



EST 1951
Diocese of Sacramento

Saint Theresa of Lisieux Parish

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APRIL 19, 2026

**THIRD SUNDAY OF
EASTER | YEAR A**

Acts 2:14, 22-33
Psalms 16:1-2, 5, 7-8, 9-10, 11
1 Peter 1:17-2
Luke 24:32
Luke 24:13-35

READINGS FOR THE WEEK | bible.usccb.org/daily-bible-reading

Monday: Acts 6:8-15; Psalms 119:23-24, 26-27, 29-30; Matthew 4:4b; John 6:22-29
Tuesday: Acts 7:51-8:1a; Psalms 31:3cd-4, 6 and 7b and 8a, 17 and 21ab; John 6:35ab; John 6:30-35
Wednesday: Acts 8:1b-8; Psalms 66:1-3a, 4-5, 6-7a; John 6:40; John 6:35-40
Thursday: Acts 8:26-40; Psalms 66:8-9, 16-17, 20; John 6:51; John 6:44-51
Friday: Acts 9:1-20; Psalms 117:1bc, 2; John 6:56; John 6:52-59
Feast of St Mark the Evangelist: 1 Peter 5:5b-14; Psalms 89:2-3, 6-7, 16-17; 1 Corinthians 1:23a-24b; Mark 16:15-20
Fourth Sunday of Easter: Acts 2:14a, 36-41; Psalms 23: 1-3a, 3b, 4, 5, 6; 1 Peter 2:20b-25; John 10:14; John 10:1-10

SUNDAY MASS TIMES

Saturday | 5:30 PM
Sunday | 9 & 11 AM | 7 PM (Spanish)

DAILY MASS

Monday - Friday | 12PM

FIRST FRIDAY

5PM

EUCCHARISTIC ADORATION

Monday—Friday | 11:30AM-12PM, 5--6PM

CONFESSIONS

Monday—Friday | during adorations
(approach Father in the church)
Saturdays | 4-5PM (in confessional)
Also available by appointment

PARISH OFFICE HOURS

Monday—Friday | 9AM-4PM
(closed for lunch 12-1PM)

SACRAMENTS & MINISTRY

Anointing of the Sick 530.544.3533
& Fr. Joseph—916.508.5048 (cell)
Weddings 530.544.3533
Baptism/RCIA 530.544.4788
Bread & Broth breadandbroth.org
Back Door Pantry Friday | 3-4:30 PM
fdixon0714@gmail.com | 530.659.3936

**PAROCHIAL
ADMINISTRATOR**

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MINISTRIES AND SACRAMENTS

PREGNANT? NEED HELP?

With love and prayer, we support women in crisis pregnancies. Confidential help: (530) 544-3533.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788

SCHEDULE: tahocatholic.com/baptisms

myParish APP

Stay connected—download the myParish app for easy access to parish info and event alerts.



ST THERESA BACK DOOR PANTRY

The Backdoor Pantry offers free food for those in need. It is located on the southside of Grace Hall the first window. The Back Door Pantry is open every Friday from 3-430pm. If you would like to donate to the Back Door Pantry, there is a drop-off pantry box located at the back of the Church. Please, only non-perishable foods (no fresh or frozen items). Thank you.



KNIGHTS' CORNER



The Knights of Columbus are known worldwide for our extensive works of charity. Our reputation is well-deserved. Joining the Knights of Columbus, you become part of the largest Catholic fraternity in the world. As you grow in faith, you are supported by a true brotherhood built on shared values — and on a shared desire to be the men God has called you to be. Join your local council for even more support from Catholic men. Contact Grand Knight Romeo Alaoen at 530-318-4408 to join.

PANCAKE BREAKFAST—First Sundays of every month in Grace Hall after the 9AM Mass



Bread & Broth, a ministry of St. Theresa Catholic Church, is an all-volunteer, community food outreach program whose mission is to ease hunger in the Lake Tahoe South Shore community. Our hot, nutritious meals are served twice weekly to all who come to our doors and our B&B 4 Kids program provides healthy, kid-friendly food to children from the ages of 18 months up to 18 years of age during the school year and school summer break. If you are interested in volunteering or making a monetary or food donation, please visit our website, breadandbroth.org.

FACEBOOK /INSTAGRAM : @breadandbrothtahoe



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FORMED

INTENTIONS OF THE HOLY FATHER

APRIL | For priests in crisis.

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

<https://www.popesprayer.va/pray/#intentions>



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays after the noon Mass. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help.

VOCATIONS & STEWARDSHIP

A vocation is a calling. For Catholics it means the state of life God asks us to live. There is one vocation for every baptized person and that is holiness. Holiness is living constantly in the presence of God and having a living relationship with God. This relationship is cultivated by prayer and the Sacraments. Everyone is also called to a particular vocation in life, beyond living a life of holiness. Let us all pray that each one of us finds our vocation in the church. Let us also pray for more priests.

Prayer for all vocations is recited every second Sunday of the month.

THE LITTLE WAY FELLOWSHIP | @littlewayfellowship



“Do not be misled: Bad company corrupts good character.” - 1 Corinthians 15:33

Accompany Us For: Meet and Greet | Saint Analysis | Bible Study | Mass | Adoration | And More! | Follow us on Instagram for weekly updates!

For more information: Contact Brian Grajeda: (530)318-0916 | brianjgrajeda@gmail.com

PRAYER OF THANKS | ST. JUDE

May the Most Sacred Heart of Jesus be adored, glorified, loved, and praised throughout the world, now and forever. Sacred Heart of Jesus, pray for us. St. Jude, help of the hopeless, pray for us.



The Parish is in need of additional Lectors and Extraordinary Ministers of Holy Communion. These are liturgical roles that require training and a spirit of service for initiated, practicing Catholics who are baptized, confirmed and have received all the required sacraments in the Church. Lectors proclaim the Word of God and EMHCs assist in distributing the Body and Blood of Christ. Both roles involve preparation, reverent demeanor, and serving the parish community to deepen faith. If you are interested in serving in these roles, please contact Father Joseph.

THIRD SUNDAY OF EASTER

My dear brothers and sisters,

Today's Gospel presents one of the most beautiful resurrection stories—the journey to Emmaus. It is found only in the Gospel of Luke. Two disciples are walking away from Jerusalem toward Emmaus, about seven miles. We know one name—Cleopas. The other disciple is unnamed. Why? Because that second disciple is *you and me*.

They are walking with heavy hearts—sad, confused, disappointed, and hopeless. Their dreams about Jesus seem shattered. They are discussing problems, not faith; events, not hope. How often this is our life too—we focus more on our struggles than on God's presence. Then something beautiful happens. A stranger joins them—Jesus himself. But they do not recognize Him. Why? Because sorrow can blind our eyes. Pain can block our faith. Yet Jesus does three important things: This Gospel teaches us **how Jesus deals with people who are sad, broken, and discouraged**—and how we too are called to act.

