

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

TODAY'S READINGS

First Reading — Conduct your affairs with humility (Sirach 3:17-18, 20, 28-29).
Psalm — God, in your goodness, you have made a home for the poor (Psalm 68).
Second Reading — You have approached the city of the living God (Hebrews 12:18-19, 22-24a).
Gospel — Those who humble themselves will be exalted (Luke 14:1, 7-14).

WEEK AT A GLANCE

Monday, September 2	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, September 3	8am Mass; 9am Pivotal Players; 5:30pm choir practice; 6:30pm Bible Study on Conversion
Wednesday, September 4	8am Mass; 12noon Mass; 9am-1pm B&B4Kids
Thursday, September 5	8am Mass; 5pm wedding rehearsal
Friday, September 6	8am Mass; 12noon Mass; 3pm wedding, 4pm Second Serving Meal; 6:30pm Spanish Prayer Group
Saturday, September 7	10am Baptisms in Spanish; 11:30am Baptisms in English; 4pm confessions; 5:30pm Vigil Mass
Sunday, September 8	8am, 10am, 12 noon & 7pm (in Spanish) Masses

MASS TIMES AND INTENTIONS

Saturday August 31 Blessed Virgin Mary	
5:30pm	Roxanna Finnerty (dec) by Al, Audrey and family
Sunday September 1	
8:00 am	Ken Garcia (dec) by Fred & Mary Finn
10:00 am	St. Theresa parishioners
12:00 pm	Romeo Fernandez (dec) by his family
7:00 pm	
Monday September 2	
8:00 am	Dolores Walsh (dec) by her family
Tuesday September 3 St. Gregory the Great	
8:00 am	Patrick & Catherine Hurley (dec) by Hurley family
Wednesday September 4	
8:00 am	Willamina Bisbee (bay) by her family
12:00 pm	Alan Holloway (dec) by his daughter Mary Anne
Thursday September 5	
8:00 am	Ken Garcia (dec) by Ken & Irene
Friday September 6	
8:00 am	Anthony Governale (dec, bday) by sister Jennifer
12:00 pm	Bev & Austin Sass (anniversary) by their family
Saturday September 7 Blessed Virgin Mary	
5:30pm	Jeff & Bridget Spencer (anniversary) by Matthew & Justin Spencer

FR. MAURICIO'S WEEK AT A GLANCE

Monday, September 2	7am opening the church & setting up for Mass; 8am Mass; day off
Tuesday, September 3	7am opening the church & setting up for Mass; 8am Mass; 9am Pivotal Players session; 11am-1pm office work; 1pm break; 2pm to 4pm office work; 6:30pm Bible Study on Conversion Stories
Wednesday, September 4	7am opening the church & setting up for Mass; 8am Mass; 9am-11:30am office work; 12noon Mass; 1:30pm Mass at the Skilled Nursing Facility; 3pm break; 4pm-6pm office work; 6pm personal time
Thursday, September 5	7am opening the church & setting up for Mass; 8am Mass; 10am visiting the sick in the hospital; 11am-3pm office work; 3pm break; 5pm wedding rehearsal; 6pm personal time
Friday, September 6	7am opening the church & setting up for Mass; 8am Mass; 9am-11:30am office work; 12noon Mass; 1pm break; 2pm-3pm office work; 3pm wedding; 4pm-5pm office work; 6pm personal time
Saturday, September 7	10am Baptisms in Spanish; 11:30am Baptisms in English; 4pm confessions; 5:30pm Vigil Mass
Sunday, September 8	6:45am opening the church; 8am, 10am, 12noon Masses; 3pm-5pm personal time; 6pm confessions; 7pm Mass



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www.tahoecatholic.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

8/25	Regular Collection	6906.04
<i>Second collection THIS weekend:</i> MISSIONARY FRATERNITY OF MARY APPEAL		
<i>Second collection NEXT weekend:</i> DIOCESAN COLLECTION FOR PRIEST RETIREMENT		
<i>Second collection September 14/15 : NO SECOND COLLECTION</i>		



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2019 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but.....Come join us for some fun and always a good time!

SEPTEMBER MEETING—6pm dinner (by Patrick), 7pm meeting

OCTOBER MEETING—6pm dinner (by Jason), 7pm meeting

NOVEMBER MEETING—6pm dinner (by George & Earl), 7pm meeting

Become a better version of yourself. Become a knight!

