

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — Ask now of the days of old: Did anything so great ever happen before? Was it ever heard of? (Deuteronomy 4:32-34, 39-40).

Psalm — Blessed the people the Lord has chosen to be his own (Psalm 33).

Second Reading — You received a Spirit of adoption through whom we cry, “Abba, Father!” (Romans 8:14-17).

Gospel — I am with you always, until the end of the age (Matthew 28:16-20).

READINGS FOR THE WEEK

Monday: 1 Pt 1:3-9; Ps 111:1-2, 5-6, 9-10c; Mk 10:17-27

Tuesday: 1 Pt 1:10-16; Ps 98:1-4; Mk 10:28-31

Wednesday: 1 Pt 1:18-25; Ps 147:12-15, 19-20; Mk 10:32-45

Thursday: Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd-6; Lk 1:39-56

Friday: 1 Pt 4:7-13; Ps 96:10-13; Mk 11:11-26

Saturday: Jude 17, 20b-25; Ps 63:2-6; Mk 11:27-33

Sunday: Ex 24:3-8; Ps 116:12-13, 15-18; Heb 9:11-15; Mk 14:12-16, 22-26

MASS TIMES AND INTENTIONS

WEEK AT A GLANCE

Saturday May 26 St. Philip Neri
<i>5:30 pm</i> Numer Cabanero (dec) by wife, Nora
Sunday May 27
<i>8:00 am</i> Bart Sullivan (dec) by St. Theresa parish staff
<i>10:00 am</i> St. Theresa parishioners
<i>12:00 pm</i> Dominador Tumbaga (dec) by his family
<i>7:00 pm</i>
Monday May 28
<i>8:00 am</i> Rudy Pakes (dec) by Ken & Irene Lohmeier
Tuesday May 29
<i>8:00 am</i> Bill Roach (special intention) by family
Wednesday May 30
<i>8:00 am</i> Jennifer Gaston (bday) by parish staff
<i>12:00 pm</i>
Thursday May 31 The Visitation of the Blessed Virgin Mary
<i>8:00 am</i> Antone & Margaret Salel (dec)
Friday June 1 St. Justin
<i>8:00 am</i> Elizabeth Ryan (dec) by Ken & Irene Lohmeier
<i>12:00 pm</i> Lalson Roshni & family (thanksgiving) by Lalu & Laly
Saturday June 2 Ss. Marcellinus and Peter; Blessed Virgin Mary
<i>5:30 pm</i> Carol Damazio (dec) by Mom
<i>Save the date</i> June 17th at the 12noon Mass CELEBRATION OF FATHER GRACE'S 70IETH ANNIVERSARY OF PRIESTLY ORDINATION

Monday, May 28	8am Mass; 4pm-5:30pm Bread & Broth meal
Tuesday, May 29	8am Mass; 9am Study Program
Wednesday, May 30	8am Mass; 12noon Mass
Thursday, May 31	8am Mass
Friday, June 1	8am & 12noon Masses; 12:30pm-6pm Eucharistic Adoration; 3pm-4:30pm Food Pantry
Saturday, June 2	4pm Confessions; 5:30pm Vigil Mass
Sunday, June 3	8am, 10am, 12 noon and 7pm (in Spanish); pancake breakfast after the 8am & 10am Masses

STEWARDSHIP IN OUR PARISH

05/20	Regular Collection	5023.53
05/12	Confirmation	742.40
5/19	First Communion	690.50

*Second collection THIS weekend: **Building Maintenance***

*Second collection **June 2/3: New Boiler in the Rectory***

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

DONATE ONLINE



Now you can donate online! Look for the “Donate” button on our website www.tahocatholic.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help



KNIGHT'S CORNER

"Controlling your Stress" - "When life gets stressful, never forget the things you should remember, and remember the things you

should forget. Life can only be understood backwards; but it must be lived forwards." *Kemmy Nola

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

COMING SOON: St. Theresa commemorative keepsakes available for sale for a small donation.

CONGRATULATIONS TO FATHER GRACE - JUNE 13TH IS HIS 70TH ANNIVERSARY SERVING THE CHURCH. FR. GRACE IS THE ST. THERESA KNIGHTS' CHARTER CHAPLAIN AND STILL SERVES THE KNIGHTS TODAY. THANK YOU FATHER GRACE!!

