

ST. THERESA CATHOLIC CHURCH
SOUTH LAKE TAHOE, CA



The Masses are temporarily cancelled, but your faith is not.

Please take this packet home and pray!

SUNDAY MASS READINGS

March 22, 2020 - Fourth Sunday of Lent

<http://www.usccb.org/bible/readings/032220.cfm>

- **First Reading**

1 Samuel 16:1B, 6-7, 10-13A

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.” As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There— anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

- **Responsorial Psalm**

Psalm 23: 1-3A, 3B-4, 5, 6.

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want. Beside restful waters he leads me; he refreshes my soul. **R.** He guides me in right paths for his name’s sake. Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage. **R.**

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **R.**

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **R.**

- **Second Reading**

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

- **Verse Before The Gospel**

John 8:12

I am the light of the world, says the Lord; whoever follows me will have the light of life.

- **Gospel**

John 9:1, 6-9, 13-17, 34-38

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” — which means Sent —. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.” They

answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him.

March 29, 2020 - Fifth Sunday of Lent

<http://www.usccb.org/bible/readings/032920.cfm>

- **First Reading** *Ezekiel 37:12-14*

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

- **Responsorial Psalm** *Psalm 130:1-2, 3-4, 5-6, 7-8.*

R. With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication. **R.**

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered. **R.**

I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD. **R.**

For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities. **R.**

- **Second Reading** *Romans 8:8-11*

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

- **Verse Before The Gospel** *John 11:25A, 26*

I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.

- **Gospel** *John 11:3-7, 17, 20-27, 33b-45*

The sisters of Lazarus sent word to Jesus, saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.” He became perturbed and deeply troubled, and said, “Where

have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

April 05, 2020 - Palm Sunday of the Lord's Passion

<http://www.usccb.org/bible/readings/040520.cfm>

- **At The Procession With Palms** *Matthew 21:1-11*

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is the he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

- **At The Mass** *Isaiah 50:4-7*

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

- **Responsorial Psalm** *Psalm 22:8-9, 17-18, 19-20, 23-24.*

R. My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him." **R.**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. **R.**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me. **R.**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" **R.**

- **Second Reading**

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- **Verse Before The Gospel**

Philippians 2:8-9

Christ became obedient to the point of death, even death on a cross. because of this, God greatly exalted him and bestowed on him the name which is above every name.

- **Gospel**

Matthew 27:11-54

Jesus stood before the governor, Pontius Pilate, who questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let

us see if Elijah comes to save him.” But Jesus cried out again in a loud voice, and gave up his spirit. And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, “Truly, this was the Son of God!”

MASS ON THE INTERNET

- **Live Stream Mass from the Rectory of St. Theresa, South Lake Tahoe with Fr. Mauricio**
Monday-Friday 8AM, Sunday 10AM (English), Sunday 7PM (Spanish)
<https://www.facebook.com/tahoecatholic/>
- **Links to live stream masses from all around the world**
<https://mass-online.org/daily-holy-mass-live-online/>
- **CatholicTV.org**
<http://www.catholicTV.org/schedule>
- **Live Stream with the Dominican Friars:**
<https://livestream.com/accounts/2079966/events/9039896>
- **St. Patrick's Cathedral Live Mass from St. Patrick's Cathedral in New York**
<https://saintpatrickscathedral.org/live>
- **Live from San Fernando Cathedral in San Antonio, Texas**
https://catholicearth.com/index.php?option=com_content&view=article&id=125&Itemid=101
- **Daily Mass with Bishop Robert Barron**
<https://www.youtube.com/user/wordonfirevideo/videos>

SPIRITUAL RESOURCES

- **Lourdes Live Stream**
Spend time before Our Lady and implore her intercession by visiting her at Lourdes! This is also a great resource for your Sunday family rosary!
Visit www.directfromlourdes.com/lourdes_live_tv
- **Formed**
If your parish is part of www.formed.org, this is an excellent resource for continued spiritual growth, movies on the lives of saints, and much more!!
- **Dominican Friars: Province of the Most Holy Name of Jesus**
Join the Friars for virtual adoration, Stations of the Cross, Liturgy of the Hours, and more!
<https://www.opwest.org/coronavirus/>

PRAYERS

INTERCESSION PRAYER TO OUR LADY OF GUADALUPE

Holy Virgin of Guadalupe,
Queen of the Angels and Mother of the Americas.
We fly to you today as your beloved children.
We ask you to intercede for us with your Son,
as you did at the wedding in Cana.
Pray for us, loving Mother,
and gain for our nation and world,
and for all our families and loved ones,
the protection of your holy angels,
that we may be spared the worst of this illness.
For those already afflicted,
we ask you to obtain the grace of healing and
deliverance.
Hear the cries of those who are vulnerable and
fearful,
wipe away their tears and help them to trust.
In this time of trial and testing,
teach all of us in the Church to love one another
and to be patient and kind.
Help us to bring the peace of Jesus to our land and
to our hearts.
We come to you with confidence,
knowing that you truly are our compassionate
mother,
health of the sick and cause of our joy.
Shelter us under the mantle of your protection,
keep us in the embrace of your arms,
help us always to know the love of your Son, Jesus.
Amen.

