

January 23, 2022

THIRD SUNDAY IN ORDINARY TIME

READINGS: The readings for Mass are available in the missalette in pockets of the pews.

Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662

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**SUNDAY EUCHARIST |
MISAS DOMINICALES**

Saturday Vigil |

Misa de Vigilia el sábado:

5:30pm (English)

Sunday | Domingo:

9:00am & 11:00am (English) |
& 7:00 pm (español)

Daily Mass | Misa diaria:

Monday through Friday |

lunes a viernes | 8:00am

PARISH OFFICE / OFICINA |

Telephone: (530) 544-3533

Rev. Mauricio Hurtado, Pastor Ext. 102
Front Desk Ext. 100
Jennifer Locke, Bookkeeper Ext. 101
Susan Lohmeier, Bookkeeper Ext. 101
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**CONFESSIONS/CONFESIONES | Saturday/
sábado: 4:00pm or by appointment/o por cita**

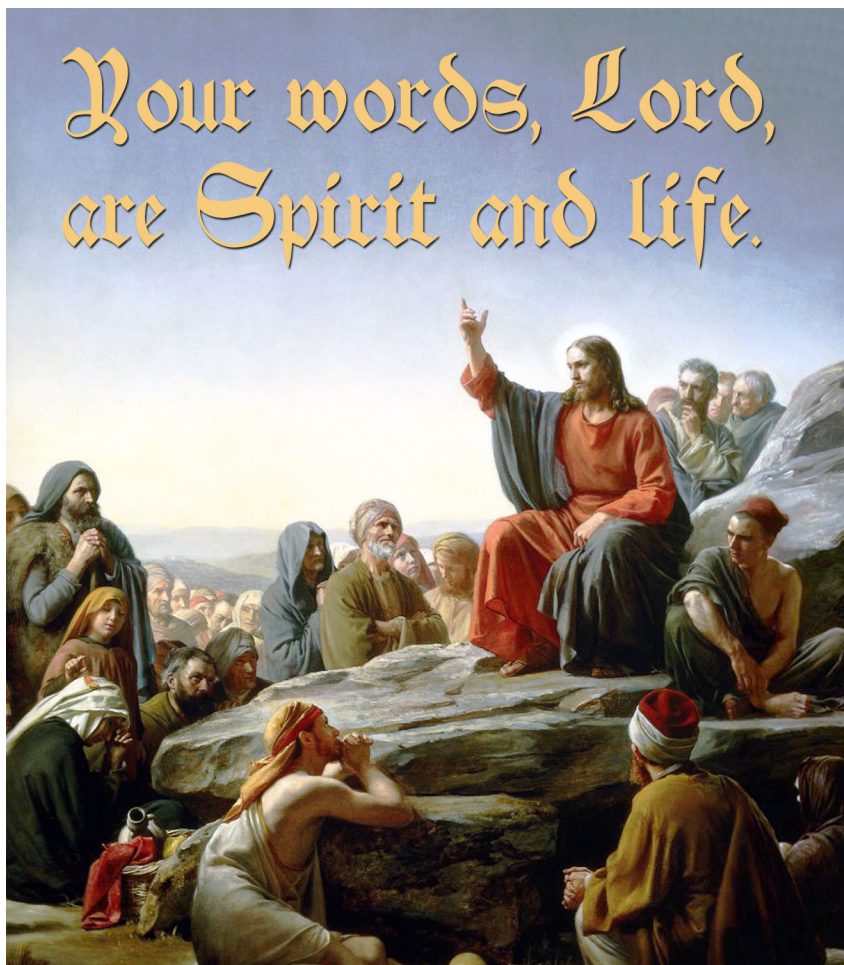
**BAPTISM FOR CHILDREN/BAUTISMOS/
WEDDINGS/BODAS**

Please contact the parish office for informa-
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formación.

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BIBLE IN A YEAR

If you've struggled to read the Bible, this podcast is for you.

Ascension's Bible in a Year Podcast, hosted by Fr. Mike Schmitz and featuring Jeff Cavins, guides Catholics through the Bible in 365 daily episodes starting January 1st, 2022.