Call Frank Dixon 530 318 1574

TO PRAY IS TO LIVE

Maybe someone will say to you, "You have to forgive yourself." But that isn't possible. What is possible is to open your hands without fear, so that the One who loves you can blow your sins away. Then the coins you considered indispensable for your life prove to be little more than light dust that a soft breeze will whirl away, leaving only a grin or a chuckle behind. Then you feel a bit of new freedom and praying becomes a joy, a spontaneous reaction to the world and the people around you. Praying then becomes effortless, inspired, and lively, or peaceful and quiet. When you recognize the festive and the still moments as moments of prayer, then you gradually realize that to pray is to live.

<https://henrinouwen.org/meditation/to-pray-is-to-live/>

WE PRAY IN THE CONTEXT OF GRACE

We enter into solitude first of all to meet our Lord and to be with him and him alone. Our primary task in solitude, therefore, is not to pay undue attention to the many faces that assail us, but to keep the eyes of our mind and heart on him who is our divine savior. Only in the context of grace can we face our sin; only in the place of healing do we dare to show our wounds; only with a single-minded attention to Christ can we give up our clinging fears and face our own true nature. As we come to realize that it is not we who live, but Christ who lives in us, that he is our true self, we can slowly let our compulsions melt away and begin to experience the freedom of the children of God. And then we can look back with a smile and realize that we aren't even angry or greedy anymore. <https://henrinouwen.org/meditation/we-pray-in-the-context-of-grace/>

THE JOYS AND MYSTERY OF HUMILITY

"My son, conduct your affairs with humility, and you will be loved." —Sirach 3:17

Decide to "conduct your affairs with humility." Decide to clothe your whole life from top to bottom in humility (see 1 Pt 5:5). Then "you will be loved more than a giver of gifts" (Sir 3:17). God will give kindness, favor, and grace to you (Sir 3:18). In addition to being loved and graced, your humility will keep you from repeatedly embarrassing yourself, for the proud often make fools of themselves (see Lk 14:9). In the early stages of humility, we receive many wonderful benefits.

As we grow in humility by repeatedly seeking the lowest place (see Lk 14:10) in life, lifestyle, conversation, relationships, employment, etc., we lose some of the fringe benefits of humility. Like Jesus, we are no longer loved in our humility but hated. In humility, we are embarrassed even to death on the cross (see Phil 2:8). Like Jesus, we even feel that we have lost God's grace (see Mt 27:46).

By God's grace and by faith, grow from the blessings of humility into the terrifying mystery of humility.

Prayer: *Jesus, gentle and humble of heart, make my heart like Yours (Mt 11:29).*

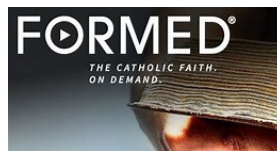
Promise: *"For everyone who exalts himself shall be humbled and he who humbles himself shall be exalted." — Lk 14:11*

Praise: *Jesus was glorified after suffering and so shall we be. Praise You, risen Lord Jesus. You are the perfect Teacher and humble Example for each of us. All glory be to You forever.*

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=9/01/2019>

OFFER GOD YOUR IMPERFECTIONS

It is through our broken, vulnerable, mortal ways of being that the healing power of the eternal God becomes visible to us. We are called each day to present to the Lord the whole of our lives—our joys as well as sorrows, our successes as well as failures, our hopes as well as fears. We are called to do so with our limited means, our stuttering words and halting expressions. In this way we will come to know in mind and heart the unceasing prayer of God's Spirit in us. Our many prayers are in fact confessions of our inability to pray. But they are confessions that enable us to perceive the merciful presence of God. <https://henrinouwen.org/meditation/offer-god-your-imperfections/>



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Now every parishioner can experience hundreds of hours viewing, reading, and listening to the best Catholic content. Enjoy more

than 300 episodes of beautiful and compelling video series, feature-length movies, moving and spiritually-enriching eBooks, and over 40 hours of audio content. Register your family account by going to www.formed.org and use our parish account (case-sensitive) **QKK7X3** or URL sainttheresasouthlaketahoe.formed.org

REFLECTIONS

THE POPE'S PRAYER INTENTIONS FOR 2019

SEPTEMBER | Universal: The Protection of the Oceans :

That politicians, scientists and economists work together to protect the world's seas and oceans. .

www.popesprayer.va/wp-content/uploads/2018/08/English-2019-def-temi.pdf

WHAT'S THE SMOKE FOR?

