

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY'S READINGS**

**First Reading** — Elijah looked and there at his head was a hearth cake and a jug of water (1 Kings 19:4-8).  
**Psalm** — Taste and see the goodness of the Lord (Psalm 34).  
**Second Reading** — Be imitators of God, as beloved children, and live in love (Ephesians 4:30 — 5:2).  
**Gospel** — Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:41-51).

**READINGS FOR THE WEEK**

Monday: Ez 1:2-5, 24-28c; Ps 148:1-2, 11-14; Mt 17:22-27  
 Tuesday: Ez 2:8 — 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14; Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28  
 Wednesday: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56  
 Thursday: Ez 12:1-12; Ps 78:56-59, 61-62; Mt 18:21 — 19:1  
 Friday: Ez 16:1-15, 60, 63 or 16:59-63; Is 12:2-3, 4bcd-6; Mt 19:3-12  
 Saturday: Ez 18:1-10, 13b, 30-32; Ps 51:12-15, 18-19; Mt 19:13-15  
 Sunday: Prv 9:1-6; Ps 34:2-7; Eph 5:15-20; Jn 6:51-58

**MASS TIMES AND INTENTIONS**

**Saturday August 11 St. Clare**

**5:30 pm** Selina Orton (dec) by Ellen & Paul Camacho

**Sunday August 12**

**8:00 am** Bart & Jeanie Sullivan (dec) by the Sullivan family  
**10:00 am** St. Theresa parishioners  
**12:00 pm** Patrick & Ann Kilbane & Robert Shaffer (dec) by family  
**7:00 pm** Rafael Simental Jr (healing) by the Winslow family

**Monday August 13 Ss. Pontian and Hippolytus**

**8:00 am** Osmundo Ong (dec) by Mom & Day

**Tuesday August 14 St. Maximilian Kolbe**

**8:00 am** Margaret Roach (dec) by family  
**6:00 pm** Doris Growden (healing) by Bridget Spencer

**Wednesday August 15**

**The Assumption of the Blessed Virgin Mary**

**8:00 am** Antone & Margaret Salel (dec)  
**12:00 pm** Fe Magpusao (anniversary dec) by Mindy  
**7:00 pm** Spanish Mass

**Thursday August 16 St. Stephen of Hungary**

**8:00 am** Joan E. Grech (dec) by her family

**Friday August 17**

**8:00 am** Litty, Geo, Lia (thanksgiving) by Lalu Vavese & Sindhu  
**12:00 pm** Mothers, living and deceased

**Saturday August 18 Blessed Virgin Mary**

**5:30 pm** Thresia Kutty & Vargese (thanksgiving) by their family



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**  
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**STEWARDSHIP IN OUR PARISH**

08/05	Regular Collection	7027.18
	Our Lady of the Sierras	69.00
	<b>Building Maintenance</b>	2074.03

Second collection THIS weekend: **Church in Latin America**

Second collection NEXT weekend: **NO SECOND COLLECTION**

**WEEK AT A GLANCE**

<b>Monday, August 13</b>	8am Mass; 4pm-5:30pm Bread & Broth Meal
<b>Tuesday, August 14</b>	8am Mass; <b>6pm Vigil Mass for the Assumption of the Blessed Virgin Mary</b>
<b>Wednesday, August 15</b>	<b>8am Mass, 12noon Mass &amp; 7pm Mass in Spanish on the Assumption of the Blessed Virgin Mary; 9am-12noon Bread &amp; Broth</b>
<b>Thursday, August 16</b>	8am Mass
<b>Friday, August 17</b>	8am & 12noon Masses; 3pm-4:30pm Food Pantry; 4pm Wedding Rehearsal
<b>Saturday, August 18</b>	2pm Wedding; 4pm Confessions; 5:30pm Vigil Mass
<b>Sunday, August 19</b>	8am, 10am (St. Theresa), 10am Mass (Our Lady of the Sierra) 12 noon and 7pm (in Spanish at St. Theresa); <b>Meet &amp; Greet after the 8am, 10am &amp; 12noon Masses</b>

**MASS AT OUR LADY OF THE SIERRA CHAPEL (CAMP SACRAMENTO)**

Sundays at 10am July 8<sup>th</sup> to September 2<sup>nd</sup>

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahoeatholicbulletin@gmail.com](mailto:tahoeatholicbulletin@gmail.com).