Each 20-25 minute episode includes:

two to three scripture readings

a reflection from Fr. Mike Schmitz

and guided prayer to help you hear God's voice in his Word.

Unlike any other Bible podcast, Ascension's Bible in a Year Podcast for Catholics follows a reading plan inspired by the Great Adventure Bible Timeline® learning system, a groundbreaking approach to understanding Salvation History developed by renowned Catholic Bible teacher Jeff Cavins.

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<https://ascensionpress.com/pages/biy-registration>

PROMOTING LIFE | *The Pope on Life*

Every child who is born brings us God's smile and invites us to recognize that life is his gift, a gift to be welcomed with love and preserved with care, always and at every moment. God entrusts every child who is born to his parents: so how important is the family founded on marriage, the cradle of life and love! The House of Nazareth where the Holy Family lived is the model and school of simplicity, patience and harmony for all Christian families. I pray the Lord that your families too may be welcoming places where these little ones can not only grow in good health but also in faith and love for God. -- Pope Benedict XVI, January 7, 2007

<https://www.priestsforlife.org/liturgy/liturgicalresource-cycles.aspx?id=51>

ORDINARY TIME

Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

<https://www.usccb.org/prayer-worship/liturgical-year/ordinary-time>

HIS WONDERFUL WORD

“He read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law.” —Nehemiah 8:3

When the people of God read, hear, revere, obey, and share the Word of God, the Holy Spirit renews the face of the earth (see Ps 104:30). Thus, Jesus began His public ministry reading God's Word (Lk 4:16). He began His ministry after His Resurrection by interpreting “every passage of Scripture which referred to Him” (Lk 24:27).

When the Church began, she devoted herself to learning and living God's Word (see Acts 2:42). Throughout history, the Church has been tempted to lose its focus on God's Word. But she repeatedly accepts the grace to “concentrate on prayer and the ministry of the word” (Acts 6:4). We too must devote ourselves “to the reading of Scripture, to preaching and teaching” (1 Tm 4:13). As we sow the seed of God's Word (see Mk 4:14), we will reap the harvest of salvation (see Rm 1:16).

We have hope in God's Word, for the Lord approves those who tremble at His Word (Is 66:2). Love and live God's Word. Make it the “joy and the happiness” of your heart (Jer 15:16). God made the world through His Word (see Ps 33:6; Heb 11:3); He will renew it through His Word.

Prayer: *Father, send the Holy Spirit to teach me Your Word as proclaimed through Your Church.*

Promise: *“If one member suffers, all the members suffer with it; if one member is honored, all the members share its joy.” —1 Cor 12:26*

Praise: *“For if we believe that Jesus died and rose, God will bring forth with Him from the dead those also who have fallen asleep believing in Him” (1 Thes 4:14). Alleluia!*

<https://www.presentationministries.com/series/obob/obob-2022-1-23-en>

SUNDAY OF THE WORD OF GOD

Celebrated on the Third Sunday in Ordinary Time, January 23, 2022

On the Memorial of St. Jerome on September 30, 2019, on the 1,600th anniversary of his death, Pope Francis instituted in his Apostolic Letter, "*Aperuit illis*" (meaning "opened to them") that the third Sunday in Ordinary Time "be devoted to the celebration, study and dissemination of the word of God." As St. Luke writes in his Gospel account, of the risen Lord on the road to Emmaus, "He opened their minds to understand the Scriptures" (Lk 24:45).

The Word of God

Celebration – Within the Eucharistic celebration the Sacred Scripture is proclaimed. Priests take us deeper into the Word through their homilies. In the Eucharist, we participate in the same "breaking of the bread" that opened the eyes of the disciples in Emmaus, who had just received the first Bible study that outlined how the Messiah fulfilled all that was foretold in the Old Testament.

Study – This a short list of the many ways to encounter the Word of God.