MONTHLY MEETING—June 13th with Dinner @6pm.

A "Philippine delight" Dinner by Romey, thank you Ester), and always a lively meeting following dinner.

PANCAKE BREAKFAST—June 3rd after the 8 & 10AM

Masses

It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight! George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

CONGRATULATIONS TO OUR CONFIRMANDI 2018

- | | |
|---------------------------|-------------------------|
| Ernesto Aguilar Lopez | Abel Arce Garcia |
| Ella Bickert | Jesus Chavarin |
| Jannett Corona | Andrea Cortez |
| Anna Ferguson | Migel Galicia Sanchez |
| Ayu Gaiser | Alonso Grajeda |
| Cristal Gomez-Ceja | Jasmine Gonzales |
| Alize Hernandez | Daniel Hernandez |
| Mariana Huerta | Matthew Kallas |
| Grecia Lizaola | Cassandra Llamas Toro |
| Diego Lopez | Juan Martinez |
| Isael Martinez-Ramos | Ashley Medina Cruz |
| Luna Melgarejo | Cesar Mendoza-Navarrete |
| MacKenzie Nealis | Dylan Palemon |
| Jennifer Octavo | Giovanni Palomera |
| Lizette Pantoja Solarsano | Alejandro Ramirez |
| Osmar Regalado | Cynthia Rico |
| Jorge Rizo | Alexis Rosas |
| Quetzy Ruiz Rico | Krishell Sanchez |
| Zamany Sequin-Loyola | Erika Strain |
| Jesus Torres | Luis Tovar |
| Luis Ubaldo Camberos | Pedro Vargas |
| Angel Velasquez Ramos | Martin Villalpando |
| Sofia Wagner | Molly Winslow |
| Alexander Zarate | Stephanie Zepeda |
| Marco Huerta | Elsa Evangelista |
| Edgar Lopez | |



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office 530.544.4788 Find the **2018 SCHEDULE:** <http://www.tahoeatholic.com/baptisms>

RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

WHAT'S THE SMOKE FOR?

Dear Johan,

Why is it that people sign themselves with the sign of the cross on their foreheads, lips, and hearts before the reading of the gospel?

Gentle Reader,

Christians love to sign themselves and others with the sign of the cross. I remember asking my parents for a blessing every night before going to bed and they would sign my forehead with the sign of the cross. I sort of did it out of habit and yet deep down I realized it was important because I would not have dreamt of omitting this from our evening ritual, except maybe in a fit of rebellion during my teens. I will never forget asking my dad for his blessing during his last visit. It was his last blessing I ever received.

This custom of signing ourselves and others with the cross goes back to the early centuries of Christianity. Tertullian (ca. 160–ca. 220), for example, made reference to Christians wearing out their foreheads with the sign of the cross.

Every time we sign ourselves with the sign of the cross we place ourselves under the protection of the cross and we commit ourselves to Christ into whom we have been baptized.

Specific to your question, there is evidence that people signed themselves on the forehead and breast at the time of the gospel as early as the ninth century. By the eleventh century the signing at the time of the gospel also included the mouth.

Today's rubrics (prescriptions) for the celebration of the Eucharist as they are contained in the Roman Missal indicate that the person proclaiming the gospel is to say, "A reading from the holy Gospel according to..." Following that, he is to make the sign of the cross on the book, and then on his forehead, lips, and breast, "which everyone else does as well." The meaning of this gesture may be summarized as follows: May the word of the Lord guide our thoughts, our speech, and all our actions.

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Excerpted from *What's the Smoke For? And Other Burning Questions about the Liturgy* by Johan van Parys © 2014 Order of Saint Benedict, published by Liturgical Press, www.litpress.org. Used by permission.