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2018 SCHEDULE**:  
<http://www.tahoecatholic.com/baptisms>



### KNIGHT'S CORNER

*"I think....if it is true that there are as many  
minds as there are heads, the there are  
as many kinds of love as there are hearts."*

*-Leo Tolstoy, Anna Karenina*

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

**NOW AVAILABLE:** St. Theresa Commemorative keepsakes for a small donation. Find them at the back of the Church or ask a Knight!

**MONTHLY MEETING** - Sept. 12, 6pm dinner 7pm meeting  
**PANCAKE BREAKFAST**—Sept. 2 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!  
**Become a better version of yourself. Become a knight!**  
George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

**MARY, "SIGN OF SURE HOPE" (LUMEN GENTIUM, 68)**  
**"He has deposed the mighty from their thrones and raised the lowly to high places."**—Luke 1:52

August 6 and 9 are the anniversaries of the atomic bombings of the people of Hiroshima and Nagasaki. August 9 is the feast of St. Edith Stein (St. Teresa Benedicta of the Cross), who was martyred in a concentration camp. Yesterday we celebrated the feast of St. Maximilian Kolbe, who was starved almost to death in a concentration camp and eventually martyred by lethal injection. Our recollections during the last few days have been sobering. They could even be depressing when we admit that the spirit of violence, injustice, and human degradation continues to be present in the world today.

When Pope Pius XII considered the atrocities of the first half of the twentieth century, he knew that "despite the increase of sin, grace has far surpassed it" (Rm 5:20). He knew that there was hope because Jesus is Lord and has saved us from our sins and conquered death. Pope Pius XII knew that death had been swallowed up in the victory of Christ (1 Cor 15:54). The Pope, in consultation with the bishops of the world, decided to express the hope we have in the risen Christ by officially proclaiming that Mary was taken body and soul into heaven. On Nov. 1, 1950, Pope Pius XII authoritatively recognized Mary's Assumption, which had been preached and taught for many centuries. Because Mary already shares in Christ's victory over death, she is a sign of hope for us who struggle to have hope in this culture of death. Today is a special day of hope. Let us "wait in joyful hope."


**Prayer:** *Father, make me ready to give the reason for my hope (1 Pt 3:15).*

**Promise:** *"Death came through a man; hence the resurrection of the dead comes through a man also. Just as in Adam all die, so in Christ all will come to life again."* —1 Cor 15:21-22

**Praise:** *Praise Jesus, risen Son of God and Son of Mary.*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=8/15/2018>

### RESPECT LIFE PREGNANT ? NEED HELP?

 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

### COLLECTION FOR THE CHURCH IN LATIN AMERICA

This weekend is the Collection for the Church in Latin America. Many people in Latin America and Caribbean do not have access to church programs and ministries because of rural terrain and a lack of ministers. Your generosity makes it possible for them to share in the life of the Church and grow closer to Christ. Please be generous to the second collection! To learn more about the collection, please visit [www.usccb.org/latin-america](http://www.usccb.org/latin-america).

**Payment Processing:** We ask you to process the donations for the Church in Latin America at the parish, and then remit a single check payable to the Diocese of Sacramento for the total collection with the designation "Church in Latin America" noted in the memo or bottom section, and mail it to:

**DIOCESE OF SACRAMENTO**  
**P.O. BOX 189370 SACRAMENTO, CA 95818-9370**

### OWNERSHIP AND GRIEF

**"Do nothing to sadden the Holy Spirit with Whom you were sealed against the day of redemption."**—Ephesians 4:30

We want to love God the Holy Spirit, for we are begotten of the Spirit (Jn 3:8), are filled with the Spirit (see Acts 2:4), and follow the lead of the Spirit (Gal 5:25). Nevertheless, we can sadden or grieve the Holy Spirit (Eph 4:30). We have been sealed with the Holy Spirit (Eph 4:30). This means we have been marked or branded as owned by God. The Spirit's work in our lives should be an exterior expression of this interior mark, which is sometimes called a "character" (Catechism, 1272, see also 1269). Being sealed with the Spirit means the remarkable absence in our lives of certain natural human attitudes such as "all bitterness, all passion and anger, harsh words, slander, and malice of every kind" (Eph 4:31). The absence of these expressions of our fallen nature indicates that we are born again, have a new nature, and are owned by God. Being sealed with the Spirit also means the remarkable presence of kindness, compassion, and forgiveness (Eph 4:32). To err is human; to forgive and show kindness and compassion even to our enemies is truly divine. This indicates we are owned by God.