LISTEN

- Ascension Press Bible in a Year with Fr. Mike Schmitz Podcast [Using the Great Adventure Bible Study.] <https://ascensionpress.com/>

READ

- FORMED – St. Augustine Institute – Bible in a Year – a 20 minute read each day takes you through the Bible in a year's time. <https://formed.org/>
- Magnificat Magazine - <https://us.magnificat.net/> - \$47.00/year
- The Word Among Us - <https://wau.org/> - \$36.05/year

REFLECT

- Bishop Robert Barron – Word on Fire Catholic Ministries <https://www.wordonfire.org/>

LEARN

- CatholicBoard.com– The Understanding the Scriptures Podcast – 30 Episodes. Genesis to Revelation. 100% Free. - <https://catholicboard.com/>
- St. Paul Center for Biblical Theology – Free online Bible Study for Catechists and Priests. - <https://stpaulcenter.com/>

DISSEMINATION – The U.S. Conference of Catholic Bishops (USCCB) has a wealth of resources. <https://www.usccb.org/committees/divine-worship/sunday-word-god>

- Catechetical Material
- Ecumenical Material
- Liturgical Material
- Prayer Material

Going Deeper – The Federation of Diocesan Liturgical Commissions (FDLC) has also provided free resources for parishes "to aid in the authentic implementation and celebration of the liturgy."

<https://fdlc.org/2022/01/sundayoftheword2022/>

- Apostolic Letter *Aperuit Illis*:
- Readings for the Third Sunday in Ordinary Time
- Pastoral Suggestions
- Universal Prayer – Sample Intercessions
- Music Suggestions
- Related Documents and Texts / Articles
- Outline: The Lectionary for Mass

"To be ignorant of Scripture is to be ignorant of Christ." ~ St. Jerome

Source: <https://www.scd.org/sites/default/files/2022-01/SundayoftheWordofGod2022.pdf>

REFLECTIONS

CAN'T CANT | "David was told, 'You cannot enter here.'" —2 Samuel 5:6

Two days ago was the 49th anniversary of the U.S. Supreme Court's decision legalizing abortion. This precipitated the development in the USA of what Pope St. John Paul II called the "culture of death." We are so entrenched in this culture of death, violence, and the degradation of the human person that it seems impossible to change the situation. We have been told we cannot stop Planned Parenthood, cannot change the "politically correct" to the "God-correct," cannot expect people to be pure, and cannot stop our government from financing the holocaust of babies in the womb. Of course, by our own power, we cannot do anything (Jn 15:5). So our pro-death, anti-life enemies are correct. God, however, can do and has done all things. "Thus says the Lord of hosts: Even if this should seem impossible in the eyes of the remnant of this people, shall it in those days be impossible in My eyes also, says the Lord of hosts?" (Zec 8:6) "Ah, Lord God, You have made heaven and earth by Your great might, with Your outstretched arm; nothing is impossible to You" (Jer 32:17).

So don't be discouraged. Jesus already has won the victory of life over death when He died on the cross and rose from the dead (see Acts 2:24). God's love has conquered death (see Sg 8:6). Planned Parenthood and the "politically correct" are destined to fall into the same garbage dump of history as did the Third Reich and the Soviet Union. Jesus alone will stand the test of time. He alone will reign supreme.

Worship Jesus, "the Way, and the Truth, and the Life" (Jn 14:6), "the Resurrection and the Life" (Jn 11:25).

Prayer: "Father, thank You for saving me from the "culture of death."

Promise: "David grew steadily more powerful, for the Lord of hosts was with him." —2 Sm 5:10

Praise: St. Francis de Sales is the patron of journalists, the deaf, and adult education. He wrote that it is an error to teach that ordinary lay men and women cannot reach the state of being saints.

<https://www.presentationministries.com/series/obob/obob-2022-1-24-en>

DANGER! JESUS IN MASS MEDIA | "He began to teach beside the lake...He began to instruct them at great length." — Mark 4:1, 2

The parable of the sower and the seed is very important because it is the basis for understanding all the other parables (Mk 4:13) as well as understanding God's kingdom, which is revealed in parables (see Mt 13:24-50). This parable is not primarily about the sower and the seed, but about four conditions of ground. These represent our openness or lack of openness to God's Word (Mk 4:20). It is difficult to take God's Word to heart because God's ways are not our ways (Is 55:8). Our hearts are naturally deceitful (Jer 17:9) and hardened (see Ps 95:8), and the Lord repeatedly challenges us in His Word to repent.