1. Jesus walks with them—First, Jesus joins them on their journey. He does not wait for them in Jerusalem. He does not call them back from a distance. Instead, He comes to where they are—on a long, painful road. My dear friends, this is our first lesson: When someone is suffering—family member, friend, or colleague—**just be present**. Walk with them. You don't need great words. Your presence itself becomes healing. Sometimes, the greatest ministry is simply: *"I am with you."*

2. Jesus listens to them—Second, Jesus asks, *"What are you discussing?"* He already knows everything. Yet He listens patiently. He allows them to express their pain, confusion, and disappointment. This teaches us something very important: People who are hurting don't first need advice—they need **someone who listens**. In our families and communities, many are silently suffering. Jesus invites us today: **Listen without judging. Listen with compassion.**

3. Jesus stays with them—Finally, when they reach Emmaus, the disciples say: *"Stay with us."* And Jesus stays. He does not leave them halfway. He remains, breaks bread, and then their eyes are opened—they recognize Him. My dear brothers and sisters: It is not enough to walk or listen. True love means **staying with people**, supporting them, helping them in real ways. When we stay, when we care deeply, **Christ becomes visible through us**.

The story of the disciples on the road to Emmaus teaches us that an encounter with the Risen Jesus changes everything. In this Gospel, we can reflect on **three important moments**.

First, Jesus took the bread, blessed it, broke it, and gave it to them. In that moment, their eyes were opened, and they recognized him. Then Jesus disappeared. This is deeply Eucharistic. Jesus shows us that he remains with us in the Eucharist. When we receive Holy Communion, we do not have to search for Jesus somewhere far away. He comes into our body, mind, and soul. He becomes part of our life. Therefore, receiving the Eucharist is not just a devotion; it is also a responsibility. We are called to become like Christ, to be **another Christ**, *alter Christus*, in the world.

Second, once they recognized Jesus, they also began to understand differently. When I receive Christ, I begin to see Christ in others. Jesus said, "Whatever you do to the least of my brothers and sisters, you do unto me." That means after encountering Jesus in the Eucharist, I cannot ignore the stranger, the poor, the suffering, or the unwanted. I must see Christ in them. First, I become united with Christ. Then I realize that Christ is also present in you.

Third, this encounter made them turn around. They were walking away from Jerusalem in sadness, disappointment, and hopelessness. But after meeting Jesus, they made a U-turn and went back to Jerusalem with joy and courage. A real encounter with Jesus always changes our direction. The same happened to the wise men. After meeting Christ, they returned by another route. When Jesus truly enters our life, we cannot continue on the same path.

The Gospel also teaches us something beautiful: there is a difference between **talking about Jesus** and **talking with Jesus**. The disciples had heard the news about Jesus from others, even from the women, but it had not yet changed their hearts. Only when they personally walked with him, listened to him, and encountered him did their hearts begin to burn within them.

That is the heart of our faith: a **personal encounter with Jesus**. That encounter changes us, helps us see Christ in others, and gives us the courage to take a new road in life.

Dear brothers and sisters, the Emmaus story teaches us this simple truth: **Jesus walks with us even when we do not recognize Him**—in our confusion, sadness, and struggles. When we listen to His Word and encounter Him in the Eucharist, our hearts are set on fire. And once we truly meet Him, we cannot remain the same turn back, renewed, to share the Good News with others. Let us ask Jesus to walk with us every moment of our life. God bless you all, **Amen**.

WORLD DAY OF PRAYER FOR VOCATIONS | APRIL 26

World Day of Prayer will be observed on Sunday, April 26, 2026 known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes. Resources for promoting vocations can be found on the USCCB website.

NOVENA FOR PROTECTION AND HEALING FROM ABUSE

April is designated National Child Abuse Protection Month. We are called through scripture and teaching to protect the life and dignity of the human person. Throughout the year, but especially in the month of April, all are asked to increase awareness, to educate ourselves and the community, and to seek healing for those who have been so tragically impacted by this horror.

Together, from April 20th -April 28th, let us pray that the vulnerable are protected from abuse, and that survivors of abuse may be accompanied on their paths to healing. ([Flyer is available on our online version of the bulletin.](#))



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MASS TIMES AND INTENTIONS

Saturday April 18	
5:30pm	Lucas Schembri (birthday) by mom Magdalena Schembri
Sunday April 19 Third Sunday of Easter	
9:00am	✠ Rory Kern, by Judy & Tom Finn
11:00am	✠ Maria del Rosario Zuniga
7:00pm	Spanish Mass intentions
Monday April 20	
12:00pm	✠ Abraham Zuniga Gutierrez
Tuesday April 21 St Anselm of Canterbury	
12:00pm	
Wednesday April 22	
12:00pm	✠ John Mumford, by Romeo & Ester
Thursday April 23	
12:00pm	✠ Robert Garon, with love from his children and grandchildren
Friday April 24 St Fidelis of Sigmaringen	
12:00pm	✠ Maria Guadalupe Zepeda, by Ana Zepeda
Saturday April 25 Saint Mark the Evangelist	
5:30pm	St. Theresa parishioners

OFFERINGS 04/12/26

Envelop	\$1,554.75
Non-envelop	\$2,121.30
Online giving	\$685.00



PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: James Alsbury | Steve Anderson | Bill Barboni | Heather Barnet | Teresita Beltran | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Salvador Gonzalez | Albert Gualano | David Gualano | Mary Lou Jarrett | Jerry Kirvida | Karen Kleiner | Danilo Magpusao | Norma Mallari | Byron Melrose | Haley Merkley | Matthew Morisky | Wynne Morrill | Pat Murphy | Iretth Murray | Jamie O'Malley | Cherry Oineza | Napoleon Oineza, Jr. | Mikie Peacock | ✠ Simon Rodriguez | Edita C. Romero | Tony Russo | Aida Salenga | Mila Seal | Derrek Sheets | Juana Simental | Rafael Simental | Cole Miller Whitney

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

BULLETIN PRINTED DATE: 04/17/2026

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date. Similar to any printed materials, content may become out-of-date. Please email tahoecatholicbulletin@gmail.com for questions.

MASS ANNOUNCEMENTS FOR APRIL 18/19

(To be read by one of the lectors after communion.)

1. Details from the following announcements are in our **online** bulletin version and **website** at tahoecatholic.com.
2. April is designated National Child Abuse Protection Month. We are called through scripture and teaching to protect the life and dignity of the human person. Throughout the year, but especially in the month of April, all are asked to increase awareness, to educate ourselves and the community, and to seek healing for those who have been so tragically impacted by this horror. Together, from April 20th - April 28th, let us pray that the vulnerable are protected from abuse, and that survivors of abuse may be accompanied on their paths to healing. There are flyers at the back of the church, as well as on our online version of the bulletin.
3. Our Little Way Fellowship is a parish ministry for young adults, ages 18-39. They meet every Thursday at 6:45pm after adoration. For more information, scan the QR code on our bulletin and visit their Instagram account at "The Little Way Fellowship".
4. Save the date for this year's annual shredding fundraiser to benefit the youth of our parish. It is scheduled for Saturday, May 23, from 10 AM - 1 PM, at the church parking lot. Suggestion donation is \$15-20 per box.
5. Our second collection for next week is for the Catholic Home Missions Appeal, shared w/Black & Indian Missions.
6. Thank you.

A PRAYER FOR HEALING FOR VICTIMS OF ABUSE

Holy Spirit, comforter of hearts, heal your people's wounds and transform brokenness into wholeness.

Grant us the courage and wisdom, humility and grace, to act with justice.

Breathe wisdom into our prayers and labors.