Dear Johan,

Where have the consecration bells gone? I really miss them being rung at the time of the consecration. To me they demanded reverence.

Gentle Reader,

You wonder where the consecration bells have gone. I am more interested in where they have come from. So, you will get both.

As to your question, you can probably find them in religious attics and pious repositories since most of them have been retired for some fifty years. As to the latter, the answer is a bit more complicated. By the twelfth century the custom of receiving Communion by the faithful had mostly fallen out of practice. In its stead, a devotional gaze upon the consecrated host became increasingly important. This form of visual communion with the Body of Christ was thought almost as powerful as physical communion. And, one did not have to be in the state of grace to do so, which made it much easier.

To get the full effect of this answer you must remember that by the twelfth century the liturgy had been reduced to an exclusively clerical affair. People no longer understood what was going on since Latin was not their language. The rituals were conducted in sanctuaries that were far removed from sight and sometimes were completely hidden by curtains. The people themselves had resorted to all sorts of pious activities while the Mass was going on. All of this made it very difficult for the faithful to know when the consecration actually happened. As a result, a number of practical rubrics were added to the Mass.

These rubrics included the ringing of the bell(s), which was intended to alert the people to the precise moment of the elevation so that all could stop their private prayers and communally gaze upon the consecrated host. It also included the custom of elevating the consecrated host so people might see, even from afar. In those places where curtains were used to hide the altar from ordinary people's sight, these were opened at the time of the elevation.

Since the Second Vatican Council, a greater emphasis has been placed on the active participation of the assembly in the celebration of the Eucharist so that alerting them to the important moment with a bell seems counterproductive. In addition, visual communion, thankfully, has been replaced again with the earlier practice of physical communion by the entire assembly through the reception of Holy Communion.

The current General Instruction of the Roman Missal allows the custom, when appropriate, for the server to ring the bell a little before the consecration so as to signal the faithful and again at the elevation. Nevertheless, I would suggest you just leave the bells where they have been for the past fifty-some years. Nostalgia is not an appropriate reason to resort to antiquated customs. And the use of sanctuary bells does not necessarily translate into a desired increase in devotion. Good liturgy and catechesis have proven to be much more effective.

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HOW DO WE PRAY WITH SACRED SCRIPTURE?

Spiritual reading of Sacred Scripture, especially the Gospels, is an important form of meditation. This spiritual reading is traditionally called *lectio divina* or divine reading. *Lectio divina* is prayer over the Scriptures.

1. **The first element** of this type of prayer is reading (*lectio*): you take a short passage from the Bible, preferably a Gospel passage and read it carefully, perhaps three or more times. Let it really soak-in.
2. **The second element** is meditation (*meditatio*). By using your imagination enter into the Biblical scene in order to "see" the setting, the people, and the unfolding action. It is through this meditation that you encounter the text and discover its meaning for your life.
3. **The next element** is prayer (*oratio*) or your personal response to the text: asking for graces, offering praise or thanksgiving, seeking healing or forgiveness. In this prayerful engagement with the text, you open yourself up to the possibility of contemplation.
4. **Contemplation** (*contemplatio*) is a gaze turned toward Christ and the things of God. By God's action of grace, you may be raised above meditation to a state of seeing or experiencing the text as mystery and reality. In contemplation, you come into an experiential contact with the One behind and beyond the text. <http://www.usccb.org/prayer-and-worship/prayers-and-devotions/index.cfm>

CALENDAR OF EVENTS

BIBLE STUDY ON CONVERSION STORIES | TUESDAYS AT 6:30PM

Where? Parish Center, corner of Lyons Ave. & Rufus Allen Blvd.

Dates: September 3, September 17, September 24 & October 1

“Illuminating six biblical stories of conversion, Bishop Barron explores how to follow the call of Christ toward an ever deeper, personal relationship with Him.”

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Wednesday September 4th

Monday, September 9th

Thursday, September 12th

Monday, September 16th

Tuesday, September 17th

Please bring the \$100 registration fee, the baptismal certificate AND a copy of the birth certificate!

All students must be registered by September 17. No late registrations will be accepted.