We love the Holy Spirit by showing that God owns us. We grieve the Spirit by pretending to own ourselves by doing our own thing. Don't grieve the Spirit.

**Prayer:** *Father, may I say and live the following statement: "I have been crucified with Christ, and the life I live now is not my own; Christ is living in me" (Gal 2:19-20).*

**Promise:** *"If anyone eats this bread he shall live forever; the bread I will give is My flesh, for the life of the world."* —Jn 6:51

**Praise:** *All praise to You, Lord, for pouring out Your love on us through the Holy Spirit!* (Rm 5:5)

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=8/12/2018>

## REFLECTIONS

**“REJOICE AND BE GLAD”** | In the next few weeks we will be posting excerpts from the APOSTOLIC EXHORTATION *GAUDETE ET EXSULTATE* OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD.

### **CHAPTER THREE | IN THE LIGHT OF THE MASTER**

***“Blessed are those who hunger and thirst for righteousness, for they will be filled”***

77. Hunger and thirst are intense experiences, since they involve basic needs and our instinct for survival. There are those who desire justice and yearn for righteousness with similar intensity. Jesus says that they will be satisfied, for sooner or later justice will come. We can cooperate to make that possible, even if we may not always see the fruit of our efforts.

78. Jesus offers a justice other than that of the world, so often marred by petty interests and manipulated in various ways. Experience shows how easy it is to become mired in corruption, ensnared in the daily politics of quid pro quo, where everything becomes business. How many people suffer injustice, standing by powerlessly while others divvy up the good things of this life. Some give up fighting for real justice and opt to follow in the train of the winners. This has nothing to do with the hunger and thirst for justice that Jesus praises.

79. True justice comes about in people’s lives when they themselves are just in their decisions; it is expressed in their pursuit of justice for the poor and the weak. While it is true that the word “justice” can be a synonym for faithfulness to God’s will in every aspect of our life, if we give the word too general a meaning, we forget that it is shown especially in justice towards those who are most vulnerable: “Seek justice, correct oppression; defend the fatherless, plead for the widow” (Is 1:17).

Hungering and thirsting for righteousness: that is holiness.

***“Blessed are the merciful, for they will receive mercy”***

80. Mercy has two aspects. It involves giving, helping and serving others, but it also includes forgiveness and understanding. Matthew sums it up in one golden rule: “In everything, do to others as you would have them do to you” (7:12). The Catechism reminds us that this law is to be applied “in every case”, [71] especially when we are “confronted by situations that make moral judgments less assured and decision difficult”.[72]

81. Giving and forgiving means reproducing in our lives some small measure of God’s perfection, which gives and forgives superabundantly. For this reason, in the Gospel of Luke we do not hear the words, “Be perfect” (Mt 5:48), but rather, “Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you” (6:36-38). Luke then adds something not to be overlooked: “The measure you give will be the measure you get back” (6:38). The yardstick we use for understanding and forgiving others will measure the forgiveness we receive. The yardstick we use for giving will measure what we receive. We should never forget this.

82. Jesus does not say, “Blessed are those who plot revenge”. He calls “blessed” those who forgive and do so “seventy times seven” (Mt 18:22). We need to think of ourselves as an army of the forgiven. All of us have been looked upon with divine compassion. If we approach the Lord with sincerity and listen carefully, there may well be times when we hear his reproach: “Should not you have had mercy on your fellow servant, as I had mercy on you?” (Mt 18:33).

Seeing and acting with mercy: that is holiness.