Grant that all harmed by abuse may find peace and justice.

We ask this through Christ, our Lord. Amen

UNA ORACIÓN DE SANACIÓN VÍCTIMAS DE ABUSO

Espíritu Santo, consolador de corazones, cura las heridas de tus hijos e hijas y devuelve la integridad a lo que ha sido quebrantado.

Concédenos el valor y la sabiduría, la humildad y la gracia, para actuar con justicia.

Sopla tu sabiduría u la gracia, para actuar con justicia.

Que todos los que han sido heridos por el abuso encuentren paz y justicia.

Te lo pedimos por Cristo, nuestro Señor. Amén.



Novena

For Protection and Healing from Abuse

April is designated National Child Abuse Protection Month. We are called through scripture and teaching to protect the life and dignity of the human person. Throughout the year, but especially in the month of April, all are asked to increase awareness, to educate ourselves and the community, and to seek healing for those who have been so tragically impacted by this horror.

Together, from April 20th – April 28th, let us pray that the vulnerable are protected from abuse, and that survivors of abuse may be accompanied on their paths to healing. Please see the following pages for further details.



APRIL Is Child Abuse Prevention Month

Every April, Catholic parishes and schools across the United States participate in National Child Abuse Prevention Month.



Identify and Report Warning Signs of Child Abusers

Grooming behaviors are the actions abusers take to project the image that they are kind, generous, caring people, while their intent is to lure a minor into an inappropriate relationship. Offenders can be patient and may groom their victim, his or her family, or community for years.

Some abusers isolate a potential victim by giving him or her undue attention or lavish gifts, while others allow young people to participate in activities which their parents or guardians would not approve, such as watching pornography, drinking alcohol, using drugs, and excessive touching, such as wrestling and tickling. Abusers also often try to isolate their victims from family or friends and encourage their victims to keep secrets from their parents or other caring adults.

The Effects of ABUSE

When a child is abused, the effects are grave and can last a lifetime. Some of the most common effects of abuse include:

- Loss of faith and trust in God.
- Post-traumatic stress disorder, psychological distress, and other indirect signs of trauma, such as anxiety, trouble sleeping, chronic stomach pain, and headaches.
- A greater risk of developing behavioral problems, substance abuse, and suicide.

The sense of violation goes deep into a person's psyche and feelings of anger, shame, hurt, and betrayal can build long after the abuse has taken place.

Steps to Prevent ABUSE

Communicate with Your Children

It is extremely important to communicate openly with your children. Let them know that they can talk to you about anything that bothers them. This will help you identify warning signs and grooming behaviors perpetrated by offenders before they escalate to abuse.

Educate Yourself and Your Children on Abuse

Learning how to identify, prevent, and report abuse is key. Parents and guardians should empower their children to protect themselves from harm and to report abuse. Ask your diocesan safe environment coordinator or parish delegate about opportunities for safe environment training.

Holding Offenders ACCOUNTABLE

To help hold offenders accountable, report all suspected abuse to local public authorities. You can also contact your local diocesan victim assistance coordinator to make a report and seek outreach for the abused.

In accordance with diocesan policy, when a single act of sexual abuse is admitted or established, the offender is to be removed permanently from ministry.



"The abuse itself causes a deep wound that may last a lifetime, but often the scandal in the Church is because the door was closed and the victims were not welcomed and accompanied by authentic pastors."

—Pope Leo XIV, Jan. 10, 2026



Every April, Catholic parishes and schools across the United States participate in National Child Abuse Prevention Month. While dioceses work year-round to prevent abuse, during this month a special emphasis is placed on the importance of learning how to protect the vulnerable from this evil:

Together, for the next nine days, let's pray that the vulnerable are protected from abuse, and that survivors of abuse may be accompanied on their paths to healing.

Novena

for Protection and Healing from Abuse

Intercessions

- Day 1:** May the most vulnerable be protected from all types of abuse and exploitation.
- Day 2:** May those who have been sexually abused receive comfort and healing.
- Day 3:** May those who work with children and young people be vigilant in protecting them from harm.
- Day 4:** May those who provide help for the abused act with wisdom and compassion in their healing ministries.
- Day 5:** May all families strive to provide safe and nurturing environments for children and young people.

Day 6: May all those who have committed abuse acknowledge the harm they have done, repent, and accept justice that ultimately comes from God.

Day 7: May those who have been abused receive the courage to tell their story, and may they be believed and supported.

Day 8: May Church leaders, with the guidance of the Holy Spirit, promote justice and healing for survivors of abuse.

Day 9: May our Holy Father, Pope Francis, fulfill his role as good shepherd and protect the most vulnerable in his flock.

Prayers

Our Father, 3 Hail Marys, Glory Be, Prayer for Healing

Prayer for Healing

God of endless love,
ever caring, ever strong,
always present, always just:
You gave your only Son
to save us by his blood on the cross.

Gentle Jesus, shepherd of peace,
join to your own suffering
the pain of all who have been hurt
in body, mind, and spirit
by those who betrayed the trust placed in
them.

Hear the cries of our brothers and sisters
who have been gravely harmed,
and the cries of those who love them.

Soothe their restless hearts with
hope,
steady their shaken spirits with
faith.

Grant them justice for their cause,
enlightened by your truth.

Holy Spirit, comforter of hearts,
heal your people's wounds
and transform brokenness into wholeness.

Grant us the courage and wisdom,
humility and grace, to act with justice.

Breathe wisdom into our prayers and labors.

Grant that all harmed by abuse may find peace in justice.
We ask this through Christ, our Lord. Amen.



Franciscan Friars of the Renewal



2026

WORLD DAY
of PRAYER
for
VOCATIONS



JUBILEE YEAR • 800 YEARS SINCE THE DEATH OF SAINT FRANCIS • 1226-2026

Masthead photo: A young friar prepares for *transitus*, the Franciscan tradition of celebrating the entrance of their patron saint into heaven. In 2026, the feast will take on special significance, as Pope Leo has declared a special jubilee year recognizing eight centuries of Francis of Assisi's profound influence on the Church.

CALLED BY NAME

'THEY SAW SOMETHING IN ME THAT I COULDN'T SEE IN MYSELF'

“When I first became Vocation Director, I discovered something remarkable,” said Fr. Jordan Dosch, a priest of the Diocese of Bismarck. “I was looking through our archives and discovered an old ‘Called by Name’ list from about fifteen years earlier.” The list was from a campaign during which the bishop asked people to suggest young men who might make good priests. “As I looked at this long list of hundreds of young men, I saw my own name.”

“What’s amazing to me is that when my name was submitted, I was in junior high, and wasn’t even thinking about the priesthood—I barely even understood what it was. But someone saw something in me that I couldn’t yet see in myself.”

As Fr. Dosch examined the list, he saw more names he recognized. “I checked closely, and almost all of our young priests were on that list,” he said. “And some names were on the list ten times, which is a pretty good clue!”

Fr. Dosch says lay people have an important role to play in calling forth priestly vocations. “Every young Catholic guy has to struggle at some point with whether God may be calling him,” he said. “So when you see a devout young man and ask, ‘Have you ever considered the priesthood?’ it might confirm something that is already stirring in his heart.”



