3:9-15, 32-4:4; Ps 19:8, 9, 10, 11; Ez 36:16-17a,18-28; Ps 42:3,5;43:3,4 or Is 12:2-3,4 bcd,5-6 or Ps 51:12-13, 14-15,18-19; Rom 6:3-11; Ps 118:1-2, 16-17, 22-23; Lk 24:1-12

**Sunday:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8a; Jn 20:1-9

READINGS FOR THE WEEK | <https://bible.usccb.org/daily-bible-reading>



Parish Council Secretary

### Ellen Camacho

Managing Broker  
CA #00854830 ~ NV #B.0145459

Sierra  
Sotheby's International Realty  
2247 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150  
c 530.563.8750 o 530.494.7600  
ecamacho@sierrasothebysrealty.com  
ellen.camacho@sothebysrealty.com

Each Office is Independently Owned and Operated.

## PONTIFICAL GOOD FRIDAY COLLECTION FOR THE HOLY LAND (GOOD FRIDAY)

Christians of the Holy Land rely heavily on the help that comes to them during this special moment of the year. The Franciscans of the Custody of the Holy Land have the unique responsibility of caring for the Holy Places as well as caring for the Christians living in the Holy Land. It is important that we care for the Christians living in the Holy Land in order to maintain a Christian presence in a land that is filled with a majority Jewish and Islamic population. Please visit [www.myfranciscan.org](http://www.myfranciscan.org) for more information.

## EASTER TRIDUUM

The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, **they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.**

The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil.

The liturgical services that take place during the Triduum are:

- Mass of the Lord's Supper
- Good Friday of the Lord's Passion
- Mass of the Resurrection of the Lord

## HOLY THURSDAY

### **May another Mass besides the Mass of the Lord's Supper be celebrated on Holy Thursday?**

Ordinarily, no other Mass may be celebrated on Holy Thursday. However, by way of exception, the local Ordinary may permit another Mass in churches and oratories to be celebrated in the evening, and, in the case of genuine necessity, even in the morning. Such Masses are provided for those who in no way are able to participate in the evening Mass.

How are the Holy Oils, consecrated and blessed at the Chrism Mass, to be received in the parish?

A reception of the oils may take place before the Mass of the Lord's Supper. The oils, in suitable vessels, can be carried in procession by members of the assembly. Go to the Order for the Reception of the Holy Oils page for more information.

Is the "Mandatum," the washing of feet at the Mass of the Lord's Supper, required?

No. The Roman Missal only indicates, "After the Homily, where a pastoral reason suggests it [ubi ratio pastoralis id suadeat], the Washing of Feet follows."

<https://www.usccb.org/prayer-and-worship/liturgical-year-and-calendar/triduum/questions-and-answers#holy-thursday>

## GOOD FRIDAY

### **When should the Good Friday Celebration of the Lord's Passion take place?**

Normally it should take place in the afternoon, at about 3:00 PM, to enable people to assemble more easily. However, pastoral discretion may indicate a time shortly after midday, or in the late evening, though never later than 9:00 PM. Depending on the size or nature of a parish or other community, the local Ordinary may permit the service to be repeated.

### **May a deacon officiate at the Celebration of the Lord's Passion?**

Although the Celebration of the Lord's Passion appears to be a service of the Word with the distribution of Holy Communion, the Roman Missal does not permit a deacon to officiate at the celebration. Historically, even though the Eucharist is not celebrated on this day, the liturgy of Good Friday bears resemblance to a Mass. At one time it was called the "Mass of the Presanctified" (referring to the pre-consecrated hosts used at Communion, even when only the priest received Communion). This is also reflected in the prescribed vesture for the priest: stole and chasuble. The liturgy of Good Friday, as an integral part of the Triduum, is linked to the Holy Thursday Mass of the Lord's Supper and the Easter Vigil on Holy Saturday. While there may be cases where a parish with multiple churches or chapels (e.g., mission churches or a cluster of parishes under one pastor) might rotate the liturgies among the various locations, it would not be appropriate for a community to celebrate only part of the Triduum.

