

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — When they had eaten, there was some left over, as the Lord had said (2 Kings 4:42-44).

Psalm — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Strive to preserve the unity of the spirit through the bond of peace (Ephesians 4:1-6).

Gospel — Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted (John 6:1-15).

READINGS FOR THE WEEK

Monday: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35

Tuesday: Jer 14:17-22; Ps 79:8, 9, 11, 13; Mt 13:36-43

Wednesday: Jer 15:10, 16-21; Ps 59:2-4, 10-11, 17-18; Mt 13:44-46

Thursday: Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53

Friday: Jer 26:1-9; Ps 69:5, 8-10, 14; Mt 13:54-58

Saturday: Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34; Mt 14:1-12

Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54; Eph 4:17, 20-24; Jn 6:24-35

MASS TIMES AND INTENTIONS

WEEK AT A GLANCE

Saturday July 28 Blessed Virgin Mary

5:30 pm Stan Larson (healing) by the Eidam family

Sunday July 29

8:00 am George Carroll (dec) by Meaghan, Andrew & Romeo

10:00 am St. Theresa parishioners

12:00 pm Vince & Carole Riggio (dec) by Vicki Gonzales

7:00 pm

Monday July 30 St. Peter Chysologus

8:00 am Father Grace (70th yr ordination) by Irene & Ken

Tuesday July 31 St. Ignatius of Loyola

8:00 am John Schaefer (dec) & William Tylenda (dec) by Lois

Wednesday August 1 St. Alphonsus Liguori

8:00 am Lonappan Kunjamma (dec) by Alex & Laly Manchery

12:00 pm Ted Kealy (healing intention) by Sally Williams

Thursday August 2 St. Eusebius of Vercelli; St. Peter Julian Eymard

8:00 am Helen Cullen (dec) by William & Kathleen Helfrich

Friday August 3

8:00 am Leia Stewa & Grandma Mila—Happy birthday

12:00 pm A Brush With Kindness (Thank you) by Pat Murphy

Saturday August 4 St. John Vianney

5:30 pm Joanie San Agustin (bday) by St. Theresa parish staff

Monday, July 30 8am Mass; 4pm-5:30pm Bread & Broth Meal; 6pm-9pm Vacation Bible School

Tuesday, July 31 8am Mass; 7pm Meeting for Parish Festival; 6pm-9pm Vacation Bible School

Wednesday, August 1 8am Mass; 12noon Mass; 9am-12noon Bread & Broth 4Kids; 6pm-9pm Vacation Bible School

Thursday, August 2 8am Mass; 6pm-9pm Vacation Bible School

Friday, August 3 8am & 12noon Masses; 3pm-4:30pm Food Pantry; 6pm-9pm Vacation Bible School

Saturday, August 4 10am Baptisms in Spanish; 11:30am Baptisms in English; 4pm Confessions; 5:30pm Vigil Mass

Sunday, August 5 8am, 10am (St. Theresa), 10am Mass (Our Lady of the Sierra) 12 noon and 7pm (in Spanish at St. Theresa); Pancake Breakfast after the 8am & 10am Masses

VOLUNTEERS NEEDED

We are looking for a group of 12-15 ladies or men who can devote 2 hours, once a month, to do a weekly cleaning (dusting, etc.) of the church. Please contact Irene Lohmeier: (H) 530-541-1864 (C) 530-545-1350 or e-mail irenelohmeier@yahoo.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

STEWARDSHIP IN OUR PARISH

07/22	Regular Collection	6,612.35
	Our Lady of the Sierras	197.00
	Summer Vacation Bible School	2,182.00

Second collection THIS weekend: **Building Maintenance**

Second collection NEXT weekend: **Children's Faith Formation**



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

COMING SOON: St. Theresa commemorative

keepsakes available for sale for a small donation.

MONTHLY MEETING - August 8, 6pm dinner 7pm meeting

PANCAKE BREAKFAST—August 5 after the 8 & 10AM

Masses It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

WHO IS MY NEIGHBOR?