Daughters of Mary of Nazareth

The Romance of Religious Life

Many women say, “I could never be a nun. I want a guy to sweep me off my feet. I want walks on the beach, candlelight dinners, and warm embraces.” And yet there are thousands of religious sisters who are head-over-heels in love with Jesus Christ, who relish being His bride, who will do anything to please Him, and who are too romantic to choose any other kind of life!



Fr. Jordan Dosch is currently studying canon law in Rome. He is pictured here with two deacons at their ordination in St. Peter's Basilica.



Zupa Yrzhinska

AN INDISPENSABLE VOCATION

WHY WE NEED BROTHERS



Dominican Friars of St. Joseph

With today's shortage of priests, one might assume that any man entering a religious community would naturally go on to be ordained. Historically, however, this has never been the case. Religious life—marked by the vows of poverty, chastity, and obedience—has always been recognized as a vocation in its own right, distinct from Holy Orders.

Religious brothers play a unique and essential role in the Church. Free from the demands of sacramental ministry, they are often able to devote themselves fully to works requiring long-term presence and deep personal engagement. For example, the Brotherhood of Hope, a community of all brothers, focuses on campus ministry in secular universities.

In contemplative communities such as the Cistercians, monk-brothers live in seclusion and austerity, centered on prayer and labor. Through this hidden fidelity, they bear powerful witness that God alone deserves our complete devotion because, in the end, our common vocation is union with Him in heaven.

Religious brotherhood is a vocation that deserves renewed attention by the faithful and serious consideration from young men discerning God's call.

A TRADITION FOR MOTHERS



At a priest's ordination, the bishop anoints his hands with sacred chrism and wipes them with a cloth that in older rites was called a *maniturgium*. Following an ancient and beautiful tradition, a priest may give this fragrant, oil-soaked cloth to his mother after his first Mass. She carefully preserves the cloth, then at her burial, her hands are tied together as in prayer by the *maniturgium* as a sign that she has offered her son to God and the Church.



Diocese of Savannah

Vocation Summer Camps

Vocations-themed summer camps—often run by priests and seminarians—are a staple in dioceses across the country. They offer a mix of prayer, friendship, and fun... and, occasionally, a lifelong calling. When telling their vocation stories, quite a few priests will tell you: *it all started at camp!*

PRAYER FOR PRIESTS

By Saint Thérèse of Lisieux

O Jesus, I pray for Your faithful and fervent priests; for Your unfaithful and tepid priests; for Your priests laboring at home or abroad in distant mission fields; for Your tempted priests; for Your lonely and desolate priest; for Your young priests; for Your dying priests; for the souls of Your priests in Purgatory.

But above all, I recommend to You the priests dearest to me: the priest who baptized me; the priests who absolved me from my sins; the priests at whose Masses I assisted and who gave me Your Body and Blood in Holy Communion; the priests who taught and instructed me; all the priests to whom I am indebted in any other way.

O Jesus, keep them all close to Your heart, and bless them abundantly in time and in eternity. *Amen*



WINE & PEACE OF MIND

WINE TASTING

APRIL 25TH | 1:00 PM-4:00 PM

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A walking pilgrimage loop along the Truckee River
Starting at St. Thomas Aquinas Cathedral, 310 W. 2nd St., Reno, Nevada
Ending at Idlewild Park, Reno
Mass at 10:00am, Walk at 11:00am

Saturday, May 2, 2026



You can learn more about the apparition and the National Shrine of Our Lady of Champion by visiting ChampionShrine.org

You can learn about the Walk to Mary by visiting WalkToMary.com

For more information contact Ginger Peacock
at liveFatima@protonmail.com or 916-591-1015

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CHURCH APPROVAL

God continues to reveal Himself to individuals
 “not indeed for the declaration of any new doctrine
 of faith, but for the direction of human acts.”

- St. Thomas Aquinas, *Summa Theologica*

In 2009, the most Reverend David L. Ricken, Bishop of Green Bay, opened a formal Church investigation into the Marian apparitions that occurred in 1859 on the site of the Shrine of Our Lady of Good Help. While considered private revelation, the task of the commission was to review all the historical information on the apparitions, as well as the life of Adele, and test their consistency with Public Revelation as guarded by the Catholic Church. Based on the finding of this commission, on the feast day of the Immaculate Conception, 2010, Bishop Ricken gave official Church approval of the apparitions that occurred at Champion, Wisconsin (previously known as Robinsonville).



Photo Credit: Sam Lucero

In his decree, the Bishop stated, “I declare with moral certainty and in accord with the norms of the Church that the events, apparitions and locutions given to Adele Brise in October of 1859 do exhibit the substance of supernatural character, and I do hereby approve these apparitions as worthy of belief (although not obligatory) by the Christian faithful.”



DIRECTIONS

The Chapel of Our Lady of Good Help is located on County Hwy K, just 17 miles northeast of Green Bay, Wisconsin; 6 miles east of the intersection of State Hwy 57 and County Hwy K; and 1 mile east of the town of Champion, on the north side of the road.



THE NATIONAL SHRINE OF
 OUR LADY OF GOOD HELP

920.866.2571

4047 CHAPEL DRIVE, NEW FRANKEN, WI 54229

WWW.CHAMPIONSHRINE.ORG

Historical text based on "The Chapel" by Sr. M. Dominica ©2011 All Rights Reserved. Printed in USA



THE STORY OF ADELE JOSEPH BRISE & OUR LADY OF GOOD HELP



THE SHRINE

The National Shrine of Our Lady of Good Help is situated on twelve acres of peaceful farmland in northeastern Wisconsin. The site preserves the spot where the Queen of Heaven appeared to a young Belgian immigrant woman named Adele Brise in 1859.

The message of the Blessed Virgin to Adele was simple: Teach the Catholic Faith to the children of a people who were losing their faith through neglect. Adele took this message to heart, and for thirty-five years, dedicated her life to this mission. Today, the red brick school that Adele and her little community of women built in 1885 stands as a monument to their hard work.

The present Tudor Gothic church, with its vaulted ceiling and wooden truss construction, was built in 1942. The main altar of the church stands above the site of the Marian apparitions. Along with a lifelike statue of the Madonna and Child behind the altar, the stations in the church and religious statuary throughout the complex are beautifully sculpted and exhibit a style of devotional art reminiscent of the early 20th century.

In The Shrine's Apparition Oratory, just below the Church, a statue of Our Lady of Grace stands, surrounded by devotional candles and flowers, near the spot where the remains of the two trees that the Blessed Mother stood between were found. Just outside the Oratory entrance is the little cemetery where Adele and her associate, Maggie Allard, are buried.



ADELE JOSEPH BRISE

The 1850s were a time of great immigration to Wisconsin. Statehood had just been declared in 1848, and the price of land was very affordable. Among the Belgian immigrants of 1855 was a family from the province of Brabant whose daughter Adele, born on January 30, 1831, was to have a very significant impact on the spiritual welfare and education of the newly formed communities of northeastern Wisconsin.

Despite the loss of an eye as a young child and a meager education, Adele was known for her charming and inviting personality, fervent piety, simple religious ways, and confidence in the intercession of the Blessed Virgin. In 1855, Adele left her native Belgium, where she had hoped to enter an Ursuline convent, and settled on the Green Bay peninsula with her family. Four years later, in October of 1859, Adele would receive a mission from the Holy Mother of God through a series of apparitions.