## GOOD FRIDAY

### **May any of the readings at the Celebration of the Lord's Passion be omitted?**

The Lectionary for Mass does not indicate that any readings may be omitted at the Celebration of the Lord's Passion. All three readings (Isaiah, Hebrews, and the Passion according to John) are required. It should be noted, however, for Palm Sunday of the Lord's Passion, the Lectionary indicates that while all three readings provided should be used, there may be circumstances in which one or more of the readings at Mass could be omitted: "Given, however, the importance of the account of the Lord's Passion, the priest, having in mind the character of each individual congregation, is authorized to choose only one of the two readings prescribed before the Gospel, or if necessary, he may read only the account of the Passion, even in the shorter form. This permission applies, however, only to Masses celebrated with a congregation." Thus, the account of the Passion is never omitted.

### **Does the Church encourage any other liturgical celebrations on Good Friday?**

On this day the Office of Readings and Morning Prayer could appropriately be celebrated with the participation of the people in the churches. Note that Evening Prayer is only prayed by those who do not participate in the Celebration of the Lord's Passion.

### **Do devotions have a particular importance on Good Friday?**

The Directory on Popular Piety and the Liturgy (2002) provides the proper perspective in paragraphs 142-145. Clearly the central celebration of this day is the Good Friday Celebration of the Lord's Passion. In no way should manifestations of popular piety, either by the time or manner in which they are convoked, substitute for this solemn liturgical action. Nor should aspects of the various acts of piety be mixed with the Good Friday celebration, creating a hybrid. In recent times, Passion processions, celebrations of the Stations of the Cross, and Passion Plays have become more common. In such representations, actors and spectators can be involved in a moment of faith and genuine piety. Care should be taken, however, to point out to the faithful that a Passion Play is a representation which is commemorative and they are very different from "liturgical actions" which are anamnesis, or the mysterious presence of the redemptive event of the Passion.

### **How does the Adoration of the Holy Cross on Good Friday begin?**

The Adoration of the Holy Cross begins with one of two forms of the Showing of the Holy Cross. The First Form begins as the deacon or another suitable minister goes to the sacristy and obtains the veiled Cross. Accompanied by two ministers with lighted candles, the veiled Cross is brought to the center of the sanctuary in procession. The priest accepts the Cross and then, standing in front of the altar and facing the people, uncovers the upper part of the Cross, the right arm, and then the entire Cross. Each time he unveils a part of the Cross, he sings the acclamation, Behold the wood of the Cross. In the Second Form of the Showing of the Holy Cross, the priest or deacon goes to the church door, where he takes up the uncovered Cross. Accompanied by two ministers with lighted candles, he processes to the sanctuary, stopping at the door of the church, in the middle of the church, and before entering the sanctuary, to sing the acclamation, Behold the wood of the Cross.

### **How is the cross venerated by members of the congregation on Good Friday?**

After the showing of the Cross, the priest or deacon may carry the Cross to the entrance of the sanctuary or another suitable place. The first person to adore the Cross is the priest celebrant. If circumstances suggest, he takes off his chasuble and his shoes. The clergy, lay ministers and the faithful then approach the Cross. The personal adoration of the Cross is an important feature in this celebration and every effort should be made to achieve it. The rubrics remind us that "only one Cross" should be used for adoration. If the numbers are so great that all cannot come forward, the priest, after some of the clergy and faithful have adored the Cross, can take it and stand in the center before the altar. In a few words he invites the people to adore the Cross. He then elevates the Cross higher for a brief period of time while the faithful adore it in silence. It should also be kept in mind that when a sufficiently large Cross is used even a large community can reverence it in due time. The foot of the Cross as well as the right and left arm can be approached and venerated. Coordination with ushers and planning the flow of people beforehand can allow for this part of the liturgy to be celebrated with decorum and devotion.

<https://www.usccb.org/prayer-and-worship/liturgical-year-and-calendar/triduum/questions-and-answers#good-friday>

## REFLECTIONS

### “IN THE SHADOW OF YOUR WINGS” (PS 36:8) | “I am thirsty.” —John 19:28

Jesus was thirsting for the people of Jerusalem to “come to” Him (see Mt 11:28). He told them: “O Jerusalem, Jerusalem...how often have I yearned to gather your children, as a mother bird gathers her young under her wings, but you refused Me” (Mt 23:37). Jesus thirsted for a people who would accept His saving love, listen to His words, and put them into practice (Mk 4:8-9).