Continues.... [http://w2.vatican.va/content/francesco/en/apost\\_exhortations/documents/papa-francesco\\_esortazione-ap\\_20180319\\_gaudete-et-exsultate.html#REJOICE\\_AND\\_BE\\_GLAD](http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD)

### **JESUS TAKES AWAY FATALITY**

The great mystery of the incarnation is that God became human in Jesus so that all human flesh could be clothed with divine life. Our lives are fragile and destined to death. But since God, through Jesus, shared in our fragile and mortal lives, death no longer has the final word. Life has become victorious. Paul writes: “And after this perishable nature has put on imperishability and this mortal nature has put on immortality, then will the words of scripture come true: “Death is swallowed up in victory. Death, where is your victory? Death, where is your sting?” (1 Corinthians 15:54). Jesus has taken away the fatality of our existence and given our lives eternal value.

<https://henrinouwen.org/meditation/jesus-takes-away-fatality/>

# CALENDAR OF EVENTS

## SOLEMNITY OF ASSUMPTION OF THE BLESSED VIRGIN MARY

**August 15** | Holy Day of Obligation

Vigil Mass on Tuesday, August 14 at 6pm | Masses on August 15: 8am, 12noon and 7pm (Spanish)

## ANNUAL PARISH PICNIC | AUGUST 23 | THURSDAY | 6 PM | BIJOU PARK

St. Theresa Church will provide the meat for the BBQ, charcoal, and paper products! Families are asked to bring a dish and drinks to share! If your last name begins with:

A-M bring a main dish to share,

N-T bring desserts,

U-Z bring fruits, finger foods or soft drinks.

## FESTIVAL OF SAINT THERESA | Saturday, August 25 | 12noon-9pm | Parking lot of the church

What to expect? Food, live music, folkloric dances, bounce house, clown, and dunk tank.

Pay to dunk Fr. Mauricio, Judy Finn, Dave Olivo and many others... Be part of this fun fundraising event!

## REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Wed. Sept. 5th | Tues. Sept. 11th | Thurs. Sept. 13th | Mon. Sept. 17th | Wed. Sept. 19th

Please bring baptismal certificate AND birth certificate.

Classes start on Tuesday Sept. 25th 4:30PM-5:45PM

## ALL PEOPLE LIFTED UP WITH JESUS

The death and resurrection of Jesus are God's way to open for all people the door to eternal life. Jesus said: "When I am lifted up from the earth, I shall draw all people to myself" (John 12:32). Indeed, all people, from all times and places, are lifted up with Jesus on the cross and into the new life of the resurrection. Thus, Jesus' death is a death for all humanity, and Jesus' resurrection is a resurrection for all humanity.

Not one person from the past, present, or future is excluded from the great passage of Jesus from slavery to freedom, from the land of captivity to the promised land, from death to eternal life.

<https://henrinouwen.org/meditation/people-lifted-jesus/>

## WHAT'S THE SMOKE FOR?

Dear Johan,

*I am glad Pope Francis did away with all the frilly clothes, but why did he keep the white robe he is always wearing?*

Gentle Reader,

"You will know them by their clothing" comes to mind. The traditional cassock or long simple robe worn by clerics functions or functioned as their day-to-day garb. This was not only done as a nod to simplicity but it was also a way of identifying clerics as they are easily recognized by what they wear. Although all clerics wear a cassock, the color of the cassock itself or its piping indicates the rank. The color for priests is black, bishops wear purple, cardinals wear red, and the pope wears white.

Though the current color for papal garb is white, the older color was red. According to legend, Pope Pius V (1566–72), who was a Dominican, insisted on wearing the white Dominican habit, thus introducing white as the color of the papal cassock. Though this is a lovely legend, artistic renditions as well as ceremonial and spiritual writings confirm that popes wore a white robe and a red mantle centuries before Pius V became pope. Guillaume Durand (1230–96), bishop of Mende, France, known for his allegorical interpretations of the liturgy, confirmed that the pope wore a white garment covered with a red mantle. The white, according to Durand, symbolizes innocence while the red charity, compassion, and a willingness to give his life for the flock. Another interpretation is that the white symbolizes the spiritual nature of the Petrine ministry while the red symbolizes the pope's worldly power. The red mantle, known in Latin as the *cappa rubea* or red cape, is said to have evolved from the Roman *clamide purpurea*. This was a large ceremonial mantle purportedly given to the pope by Emperor Constantine I to symbolize the so-called Donation of Constantine by which the emperor transferred authority of Rome and the Western part of the empire to the bishop of Rome. Though the document itself is an eighth-century forgery, it has been used to give historical weight to the worldly power of the papacy.