Based on the account told by several sources who worked with Adele personally, Adele first saw a lady all in white standing between two trees while possibly on her way to the grist mill. Adele was frightened and stood still. The vision slowly disappeared, leaving a white cloud.

The following Sunday, October 9th, while on her way to Mass in the company of her sister Isabel and a neighbor woman, the lady in white once again appeared to Adele between the same set of trees. After Mass, Adele related her experience to her confessor who said that if it were a heavenly messenger, she would see it again, and it would not harm her. He also counseled her to ask in God's name who it was and what it desired of her.

On her way home from Mass with two companions, Adele saw Our Lady for a third time. The third apparition is described:

As they approached the hallowed spot, Adele could see the beautiful lady, clothed in dazzling white, with a yellow sash around her waist. She had a crown of stars around her head. Adele fell on her knees, saying, 'In God's name, who are you, and what do you want of me?'

"I am the Queen of Heaven who prays for the conversion of sinners, and I wish you to do the same. You received Holy Communion this morning and that is well. But you must do more. Make a general confession and offer Communion for the conversion of sinners. If they do not convert and do penance, my Son will be obliged to punish them."

"Adele, who is it?" said one of the women. "Oh, why can't we see her as you do?" said another weeping. "Kneel," said Adele, "the Lady says she is the Queen of Heaven." Our Blessed Lady looked kindly at them, saying, "Blessed are they that believe without seeing."

Then Our Lady asked Adele, "What are you doing here in idleness while your companions are working in the vineyard of my Son?"

"What more can I do, dear Lady?" asked Adele weeping.

"Gather the children in this wild country and teach them what they should know for salvation."

"But how shall I teach them who know so little myself?" Adele said.

"Teach them their catechism, how to sign themselves with the sign of the Cross, and how to approach the sacraments; that is what I wish you to do. Go and fear nothing, I will help you."

Our Lady lifted her hands as though she were beseeching a blessing for those at her feet. Slowly she vanished from sight leaving Adele overwhelmed and prostrate on the ground, and the dense woods as solemn as before.

When Adele got up, she immediately went about fulfilling this mission.

ADELE AND HER MISSION

While the population of Wisconsin was rapidly growing throughout the 1840s and 50s, the Church had been unable to keep up with the growing need for pastors. When the Brise family came to Green Bay in 1855, the nearest church was located in Bay Settlement, eleven miles away, and there was only one pastor to serve the entire northeastern part of the state. As a result, people, and especially children, were not able to receive proper religious instruction. The situation was ripe for the spread of heresy, and the Faith was becoming distorted and lost among a large majority of the Catholic community. These circumstances created a very great need for the mission that Adele had received from Our Blessed Mother.

With her characteristic confidence in the intercessory power of the Blessed Virgin, Adele began catechizing the children and admonishing sinners. Teaching from house to house, up and down the Green Bay Peninsula, she would travel as much as 50 miles on foot. Weather conditions, fatigue, lack of education, dangers of the forest and ridicule did not discourage Adele or hinder her determination to fulfill her duty to the Blessed Mother's request.

Eventually, she was joined by several young women from the area, and St. Mary's Boarding Academy was founded near the site of the apparitions, located next to the chapel dedicated to Notre Dame de Bon Secours (Our Lady of Good Help). Later, with assistance from the people of the Belgian community, Adele built a school, chapel and convent in 1885 on donated land in the town of Robinsonville. It is important to note that later, at the suggestion of Adele, Robinsonville changed its name to Champion, the name of the town in Belgium where Adele had originally planned to join the Ursuline order with her friends.

Over the years, while Adele and her religious community suffered trials, persecutions and set-backs, they were also the means through which miraculous events and healings were manifest. One of the most

spectacular of these events occurred in 1871, when the Chapel grounds and buildings were left virtually untouched by the merciless fury and devastation of what has come to be known as the Great Peshtigo Fire. As the fire approached, local residents, some with animals in tow, gathered in earnest prayer with Adele and her companions, which was answered with a fire-quenching rain in the early hours of October 9, exactly 12 years after the Queen of Heaven appeared to Adele. Father Peter Pernin, a local priest at that time, described the grounds where the miraculous event occurred as an "emerald isle in a sea of ashes."

Adele and her community continued to teach and catechize the children for many more years. Their presence had a lasting effect on the people of the community. Adele lived out her ministry with a zeal and love of God and Mary until her death on July 5, 1896. In October of 1902, Bishop Messmer entrusted the work at the Chapel to the Sisters of St. Francis of the Holy Cross (Bay Settlement). Sister Pauline LaPlante, O.S.F. was assigned to the Chapel and remained as its head for the next 24 years.

Since then, the National Shrine of Our Lady of Good Help continues to be the source of many graces and healings, both spiritual and physical, reminding us always of our Blessed Mother's words to Adele....

**"GO AND FEAR NOTHING,
I WILL HELP YOU."**



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Corpus Christi Eucharistic Procession

**SUNDAY, JUNE 7, 2026
8AM - 6PM**

**STARTING AT ST. JOSEPH IN RIO VISTA
CONCLUDING AT THE CATHEDRAL OF THE
BLESSSED SACRAMENT**



CELEBRATE WITH US!

- Attend Mass 8am Rio Vista or 5pm Cathedral.
- Join the Procession in your boat.
- Pray with us from the shore along the route.
- Join one of 3 processions on foot in Sacramento.

www.scd.org/CorpusChristiProcession





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**19 DE ABRIL DE
2026**

**TERCER DOMINGO DE
PASCUA | CICLO A**

Hechos 2:14, 22-33
Salmos 16:1-2, 5, 7-8, 9-10, 11
1 Pedro 1:17-2
Lucas 24:32
Lucas 24:13-35

LECTURAS DE LA SEMANA | BIBLE.USCCB.ORG/DAILY-BIBLE-READING

Lunes: Hechos 6:8-15; Salmos 119:23-24, 26-27, 29-30; Mateo 4:4b; Juan 6:22-29
Martes: Hechos 7:51-8:1a; Salmos 31:3cd-4, 6 y 7b y 8a, 17 y 21ab; Juan 6:35ab; Juan 6:30-35
Miércoles: Hechos 8:1b-8; Salmos 66:1-3a, 4-5, 6-7a; Juan 6:40; Juan 6:35-40
Jueves: Hechos 8:26-40; Salmos 66:8-9, 16-17, 20; Juan 6:51; Juan 6:44-51
Viernes: Hechos 9:1-20; Salmos 117:1bc, 2; Juan 6:56; Juan 6:52-59
Fiesta de San Marcos Evangelista: 1 Pedro 5:5b-14; Salmos 89:2-3, 6-7, 16-17; 1 Corintios 1:23a-24b; Marcos 16:15-20
Cuarto Domingo de Pascua: Hechos 2:14a, 36-41; Salmos 23:1-3a, 3b, 4, 5, 6; 1 Pedro 2:20b-25; Juan 10:14; Juan 10:1-10

MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM
Domingo 9 & 11 AM
7 PM (español)

MISA DIARIA

lunes a viernes 12PM

PRIMER VIERNES | 5PM

ADORACIÓN EUCARÍSTICA

lunes a viernes | 11:30AM-12PM, 5-6PM

CONFESIONES

De lunes a viernes | durante las adoraciones
(acérquese al Padre en la iglesia)
Sábados | de 16:00 a 17:00 (en el confesionario)
También disponible con cita previa

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PARROQUIAL**

Lunes a viernes de 9AM-4PM
(cerrado para el almuerzo de 12PM a 1PM)

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MINISTERIOS**

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Y Padre Joseph—916.508.5048 (cell)
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Bautismos 530.544.4788
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HORARIO: tahocatholic.com/baptisms

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DESPENSA TRASERA DE ST THERESA

La despensa trasera ofrece alimentos gratuitos para quienes los necesitan. Está ubicada en el lado sur de Grace Hall, en la primera ventana. La despensa trasera está abierta todos los viernes de 3 a 4:30 p. m. Si desea donar a la despensa trasera, hay una caja de despensa ubicada en la parte trasera de la iglesia. Solo alimentos no perecederos (no alimentos frescos ni congelados). Gracias.