"Love your neighbor as yourself" the Gospel says (Matthew 22:38). But who is my neighbor? We often respond to that question by saying: "My neighbors are all the people I am living with on this earth, especially the sick, the hungry, the dying, and all who are in need." But this is not what Jesus says. When Jesus tells the story of the good Samaritan (see Luke 10:29-37) to answer the question "Who is my neighbor?" he ends by asking: "Which ... do you think, proved himself a neighbor to the man who fell into the bandits' hands?" The neighbor, Jesus makes clear, is not the poor man laying on the side of the street, stripped, beaten, and half dead, but the Samaritan who crossed the road, "bandaged his wounds, pouring oil and wine on them ... lifted him onto his own mount and took him to an inn and looked after him." My neighbor is the one who crosses the road for me!

<https://henrinouwen.org/meditation/who-is-my-neighbor/>

CROSSING THE ROAD FOR ONE ANOTHER

We become neighbours when we are willing to cross the road for one another. There is so much separation and segregation: between black people and white people, between gay people and straight people, between young people and old people, between sick people and healthy people, between prisoners and free people, between Jews and Gentiles, Muslims and Christians, Protestants and Catholics, Greek Catholics and Latin Catholics.

There is a lot of road crossing to do. We are all very busy in our own circles. We have our own people to go to and our own affairs to take care of. But if we could cross the street once in a while and pay attention to what is happening on the other side, we might become neighbours.

henrinouwen.org/meditation/crossing-road-one-another/

IS GOD INVITING YOU TO BECOME CATHOLIC?

"Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord." (stambrose.us/rcia) The Rite of Christian Initiation for Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA?

- A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic.
- A Baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition.
- A baptized Catholic who has not received Eucharist or Confirmation.
- If this invitation is for you, please contact Barbara Anderson barbara@barbarapageinteriors.com (530) 416-6755 or Fr. Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102.

FEELINGS OF INADEQUACY?

"What good is that for so many?" —John 6:9

The world, the flesh, and the devil — the three traditional enemies of Christians — try to brainwash us into trivializing our lives. Our enemies want us to believe that it doesn't matter how we spend our time, energies, thoughts, money, or lives.

One technique often used to make us think our lives are meaningless is to show us our inadequacy. Satan shows us the immensity of our culture of death — mass abortions, gross injustices, millions starving, and centuries of violent oppression and unforgiveness. Under these conditions, we feel inadequate as if our lives are only "drops in the bucket" (see Is 40:15). We are tempted to think that giving our lives or wasting our lives has about the same effect. However, Jesus, the Truth (Jn 14:6), denies the lies regarding our inadequacy. He promises to multiply lives totally given to Him (see Jn 6:8ff). Then our lives will feed and free the masses. Jesus makes our lives more than adequate. "Through Him, with Him, and in Him," our lives become life-changing, earth-shaking, and eternally important.

Therefore, give your life totally to the Lord and His people (see 2 Kgs 4:42, 43). The only multipliable life is the one totally given to Him. Give totally and live powerfully.

Prayer: *Father, prevent me from wasting my life by withholding part of it from You (see Lk 9:24).*

Promise: *"Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force." —Eph 4:3*

Praise: Praise Jesus, "the Resurrection and the Life" (Jn 11:25), whose name is exalted above the heavens! Alleluia!

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=7/29/2018>

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

JULY | Evangelization

Priests and their Pastoral Ministry That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>



DONATE ONLINE | Now you can donate online! Look for the “Donate” button on our website www.tahoecatholic.com

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER THREE | IN THE LIGHT OF THE MASTER**

63. There can be any number of theories about what constitutes holiness, with various explanations and distinctions. Such reflection may be useful, but nothing is more enlightening than turning to Jesus’ words and seeing his way of teaching the truth. Jesus explained with great simplicity what it means to be holy when he gave us the Beatitudes (cf. Mt 5:3-12; Lk 6:20-23). The Beatitudes are like a Christian’s identity card. So if anyone asks: “What must one do to be a good Christian?”, the answer is clear. We have to do, each in our own way, what Jesus told us in the Sermon on the Mount.[66] In the Beatitudes, we find a portrait of the Master, which we are called to reflect in our daily lives.

