

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY’S READINGS**

**First Reading** — God brought us into this land flowing with milk and honey (Deuteronomy 26:4-10).  
**Psalm** — Be with me, Lord, when I am in trouble (Psalm 91).  
**Second Reading** — The word is near you, in your mouth and in your heart (Romans 10:8-13).  
**Gospel** — Filled with the Holy Spirit, Jesus was led into the desert for forty days (Luke 4:1-13).

**WEEK AT A GLANCE**

<b>Monday, March 11</b>	8am Mass; 4pm-5:30pm Bread & Broth Meal
<b>Tuesday, March 12</b>	8am Mass; 4:30pm Mass with Children Faith Formation; 6:30pm RCIA in English
<b>Wednesday, March 13</b>	8am Mass; 12noon Mass; 12:30pm to 1pm Confessions; 7pm RCIA in Spanish
<b>Thursday, March 14</b>	8am Mass; 6pm Blessed Is She
<b>Friday, March 15</b>	8am Mass; 12noon Mass; 3pm-4:30pm Food Pantry; 4-5pm Bread & Broth, Second Serving; <b>12:30pm-45pm Eucharistic Adoration; 5pm to 5:45pm Confessions; 6pm Stations of the Cross; 6:30pm Soup Dinner; 7pm Stations of the Cross in Spanish</b>
<b>Saturday, March 16</b>	4pm Confessions; 5:30pm Vigil Mass
<b>Sunday, March 17</b>	8am, 10am, 12 noon and 7pm (in Spanish); Meet & Greet Monthly Gathering after the

**MASS TIMES AND INTENTIONS**

<b>Saturday March 9 St. Frances of Rome</b>
<b>5:30 pm</b> St. Theresa parishioners
<b>Sunday March 10</b>
<b>8:00 am</b> Sean Wallace (dec)
<b>10:00 am</b> St. Theresa parishioners
<b>12:00 pm</b> For victims of abuse
<b>7:00 pm</b>
<b>Monday March 11</b>
<b>8:00 am</b> Sean Wallace (dec) by Peg & Don Kortes
<b>Tuesday March 12</b>
<b>8:00 am</b> All souls
<b>Wednesday March 13</b>
<b>8:00 am</b> Gerald Hurley/Kathleen Carlson (dec), Hurley family
<b>12:00 pm</b> Concordia Balong (healing) by Ester and family
<b>Thursday March 14</b>
<b>8:00 am</b> Eredina Ponce (healing)
<b>Friday March 15</b>
<b>8:00 am</b> Helping Hands volunteers
<b>12:00 pm</b> Jill Richards (dec) by Peg & Don Kortes
<b>Saturday March 16</b>
<b>5:30 pm</b> Bread & Broth volunteers

**FR. MAURICIO’S WEEK AT A GLANCE**

<b>Monday, March 11</b>	7am opening the church & setting up for Mass; 8am Mass & Day Off
<b>Tuesday, March 12</b>	7am opening the church & setting up for Mass; 8am Mass; 10am dentist appointment; 12noon to 3pm office work; 4pm setting up for Mass; 4:30pm Mass with Children in Faith Formation; 6:30pm teaching the RCIA in English
<b>Wednesday, March 13</b>	7am opening the church & setting up for Mass; 8am Mass; 12noon Mass; 12:30pm to 1pm Confessions; 2pm House blessing; 2pm to 4pm preparing for RCIA Class; 7pm teaching the RCIA in Spanish
<b>Thursday, March 14</b>	7am opening the church & setting up for Mass; 8am Mass; 10am visiting the sick in the hospital; 12noon to 5pm office work
<b>Friday, March 15</b>	7am opening the church & setting up for Mass; 8am Mass; 10am to 11:45am office work; 12noon Mass; 3pm to 4pm office work; 5pm to 5:45pm Confessions; 6pm attending the Stations of the Cross; 6:30pm attending Soup Dinner; attending the 7pm Stations of the Cross in Spanish
<b>Saturday, March 16</b>	7:30am opening the church; 4pm Confessions; 5:30pm Vigil Mass
<b>Sunday, March 17</b>	6:45am opening the church; 8am, 10am, 12 noon Masses; 5pm Saint Patrick’s Dinner; 6pm Confessions in Spanish and 7pm Mass in Spanish

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O’Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one’s name along with your name and phone number to [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com).