PRAYER TO THE HOLY SPIRIT

Come, Holy Spirit, fill the hearts of your faithful.
And kindle in them the fire of your love.
Send forth your Spirit and they shall be created.
And you will renew the face of the earth.

Lord,
by the light of the Holy Spirit
you have taught the hearts of your faithful.
In the same Spirit
help us to relish what is right
and always rejoice in your consolation.
We ask this through Christ our Lord.
Amen.

MAGNIFICAT

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever.

THE ANGELUS

Call: The angel spoke God's message to Mary,
Response: and she conceived of the Holy Spirit.
Hail Mary...

Call: "I am the lowly servant of the Lord:
Response: let it be done to me according to your
word."
Hail Mary...

Call: And the Word became flesh
Response: and lived among us.
Hail Mary...

Call: Pray for us, holy Mother of God,
Response: that we may become worthy of the
promises of Christ.

Let us pray.
Lord, fill our hearts with your grace;
once, through the message of an angel
you revealed to us the incarnation of your Son;
now, through his suffering and death
lead us to the glory of his resurrection.
We ask this through Christ our Lord.
Amen.

**POPE FRANCIS'S PRAYER TO MARY
DURING CORONAVIRUS PANDEMIC**

O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.

You, Salvation of Your People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.

Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. Amen.

PRAYER TO ST. MICHAEL

St. Michael the Archangel,
defend us in battle.

Be our defense against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray,
and do thou,

O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen. .

*O glorious prince St. Michael,
chief and commander of the heavenly hosts,
guardian of souls, vanquisher of rebel spirits,
servant in the house of the Divine King
and our admirable conductor,
you who shine with excellence
and superhuman virtue deliver us from all evil,
who turn to you with confidence
and enable us by your gracious protection
to serve God more and more faithfully every day.*

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, embolden me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within thy wounds hide me.

Never permit me to be parted from you.

From the evil Enemy defend me.

In the hour of my death call me.

and bid me come to thee,

that with your saints I may praise thee

forever and ever. Amen.

PEACE PRAYER OF ST. FRANCIS

Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.

LITANY OF HUMILITY

O Jesus, meek and humble of heart,
Hear me.
From the desire of being esteemed,
Deliver me, O Jesus.
From the desire of being loved,
Deliver me, O Jesus.
From the desire of being extolled,
Deliver me, O Jesus.
From the desire of being honored,
Deliver me, O Jesus.
From the desire of being praised,
Deliver me, O Jesus.
From the desire of being preferred to others,
Deliver me, O Jesus.
From the desire of being consulted,
Deliver me, O Jesus.
From the desire of being approved,
Deliver me, O Jesus.
From the fear of being humiliated,
Deliver me, O Jesus.
From the fear of being despised,
Deliver me, O Jesus.
From the fear of suffering rebukes,
Deliver me, O Jesus.
From the fear of being calumniated,
Deliver me, O Jesus.
From the fear of being forgotten,
Deliver me, O Jesus.
From the fear of being ridiculed,
Deliver me, O Jesus.
From the fear of being wronged,
Deliver me, O Jesus.
From the fear of being suspected,
Deliver me, O Jesus.
That others may be loved more than I,
Jesus, grant me the grace to desire it.
That others may be esteemed more than I,
Jesus, grant me the grace to desire it.
That, in the opinion of the world, others may
increase and I may decrease,
Jesus, grant me the grace to desire it.
That others may be chosen and I set aside,
Jesus, grant me the grace to desire it.
That others may be praised and I go unnoticed,
Jesus, grant me the grace to desire it.
That others may be preferred to me in everything,
Jesus, grant me the grace to desire it.
That others may become holier than I, provided that
I may become as holy as I should,
Jesus, grant me the grace to desire it.

PRAYER TO ST. JOSEPH

To you, O blessed Joseph,
do we come in our tribulation,
and having implored the help of your most holy
Spouse, we confidently invoke your patronage also.