In addition to all these difficulties, we have special problems in taking God's Word to heart in a large group setting. When Jesus taught the parable of the sower, seed, and grounds, He was sitting in a boat on the water a few feet from the shore and addressing "a huge crowd" (Mk 4:1). Jesus was using the water both for crowd-control and as a medium to project His voice to the masses. He was using a primitive form of mass media. In this context, we tend not to take God's Word personally. We sit passively waiting to be entertained and look around at the crowd.

This dangerous setting for hearing or not hearing God's Word is the setting in which we usually hear the Word. When attending Sunday Mass, reading books, watching videos, listening to the radio, and looking at a computer screen or phone, watch out! You are in imminent danger of not taking God's Word to heart. "Let him who has ears to hear Me, hear!" (Mk 4:9)

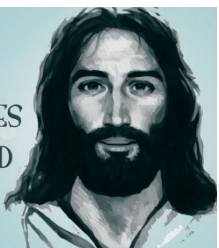
Prayer: Father, make me always a doer of Your Word (Jas 1:22).

Promise: "The Spirit God has given us is no cowardly spirit, but rather One that makes us strong, loving, and wise." —2 Tm 1:7

Praise: "The grace of God has appeared, offering salvation to all" (Ti 2:11). St. Titus, please intercede that all readers of One Bread, One Body persevere in the faith.

<https://www.presentationministries.com/series/obob/obob-2022-1-26-en>

HE TAUGHT IN
THEIR SYNAGOGUES
AND WAS PRAISED
BY ALL.



THE HOLY FATHER'S PRAYER INTENTIONS ENTRUSTED TO HIS WORLDWIDE PRAYER NETWORK FOR THE YEAR 2022

JANUARY | For true human fraternity We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

REFLECTIONS

Dear Johan,

Why do we need all the movement during liturgy? And I don't mean the procession. What I am talking about is the sitting, standing, kneeling . . . Wouldn't it be easier to just sit? All the movement is distracting.

Gentle reader,

Your question brings us to the issue of bodily presence in the celebration of the liturgy. Our culture is somewhat schizophrenic when it comes to the body. We suffer from an obsession with the body while exhibiting a Victorian fear of the body. This, of course, impacts the way we see liturgy in relationship to our bodies.

When words fail us, our bodies take over as tears run down our cheeks or smiles brighten our faces. Though we fancy living above our eyebrows, we are essentially bodily creatures. This is why kneeling and standing, blessing oneself with holy water, bowing and genuflecting are part of the Roman Rite.

In addition, our bodies are both good learners and good teachers. Often one cannot help but wonder which came first, our faith in the presence of Christ in the Blessed Sacrament or our custom to make a sign of reverence when we enter a church. Do we believe because our bodies, through genuflecting and bowing, from childhood on, have taught us to believe? Or do we bow and genuflect because we were taught to believe? Probably a combination of both, yet, the power of the body as a learner and teacher should not be underestimated.

While certain words and gestures are reserved for the presider, at the same time he models for us how we are to be present at the Eucharist. When he stands, we stand; when he sits, we sit; when he bows, we bow. Other times during the liturgy we assume a posture different from that of the presider, which is befitting to our role in the assembly.

All these gestures weave a wonderful tapestry of bodily engagement of all of us in the celebration of the liturgy. After all, the liturgy is not merely an intellectual exercise celebrated above our eyebrows; rather the liturgy needs to be engaged in by the entire person, mind, body, and soul.

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KNIGHTS' CORNER

Men of the Parish are you looking for something more in your life? We do mens's Catholic Fellowship! We take our Faith seriously but come join us for some fun and always a good time!