Jesus poured out His life for His beloved people, teaching, healing, and working miracles in their sight. “Despite His many signs performed in their presence, they refused to believe in Him” or gather to Him (Jn 12:37). Therefore, Jesus would instead gather and save all people through His ministry of suffering. He prophesied: “I — once I am lifted up from earth” on the cross “will draw all men to Myself” (Jn 12:32).

Jesus is thirsting to gather all people under His outstretched, crucified arms, now nailed to the wood of the cross (Jn 19:28). Give Jesus a drink (Jn 4:7). Satisfy His yearning and thirsting. Stand in the shadow of His cross — at the feet of the crucified Jesus. Accept Jesus as Lord and Savior of your life. Let Him gather you under His wings (see Mt 23:37). Listen to and obey His every word.

*Prayer:* Jesus, Lamb of God, may Your “blood be on us and on our children” (Mt 27:25). Wash us clean of sin through the blood of Your cross.

*Promise:* “Through His suffering, My Servant shall justify many, and their guilt he shall bear.” —Is 53:11

<https://www.presentationministries.com/series/obob/obob-2022-4-15-en>

### HIM OR SELF? | “Judas Iscariot, one of His disciples (the one about to hand Him over), protested...” —John 12:4

The four Suffering Servant readings from Isaiah during Holy Week reveal that there is no self-centeredness in the Suffering Servant (Is 42:1-7; Is 49:1-6; Is 50:4-9; Is 52:13—53:12). Martha, Mary, and Lazarus, a holy family devoted to Jesus, reveal a focus on Jesus and a lack of self-interest as they minister hospitality to Jesus (Jn 12:1ff). Sadly, Judas Iscariot, one of the twelve apostles chosen by Jesus, showed a total focus on himself and a lack of focus on Jesus during the week he most needed to fix his eyes on Jesus (see Heb 3:1; 12:2).

Judas figures prominently in the Holy Week readings for Mass because his spiritual stance could become our own. He is a reflection of our fallen human nature. Judas accuses Mary and tries to make her selfless actions of love for Jesus seem selfish. This accusation imitates Satan, who accuses God’s holy people night and day (Rv 12:10). Additionally, Judas sought his own gain, considered Jesus’ gain to be a “waste” (Mk 14:4), and resisted Jesus’ outreach to him (Mt 26:14). May the same not be said of us who seek to follow Jesus.

As Holy Week begins, is there any “self” in our lives? This Holy Week, let us obey these words of Jesus, words which Judas heard but rejected: “Whoever wishes to be My follower must deny his very self, take up his cross each day, and follow in My steps” (Lk 9:23).

*Prayer:* Father, show me clearly any areas of my life where I have turned my back on Jesus. Help me to offer myself completely to You.

*Promise:* “The Lord is my light and my salvation; whom should I fear?” —Ps 27:1

*Praise:* Mel, a company vice-president, receives the Eucharist each morning before starting his workday.

<https://www.presentationministries.com/series/obob/obob-2022-4-11-en>

### JESUS AND JUDAS | “Immediately after, Satan entered his heart...No sooner had Judas eaten the morsel than he went out. It was night.” —John 13:27, 30

Many people are imprisoned in a tomb of unforgiveness. A heavy stone stands between them and the risen Christ. Some refuse to forgive others, especially family members. Many maintain God has forgiven them, but they can’t forgive themselves. This is a self-deception.

The Bible speaks not of those who refused to forgive themselves but of those who refused to believe in God’s forgiveness. Judas is a prime example. He despaired of being forgiven, so he hung himself (Mt 27:5). Like Judas, some feel they have committed the unforgivable sin of blasphemy against the Holy Spirit (Mt 12:31). However, this unforgivable sin is the blasphemy of denying the Holy Spirit’s revelation that we can always be forgiven.

Many go to Confession but still feel guilty. They may say they believe God has forgiven them, but they actually don’t believe. We are saved in every circumstance by faith. We are saved by faith from unforgiveness and from the despair of Judas. By faith, roll away the stone of unforgiveness.

*Prayer:* Father, Abba, we have no right not to believe that You have forgiven us. Give us faith as we hear Your Word (see Rm 10:17).

*Promise:* Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, yet my reward is with the Lord, my recompense is with my God.” —Is 49:4

*Praise:* Bernadette spends a holy hour in front of the Blessed Sacrament each day before Mass.