64. The word “happy” or “blessed” thus becomes a synonym for “holy”. It expresses the fact that those faithful to God and his word, by their self-giving, gain true happiness.

GOING AGAINST THE FLOW

65. Although Jesus’ words may strike us as poetic, they clearly run counter to the way things are usually done in our world. Even if we find Jesus’ message attractive, the world pushes us towards another way of living. The Beatitudes are in no way trite or undemanding, quite the opposite. We can only practise them if the Holy Spirit fills us with his power and frees us from our weakness, our selfishness, our complacency and our pride.

66. Let us listen once more to Jesus, with all the love and respect that the Master deserves. Let us allow his words to unsettle us, to challenge us and to demand a real change in the way we live. Otherwise, holiness will remain no more than an empty word. We turn now to the individual Beatitudes in the Gospel of Matthew (cf. Mt 5:3-12).[67]

“Blessed are the poor in spirit, for theirs is the kingdom of heaven”

67. The Gospel invites us to peer into the depths of our heart, to see where we find our security in life. Usually the rich feel secure in their wealth, and think that, if that wealth is threatened, the whole meaning of their earthly life can collapse. Jesus himself tells us this in the parable of the rich fool: he speaks of a man who was sure of himself, yet foolish, for it did not dawn on him that he might die that very day (cf. Lk 12:16-21).

68. Wealth ensures nothing. Indeed, once we think we are rich, we can become so self-satisfied that we leave no room for God’s word, for the love of our brothers and sisters, or for the enjoyment of the most important things in life. In this way, we miss out on the greatest treasure of all. That is why Jesus calls blessed those who are poor in spirit, those who have a poor heart, for there the Lord can enter with his perennial newness.

69. This spiritual poverty is closely linked to what Saint Ignatius of Loyola calls “holy indifference”, which brings us to a radiant interior freedom: “We need to train ourselves to be indifferent in our attitude to all created things, in all that is permitted to our free will and not forbidden; so that on our part, we do not set our hearts on good health rather than bad, riches rather than poverty, honour rather than dishonour, a long life rather than a short one, and so in all the rest”.[68]

70. Luke does not speak of poverty “of spirit” but simply of those who are “poor” (cf. Lk 6:20). In this way, he too invites us to live a plain and austere life. He calls us to share in the life of those most in need, the life lived by the Apostles, and ultimately to configure ourselves to Jesus who, though rich, “made himself poor” (2 Cor 8:9).

Being poor of heart: that is holiness.

Continues.... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione_ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

MASS AT OUR LADY OF THE SIERRA CHAPEL (CAMP SACRAMENTO)

Sundays at 10am July 8th to September 2nd

CALENDAR OF EVENTS

VACATION BIBLE SCHOOL | "Rescued by Jesus"

July 30th to August 3rd, 2018 | 6pm-9pm

Our VBS Adventure welcomes students Pre-K through 7th grade

Each day is designated for a color. Kids are invited to wear a different colored t-shirt based on the day of the week:

Monday-Green

Tuesday-Yellow

Wednesday-Purple

Thursday-Orange

Friday-Blue

For more information call (530) 544-4788

SOLEMNITY OF ASSUMPTION OF THE BLESSED VIRGIN MARY

August 15 | Holy Day of Obligation

Vigil Mass on Tuesday, August 14 at 6pm

Masses on August 15: 8am, 12noon and 7pm (Spanish)

*Save
the date*

PARISH PICNIC

Thursday, August 23
At Bijou Community Park
Mass at 6pm

PARISH FESTIVAL

Saturday, August 25
12noon to 9pm

GOLF TOURNAMENT

Thursday, August 30

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Wed. Sept. 5th | Tues. Sept. 11th | Thurs. Sept. 13th | Mon. Sept. 17th | Wed. Sept. 19th

Please bring baptismal certificate AND birth certificate.