>>> Classes start on Tuesday October 1st 4:30PM-5:45PM <<<

“DIOCESAN COLLECTION FOR PRIEST RETIREMENT” | September 7 & 8

Next weekend, there will be a second collection—the Diocesan Collection for Priests Retirement. This is an opportunity for parishioners to thank our faithful and dedicated priests for their long and loving service to the Diocese. Please consider making a donation. Special envelopes are available in the church vestibule.

CURSILLO WEEKEND

- Do you want a deeper, more intimate relationship with Christ?
- Do you feel like something missing in your life?
- Do you want to get in touch with your spirituality and get the most out of your faith?

If you answer **Yes** to any of these questions, then *Cursillo* could be for you. Making a Cursillo weekend is a great way to deepen your relationship with Christ.

The next men’s Cursillo weekend, to be held at the Jesuit Retreat Center in Applegate from Thursday evening September 19th thru Sunday, September 22nd. The women's Cursillo is slated for next April.

Communication is an essential element of Cursillo. It facilitates an encounter with self, Christ and others and, over time, it transforms individuals into close-knit friendship groups in which everyone listens and speaks joyfully, gets to know, respect, and value God, Church and one another.

Cursillo is rooted in Catholicism; everything is directly based on the teaching of the Catholic Church and Scripture. It is recognized and encouraged by the magisterium of the church including the past several Popes.

Contact Jeff Spencer at 916-595-2571 or email him at JLMSpencer@outlook.com for more information.

CHOIR REHEARSAL | Please come and join the choir! Visitors are welcome to join!

Choir Rehearsal Schedule:

5:30p.m. Saturday Evening "Folk "Mass-rehearsal is 45 minutes before mass

10:00a.m. Sunday Mass-rehearsals are on Tuesdays 5:30p.m.-6:30p.m. (traditional music)

Noon Mass-Sunday-rehearsal is 45 minutes before Mass (contemporary music)

For more information, please contact Moe Leonard, 530-307-0151

Choir News 

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CATHOLIC HUMOR

THE CHILDREN were all lined up for their first confession when little Johnny’s turn came. The priest asked him to confess his sins, and the boy promptly replied, “Father, I threw a stone at Jimmy.”

“That was a very misguided thing to do, my son,” said the priest patiently.

“It wasn’t misguided at all,” said little Johnny. “I hit him.” *–From the Book of Catholic Jokes*



ST. THERESA CATHOLIC CHURCH

MEXICAN FIESTA!



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FUNDRAISER TO BENEFIT PARISH MAINTENANCE

1 DE SEPTIEMBRE DE 2019 | VIGÉSIMO SEGUNDO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Maneja tus asuntos con humildad (Sirácide 3:17-18, 20, 28-29).

Salmo — Dios da libertad y riqueza a los cautivos (Salmo 68 [67]).

Segunda lectura — Te has acercado a Jesús, el mediador de una nueva alianza (Hebreos 12:18-19, 22-24a).

Evangelio — Los que se humillan serán ensalzados (Lucas 14:1, 7-14).

LECTURAS DE LA SEMANA

Lunes: 1 Tes 4:13-18; Sal 96 (95):1, 3-5, 11-13; Lc 4:16-30

Martes: 1 Tes 5:1-6, 9-11; Sal 27 (26):1, 4, 13-14; Lc 4:31-37

Miércoles: Col 1:1-8; Sal 52 (51):10-11; Lc 4:38-44

Jueves: Col 1:9-14; Sal 98 (97):2-6; Lc 5:1-11

Viernes: Col 1:15-20; Sal 100 (99):1b-5; Lc 5:33-39

Sábado: Col 1:21-23; Sal 54 (53):3-4, 6, 8; Lc 6:1-5

Domingo: Sab 9:13-18b; Sal 90 (89):3-6, 12-17; Flm 9-10, 12-17; Lc 14:25-33

LA HUMILDAD | Copyright © J. S. Paluch Co.