<https://www.presentationministries.com/series/obob/obob-2022-4-12-en>

## EVENTS

### Eucharistic Adoration

**Monday | April 11 | 2pm—6pm**

### KNIGHTS' EVENTS!

**April 13** | General meeting with dinner  
(hosted by Gary Castleman)

### SUNDAY DONATIONS IN OUR PARISH

04/03	Regular Collection	\$5354.34
	Catholic Relief Services Collection	\$1329.00

## PRAYER REQUESTS

### FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

### FOR THOSE WHO ARE ILL

Steve Anderson | Bill Barboni | Romie Enriquez | Michael Forrest | Lynne Gonzales | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Jamie O'Malley | Mila Penoliar | Tony Russo | Aida Salenga | Gloria Walkowiak

### PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahocatholicbulletin@gmail.com](mailto:tahocatholicbulletin@gmail.com).

## MASS TIMES AND INTENTIONS

Saturday | April 9 |

**5:30pm** Marie & Maureen Minogue (dec) by Deborah & Mark Knisley

Sunday | April 10 |

**9:00am** Christina JoAnn Bentrout (dec) by Knights of Columbus

**11:00am** St. Theresa parishioners

**7:00pm**

Monday | April 11 |

**8:00am** David & Lina Gorospe (intentions)

Tuesday | April 12 |

**8:00am** Kareem Heile (intentions)

Wednesday | April 13 |

**8:00am** Marina & Jeffrey Hedwall (intentions)

Thursday | April 14 | 7:00 pm

Friday | April 15 | 3:00 pm (English) / 7:00 pm (Español)

Saturday | April 16 | 9:00 pm

## ADVERTISE WITH US!

[tahocatholicbulletin@gmail.com](mailto:tahocatholicbulletin@gmail.com)



Alexis Holmes

**(530) 328-1818 | [www.hctahoe.com](http://www.hctahoe.com)**

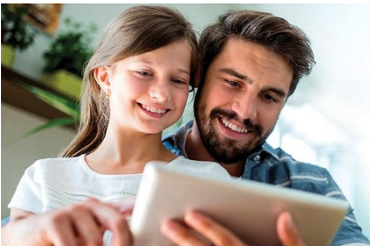
*Estate Planning and Real Property attorney serving Lake Tahoe. Call for a free consultation.*



**KNIGHTS' CORNER** | Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but come join us for some fun and always a good time!

*Thank you u to everyone who supported our St. Patrick's Day take home dinner.*

**Welcome to our newest members: Gary Castleman and Connor Jesteadt**  
Become a better version of yourself. Become a knight! His peace be with you! Contact [George Westinghouse \(530-544-2335\)](tel:5305442335), [Jeff Spencer \(916-595-2571\)](tel:9165952571), OR [Tim Durkin \(209-471-3140\)](tel:2094713140).



**The best Catholic content. All in one place.**

It's EASY and FREE to register!

1. Visit [formed.org/signup](http://formed.org/signup)
2. Enter our parish zip or name
3. Enter your name and email
4. Enjoy and share with others in our local community!

**FORMED**

ST. THERESA PARISH  
ACCESS CODE: QKK7X3

After you sign up, download the free FORMED app from App Store or Google Play.

Learn more at [formed.org](http://formed.org)

**FORMED** THE CATHOLIC TALK OF THE WEEK



**Moe Leonard** CRS. SRES  
CA Sales & NV Broker Sales CALBRE #0053772 / NV DRE # 36548



*Selling Tahoe Since 1981!*

- 530.307.0151 ·
- [Moeleonard@yahoo.com](mailto:Moeleonard@yahoo.com) ·
- [MoeLeonard.com](http://MoeLeonard.com) ·

**RE/MAX REALTY TODAY**

MEMBER  
**GOLD NATION**  
THE #1 REALTOR IN THE WORLD

Your Church Music Director

## HUNAN GARDEN

of Lake Tahoe  
Distinctive Chinese Cuisine



**TEL. (530) 544-5868  
544-7268**

Larry Chu  
Sam Sieng  
Manager

900 Emerald Bay Road • South Lake Tahoe, CA 96150

10 de abril de 2022

DOMINGO DE RAMOS DE LA PASIÓN DEL SEÑOR

Lc 19, 28-40; Is 50, 4-7; Sal 21, 8-9. 17-18a. 19-20. 23-24; Flp 2, 6-11; Lc 22, 14—23, 56 o Lc 23, 1-49

# Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662

sttheresa@tahoecatholic.com

www.tahoecatholic.com | www.facebook.com/tahoecatholic

Scan. Donate. Done.



Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!



## HORARIO DE SEMANA SANTA

### DOMINGO DE RAMOS DE LA PASIÓN DEL SEÑOR (9 y 10 de abril)

5:30p.m. el sábado; 9am y 11a.m. (inglés) y 7p.m. (español)

### LUNES - MARTES - MIÉRCOLES (11 AL 13 DE ABRIL) | Misa diaria de 8 a.m.

#### JUEVES SANTO (14 DE ABRIL)

Misa bilingüe de la Cena del Señor a las 7 p.m. (Hay Adoración al Santísimo después de Misa y hasta las 7a.m. del día siguiente)

#### VIERNES SANTO (15 DE ABRIL)

Liturgia de la Pasión del Señor en inglés a las 3 p.m.

Vía crucis a las 6:15pm en el estacionamiento Liturgia de la Pasión del Señor en español a las 7 p.m.

### SÁBADO SANTO (16 DE ABRIL) | Vigilia Pascual a las 9p.m.

#### DOMINGO DE PASCUA (17 DE ABRIL)

Misas inglés a las 8a.m., 10a.m. y 12 mediodía y 7p.m. en español

## SUNDAY EUCHARIST | MISAS DOMINICALES

Saturday Vigil | Misa de Vigilia el sábado: 5:30pm (English)

Sunday | Domingo: 9:00am & 11:00am (English) | & 7:00 pm (español)

Daily Mass | Misa diaria: Monday through Friday | lunes a viernes | 8:00am

PARISH OFFICE / OFICINA | Telephone: (530) 544-3533 | (530) 318-3397

Rev. Mauricio Hurtado, Pastor  
Jennifer Locke, Bookkeeper  
Susan Lohmeier, Bookkeeper  
Maureen (Moe) Leonard, Music Director  
Danette A. Winslow, Dir. of Religious Education | 530 544-4788  
Joanie San Agustin, Technology Minister | tahoecatholicbulletin @ gmail.com

CONFESSIONS/CONFESIONES | Saturday/sábado: 4:00pm or by appointment/o por cita

BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS Please contact the parish office for information/favor de llamar a la oficina para más información.

ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

**BREAD & BROTH,**  
a Ministry of St. Theresa Parish  
[breadandbroth.org](http://breadandbroth.org)

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date. Similar to any printed materials, content may become out-of-date. Please email tahoecatholicbulletin @ gmail.com for questions.

Permission to podcast/stream the music in this service obtained from ONE LICENSE, with license # M-401016 All rights reserved

## PEREGRINACIÓN A ITALIA: BELLA ITALIA CON EL PADRE MAURICIO

Sorrento • Capri • Amalfi Coast • Pompeii • Rome • Assisi • Florence • Tuscany • Siena • San Gimignano • Pisa • Cinque Terre • y más...

Hay una peregrinación del 20 de septiembre al 2 de octubre de 2022. Si desea obtener más información al respecto, visite <https://www.procatholicotours.com/> luego haga clic en Clergy trips, desplácese hacia abajo hasta Bella Italia with Father Mauricio o pregúntale al Padre Mauricio al respecto mauricioh650@gmail.com

## LA BIBLIA EN UN AÑO

¡Disponible a partir del 1 de enero de 2022!

Si has tenido problemas para leer la Biblia, este podcast es para ti.

El podcast de Ascension, "La Biblia en un año," guía a los católicos por la Biblia con un episodio diario durante 365 días, comenzando el 01 de enero del 2022.

Cada episodio de 25-30 minutos contiene:

- Dos o tres lecturas de la Escritura
- Una reflexión
- Una oración guiada para ayudarte a escuchar la voz de Dios en su Palabra

A diferencia de otros podcasts de la Biblia, el podcast de Ascension "La Biblia en un año" sigue un plan de lectura basado en el sistema de aprendizaje de la Cronología de la Biblia® de The Great Adventure, con un enfoque innovador para comprender la historia de la salvación. El sistema ha sido desarrollado por el reconocido profesor de Biblia Jeff Cavins.

Sintonízalo y ¡vive tu vida diaria a la luz de la Palabra de Dios!