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DESAYUNO DE PANQUEQUES: Primer domingo de cada mes en el Salón Grace después de la Misa de las 9:00 a. m.



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INTENCIONES DE ORACIÓN DEL SANTO PADRE

ABRIL | Por los sacerdotes en crisis.

Oremos por los sacerdotes que atraviesan momentos de crisis en su vocación, para que encuentren el acompañamiento necesario y que las comunidades los apoyen con comprensión y oración.

<https://www.popesprayer.va/pray/#intentions>



DEVOCIONES A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Los miércoles después de la Misa del mediodía, en la Iglesia, con el Rosario, la coronilla de la Divina Misericordia y oraciones de la novena a Nuestra Señora del Perpetuo Socorro.

¡LOS COMPAÑEROS DEL CAMINO PEQUEÑO! | JOVEN ADULTO | @littlewayfellowship



“No se dejen engañar: Las malas compañías corrompen las buenas costumbres” - 1 Corintios 15:33
Acompañanos para: Vengan y Conoscan | Hablar Sobre Los Santos | Estudio de la Biblia | Misa | Hora Santa | ¡Y mas! Siguenos en Instagram Para Información Sobre las Reuniones Semanales.

Para mas información: Contacta a Brian Grajeda: (530)318-0916 | brianjgrajeda@gmail.com

VOCACIONES Y MAYORDOMÍA

Una vocación es un llamado. Para los católicos, significa el estado de vida que Dios nos pide vivir. Hay una vocación para cada persona bautizada: la santidad. La santidad es vivir constantemente en la presencia de Dios y tener una relación viva con Él. Esta relación se cultiva mediante la oración y los sacramentos. Todos estamos llamados también a una vocación particular en la vida, más allá de vivir una vida de santidad. Oremos para que cada uno de nosotros encuentre su vocación en la iglesia. Oremos también por más sacerdotes. Hay estampas de oración al final de las bancas que pueden compartir.

La oración por todas las vocaciones se recita cada segundo domingo del mes.



ORACIÓN DE AGRADECIMIENTO | SAN JUDAS

Que el Sacratísimo Corazón de Jesús sea adorado, glorificado, amado y alabado en todo el mundo, ahora y siempre. Sagrado Corazón de Jesús, ruega por nosotros. San Judas, auxilio de los desesperados, ruega por nosotros.

TERCER DOMINGO DE PASCUA

Mis queridos hermanos y hermanas:

El Evangelio de hoy nos presenta una de las historias más hermosas de la Resurrección: el camino a Emaús. Se encuentra únicamente en el Evangelio de Lucas. Dos discípulos caminan alejándose de Jerusalén en dirección a Emaús, a una distancia de unas siete millas. Conocemos el nombre de uno de ellos: Cleofás. El otro discípulo permanece sin nombre. ¿Por qué? Porque ese segundo discípulo eres tú y soy yo.

Caminan con el corazón apesadumbrado: tristes, confundidos, decepcionados y sin esperanza. Sus sueños acerca de Jesús parecen haberse hecho añicos. Conversan sobre problemas, no sobre la fe; sobre acontecimientos, no sobre la esperanza. ¡Con cuánta frecuencia nuestra vida es también así! Nos centramos más en nuestras luchas que en la presencia de Dios. Entonces ocurre algo hermoso. Un desconocido se une a ellos: Jesús mismo. Pero no lo reconocen. ¿Por qué? Porque la tristeza puede cegar nuestros ojos. El dolor puede bloquear nuestra fe. Sin embargo, Jesús realiza tres acciones importantes. Este Evangelio nos enseña **cómo trata Jesús a las personas tristes, quebrantadas y desanimadas**, y cómo nosotros también estamos llamados a actuar.

1. Jesús camina con ellos—En primer lugar, Jesús se une a ellos en su camino. No los espera en Jerusalén. No los llama para que regresen desde la distancia. Por el contrario, acude al lugar donde ellos se encuentran: en un camino largo y doloroso. Mis queridos amigos, esta es nuestra primera lección: cuando alguien está sufriendo —ya sea un familiar, un amigo o un colega—, **simplemente hazte presente**. Camina junto a esa persona. No necesitas grandes palabras. Tu sola presencia se convierte en sanación. A veces, el mayor ministerio consiste simplemente en decir: “*Estoy contigo*”.

2. Jesús los escucha—En segundo lugar, Jesús les pregunta: “*¿De qué vienen conversando?*”. Él ya lo sabe todo. Sin embargo, los escucha con paciencia. Les permite expresar su dolor, su confusión y su decepción. Esto nos enseña algo muy importante: las personas que sufren no necesitan, en primer lugar, consejos; necesitan **a alguien que las escuche**. En nuestras familias y comunidades, muchos sufren en silencio. Hoy Jesús nos invita: **escucha sin juzgar. Escucha con compasión**.

3. Jesús se queda con ellos—Finalmente, al llegar a Emaús, los discípulos le dicen: “*Quédate con nosotros*”. Y Jesús se queda. No los abandona a mitad del camino. Permanece con ellos, parte el pan y, entonces, se les abren los ojos: lo reconocen. Mis queridos hermanos y hermanas: No basta con caminar o escuchar. El verdadero amor significa **permanecer junto a las personas**, apoyarlas y ayudarlas de maneras concretas. Cuando permanecemos a su lado, cuando nos importan profundamente, **Cristo se hace visible a través de nosotros**.

La historia de los discípulos en el camino a Emaús nos enseña que un encuentro con Jesús Resucitado lo cambia todo. En este Evangelio, podemos reflexionar sobre **tres momentos importantes**.

En primer lugar, Jesús tomó el pan, lo bendijo, lo partió y se lo dio. En ese momento, se les abrieron los ojos y lo reconocieron. Luego, Jesús desapareció. Esto es profundamente eucarístico. Jesús nos muestra que permanece con nosotros en la Eucaristía.

Cuando recibimos la Sagrada Comunión, no tenemos que buscar a Jesús en algún lugar lejano; Él entra en nuestro cuerpo, nuestra mente y nuestra alma. Se convierte en parte de nuestra vida. Por lo tanto, recibir la Eucaristía no es solo una devoción; es también una responsabilidad. Estamos llamados a llegar a ser como Cristo, a **ser otro Cristo** —*alter Christus*— en el mundo.