Classes start on Tuesday Sept. 25th 4:30PM-5:45PM

WHAT'S THE SMOKE FOR?

Dear Johan,

We have a set of extremely beautiful blue vestments for Advent. They are made of silk and are embroi-dered with silver and gold thread. Our new pas-tor will not wear them because they are the wrong color for Advent. Please tell me, is the color of Advent purple or blue?

Gentle Reader,

I am tempted to say that depends, but it really does not. The color for Advent is neither purple nor blue. The appropriate color is violet, except for the Third Sunday of Advent when the color is rose.

Over the course of the centuries the church has used different colors to indicate different sea-sons and feasts of the year and to mark different moments in the sacramental life of individual Christians. These colors are used to identify and assist the celebration. The current discipline of the Catholic Church pertaining to liturgical colors can be found in the Roman Missal, which is quite clear about which color is to be used for which feast.

- White is used during the seasons of Christ-mas and Easter as well as for the solemnities and feasts of Christ, Mary, and certain saints. White is also used for baptisms and wed-dings and may be used for funerals.
- Red is used on Palm Sunday, Good Friday, Pentecost, and the feasts of martyrs and cer-tain other saints. Red may also be used for confirmation.
- Green is used during Ordinary Time.
- Violet is used during Advent and Lent and may be used for funerals.
- Rose is used on the Third Sunday of Advent (Gaudete Sunday) and on the Fourth Sunday of Lent (Laetare Sunday).
- Black may be used for funerals and the office of the dead.

However, though this is all made quite clear, the Roman Missal also indicates that more precious vestments may be used on more solemn and fes-tive days even if these are not in the appropriate liturgical color. So, though your Advent vestments are blue, I see no reason why you should not be able to use them since they seem rather precious, and Advent, after all, is a solemn season.

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ST. THERESA

ANNUAL PARISH FESTIVAL

JOIN US FOR

DELICIOUS HISPANIC, FILIPINO,
AMERICAN FOOD & DESSERTS

LIVE MUSIC, GAMES FOR CHILDREN,
FOLKLORIC & CULTURAL DANCES

& MUCH MORE FUN FOR
THE FAMILY & COMMUNITY!

08.25.18

12PM-9PM | SATURDAY

1041 LYONS AVE, SOUTH LAKE TAHOE
PARISH GROUNDS/PARKING LOT

PARKING AVAILABLE AT
SOUTH TAHOE MIDDLE & AL TAHOE SCHOOL

29 DE JULIO DE 2018 | DECIMOSÉPTIMO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

MILAGRO SEMANAL | Copyright © J. S. Paluch Co., Inc.

Esta semana señala el comienzo de una especie de “desvío litúrgico”. Hemos estado escuchando el Evangelio según san Marcos durante este año litúrgico (Ciclo B). Hoy comenzamos a escuchar una larga sección del Evangelio según san Juan que empieza con el milagro de la multiplicación de los panes y peces. Este milagro es un preludio de las declaraciones del Señor, que comenzaremos a escuchar en algunas semanas, en las que Jesús se llama a sí mismo el “Pan de Vida”. Cada semana somos testigos de un milagro en la Misa. No vemos la multiplicación de panes. Lo que vemos con los ojos de la fe es el milagro de la transformación de elementos comunes, pan y vino, en el Cuerpo y la Sangre del Señor. Una vez que hemos recibido al Señor, comienza la multiplicación, porque en la Eucaristía se nos fortalece para multiplicar nuestros esfuerzos por alimentar a los pobres, darles refugio a los que no tienen hogar y brindarles consuelo a los afligidos.

LECTURAS DE HOY

Primera lectura — Eliseo da de comer a cien hombres con veinte panes de cebada, los primeros frutos de la última cosecha y quedan sobras (2 Reyes 4:42-44).