<https://ascensionpress.com/pages/biy-espanol-registration>



HOLMES CHRISTIAN LLP  
ATTORNEYS AT LAW



Alexis Holmes

(530) 328-1818 | [www.hctahoe.com](http://www.hctahoe.com)

*Estate Planning and Real Property  
attorney serving Lake Tahoe.  
Call for a free consultation.*

## COLECTA DEL VIERNES SANTO - UNA COLECTA PONTIFICIA

Gracias por su apoyo de nuestra colecta especial. Esta es una sugerencia para los anuncios del boletín e instrucciones del proceso de pagos para nuestra recaudación especial – La Colecta del Viernes Santo (Good Friday Collection)

## PREGUNTAS SOBRE EL SAGRADO TRIDUO PASCUAL

### ¿Cuándo comienza y cuánto termina el Triduo?

El Triduo Pascual comienza con la Misa vespertina de la Cena del Señor, en el Jueves Santo, alcanza su culmen en la Vigilia Pascual y concluye con las Vísperas del Domingo de Resurrección.

### VIGILIA PASCUAL

**En el caso de iglesias de misión y parroquias agrupadas, ¿se pueden usar múltiples cirios para el Servicio de la Luz?**

El Misal Romano, sin haber contemplado la situación pastoral de iglesias de misión o parroquias agrupadas, especifica que solo se use un cirio pascual. Para acomodarse a las distintas circunstancias, el Secretariado del Culto Divino podría sugerir que los cirios de las iglesias de misión u otros templos parroquiales, estuvieran presentes en la Vigilia Pascual, habiendo sido preparados de antemano, y bendecidos junto con el cirio principal (quizá teniendo a diáconos o representantes que los sostengan). Para observar las rúbricas, para encender y para la procesión solamente se puede usar un cirio (el principal, o el que vaya a permanecer en esa iglesia concreta). Cuando se encienden las otras velas de la congregación, se pueden también encender los otros cirios pascuales pero manteniéndolos no muy altos para respetar la prominencia del cirio principal). Una vez se hayan extinguido todas las velas después del canto del Exultet, se pueden dejar a un lado todos los demás cirios pascuales. El Domingo de Resurrección por la mañana, esos cirios se pueden llevar a cada una de las misiones, encendidas en la procesión de entrada en la primera Misa en cada iglesia y colocar en su lugar en el santuario.

### ¿Cuántas lecturas se deben proclamar en la Vigilia Pascual?

Uno de los aspectos esenciales de la Vigilia Pascual es la narración de los hechos más importantes de la historia de la salvación. Estos hechos están relatados en siete lecturas del Antiguo Testamento, escogidas de la ley y los profetas y dos lecturas del Nuevo Testamento, específicamente, del apóstol Pablo y del Evangelio.



Así, el Señor se encuentra con nosotros de nuevo en nuestro camino y "comenzando por Moisés y siguiendo con todos los profetas" (Lk 24, 27) nos abre las mentes y los corazones, preparándonos a compartir en la fracción del pan y en el beber el cáliz. Se anima a los fieles a meditar sobre estas lecturas por medio del canto del salmo responsorial, seguido de una pausa en silencio, y luego por la oración del celebrante. La meditación sobre estas lecturas es tan significativa para esta noche, que se nos encarece a que usemos todas las lecturas siempre que sea posible. Solamente en caso de graves circunstancias pastorales se puede reducir el número de lecturas. En tales casos, se deben hacer al menos tres lecturas del Antiguo Testamento, siempre incluyendo Éxodo 14.

### ¿Cómo habría que resaltar la primera Comunión de los neófitos durante la Vigilia Pascual?

Antes de decir: Éste es el Cordero de Dios, el sacerdote puede hacer un breve comentario a los neófitos sobre su primera Comunión y sobre la importancia de tan gran misterio, que es el culmen de la iniciación y el centro de la vida cristiana. Ésta es una noche en que todos debería poder recibir la Comunión bajo las dos especies.