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His peace be with you! Contact FRANK DIXON 530-318-1574 OR GEORGE WESTINGHOUSE 530-544-2335

READINGS FOR THE WEEK

<https://bible.usccb.org/daily-bible-reading>

Monday: 2 Sm 5: 1-7, 10/ Ps 89: 20, 21-22, 25-26/Mk 3: 22-30
Tuesday: Acts 22: 3-16 or Acts 9: 1-22/ Ps 117: 1bc, 2/ Mk 16: 15-18
Wednesday: 2 Tm 1: 1-8 or Ti 1: 1-5/ Ps 96: 1-2a, 2b-3, 7-8a, 10/ Mk 4: 1-20
Thursday: 2 Sm 7: 18-19, 24-29/ Ps 132: 1-2, 3-5, 11, 12, 13-14/ Mk 4: 21-25
Friday: 2 Sm 11: 1-4a, 5-10a, 13-17/ Ps 51: 3-4, 5-6a, 6bcd-7, 10-11/ Mk 4: 26-34
Saturday: 2 Sm 12: 1-7a, 10-17/ Ps 51: 12-13, 14-15, 16-17/ Mk 4: 35-41
Sunday: Jer 1: 4-5, 17-19/ Ps 71: 1-2, 3-4, 5-6, 15-17/ 1 Cor 12: 31 13: 13/ Lk 4: 21- 30



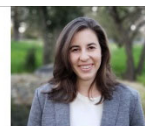
PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office 530.544.4788 Find the **2022 SCHEDULE:** tahoecatholic.com/baptisms



Alexis Holmes

(530) 328-1818 | www.hctahoe.com

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SUNDAY DONATIONS IN OUR PARISH

01/16	Regular Collection	\$4907.00
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EVENTS

February 12-13
Valentine's Day
bake sale



meet & greet

February 20
after the 9am &
11am Masses

Eucharistic Adoration

Monday, January 24 2pm to 6:00pm.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Bill Barboni | Romie Enriquez | Michael Forrest | Lynne Gonzales | David Gualano | Jerry Kirvida | Kel Lohmeier | Matthew Morisky | Byron Melrose | Jamie O'Malley | Tony Russo | Aida Salenga | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.



SINGERS NEEDED Join the 9:00 am Choir on Sundays!
Singing at Mass is praying twice! Come make a joyful noise to the Lord. For more information, please contact Moe Leonard at 530-307-0151



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Parish Council Secretary

Each Office is Independently Owned and Operated.

MASS TIMES AND INTENTIONS

Saturday | January 22 | Day of Prayer for the Legal Protection of Unborn Children

5:30pm St. Theresa parishioners

Sunday | January 23 |

9:00am Jim Summers (dec) by the Lohmeiers

11:00am Donna Gullidge (dec) by the Giomi family

7:00pm

Monday | January 24 | Saint Francis de Sales

8:00am Rudolfo & Crisanto Balong (dec) John Serenio (healing) by Esther and Romeo Alaoen

Tuesday | January 25 | Conversion of Saint Paul

8:00am Maria Varunee Panthong (dec) by the My Thai family

Wednesday | January 26 | Saints Timothy and Titus

8:00am Isaias Balong (dec) Ophelia Kirvida (dec) by Esther and Romeo Alaoen

Thursday | January 27 |

8:00am Luka Amorn Panthong (dec) by the My Thai family

Friday | January 28 | Saint Thomas Aquinas

8:00am Margarita Alaoen (dec) Irene Lohmeier (dec) Nicolmedes Balong Sr (dec) by Romeo & Esther Alaoen