Salmo — Abres tú la mano, Señor, y sacias de favores a todo viviente (Salmo 145 [144]).

Segunda lectura — Pablo exhorta a los efesios a que se muestren dignos de la vocación que han recibido; siendo comunidad unida, llena de fe y esperanza (Efesios 4:1-6).

Evangelio — Jesús da de comer a un enorme gentío que incluye cinco mil hombres con cinco panes de cebada y dos pescados (Juan 6:1-15).

LECTURAS DE LA SEMANA

Lunes: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35

Martes: Jer 14:17-22; Sal 79 (78):8, 9, 11, 13; Mt 13:36-43

Miércoles: Jer 15:10, 16-21; Sal 59 (58):2-4, 10-11, 17-18; Mt 13:44-46

Jueves: Jer 18:1-6; Sal 146 (145):1b-6ab; Mt 13:47-53

Viernes: Jer 26:1-9; Sal 69 (68):5, 8-10, 14; Mt 13:54-58

Sábado: Jer 26:11-16, 24; Sal 69 (68):15-16, 30-31, 33-34; Mt 14:1-12

Domingo: Ex 16:2-4, 12-15; Sal 78 (77):3-4, 23-25, 54; Ef 4:17, 20-24; Jn 6:24-35

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

07/22	<i>Colecta Regular</i>	6,612.35
	<i>Our Lady of the Sierras</i>	197.00
	<i>Summer Vacation Bible School</i>	2,182.00

Segunda colecta— 28/29 de julio: Mantenimiento

Segunda colecta— 4/5 de agosto: Educacion Religiosa

INTENCIONES PARA LAS MISAS

28 de julio | sábado | Santa María Virgen

5:30 pm Stan Larson (healing) by the Eidam family

29 de julio | domingo |

8:00 am George Carroll (dec) by Meaghan, Andrew & Romeo

10:00 am St. Theresa parishioners

12:00 pm Vince & Carole Riggio (dec) by Vicki Gonzales

7:00 pm

30 de julio | lunes | San Pedro Crisólogo

8:00 am Father Grace (70th yr ordination) by Irene & Ken

31 de julio | martes | San Ignacio de Loyola

8:00 am John Schaefer (dec) & William Tylenda (dec) by Lois

1 de agosto | miércoles | San Alfonso María de Ligorio

8:00 am Lonappan Kunjamma (dec) by Alex & Laly Manchery

12:00 pm Ted Kealy (healing intention) by Sally Williams

2 de agosto | jueves | San Eusebio de Vercelli; San Pedro Juliano Eymard; Nuestra Señora de los Ángeles

8:00 am Helen Cullen (dec) by William & Kathleen Helfrich

3 de agosto | viernes |

8:00 am Leia Stewa & Grandma Mila—Happy birthday

12:00 pm A Brush With Kindness (Thank you) by Pat Murphy

4 de agosto | sábado | San Juan María Vianney

5:30 pm Joanie San Agustin (bday) by St. Theresa parish staff

SIEMBRA LA BUENA SEMILLA

"Cuando creció el trigo y aparecieron las espigas, también apareció la cizaña" (Mateo 13:26).

El Señor no siembra mala hierba en su jardín (Mt 13:29). Por ello, si tú eres trigo te tocará sufrir estar entremezclado con mucha mala hierba (ver Mt 13:29). El Señor lo dispone de esta manera para darle la oportunidad a la mala hierba de convertirse en trigo. Sin embargo, puede suceder precisamente lo opuesto, y el trigo corre el riesgo de convertirse en mala hierba y perder su vida nueva en Cristo (2 Pe 1:10; 1 Co 9:27). Así, el que sea trigo debe preocuparse de no convertirse en mala hierba ni dejarse corromper. La conversión y la corrupción están relacionadas. Si nos afanamos en el trabajo de la conversión, no seremos corrompidos. Sin embargo, si ignoramos nuestra responsabilidad de ofrecer conversión, nos situamos en grave peligro de corrompernos. Si no compartimos nuestra fe, podemos perderla. La evangelización es una cuestión de vida o muerte, no solo para la mala hierba sino también para el trigo.