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

MAY 2018 | Evangelization:

The Mission of the Laity That the lay faithful may fulfil their specific mission, by responding with creativity to the challenges that face the world today.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>

A THREE-DIMENSIONAL LIFE | "Make disciples of all the nations. Baptize them in the name 'of the Father, and of the Son, and of the Holy Spirit.' " —Matthew 28:19

As Christians, we not only believe in Three Persons in one God, but are baptized into, immersed into these Three Persons (Mt 28:19). When we wake up in the morning, the first word on our lips is in praise of the name of Jesus. Because Jesus is the only Way to the Father (Jn 14:6), we soon are thanking the Father for giving us another day, providing breakfast for us, and creating us. Because the Father and Jesus give the Holy Spirit (Jn 15:26), before long the Spirit cries out in our hearts "Abba," that is, "Father," (Rm 8:15) and "Jesus is Lord" (1 Cor 12:3). We pray to the Father through the Son and in the Spirit. We worship the Father and the Son in Spirit and truth (Jn 4:24). As Christians, we live each day in a crossfire of Trinitarian love.

The Father speaks the eternal Word, Who is Jesus (Jn 1:1, 14), Whose words are Spirit and life (Jn 6:63). And we welcome this Word in our hearts (Jas 1:21). The Father speaks the Truth; Jesus is the Truth (Jn 14:6); "the Spirit is Truth" (1 Jn 5:6). And we live and speak the truth in love (Eph 4:15). God is Love (1 Jn 4:16). The Father and the Son eternally love Each Other, and the eternal Fruit of this love is the Spirit. We live in this love (Jn 15:10). We live in the Trinity and the Trinity in us (see Jn 6:56; 14:17; 14:23). To us Christians, life means the Father, the Son, and the Holy Spirit (see Phil 1:21).

Prayer: *Father, Son, and Holy Spirit, I give my life to You. I live for, in, through, and with You alone.*

Promise: *"Know that I am with you always, until the end of the world!" —Mt 28:20*

Praise: *Praise the Triune God — the Father, Son, and Holy Spirit caught in an eternal triangle of love!*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=5/27/2018>

"REJOICE AND BE GLAD" | In the next few weeks we will be posting excerpts from the APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY'S WORLD.

6. Nor need we think only of those already beatified and canonized. The Holy Spirit bestows holiness in abundance among God's holy and faithful people, for "it has pleased God to make men and women holy and to save them, not as individuals without any bond between them, but rather as a people who might acknowledge him in truth and serve him in holiness".[3] In salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in a human community. God wanted to enter into the life and history of a people.

7. I like to contemplate the holiness present in the patience of God's people: in those parents who raise their children with immense love, in those men and women who work hard to support their families, in the sick, in elderly religious who never lose their smile. In their daily perseverance I see the holiness of the Church militant. Very often it is a holiness found in our next-door neighbours, those who, living in our midst, reflect God's presence. We might call them "the middle class of holiness".[4]

8. Let us be spurred on by the signs of holiness that the Lord shows us through the humblest members of that people which "shares also in Christ's prophetic office, spreading abroad a living witness to him, especially by means of a life of faith and charity".[5] We should consider the fact that, as Saint Teresa Benedicta of the Cross suggests, real history is made by so many of them. As she writes: "The greatest figures of prophecy and sanctity step forth out of the darkest night. But for the most part, the formative stream of the mystical life remains invisible. Certainly the most decisive turning points in world history are substantially co-determined by souls whom no history book ever mentions. And we will only find out about those souls to whom we owe the decisive turning points in our personal lives on the day when all that is hidden is revealed".[6]

9. **Holiness is the most attractive face of the Church.** But even outside the Catholic Church and in very different contexts, the Holy Spirit raises up "signs of his presence which help Christ's followers".[7] Saint John Paul II reminded us that "the witness to Christ borne even to the shedding of blood has become a common inheritance of Catholics, Orthodox, Anglicans and Protestants".[8] In the moving ecumenical commemoration held in the Colosseum during the Great Jubilee of the Year 2000, he stated that the martyrs are "a heritage which speaks more powerfully than all the causes of division".[9]

Continues...

http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

CALENDAR OF EVENTS

SOLEMNITY OF THE MOST HOLY TRINITY | MAY 26/27

CCC No. 237. "The Trinity is a mystery of faith in the strict sense, one of the 'mysteries that are hidden in God, which can never be known unless they are revealed by God'. [Dei Filius 4: DS 3015.] To be sure, God has left traces of his Trinitarian being in his work of creation and in his Revelation throughout the Old Testament. But his inmost Being as Holy Trinity is a mystery that is inaccessible to reason alone or even to Israel's faith before the Incarnation of God's Son and the sending of the Holy Spirit."