La humildad es una virtud que no vemos mucho en estos días. Parece que la vanidad, la prepotencia y la arrogancia dominan nuestras costumbres de todo y en nuestras conversaciones en Internet. ¿Quién no se ha molestado por los trolls de quienes intentan (por lo general con una mala gramática y falta de ortografía) empezar una pelea con aquellas personas que no coinciden con sus opiniones? Nuestras tiendas, catálogos y tiendas virtuales en línea están llenas de cosas inútiles destinados al uso y por el precio a los ricos, en tanto las cosas ordinarias parecen desaparecer de esos lugares de venta. A medida que los ricos se hacen más ricos, los pobres se van haciendo más pobres y la clase media va desapareciendo. ¿Cuál es el antídoto para esto? La humildad es un buen lugar para empezar. La devoción a Dios vale mucho más que todas las riquezas. “Padre de huérfanos, protector de viudas, Dios vive en su santa morada, Dios prepara casa a los desvalidos, libera a los cautivos y los enriquece”.

INTENCIONES PARA LAS MISAS

1 de septiembre | sábado | Santa María Virgen

5:30 pm Roxanna Finnerty (dec) by Al, Audrey and family

2 de septiembre | domingo |

8:00 am Ken Garcia (dec) by Fred & Mary Finn

10:00 am St. Theresa parishioners

12:00 pm Romeo Fernandez (dec) by his family

7:00 pm

3 de septiembre | lunes |

8:00 am Dolores Walsh (dec) by her family

4 de septiembre | martes | San Gregorio Magno

8:00 am Patrick & Catherine Hurley (dec) by Hurley family

5 de septiembre | miércoles |

8:00 am Willamina Bisbee (bay) by her family

12:00 pm Alan Holloway (dec) by his daughter Mary Anne

6 de septiembre | jueves |

8:00 am Ken Garcia (dec) by Ken & Irene

7 de septiembre | viernes |

8:00 am Anthony Governale (dec, bday) by sister Jennifer

12:00 pm Bev & Austin Sass (anniversary) by their family

8 de septiembre | sábado | Santa María Virgen

5:30 pm Jeff & Bridget Spencer (anniversary) by Matthew & Justin Spencer



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

¡GRACIAS POR SU GENEROSIDAD!

08/25	Colecta Regular	6906.04
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Segunda colecta—1 de septiembre:
MISSIONARY FRATERNITY OF MARY APPEAL

Segunda colecta—6/7 de septiembre:
DIOCESAN COLLECTION FOR PRIEST RETIREMENT

Segunda colecta—14/5 de septiembre: **NO HAY COLECTA**

SABERLO TODO

"Por eso, desde que nos enteramos de esto, oramos y pedimos sin cesar por ustedes, para que Dios les haga conocer perfectamente su voluntad, y les dé con abundancia la sabiduría y el sentido de las cosas espirituales" (Colosenses 1,9).

El Señor probablemente desea revelarnos mucho de Su voluntad para nuestra vida, familia, matrimonio, trabajo, iglesia, comunidad, etc. Para recibir más conocimiento es necesario pedirlo mediante la oración. En este diálogo, Jesús puede decirnos algo que tal vez no tenga sentido para nosotros. Igual que a los apóstoles, Él nos puede pedir que vayamos a las aguas profundas, bajemos nuestras redes para pescar, a pesar de que no veamos que eso sea posible (Lc 5,4-5). Si obedecemos con fe y aun cuando no es evidente (2Co 5,7), Jesús romperá las barreras que no nos dejan crecer en su amor. Hasta este momento, hemos vivido condenados por nuestros pecados, pero ahora se nos hará posible ver nuestras faltas y nos arrepentimos (Cfr. Lc 5,8). Agradecidos por el perdón, saldremos motivados a ser y hacer testigos de Jesús; nos volveremos pescadores de hombres y mujeres (Lc 5,10). Como testigos de Jesús, nos asiste una sabiduría y visión espiritual mucho más completa.

La oración, que conduce a una fe más profunda y al arrepentimiento nos lleva a la presencia de Jesús. Esta es la manera más profunda a conocer la voluntad de Dios en nuestra vida. Orar, creer, arrepentirse y ser testigo. Así recibiremos un conocimiento completo, perfecto y una visión espiritual de la Voluntad de Dios.

Oración: Padre, revélame "grandes e impenetrables que no conozco" (Jer 33,3).

Promesa: "Así podrán comportarse de una manera digan del Señor, agradándolo en todo, fructificando en toda clase de obras buenas y progresando en el conocimiento de Dios" (Col 1,10).