## DOMINGO DE PASCUA & TIEMPO PASCUAL

### ¿Qué instrucciones se dan para la celebración de Misas el Domingo de Resurrección?

El Domingo de Resurrección la Misa se debe celebrar con la mayor solemnidad. Un grupo completo de ministros y uso de música litúrgica debe ser evidente en todas las celebraciones. El Domingo de Resurrección en las diócesis de los Estados Unidos, el rito de renovación de las promesas bautismales puede tener lugar después de la homilía, seguido por la aspersion con agua bendecida en la Vigilia, durante la cual se canta la antífona Vidi aquam o algún otro canto bautismal. (Si no tiene lugar la renovación de las promesas bautismales, entonces se dice el Credo. El Misal Romano nota que el Credo de los Apóstoles, "el Símbolo bautismal de la Iglesia de Roma" debe usarse apropiadamente durante el Tiempo Pascual.) Las fuentes de agua bendita en la entrada de la iglesia también deben llenarse con esa misma agua. En los domingos siguientes del Tiempo Pascual, es apropiado que se haga el Rito para la bendición y aspersion del agua en lugar del Acto penitencial.

### ¿Dónde se coloca el cirio pascual durante el Tiempo Pascual?

El cirio pascual tiene su lugar propio bien sea cerca del ambón o cerca del altar y debe encenderse al menos en todas las celebraciones litúrgicas más solemnes del tiempo, hasta el domingo de Pentecostés, tanto en la Misa como en la Oración de la Mañana (Laudes) o de la Tarde (Vísperas). Después del Tiempo Pascual, el cirio se debe guardar con honor en el bautisterio, para que en la celebración del Bautismo se puedan encender las velas de los bautizados. En la celebración de funerales, el cirio pascual se debe colocar cerca del féretro para indicar la perdurable presencia de Cristo, su victoria sobre el pecado y la muerte, y la promesa de compartir en la victoria de Cristo por ser parte del Cuerpo de Cristo (ver Ritual de exequias cristianas, n. 45). El cirio pascual no debería encenderse o estar en el santuario fuera del Tiempo Pascual.

<https://www.usccb.org/es/prayer-and-worship/liturgical-year-and-calendar/triduum/questions-and-answers#vigilia-pascual>

## LECTURAS DE LA SEMANA | [bible.usccb.org/daily-bible-reading](http://bible.usccb.org/daily-bible-reading)

**Lunes:** Is 42, 1-7; Sal 26, 1. 2. 3. 13-14; Jn 12, 1-11

**Martes:** Is 49, 1-6; Sal 70, 1-2. 3-4a. 5-6ab. 15 y 17; Jn 13, 21-33. 36-38

**Miércoles:** Is 50, 4-9; Sal 68, 8-10. 21bcd-22. 31 y 33-34; Mt 26, 14-25

**Jueves:** Ex 12, 1-8. 11-14; Sal 115, 12-13. 15-16bc. 17-18; 1 Cor 11, 23-26; Jn 13, 1-15

**Viernes:** Is 52, 13—53, 12; Sal 30, 2 y 6. 12-13. 15-16. 17 y 25; Heb 4, 14-16; Heb 5, 7-9; Jn 18, 1—19, 42

**Sábado:** Gn 1, 1—2, 2 or Gn 1, 1. 26-31a; Sal 103, 1-2a. 5-6. 10 y 12. 13-14. 24 y 35c o Sal 32, 4-5. 6-7. 12-13. 20 y 22; Gn 22, 1-18 o Gn 22, 1-2. 9a. 10-13. 15-18; Sal 15, 5 y 8. 9-10. 11; Ex 14, 15—15, 1; Ex 15, 1-2. 3-4. 5-6. 17-18; Is 54, 5-14; Sal 29, 2 y 4. 5-6. 11 y 12a y 13b; Is 55, 1-11; Is 12, 2-3. 4bcd. 5-6; Bar 3, 9-15. 32—4, 4; Sal 18, 8. 9. 10. 11; Ez 36, 16-17a. 18-28; Sal 41, 3. bcd5; Sal 42, 3-4 o Is 12, 2-3. 4bcd. 5-6 o Sal 50, 12-13. 14-15. 18-19; Rom 6, 3-11; Sal 117, 1-2. 16ab-17. 22-23; Lc 24, 1-12

**Domingo:** Hch 10, 34a. 37-43; Sal 117, 1-2. 16ab-17. 22-23; Col 3, 1-4 o 1 Cor 5, 6b-8a; Jn 20, 1-9

**HAY ADORACIÓN EUCARÍSTICA**  
este lunes 11 de abril de 2pm a las 6pm

**¡GRACIAS POR SU GENEROSIDAD!**

04/03	Colecta del domingo	\$5354.34
	Catholic Relief Services Collection	\$1329.00