Saturday | January 29 |

5:30pm Gail Laing (dec) by the Foxgrover Family

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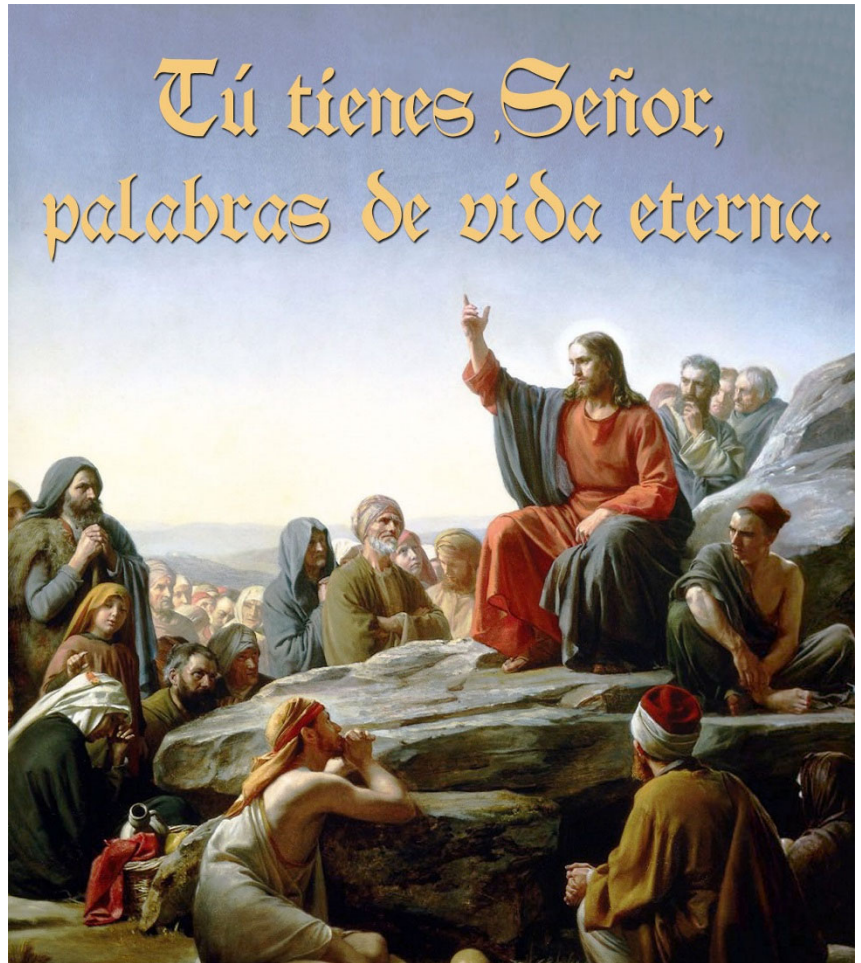
**BAPTISM FOR CHILDREN/BAUTISMOS/
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**ANointing of the Sick/UNCIÓN DE LOS
ENFERMOS**

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

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a Ministry of St. Theresa Parish |
breadandbroth.org**



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palabras de vida eterna.**

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LECTURAS DE LA SEMANA bible.usccb.org/daily-bible-reading	PROMOVIENDO LA VIDA Encontrando el Perdón
<p>Lunes: 2 Sm 5, 1-7. 10/ Sal 88, 20. 21-22. 25-26/Mc 3, 22-30</p> <p>Martes: Hch 22, 3-16 o Hch 9, 1-22/ Sal 116, 1bc. 2/ Mc 16, 15-18</p> <p>Miércoles: 2 Tm 1, 1-8 o Ti 1, 1-5/ Sal 95, 1-2a. 2b-3. 7-8a. 10/ Mc 4, 1-20</p> <p>Jueves: 2 Sm 7, 18-19. 24-29/ Sal 131, 1-2. 3-5. 11. 12. 13-14/ Mc 4, 21-25</p> <p>Viernes: 2 Sm 11, 1-4. 5-10. 13-17/ Sal 50, 3-4. 5-6a. 6bc-7. 10-11/ Mc 4, 26-34</p> <p>Sábado: 2 Sm 12, 1-7. 10-17/ Sal 50, 12-13. 14-15. 16-17/ Mc 4, 35-41</p> <p>Domingo: Jer 1, 4-5. 17-19/ Sal 70, 1-2. 3-4a. 5-6ab. 15ab y 17/ 1 Cor 12, 31—13, 13 o 1 Cor 13, 4-13/ Lc 4, 21-30</p>	<p>Linda es una mujer que tuvo un aborto. Ella escribe: "Mi punto de ruptura con... [mi antigua] Iglesia fue cuando me sentí verdaderamente culpable por lo que había hecho, yo sabía que estaba mal, pero la gente trataba de justificármelo. Yo no necesitaba justificación, yo necesitaba saber cómo reconciliar con el Señor una relación ya fragmentada. Yo lo deseaba...pero estaba muy agobiada y nadie parecía ver la necesidad de perdón y reconciliación, al menos hasta que me puse en contacto con la Iglesia Católica. Lo raro es, que tantas personas parecen ver a la Iglesia como sin compasión e indiferente, fue ahí donde yo encontré amor, aceptación, y perdón..."</p> <p>https://www.priestsforlife.org/spanish/liturgia/liturgicalresource-cycles.aspx?id=161</p>

LA BIBLIA EN UN AÑO

¡Disponible a partir del 1 de enero de 2022!