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2019 SCHEDULE**:  
<http://www.tahoecatholic.com/baptisms>



### RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



### KNIGHT'S CORNER

Still available: *St. Theresa commemorative keepsakes. Ask a Knight!*. Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

**PANCAKE BREAKFAST**—Apr 7 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!

**MONTHLY MEETING**—Mar. 13—Dinner 6pm; meeting 7pm

**ST. PATRICK'S DAY DINNER**—Mar. 17—5-7pm

**Become a better version of yourself. Become a knight!**

Call Frank Dixon 530 318 1574

### WILL YOU REACH LENT'S DESTINATION?

**"Jesus, full of the Holy Spirit, then returned from the Jordan and was conducted by the Spirit into the desert for forty days, where He was tempted by the devil. During that time He ate nothing."** —Luke 4:1-2

Lent is a march with a destination of the renewal of our baptismal promises at all the Easter Sunday Masses in the world.

Jesus' forty days in the desert prefigure Lent. The Holy Spirit led Jesus into the desert (Lk 4:1), where He fasted for forty days (Lk 4:2) and refused to doubt that He was the beloved Son of God the Father (cf Lk 3:22; 4:3, 9). Thus, Lent is Trinitarian, and its destination is Trinitarian, for when we renew our baptismal promises, we profess our faith in God the Father, and the Son, and the Holy Spirit.

Lent is a time of waging special warfare against the devil (Lk 4:2) by imitating Jesus' forty-day fast (see Mt 17:21, NAB). This is especially appropriate, for when we renew our baptismal promises at Easter, we reject Satan, all his works, and all his empty promises.

Ask the Holy Spirit what He has planned for you this Lent. He knows the best route for you to reach your destination, the renewal of your baptismal promises this Easter. The Holy Spirit will give you the power to make decisions and sacrifices necessary to reach Lent's destination and to live your Baptism in total love, abandonment, and joy. Let the Spirit lead you into a Lent that leads you to fullness of baptismal life.

**Prayer:** *Father, may I celebrate Lent with zeal.*

**Promise:** *"For if you confess with your lips that Jesus is Lord, and believe in your heart that God raised Him from the dead, you will be saved."* —Rm 10:9

**Praise:** *Praise and honor to You, Lord, Love, Life, Jesus Christ!*  
<https://www.presentationministries.com/obob/obob.asp?lang=en&d=3/10/2019>

### CONGREGATION FOR THE DOCTRINE OF THE FAITH

In the next few weeks we will be posting excerpts from the ***Instruction Ad resurgendum cum Christo, Regarding the burial of the deceased and the conservation of the ashes in the case of cremation.***

6. For the reasons given above, the conservation of the ashes of the departed in a domestic residence is not permitted. Only in grave and exceptional cases dependent on cultural conditions of a localized nature, may the Ordinary, in agreement with the Episcopal Conference or the Synod of Bishops of the Oriental Churches, concede permission for the conservation of the ashes of the departed in a domestic residence. Nonetheless, the ashes may not be divided among various family members and due respect must be maintained regarding the circumstances of such a conservation.

7. In order that every appearance of pantheism, naturalism or nihilism be avoided, it is not permitted to scatter the ashes of the faithful departed in the air, on land, at sea or in some other way, nor may they be preserved in mementos, pieces of jewelry or other objects. These courses of action cannot be legitimized by an appeal to the sanitary, social, or economic motives that may have occasioned the choice of cremation.

8. When the deceased notoriously has requested cremation and the scattering of their ashes for reasons contrary to the Christian faith, a Christian funeral must be denied to that person according to the norms of the law. <sup>[16]</sup>

The Sovereign Pontiff Francis, in the Audience granted to the undersigned Cardinal Prefect on 18 March 2016, approved the present Instruction, adopted in the Ordinary Session of this Congregation on 2 March 2016, and ordered its publication.

Rome, from the Offices of the Congregation for the Doctrine of the Faith, 15 August 2016, the Solemnity of the Assumption of the Blessed Virgin Mary.

Gerhard Card. Müller  
Prefect

+ Luis F. Ladaria, S.I.  
Titular Archbishop of Thibica

<sup>[16]</sup> CIC, can. 1184; CCEO, can.876, § 3.