**PETICIONES POR ESTAS PERSONAS**

**POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR**

Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**POR LOS QUE ESTÁN ENFERMOS**

Steve Anderson | Bill Barboni | Romie Enriquez | Michael Forrest | Lynne Gonzales | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Jamie O'Malley | Mila Penliar | Tony Russo | Aida Salenga | Gloria Walkowiak

**LISTA DE LOS ENFERMOS**

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahocatholicbulletin@gmail.com](mailto:tahocatholicbulletin@gmail.com)

**INTENCIONES PARA LAS MISAS**

9 de abril   sábado	
5:30pm	Marie & Maureen Minogue (dec) by Deborah & Mark Knisley
10 de abril   domingo	
9:00am	Christina JoAnn Bentroft (dec) by Knights of Columbus
11:00am	St. Theresa parishioners
7:00pm	
11 de abril   lunes	
8:00 am	David & Lina Gorospe (intentions)
12 de abril   martes	
8:00 am	Kareem Heile (intentions)
13 de abril   miércoles	
8:00 am	Marina & Jeffrey Hedwall (intentions)
14 de abril   jueves   7:00 pm	
15 de abril   viernes   3:00 pm (ingles) / 7:00 pm (Español)	
16 de abril   sábado   9:00 pm	



**Moe Leonard**  
CA Sales & NV Broker Sales    CALBRE #0052772 / NV DRE # 36548  
CRS, SRES

*Selling Tahoe Since 1981!*

· 530.307.0151 ·  
 · Moeleonard@yahoo.com ·  
 · MoeLeonard.com ·

**RE/MAX REALTY TODAY**  
MEMBER GOLD NATION THE #1 BRANCH IN THE WORLD



Your Church Music Director

**INVOCACIÓN POR LA PAZ DEL PAPA FRANCISCO**

Señor, Dios de paz, escucha nuestra súplica.  
 Hemos intentado muchas veces y durante muchos años resolver nuestros conflictos con nuestras fuerzas, y también con nuestras armas; tantos momentos de hostilidad y de oscuridad; tanta sangre derramada; tantas vidas destrozadas; tantas esperanzas abatidas... Pero nuestros esfuerzos han sido en vano.  
 Ahora, Señor, ayúdanos tú. Danos tú la paz, enséñanos tú la paz, guíanos tú hacia la paz. Abre nuestros ojos y nuestros corazones, y danos la valentía para decir: «¡Nunca más la guerra!»; «con la guerra, todo queda destruido». Infúndenos el valor de llevar a cabo gestos concretos para construir la paz.  
 Señor, Dios de Abraham y los Profetas, Dios amor que nos has creado y nos llamas a vivir como hermanos, danos la fuerza para ser cada día artesanos de la paz; danos la capacidad de mirar con benevolencia a todos los hermanos que encontramos en nuestro camino. Haznos disponibles para escuchar el clamor de nuestros ciudadanos que nos piden transformar nuestras armas en instrumentos de paz, nuestros temores en confianza y nuestras tensiones en perdón.  
 Mantén encendida en nosotros la llama de la esperanza para tomar con paciente perseverancia opciones de diálogo y reconciliación, para que finalmente triunfe la paz. Y que sean desterradas del corazón de todo hombre estas palabras: división, odio, guerra. Señor, desarma la lengua y las manos, renueva los corazones y las mentes, para que la palabra que nos lleva al encuentro sea siempre «hermano», y el estilo de nuestra vida se convierta en shalom, paz, salam. Amén.



**Ellen Camacho**  
 Managing Broker  
 CA #00854830 ~ NV #B.0145459

Sierra  
 Sotheby's International Realty  
 2247 Lake Tahoe Blvd.  
 South Lake Tahoe, CA 96150  
 c 530.563.8750 o 530.494.7600  
[ecamacho@sierrasothebysrealty.com](mailto:ecamacho@sierrasothebysrealty.com)  
[ellen.camacho@sothebysrealty.com](mailto:ellen.camacho@sothebysrealty.com)

Parish Council Secretary

Each Office is Independently Owned and Operated.

**HUNAN GARDEN**

of Lake Tahoe  
 Distinctive Chinese Cuisine



**TEL. (530) 544-5868**  
**544-7268**

Larry Chu  
 Sam Sieng  
 Manager

900 Emerald Bay Road • South Lake Tahoe, CA 96150