Thus, traditionally when a new pope is elected the red mantle symbolizing his worldly power is placed over the white cassock symbolizing his spiritual power. When Pope Francis emerged onto the loggia of St. Peter's Basilica after his election, he was wearing the white cassock and the white cassock only.

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# 12 DE AGOSTO DE 2018 | DECIMONOVENO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

## FORTALECIDOS POR EL PAN DE VIDA | Copyright © J. S. Paluch Co., Inc.

Hoy retomamos el discurso sobre el “Pan de Vida” del Evangelio según san Juan que comenzó hace dos semanas. Juan alude a los ancestros de los judíos que comieron el maná en el desierto. Hoy pensaríamos sobre todo en el pueblo de Israel caminando por el desierto, pero los judíos fieles también conocían el relato de Elías que escuchamos hoy. Elías comió y bebió en el desierto, y con la fuerza de aquel alimento, el ángel del Señor lo envió en su viaje de cuarenta días y cuarenta noches (la cifra bíblica que simboliza un tiempo de preparación). De la misma manera que el alimento que recibió Elías en el desierto, Jesús le dice a su público que él es pan para la vida del mundo. Es muy importante que sigamos escuchando a Jesús después de su promesa de vida eterna, sin duda es una promesa maravillosa, pero esta “recompensa” no es la única razón para darnos un festín con el Pan de Vida. También vamos a la mesa con el fin de recibir fuerzas para el camino de la misión, de manera que el mundo entero pueda tener vida en la plenitud de Cristo. Si hemos comido el pan de vida, estamos obligados a servir a todos.

### LECTURAS DE HOY

**Primera lectura** — Después de descansar y alimentarse nuevamente dos veces, Elías se fortalece para caminar a la montaña de Dios, el monte Horeb (1 Reyes 19:4-8).

**Salmo** — Gusten y vean qué bueno es el Señor (Salmo 34 [33]).

**Segunda lectura** — Han sido marcados por el Espíritu Santo de Dios para que imiten a Dios y vivan en amor (Efesios 4:30-5:2).

**Evangelio** — Jesús profesa que él es el pan de vida y todo el que coma ese pan vivirá para siempre (Juan 6:41-51).

### LECTURAS DE LA SEMANA

Lunes: Ez 1:2-5, 24-28c; Sal 148:1-2, 11-14; Mt 17:22-27

Martes: Ez 2:8 3:4; Sal 119 (118):14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14; Vigilia: 1 Cr 15:3-4, 15-16; 16:1-2; Sal 132 (131):6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lc 11:27-28

Miércoles: Rv 11:19a; 12:1-6a, 10ab; Sal 45 (44): 10-12, 16; 1 Cor 15:20-27; Lc 1:39-56