[http://www.vatican.va/roman\\_curia/congregations/cfaith/documents/rc\\_con\\_cfaith\\_doc\\_20160815\\_ad-resurgendum-cum-christo\\_en.html](http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20160815_ad-resurgendum-cum-christo_en.html)

### STEWARDSHIP IN OUR PARISH

3/3	Regular Collection	4608.83
	<b>ANNUAL CATHOLIC APPEAL</b>	pending

Second collection THIS weekend: **NO SECOND COLLECTION**

Second collection NEXT weekend: **NO SECOND COLLECTION**

**WHAT'S THE SMOKE FOR?**

Dear Johan,

***What is your thinking on religious processions such as rosary processions and Corpus Christi processions? I used to enjoy them but now they make me somewhat uncomfortable.***

Gentle Reader,

Having grown up in a Catholic country, I cannot imagine the Catholic landscape without religious parades and processions. I simply love religious pageantry and outdoor expressions of our faith, which over the centuries have been adopted by many different cultures in many varied ways. As a result we have a myriad of processions. In addition to the ones you mention, we have the passion processions during Holy Week, processions with relics on the feasts of the saints, processions to the cemetery, outdoor Stations of the Cross, and so forth. Processions are a great example of popular Catholicism.

One very notable procession is the silent procession (*stille omgang*) in Amsterdam, The Netherlands. The origin is a eucharistic miracle that took place during the Middle Ages. As a result, Amsterdam became a place of pilgrimage and a solemn procession was held every year to mark the miracle. When Amsterdam officially became Protestant in 1578, Catholicism was banished and Catholics either converted or went underground worshiping in hidden churches. After Catholicism became legal again in the nineteenth century, the procession to celebrate the eucharistic miracle was reinstated. Since then, the procession has been held as a silent march not only celebrating the miracle but also testifying to the persecution of the Catholic Church, which was overcome.

Having lived in the northern parts of the United States for many years, my thinking about processions has been challenged and as a result is no longer as clear-cut as it used to be. I still value processions, but have some concerns about them as well.

On the one hand, it is important to tend to these ancient customs and exhibit our faith to the world.

Processions in a sense are a visual testimony to our faith. They provide us with evangelizing tools that sometimes speak more effectively than any sermon or theological discourse could do.

On the other hand, we have to face the reality that this behavior might encourage religious anger and even violence. In our very diverse religious landscape, procession might be seen as flaunting our own religion. Of course, one would expect tolerance for legitimate spiritual activities of all religions, but does that hold when put on display on city streets? I expect that religious processions of all kinds are great, as long as they are done in a spirit of prayer and devotion, and not in order to make a politico-religious statement.

I am not sure this will have alleviated your discomfort, but maybe that is not a bad thing.

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**JESUS AT THE CENTER**

If you were to ask me point-blank: "What does it mean to you to live spiritually?" I would have to reply: "Living with Jesus at the center." . . . When I look back over the last thirty years of my life, I can say that, for me, the person of Jesus has come to be more and more important. Specifically, this means that what matters increasingly is getting to know Jesus and living in solidarity with him.

<https://henrinouwen.org/meditation/jesus-at-the-center/>

**TREASURES FROM OUR TRADITION**

Often, when a family keeps vigil around a person who is preparing for death, they may notice three interwoven activities. First, the dying person may become more prayerful and reflective than ever before, reviewing life's journey in gratitude to God, or seeking forgiveness and making amends for wrongs. Second, as death approaches, the need to eat and drink is lessened until even an ice cube brushed against the lips is satisfying. Third, persons who are dying often make plans to give their possessions away, making bequests, handing treasures down, providing for favorite charities.

Prayer, fasting, and almsgiving: with these three "pillars" of Lent, we rehearse our death every year in this season, and anticipate the final work we will do in this life. And every year, at the end of our journey, is the joy of Easter and the experience of the victory of Christ over death's darkness and power. Annually, we remind ourselves that the Christian experiences the same power and presence at the end of life's journey: Christ to the rescue and the lasting joy of heaven. —James Field, Copyright © J. S. Paluch Co.

# CALENDAR OF EVENTS

## EUCHARISTIC ADORATION

Friday, March 15 from 12:30pm to 6:00pm.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)



## THANK YOU FOR SUPPORTING OUR NEIGHBORS IN NEED THROUGH THE ANNUAL CATHOLIC APPEAL

Your gift will make a difference in someone's life. If you have not yet made a donation, it's not too late! Envelopes are still available in the church or in the parish office. Please remember ... 25% of what you give is returned to our parish to assist people in our own community who need help.