Through that charity which bound you
to the Immaculate Virgin Mother of God
and through the paternal love
with which you embraced the Child Jesus,
we humbly beg you graciously to regard the
inheritance which Jesus Christ has purchased by his
Blood, and with your power and strength to aid us
in our necessities.

O most watchful guardian of the Holy Family,
defend the chosen children of Jesus Christ;
O most loving father, ward off from us
every contagion of error and corrupting influence;
O our most mighty protector, be kind to us
and from heaven assist us in our struggle
with the power of darkness.

As once you rescued the Child Jesus from deadly
peril, so now protect God's Holy Church
from the snares of the enemy and from all
adversity; shield, too, each one of us by your
constant protection, so that, supported by your
example and your aid, we may be able to live
piously, to die in holiness, and to obtain eternal
happiness in heaven. Amen.

ROSE PRAYER TO ST. THERESE OF LISEUX

O Little Therese of the Child Jesus, please pick for
me a rose from the heavenly gardens and send it to
me as a message of love.
O Little Flower of Jesus, ask God to grant the
favors I now place with confidence in your hands . .
(mention in silence here)
St. Therese, help me to always believe as you did in
God's great love for me, so that I might imitate your
"Little Way" each day. Amen.

PRAYING THE ROSARY



1. Make the Sign of the Cross.
2. Holding the Crucifix, say the *Apostles' Creed*.
3. On the first bead, say an *Our Father*.
4. Say one *Hail Mary* on each of the next three beads.
5. Say the *Glory Be*
6. For each of the five decades, announce the Mystery (perhaps followed by a brief reading from Scripture) then say the *Our Father*.
7. While fingering each of the ten beads of the decade, next say ten *Hail Marys* while meditating on the Mystery. Then say a *Glory Be*.
(After finishing each decade, some say the following prayer requested by the Blessed Virgin Mary at Fatima: *O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to Heaven, especially those who have most need of your mercy.*)
8. After saying the five decades, say the *Hail, Holy Queen*, followed by this dialogue and prayer:
V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.
Let us pray: O God, whose Only Begotten Son, by his life, Death, and Resurrection, has purchased for us the rewards of eternal life, grant, we beseech thee, that while meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

The Five Joyful Mysteries are traditionally prayed on Mondays, Saturdays, and, during the season of Advent, on Sundays:

- The Annunciation
- The Visitation
- The Nativity
- The Presentation in the Temple
- The Finding in the Temple

The Five Sorrowful Mysteries are traditionally prayed on Tuesdays, Fridays, and, during the season of Lent, on Sundays:

- The Agony in the Garden
- The Scourging at the Pillar
- The Crowning with Thorns
- The Carrying of the Cross
- The Crucifixion and Death

The Five Glorious Mysteries are traditionally prayed on Wednesdays and, outside the seasons of Advent and Lent, on Sundays:

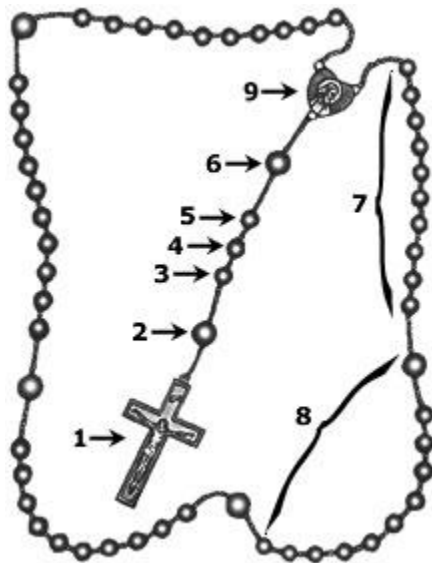
- The Resurrection
- The Ascension
- The Descent of the Holy Spirit
- The Assumption
- The Coronation of Mary

The Five Luminous Mysteries are traditionally prayed on Thursdays:

- The Baptism of Christ in the Jordan
- The Wedding Feast at Cana
- Jesus' Proclamation of the Coming of the Kingdom of God
- The Transfiguration
- The Institution of the Eucharist

THE CHAPLET OF DIVINE MERCY

The Chaplet of Mercy is recited using ordinary rosary beads of five decades. The Chaplet is preceded by two opening prayers from the Diary of Saint Faustina and followed by a closing prayer.



1. Make the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Optional Opening Prayers

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

3. Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

4. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

5. The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. On the 10 Small Beads of Each Decade

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat for the remaining decades

Saying the "Eternal Father" (6) on the "Our Father" bead and then 10 "For the sake of His sorrowful Passion" (7) on the following "Hail Mary" beads.

9. Conclude with Holy God (Repeat three times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Optional Closing Prayer

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.