Jueves: Ez 12:1-12; Sal 78 (77):56-59, 61-62; Mt 18:21 -19:1

Viernes: Ez 16:1-15, 60, 63 o 16:59-63; Is 12:2-3, 4bcd-6; Mt 19:3-12

Sábado: Ez 18:1-10, 13b, 30-32; Sal 51 (50):12-15, 18-19; Mt 19:13-15

Domingo: Prov 9:1-6; Sal 34 (33):2-7; Ef 5:15-20; Jn 6:51-58

### INTENCIONES PARA LAS MISAS

**11 de agosto | sábado | Santa Clara**

**5:30 pm** Selina Orton (dec) by Ellen & Paul Camacho

**12 de agosto | domingo |**

**8:00 am** Bart & Jeanie Sullivan (dec) by the Sullivan family

**10:00 am** St. Theresa parishioners

**12:00 pm** Patrick & Ann Kilbane & Robert Shaffer (dec) by family

**7:00 pm** Rafael Simonetal Jr (healing) by the Winslow family

**13 de agosto | lunes | San Ponciano y San Hipólito**

**8:00 am** Osmundo Ong (dec) by Mom & Day

**14 de agosto | martes | San Maximiliano Kolbe**

**8:00 am** Margaret Roach (dec) by family

**6:00 pm** Doris Growden (healing) by Bridget Spencer

**15 de agosto | miércoles | La Asunción de la Santísima Virgen María**

**8:00 am** Antone & Margaret Salel (dec)

**12:00 pm** Fe Magpusao (anniversary dec) by Mindy

**6:00 pm** Spanish Mass

**16 de agosto | jueves | San Esteban de Hungría**

**8:00 am** Joan E. Grech (dec) by her family

**17 de agosto | viernes |**

**8:00 am** Litty, Geo, Lia (thanksgiving) by Lulu Vavese & Sindhu

**12:00 pm** Mothers, living and deceased

**18 de agosto | sábado | Santa María Virgen**

**5:30 pm** Thresia Kutty & Vargese (thanksgiving) by their family

### PETICIONES POR ESTAS PERSONAS

#### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

#### POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

#### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)

### ¡GRACIAS POR SU GENEROSIDAD!

	<i>Colecta Regular</i>	7027.18
08/05	<i>Our Lady of the Sierras</i>	69.00
	<i>Mantenimiento</i>	2074.03

*Segunda colecta— 11/12 de agosto: La Iglesia en Latinoamérica*

*Segunda colecta— 18/19 de agosto: no colecta*

**"MARÍA, SIGNO DE ESPERANZA CIERTA"  
(LUMEN GENTIUM, 68)**

**"Derribó a los poderosos de su trono y elevó a los humildes" (Lucas 1:52).**

El 6 y 9 de agosto son aniversarios de los bombardeos atómicos a la gente de Hiroshima y Nagasaki. El 9 de agosto es la fiesta de santa Edith Stein (santa Teresa Benedicta de la Cruz), quien fue martirizada en un campo de concentración. Ayer celebramos la fiesta de san Maximiliano Kolbe, al que casi lo hicieron morir de hambre en un campo de concentración y al que eventualmente lo martirizaron por inyección letal. Los recuerdos de estas fechas han sido desalentadores. Incluso, podrían ser deprimentes cuando admitimos que el espíritu de violencia, injusticia y degradación humana continúa haciéndose presente en el mundo de hoy.

Cuando el Papa Pío XII consideró las atrocidades de la primera mitad del siglo XX, sabía que "donde abundó el pecado, sobreabundó la gracia" (Rom 5:20). Él sabía que había esperanza porque Jesús el Señor nos ha salvado de nuestros pecados y ha vencido a la muerte con la suya (1 Co 15:54). El Papa, consultando a los obispos del mundo, decidió dar voz a la esperanza que tenemos en Cristo resucitado proclamando oficialmente que María fue llevada en cuerpo y alma al cielo. El 1 de noviembre de 1950, el Papa Pío XII reconoció con autoridad la Asunción de María, que había sido predicada y enseñada durante muchos siglos. Porque María ya comparte la victoria de Cristo sobre la muerte, ella es un signo de esperanza para nosotros que luchamos para tener esperanza en esta cultura de la muerte. Celebremos gozosos este día especial de esperanza.

**Oración:** Padre, prepárame para tener una razón por mi esperanza (1 Pe 3:15).

**Promesa:** "La muerte vino al mundo por medio de un hombre, y también por medio de un hombre viene la resurrección... así como todos mueren en Adán, así también todos revivirán en Cristo" (1 Co 15:21-22).