Por Dios, por la mala hierba, por ti mismo, ama a esas malas hierbas lo suficiente como para decirles que Jesús las ama tanto que murió por ellas. Siembra la buena semilla de trigo en tu jardín.

Oración: Padre, que pueda amar la mala hierba y mostrarla.

Promesa: "Pero si ustedes enmiendan realmente su conducta y sus acciones, si de veras se hacen justicia unos a otros, si no oprimen al extranjero, al huérfano y a la viuda, si no derraman en este lugar sangre inocente, si no van detrás de otros dioses para desgracia de ustedes mismos, entonces Yo haré que ustedes habiten en este lugar" (Jer 7:5-7).

Alabanza: Llevar un crucifijo le ha facilitado a Esteban más de una conversación acerca de Cristo

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=7/28/2018>

REGISTRACION PARA EL CATECISMO

6-8pm en el Parish Center

Miércoles, 5 de septiembre

Martes, 11 de septiembre

Jueves, 13 de septiembre

Lunes, 17 de septiembre

Miércoles, 19 de septiembre

Favor de traer una copia de la Boleta Bautismal y copia del Acta de Nacimiento.

Las clases comienzan el martes, 25 de septiembre de 4:30PM-5:45PM

SEA FIRME

En tiempo de desolación nunca hacer mudanza, mas estar firme y constante en los propósitos y determinación en que estaba el día antecedente a la tal desolación.

—San Ignacio de Loyola

DECIMOSÉPTIMO DOMINGO DEL TIEMPO ORDINARIO 29 de julio de 2018

A ti, Señor, sus ojos vuelven todos
y tú los alimentas a su tiempo.

— Salmo 145 (144):15

¿TE SIENTES INCAPAZ?

"¿Qué es esto para tanta gente?" (Juan 6:9).

El mundo, el diablo y la carne, los tres enemigos tradicionales del cristiano, intentarán lavarte el cerebro para que creas que nuestras vidas son triviales. Nuestros enemigos quieren que creamos que no importa cómo empleemos nuestro tiempo, energía, pensamientos, dinero y vida.

Una estrategia muy común para hacernos pensar que nuestras vidas carecen de sentido es mostrarnos nuestra incapacidad. El diablo nos hace ver la inmensidad de la cultura de la muerte: abortos en masa, injusticias horripilantes, millones de hambrientos, siglos de violencia opresora e inmisericordia. Ante este panorama, nos sentimos incapaces como si nuestras vidas fueran solo "gotas en un balde" (ver Is 40:15). Se nos tienta con el pensamiento de que entregando la vida a una buena causa o malgastándola tendrían prácticamente el mismo efecto. Sin embargo, Jesús, la Verdad (Jn 14:6), saca a la luz la mentira respecto de nuestra incapacidad. Ha prometido multiplicar la vida totalmente entregada a Él. Entonces, nuestra vida servirá de alimento y liberación para las multitudes. Con Jesús en nuestras vidas somos más que capaces. "Con Él y en Él y por medio de Él", nuestra vida tiene poder transformante, sacudirá los cimientos de la tierra y será eternamente importante.

Por ello, entrega la vida totalmente al Señor y a su pueblo (ver 2 Re 4:42, 43). La única vida multiplicable es la que se entrega totalmente. Entrégala totalmente y vive poderosamente.

Oración: Padre, no dejes que malgaste mi vida al negarte parte de ella a Ti (ver Lc 9:24).

Promesa: "Traten de conservar la unidad del Espíritu mediante el vínculo de la paz" (Ef 4:3).

Alabanza: ¡Alabado sea Jesús, "la Resurrección y la Vida" (Jn 11:25), cuyo nombre es exaltado en los cielos! ¡Aleluya!

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