JUNE

EUCCHARISTIC ADORATION | Friday, June 1 from 12:30pm to 6:00pm.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)

CORPUS CHRISTI SUNDAY | June 2/3 | — Excerpted from *The Church's Year of Grace, Pius Parsch*.

Corpus Christi (Body and Blood of Christ) is a Eucharistic solemnity, or better, the solemn commemoration of the institution of that sacrament. It is, moreover, the Church's official act of homage and gratitude to Christ, who by instituting the Holy Eucharist gave to the Church her greatest treasure. Holy Thursday, assuredly, marks the anniversary of the institution, but the commemoration of the Lord's passion that very night suppresses the rejoicing proper to the occasion. Today's observance, therefore, accents the joyous aspect of Holy Thursday.

The Mass and the Office for the feast was edited or composed by St. Thomas Aquinas upon the request of Pope Urban IV in the year 1264. It is unquestionably a classic piece of liturgical work, wholly in accord with the best liturgical traditions. . . It is a perfect work of art.

DISCIPLES MAKING DISCIPLES | Timothy A. Johnston. © 2017 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.

Q. *What is the Period of Purification and Enlightenment, and what happens during this third stage of the Christian initiation process?*

A. *The season of Lent is closely tied to the preparation of new Christians for Baptism. It coincides with the Period of Purification and Enlightenment that follows after catechumens are chosen for Baptism by the bishop and become "the elect." Just as Lent is a kind of annual spiritual retreat for the whole Church, this period of initiation is intended to be a time of intense prayer and reflection for the elect as they prepare for their initiation at Easter.*

To help the elect in this preparation, the Church celebrates the scrutinies with them on the Third, Fourth, and Fifth Sundays of Lent. The rites are an ancient part of the initiation process intended to liberate the elect from the power of sin, to help them resist temptation, and to give them the strength of Christ (RCIA, 141).

When these rites are celebrated, the readings from Cycle A are always proclaimed. The Gospels for these Sundays, the Samaritan Woman at the Well (John 4:5–45), the Man Born Blind (John 9:1–41), and the Raising of Lazarus (John 11:1–45) each tell the story of someone whose life was radically changed by an encounter with Jesus. The woman hears Jesus' proclamation, believes it, and brings her neighbors to faith. The blind man is healed to reveal God's works in the world and becomes a witness to Jesus' healing power. Lazarus is raised from the dead to a new life by Jesus. Like the figures in the Gospel accounts, the elect are called to hear the Word, respond to it, be healed, and be raised to new life. Each week of the scrutinies, the elect are asked to search themselves and to repent so that they can be healed and strengthened. The assembled faithful are encouraged to pray for the elect and also draw strength from the rite for themselves. Each scrutiny ends with an exorcism, a prayer in which the Church asks that the elect be freed from evil and brought to salvation.

During the Third Week of Lent, the elect may be presented with the Creed, and during the Fifth Week, with the Lord's Prayer. They are asked to memorize them—the Church's most central belief and its most treasured prayer—since they will recite them publically when they are baptized. When those preparing for baptism are dismissed from the Sunday Mass, they do not take part in three central actions of the Christian faith: professing the Creed, interceding for the world in the Universal Prayer, and celebrating the Eucharist. The gift of the Creed and the Lord's Prayer prepares the elect to begin to take part in these duties of all the Christian faithful.

Finally, on Holy Saturday, the day leading up to their Baptism, Confirmation, and first Eucharist, the elect are asked to spend the day in prayer and reflection, observing the Paschal fast. They may gather at the church in the morning for the optional preparation rites: the presentation of the Lord's Prayer if it has been deferred, the recitation of the Creed, given earlier in Lent, and the ephphetha rite, in which the celebrant prays over their ears and mouth, so that in Baptism they might "be opened" (the meaning of ephphetha) to hear God's Word and to proclaim it. They may also choose a new name for their Baptism at this time. After these rites, the elect are blessed and dismissed until the great Vigil of Easter begins in the night.