**Alabanza:** Alaba a Jesús resucitado, hijo de Dios e hijo de María.  
<http://www.presentationministries.com/obob/obob.asp?lang=es&d=8/15/2018>

**REGISTRACION PARA EL CATECISMO**

6-8pm en el Parish Center

Miércoles, 5 de septiembre

Martes, 11 de septiembre

Jueves, 13 de septiembre

Lunes, 17 de septiembre

Miércoles, 19 de septiembre

**Favor de traer una copia de la Boleta Bautismal y copia del Acta de Nacimiento.** Las clases comienzan el martes, 25 de septiembre de 4:30PM-5:45PM

**PICNIC PARROQUIAL**

**Jueves, 23 de agosto 6pm | Bijou Park**

¡Todos están invitados a ser parte de nuestro picnic anual! Esta es una oportunidad de conocer a los demás parroquianos de Santa Teresita. Se les invita a traer algo para compartir. Lo pueden que traer está asignado por la letra inicial de su apellido:

A-M trae un platillo para compartir,

N-T trae postre,

U-Z traer fruta, bocadillos o sodas.

**PROPIEDAD Y VERGÜENZA**

**"No entristezcan al Espíritu Santo de Dios, que los ha marcado con un sello para el día de la redención" (Efesios 4:30).**

Queremos amar a Dios, el Espíritu Santo, porque somos engendrados del Espíritu (Jn 3:8), estamos llenos del Espíritu (ver Hch 2:4) y nos guía el Espíritu (Gal 5:25). Sin embargo, podemos entristecer o causar pena al Espíritu Santo (Ef 4:30). Hemos sido sellados con el Espíritu Santo (Ef 4:30). Esto significa que hemos sido marcados o calificados como propiedad de Dios. La obra del Espíritu en nuestras vidas debe ser una expresión exterior de esa marca interior, que a veces se llama un "carácter" (Catecismo, 1272, ver también 1269). Ser sellado con el Espíritu significa la notable ausencia en nuestras vidas de ciertas actitudes humanas naturales tales como "la amargura, los arrebatos, la ira, los gritos, los insultos y toda clase de maldad" (Ef 4:31). La ausencia de estas expresiones de nuestra naturaleza caída indica que hemos nacido de nuevo, tenemos una nueva naturaleza y somos poseídos por Dios. Ser sellado con el Espíritu también significa la notable presencia de bondad, compasión y perdón (Ef 4:32). Errar es humano; perdonar y mostrar bondad y compasión incluso a nuestros enemigos es verdaderamente divino. Esto indica que somos propiedad de Dios.

Amamos al Espíritu Santo mostrando que Dios nos posee. Avergonzamos al Espíritu al pretender adueñarnos de nosotros mismos al hacer lo que nos da la gana. No entristezcas al Espíritu.

**Oración:** Padre, que pueda decir y vivir la siguiente afirmación: "Yo estoy crucificado con Cristo, y ya no vivo yo, sino que Cristo vive en Mí" (Gal 2:19-20).

**Promesa:** "El que coma de este pan vivirá eternamente, y el pan que Yo daré es mi carne para la Vida del mundo" (Jn 6:51).

**Alabanza:** ¡Alabado seas, Señor, por derramar Tu amor sobre nosotros por medio del Espíritu Santo! (Rom 5:5)

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=8/12/2018>

**Colecta Especial para la Iglesia en América Latina**

Este fin de semana es la Colecta para la Iglesia en América Latina. Muchas personas en América Latina y el Caribe no tienen acceso a los programas y ministerios de la iglesia debido a los terrenos rurales y a la escasez de ministros. Su generosidad permite que ellas compartan en la vida de la Iglesia y se acerquen más a Cristo. ¡Por favor, sean generosos en la segunda colecta! Para informarse más acerca de la colecta, por favor, visiten [www.usccb.org/latin-america](http://www.usccb.org/latin-america).

Payment Processing Les pedimos por favor que procesen la colecta de "Church in Latin America" en su parroquia y luego nos remitan un sólo cheque a nombre de Diocese of Sacramento por la colecta total con la designación "Church in Latin America" anotado en el memo o en la sección de abajo y enviarlo a:

**DIOCESE OF SACRAMENTO**

**P.O. BOX 189370 SACRAMENTO, CA 95818-9370**

**FESTIVAL PARROQUIAL**

Sábado, 25 de agosto | 12pm-9pm

Habrà deliciosa comida

Americana, Mexicana y Filipina.

Música en Vivo, Bailables Folclóricos y Culturales,

Juego de Tanque De Agua y Brincolines

¡Diversión para toda la Familia!