En segundo lugar, una vez que reconocieron a Jesús, también comenzaron a comprender las cosas de una manera diferente. Cuando recibí a Cristo, empiezo a ver a Cristo en los demás. Jesús dijo: “Todo lo que hagan por el más pequeño de mis hermanos y hermanas, me lo hacen a mí”. Esto significa que, después de encontrarme con Jesús en la Eucaristía, no puedo ignorar al forastero, al pobre, al que sufre o al marginado; debo ver a Cristo en ellos. Primero, me uno a Cristo; luego, me doy cuenta de que Cristo también está presente en ustedes.

En tercer lugar, este encuentro hizo que cambiaran de rumbo. Caminaban alejándose de Jerusalén, sumidos en la tristeza, la decepción y la desesperanza. Pero, tras encontrarse con Jesús, dieron media vuelta y regresaron a Jerusalén con alegría y valentía. Un encuentro auténtico con Jesús siempre cambia nuestra dirección. Lo mismo les sucedió a los Reyes Magos: después de encontrarse con Cristo, regresaron por otro camino. Cuando Jesús entra verdaderamente en nuestra vida, ya no podemos seguir por la misma senda.

El Evangelio también nos enseña algo hermoso: existe una diferencia entre **hablar acerca de Jesús** y **hablar con Jesús**. Los discípulos habían escuchado noticias sobre Jesús de boca de otros —incluso de las mujeres—, pero esas noticias aún no habían transformado sus corazones. Solo cuando caminaron personalmente con Él, lo escucharon y se encontraron con Él, sus corazones comenzaron a arder en su interior.

Ese es el corazón de nuestra fe: **un encuentro personal con Jesús**. Ese encuentro nos transforma, nos ayuda a ver a Cristo en los demás y nos da el valor para emprender un nuevo camino en la vida.

Queridos hermanos y hermanas, el relato de Emaús nos enseña esta sencilla verdad: **Jesús camina con nosotros incluso cuando no lo reconocemos** —en nuestra confusión, tristeza y luchas—. Cuando escuchamos su Palabra y nos encontramos con Él en la Eucaristía, nuestros corazones se encienden. Y una vez que verdaderamente nos encontramos con Él, ya no podemos seguir siendo los mismos; regresamos, renovados, para compartir la Buena Nueva con los demás. Pidamos a Jesús que camine con nosotros en cada momento de nuestra vida. Que Dios los bendiga a todos. **Amén**.

NOVENA PARA LA PROTECCIÓN Y LA SANACIÓN DEL ABUSO

El mes de abril ha sido designado como el Mes Nacional de la Protección contra el Abuso Infantil. A través de las Escrituras y de la enseñanza, somos llamados a proteger la vida y la dignidad de la persona humana. Durante todo el año —pero especialmente en el mes de abril— se nos pide a todos aumentar la conciencia, educarnos a nosotros mismos y a la comunidad, y buscar la sanación para aquellos que han sido impactados tan trágicamente por este horror. Juntos, del 20 al 28 de abril, oremos para que los vulnerables sean protegidos del abuso, y para que los sobrevivientes de abuso sean acompañados en sus caminos hacia la sanación. (El folleto está disponible en la versión en línea de nuestro boletín).



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INTENCIONES PARA LAS MISAS

Sábado 18 de abril 	
5:30pm	Lucas Schembri (birthday) by mom Magdalena Schembri
Domingo 19 de abril Tercer Domingo de Pascua	
9:00am	✠ Rory Kern, by Judy & Tom Finn
11:00am	✠ Maria del Rosario Zuniga
7:00pm	Intenciones de misa en español
Lunes 20 de abril 	
12:00pm	✠ Abraham Zuniga Gutierrez
Martes 21 de abril San Anselmo de Canterbury	
12:00pm	
Miércoles 22 de abril 	
12:00pm	✠ John Mumford, by Romeo & Ester
Jueves 23 de abril 	
12:00pm	✠ Robert Garon, with love from his children and grandchildren
Viernes 24 de abril San Fidel de Sigmaringen	
12:00pm	✠ Maria Guadalupe Zepeda, by Ana Zepeda
Sábado 25 de abril San Marcos Evangelista	
5:30pm	St. Theresa parishioners

OFERTAS	04/12/26
Sobre	\$1,554.75
Sin Sobre	\$2,121.30
Donaciones de linea	\$685.00



PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR:
 Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

POR LOS QUE ESTÁN ENFERMOS: James Alsbury | Steve Anderson | Bill Barboni | Heather Barnet | Teresita Beltran | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Salvador Gonzalez | Albert Gualano | David Gualano | Mary Lou Jarrett | Jerry Kirvida | Karen Kleiner | Danilo Magpusao | Norma Mallari | Byron Melrose | Haley Merkle | Matthew Morisky | Wynne Morrill | Pat Murphy | Iretth Murray | Jamie O'Malley | Cherry Oineza | Napoleon Oineza, Jr. | Mikie Peacock | ✠ Simon Rodriguez | Edita C. Romero | Tony Russo | Aida Salenga | Mila Seal | Derrek Sheets | Juana Simental | Rafael Simental | Cole Miller Whitney

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a ahoeatholicbulletin@gmail.com

FECHA DE IMPRESIÓN DEL BOLETÍN: 04/17/2026

El contenido del boletín puede cambiar sin previo aviso y no se garantiza que sea completo, correcto, oportuno, actual o actualizado. Al igual que cualquier material impreso, el contenido puede quedar desactualizado. Envíe un correo electrónico a tahoeatholicbulletin@gmail.com si tiene preguntas.

ESTAS SON LAS ANUNCIAS PARA EL 19 DE ABRIL

(Para ser leído por uno de los lectores después de la comunión.)

1. Los detalles de los siguientes anuncios se encuentran en nuestra versión de boletín en línea y en nuestro sitio web en tahoecatholic.com.
2. El mes de abril ha sido designado como el Mes Nacional de la Protección contra el Abuso Infantil. A través de las Escrituras y de la enseñanza, somos llamados a proteger la vida y la dignidad de la persona humana. Durante todo el año —pero especialmente en el mes de abril— se nos pide a todos aumentar la conciencia, educarnos a nosotros mismos y a la comunidad, y buscar la sanación para aquellos que han sido impactados tan trágicamente por este horror. Juntos, del 20 al 28 de abril, oremos para que los vulnerables sean protegidos del abuso, y para que los sobrevivientes de abuso sean acompañados en sus caminos hacia la sanación. Hay folletos en la parte trasera de la iglesia, así como en nuestra versión en línea del boletín.
3. Nuestro grupo *The Little Way Fellowship* es un ministerio parroquial dirigido a jóvenes adultos de entre 18 y 39 años. Se reúnen todos los jueves a las 6:45 p. m., después de la adoración. Para más información, escanee el código QR que aparece en nuestro boletín y visite su cuenta de Instagram en “The Little Way Fellowship”.
4. Reserve la fecha para la recaudación de fondos anual de este año mediante trituración de documentos, a beneficio de los jóvenes de nuestra parroquia. El evento está programado para el sábado 23 de mayo, de 10:00 am a 1:00 pm, en el estacionamiento de la iglesia. La donación sugerida es de \$15 a \$20 por caja.
5. Nuestra segunda colecta de la próxima semana es para la Colecta de Misiones Domésticas Católicas, compartida con las Misiones para Negros e Indígenas.
6. Gracias.