27 DE MAYO DE 2018 | LA SANTÍSIMA TRINIDAD

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — El Señor es Dios en los cielos y en la tierra, y no hay otro (Deuteronomio 4:32-34, 39-40).

Salmo — Dichoso el pueblo que el Señor se escogió como heredad (Salmo 33 [32]).

Segunda lectura — Somos hijos de Dios, herederos también; herederos de Dios herederos de Cristo si sufrimos con él (Romanos 8:14-17).

Evangelio — Jesús les dice a sus discípulos que vayan y hagan discípulos de todas las naciones, bautizándolos y enseñándolos (Mateo 28:16-20).

LECTURAS DE LA SEMANA

Lunes: 1 Pe 1:3-9; Sal 111 (110):1-2, 5-6, 9-10c; Mc 10:17-27

Martes: 1 Pe 1:10-16; Sal 98 (97):1-4; Mc 10:28-31

Miércoles: 1 Pe 1:18-25; Sal 147 (146):12-15, 19-20; Mc 10:32-45

Jueves: Sof 3:14-18a o Rom 12:9-16; Is 12:2-3, 4bcd-6; Lc 1:39-56

Viernes: 1 Pe 4:7-13; Sal 96 (95):10-13; Mc 11:11-26

Sábado: Jds 17, 20b-25; Sal 63 (62):2-6; Mc 11:27-33

Domingo: Ex 24:3-8; Sal 116 (115):12-13, 15-18; Heb 9:11-15; Mc 14:12-16, 22-26

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Hoy es un día para reflexionar sobre el hecho de que en el Bautismo, Dios Padre, Hijo y Espíritu Santo nos hizo hijos suyos. La primera lectura del Deuteronomio nos insta a anclar en nuestro corazón la verdad de que Dios es el Señor del cielo y de la tierra y que no hay otro dios. San Pablo nos recuerda que, al haber recibido el Espíritu de adopción en el Bautismo, ahora somos hijos de Dios. En el Evangelio Jesús nos encomienda la responsabilidad de encontrar más discípulos. Estas realidades hacen de la solemnidad de hoy un día de alabanza, adoración y responsabilidad. Es un día apropiado para agradecerle a Dios el generoso regalo de la fe que recibimos en el Bautismo. También es un día para pedirle a Dios fortaleza para asumir la responsabilidad de compartir esa fe con los demás.

INTENCIONES PARA LAS MISAS

26 de mayo sábado San Felipe Neri
5:30 pm Numer Cabanero (dec) by wife, Nora
27 de mayo domingo
8:00 am Bart Sullivan (dec) by St. Theresa parish staff
10:00 am St. Theresa parishioners
12:00 pm Dominador Tumbaga (dec) by his family
7:00 pm
28 de mayo lunes
8:00 am Rudy Pakes (dec) by Ken & Irene Lohmeier
29 de mayo martes
8:00 am Bill Roach (special intention) by family
30 de mayo miércoles
8:00 am Jennifer Gaston (bday) by parish staff
12:00 pm
31 de mayo jueves La visitación de la Santísima Virgen María
8:00 am Antone & Margaret Salel (dec)
1 de junio viernes San Justino
8:00 am Elizabeth Ryan (dec) by Ken & Irene Lohmeier
12:00 pm Lalson Roshni & family (thanksgiving) by Lalu & Laly
2 de junio sábado Santos Pedro y Marcelino; Santa María Virgen
5:30 pm Carol Damazio (dec) by Mom

ADORACIÓN EUCARÍSTICA

Viernes 1 de junio de 12:30pm a 6:00pm

"La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

RIQUEZA | San Luis Gonzaga

¿De qué sirve la riqueza en la eternidad?

SE ENTREVÉ A TRAVÉS DEL VELO | Ralph Waldo Emerson

La naturaleza es un velo demasiado delgado; la gloria del Dios omnipresente se entrevé por todas partes.

¡GRACIAS POR SU GENEROSIDAD!

05/20	<i>Colecta Regular</i>	5023.53
5/12	<i>Confirmation</i>	742.40
5/19	<i>First Communion</i>	690.50
<i>Segunda colecta— 26/27 de mayo: Mantenimiento</i>		
<i>Segunda colecta— 2/2 de junio: New Boiler in the Rectory</i>		