Alabanza: Después de experimentar una conversión drástica, Rhonda fue bendecida al saber que una amiga, de mucho tiempo, la recordaba fielmente en sus oraciones.

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=9/5/2013>

PROMOVIENDO LA VIDA

"En una sociedad pluralista, la gente no está de acuerdo. Es arrogante insistir en que la Iglesia no tiene derecho a su propia enseñanza. Ciertamente, un político tiene la libertad para rechazar las enseñanzas de la Iglesia. Pero seamos honestos. El elegir a favor del aborto es rechazar el Evangelio de la vida. Es no ser fiel a la enseñanza de la Iglesia. La Iglesia enseña que el derecho a la vida es fundamental. Sin vida, no hay otros derechos. ... Hoy no sólo es alarmante la pérdida de tantas vidas inocentes, pero no menos inquietante es el oscurecimiento de la conciencia entre tantos que encuentran "cada vez más difícil distinguir entre el bien y el mal en lo referente al valor fundamental de la vida humana" (Evangelium Vitae, 4). ¿Por qué la Iglesia no tiene el derecho a expresar su doctrina sobre esta importante cuestión en la plaza pública? Ella tiene que hablar y hablar a menudo. El aborto puede ser para algunos sólo una cuestión política. Pero, para el niño inocente, es una cuestión de vida o muerte." –Mons. Arthur J. Serratelli, S.T.D., S.S.L., D.D., Obispo de Paterson, 19 de junio de 2007.

DE NUEVO EN LA PLATAFORMA DE LANZAMIENTO

"Porque todo el que se ensalza será humillado y el que se humilla será ensalzado"

(Lucas 14,11).

Después de que nos humillamos, el Señor nos ensalza. Entonces, después de que Él nos ensalza, debemos humillarnos aún más (Eclo 3:18). El Señor, entonces, nos vuelve a ensalzar y nos humillamos de nuevo, etc. Esta humillación y exaltación deberían acompañarnos a lo largo de toda la vida a medida que el Señor nos transforma "a su propia imagen en un esplendor cada vez más glorioso, por la acción del Señor, que es Espíritu (2Cor 3:18).

Una y otra vez nos vemos tentados a detener la exaltación de Dios cuando nos rehusamos a tomar el lugar más bajo (Lc 14,10), a compartir nuestro alimento con los pobres y necesitados (Lc 14,13). Cada uno está llamado a "ponerse a la altura de los más humildes" (Rom12,16), a perdonar a nuestros enemigos, a confesar nuestros pecados y en ocasiones hasta parecer tontos por Cristo (Cfr.1Cor 4,10). Cosas como lavar los pies de nuestros hermanos y hermanas (Cfr. Jn 13,14), ser perseguido por proclamar el Evangelio y aceptar llevar la cruz diariamente (Lc 9,23) etc. El Señor quiere ensalzarnos, pero debemos dejar que sea el Señor quien lo haga. Es por eso que debemos arrepentirnos y ser humildes, de manera que Dios nos exaltará.

Oración: Padre, que acepte la humillación confiado en que Tú me ensalzarás.

Promesa: "¡Feliz de ti, porque ellos no tienen cómo retribuirte y así tendrás tu recompensa en la resurrección de los justos!" (Lc 14,14).

Alabanza: Alaba a Jesús resucitado quien es manso y humilde de corazón. ¡Aleluya!

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=9/1/2013>

REGISTRACION PARA EL CATECISMO |

6-8pm en el Parish Center

Miércoles, 4 de septiembre

Lunes, 9 de septiembre

Jueves, 12 de septiembre

Lunes, 16 de septiembre

Martes, 17 de septiembre

Favor de traer \$100 de pago de registro, copia de la Boleta Bautismal y copia del Acta de Nacimiento.

Las clases comienzan el martes, 24 de septiembre de 430-545PM

Todos los niños tienen que estar registrados para el 17 de septiembre. No se aceptaran registraciones tardías.

COLECTA PARE FONDO DE JUBILACIÓN DE SACERDOTES DIOCESANOS | 7 & 8 de septiembre

El próximo fin de semana habrá una segunda colecta para el Fondo de Jubilación de Sacerdotes Diocesanos. Es una oportunidad para que los feligreses puedan agradecerle a nuestros sacerdotes fieles y dedicados, por su largo y amoroso servicio a la Diócesis. Por favor consideren hacer una donación.