ABRIL es el Mes de la Prevención del Abuso de Menores

Cada abril, las parroquias y escuelas católicas en los Estados Unidos participan en el Mes Nacional de Prevención del Abuso de Menores.

Los efectos del ABUSO

Cuando un niño es abusado, los efectos son graves y pueden durar toda la vida. Algunos de los efectos más comunes del abuso incluyen:

- Pérdida de la fe y confianza en Dios.
- Trastorno por estrés postraumático, malestar psicológico y otros signos indirectos de trauma, como la ansiedad, problemas para dormir, dolores crónicos de el estómago y dolores de cabeza.
- Un mayor riesgo de desarrollar problemas de conducta, abuso de sustancias y suicidio.

Pasos para prevenir el ABUSO

Comunícate con tus hijos

Es extremadamente importante comunicarse con tus hijos. Hágalos saber que pueden hablar con usted sobre cualquier cosa que les moleste. Esto le ayudará a identificar señales de advertencia y comportamientos de aseos cometidos por los delincuentes antes de que se conviertan en abuso.

Edúcate a ti mismo y a tus hijos sobre el abuso

Aprende como a identificar, prevenir y reportar el abuso es clave. Los padres y tutores deben permitir a sus hijos para que se protejan de el peligro y a denunciar el abuso. Pregúntele a su coordinador diocesano de ambiente seguro o delegado de la parroquia acerca de las oportunidades para un entrenamiento de ambiente seguro.

Identifica y reporta señales de advertencia de los abusadores de menores de edad

Los comportamientos de aseos son las acciones que los abusadores toman para proyectar la imagen de que son

personas amables, generosas y solidarias, mientras que su intención es atraer a un menor a una relación inapropiada. Los ofensores pueden ser pacientes y pueden engañar a su víctima, a su familia o la comunidad por años.



Algunos abusadores aíslan a una víctima potencial prestándole mucha atención o regalos lujosos, mientras que otros permiten que los jóvenes participen en actividades que sus padres o tutores no aprobarían, como ver pornografía, beber alcohol, usar drogas y contacto físico inapropiados. Los abusadores también tratan de aislar a sus víctimas de la familia o amigos y alientan a sus víctimas a que guarden secretos de sus padres o otros adultos que los cuidan.

Exijan ofensores para que sean RESPONSABLE por sus acciones

Para ayudar responsabilizar a los abusadores por sus acciones, reporta cualquier sospecha de abuso a las autoridades públicas locales. También puedes comunicarte con el coordinador local de asistencia a las víctimas de la diócesis para hacer un informe y buscar ayuda para los abusados.

De acuerdo con la poliza diocesana, cuando se admite o establece un solo acto de abuso sexual, el ofensor debe ser expulsado permanentemente del ministerio.

"El abuso en sí mismo causa una herida profunda que puede durar toda una vida, pero a menudo el escándalo en la Iglesia se produce porque la puerta estaba cerrada y las víctimas no fueron bienvenidas ni acompañadas por pastores auténticos."

—Papa Leo XIV, 10 de enero de 2026



Cada Abril, las parroquias y escuelas católicas en los Estados Unidos participan en el mes Nacional de Prevención del Abuso de Menores. Mientras que las diócesis trabajan todo el año para prevenir el abuso, durante este mes se pone un enfoque especial en la importancia de aprender cómo proteger a los vulnerables de el abuso sexual. Juntos, durante los próximos nueve días, oramos para que las personas vulnerables estén protegidas del abuso y para que los sobrevivientes del abuso puedan ser acompañados en su camino hacia la sanación.

Novena

para la protección y la sanación del abuso

Intercesiones

- Día 1:** Que los más vulnerables estén protegidos contra todo tipo de abuso y explotación.
- Día 2:** Que aquellos que han sido abusados sexualmente reciban consuelo y sanación.
- Día 3:** Que los que trabajan con niños y jóvenes estén atentos para protegerlos de cualquier daño.
- Día 4:** Que aquellos que proveen ayuda para los que hayan sido abusado actúen con sabiduría y compasión en sus ministerios de sanación.
- Día 5:** Que todas las familias se esfuercen por proveer ambientes seguros y amistosos para niños y jóvenes.

Día 6: Que todos los que han cometido abusos reconozcan el daño que han hecho, se arrepientan y acepten la justicia que finalmente viene de Dios.

Día 7: Que aquellos que han sido maltratados reciban el esfuerzo de contar su historia y que se les puedan creer y apoyar.

Día 8: Que los líderes de la Iglesia, con la guía del Espíritu Santo, promuevan la justicia y la sanación de los sobrevivientes de abusos.

Día 9: Que nuestro Santo Padre, el Papa Francisco, cumpla su papel de buen pastor y que proteja a los más vulnerables en su rebaño.

Oraciones

Padre Nuestro, Tres Ave María's, Gloria, Oración para la Sanación

Oración para la Sanación

Dios del amor infinito,
Siempre presente, siempre justo;
Tú nos cuidas y nos proteges
Y nos diste a tu único Hijo
Para salvarnos con su sangre en la cruz.

Jesús manso, pastor de la paz,
Dígnate unir a tu propio sufrimiento
El dolor de todos los que han sido heridos
De cuerpo, mente y espíritu
Por parte de aquellos que traicionaron la
confianza puesta en ellos.

Escucha el clamor de nuestros hermanos y
hermanas
Que han sido lastimados gravemente,
Así como el clamor de aquellos que los aman.

Dales la esperanza que mitigue
el desosiego de sus corazones,
Dales la fe que calme sus
espíritus perturbados.
Concédeles justicia para su causa,
Ilumínalos con tu verdad.

Espíritu Santo, consolador de corazones,
Cura las heridas de tus hijos e hijas
Y devuelve la integridad a lo que ha sido
quebrantado.
Concédenos el valor y la sabiduría,
La humildad y la gracia, para actuar con justicia.
Sopla tu sabiduría en nuestras oraciones y empeños.
Que todos los que han sido heridos por el abuso
encuentren paz y justicia.
Te lo pedimos por Cristo, nuestro Señor. Amén.



IGLESIA CATÓLICA DE STA. TERESA

DESTRUCCIÓN DE DOCUMENTOS

RECAUDACIÓN DE FONDOS

CONFIDENCIAL

FORMULARIOS
DE IMPUESTOS

ESTADOS
BANCARIOS

MOBILE
SHREDDING
SERVICE

ARCHIVOS

DOCUMENTOS

¡EL DEPARTAMENTO DE EDUCACIÓN RELIGIOSA ORGANIZA SU RECAUDACIÓN DE FONDOS ANUAL EN BENEFICIO DE LOS JÓVENES DE NUESTRA PARROQUIA!



SÁBADO | 23 DE MAYO DE 2026



10 AM - 1 PM



ESTACIONAMIENTO DE LA IGLESIA DE SANTA TERESA
1041 LYONS AVE | SOUTH LAKE TAHOE, CA

DONACIÓN SUGERIDA: \$15 - \$20 POR CAJA

MÁS INFORMACIÓN:



DANETTE WINSLOW |



530-545-2221 |



STTHERESARE@GMAIL.COM



TAHOECATHOLIC.COM |



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