### STATIONS OF THE CROSS

**FRIDAYS during Lent at 6PM** followed by soup dinner at Social Hall!

### SAINT PATRICK'S DAY DINNER | March 17

5pm-7pm | Grace Hall  
Tickets available after Masses

### LENTEN CONFESSIONS

**Every Saturday of Lent** at 4pm

(There are no confessions on Holy Saturday)

**Every Sunday of Lent** at 6pm

**Penance Service** on Monday, April 1 at 6pm

**The following Wednesdays of Lent**

from 12:30pm to 1pm:

March 13th, 20th & 27th and April 3rd, 10th, & 17th

Confessions on **Friday, March 29**

from 12:30pm to 3pm

**The following Fridays of Lent**

from 5pm to 5:45pm:

March 8th, 15th, 22nd, 29th; and April 5th

... or make an appointment for the Sacrament of Reconciliation.

### CATHOLIC HUMOR

A layman walked up to a Franciscan and a Jesuit and asked, "How many novenas must I say to get a Mercedes Benz?"

The Franciscan asked, "What's a Mercedes Benz?"

The Jesuit asked, "What's a novena?"

### READINGS FOR THE WEEK

Monday: Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46

Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15

Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32

Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12

Friday: 1 Pt 5:1-4; Ps 23:1-3a, 4-6; Mt 16:13-19

Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48

Sunday: Gn 15:5-12, 17-18; Ps 27:1, 7-9, 13-14; Phil 3:17 — 4:1 [3:20 — 4:1]; Lk 9:28b-36



### DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help



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[www.tahoecatholic.com](http://www.tahoecatholic.com)

## ALMSGIVING, PRAYER, FASTING, AND TEMPTATION

As we begin our season of fasting, prayer, and almsgiving, the reading from Deuteronomy reminds us of our duty of almsgiving, that we "set [our offerings] before the Lord, [our] God, [and] shall bow down in [God's] presence" (Deuteronomy 26:10). The reading from Romans refers us to our prayer, reminding us that "The word is near you, in your mouth and in your heart . . . For everyone who calls on the name of the Lord will be saved" (Romans 10:8, 13). These are comforting words, and encourage us to ask God for what we need and to aid us in our prayer. Finally, the Gospel of Luke shows us a fasting Jesus, who was tempted as we are, and who knows what it means to be human. Someone once said that temptation arises when you're tired and weary, and the devil comes along and makes a perfectly reasonable suggestion. Jesus shows us that, with his help, we too can overcome our temptations, reasonable as they may sound.

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# LENTEN CONFESSIONS

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*The following Wednesdays of Lent*  
from 12:30pm to 1pm:  
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Confessions on *Friday, March 29*  
from 12:30pm to 3pm

*The following Fridays of Lent*  
from 5pm to 5:45pm:  
March 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>; and April 5<sup>th</sup>

... or make an appointment for the Sacrament of Reconciliation.





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## 2019 HOLY WEEK SCHEDULE

### **PALM SUNDAY OF THE PASSION OF THE LORD (April 13 & 14)**

5:30pm Vigil Mass; 8am, 10am, 12noon & 7pm (Spanish) Masses

### **MONDAY & TUESDAY (April 15 & 16)**

8am Daily Mass

### **WEDNESDAY (April 17)**

8am & 12noon Daily Masses

### **HOLY THURSDAY (April 18)**

Morning Prayer at 8am (No morning Mass)  
Mass of the Lord's Supper at 7pm  
(with Eucharist Adoration until 7am next day)

### **GOOD FRIDAY (April 19)**

- 1) The Lord's Passion Liturgy at 12:15 pm  
(with Stations of the Cross at 1:30pm, concluding with the Divine Mercy Chaplet)
- 2) 6pm Bilingual Stations of the Cross from the Library to the church
- 3) The Lord's Passion Liturgy in Spanish at 7pm

### **HOLY SATURDAY (APRIL 20)**

Morning Prayer at 8am

Easter Vigil at 8:15pm

*Note: There are no Confessions at 4pm and no 5:30pm Mass*

### **EASTER SUNDAY (April 21)**

8am, 10am, 12noon & 7pm (Spanish) Masses