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<https://ascensionpress.com/pages/biy-espanol-registration>

NO PUEDO PODER | "David nunca podrá entrar aquí" (2 Samuel 5:6).

2 Samuel 5:1-7, 10; Salmos 89:20-22, 25-26; Marcos 3:22-30

Hace dos días se cumplió el 49 aniversario de la decisión de la Corte Suprema de Estados Unidos que legalizó el aborto. Esto precipitó el desarrollo en los Estados Unidos de lo que el Papa san Juan Pablo II llamó la "cultura de la muerte". Estamos tan arraigados en esta cultura de muerte, violencia y degradación de la persona humana que parece imposible cambiar la situación. Se nos ha dicho que no podemos detener a Planificación Familiar, que no podemos cambiar lo "políticamente correcto" por "Dios correcto", que no podemos esperar que la gente sea pura y que no podemos impedir que nuestro gobierno financie el holocausto de los bebés en el útero. Por supuesto, por nuestro propio poder, no podemos hacer nada (Jn 15:5). Entonces, nuestros enemigos pro muerte y anti vida tienen razón. Sin embargo, Dios, puede hacer y ha hecho todas las cosas. "Si esto parece imposible a los ojos del resto de este pueblo, ¿será también imposible para mí?, oráculo del Señor de los ejércitos" (Zac 8:6) "¡Ah, Señor! Tú has hecho el cielo y la tierra con tu gran fuerza y tu brazo poderoso: para Ti no hay nada imposible" (Jer 32:17).

Así que no se desanimen. Jesús ya ganó la victoria de la vida sobre la muerte cuando murió en la cruz y resucitó de entre los muertos (ver Hch 2:24). El amor de Dios ha vencido a la muerte (ver Cant 8:6). Planificación Familiar y lo "políticamente correcto" están destinados a caer en el mismo basurero de la historia que el Tercer Reich y la Unión Soviética. Jesús solo resistirá la prueba del tiempo. Él solo reinará eternamente.

Adora a Jesús, "El Camino, la Verdad y la Vida" (Jn 14:6), "Resurrección y Vida" (Jn 11:25).

Oración: Padre, gracias por salvarme de la "cultura de la muerte".

Promesa: "David se iba engrandeciendo cada vez más, y el Señor, el Dios de los ejércitos, estaba con él" (2 Sm 5:10).

Alabanza: San Francisco de Sales es el patrón de los periodistas, los sordos y la educación de adultos. Escribió que es un error enseñar que los hombres y mujeres laicos ordinarios no pueden alcanzar el estado de santidad.

<https://www.presentationministries.com/series/obob/obob-2022-1-24-es>

REFLEXIONES

Documento sobre el proceso sinodal. XVI Asamblea General Ordinaria del Sínodo de los Obispos

“Por una Iglesia sinodal: comunión, participación y misión” | XVI Asamblea General Ordinaria del Sínodo de los Obispos | Documento sobre el proceso sinodal

Presentación del itinerario sinodal aprobado por el Santo Padre Francisco en la audiencia concedida al Cardenal Secretario General del Sínodo de los Obispos, en fecha 24 de abril de 2021.

“El camino de la sinodalidad es el camino que Dios espera de la Iglesia del tercer milenio. Lo que el Señor nos pide, en cierto sentido, ya está todo contenido en la palabra «Sínodo». Caminar juntos —laicos, pastores, Obispo de Roma— es un concepto fácil de expresar con palabras, pero no es tan fácil ponerlo en práctica” (Discurso del Santo Padre Francisco en la Conmemoración del 50 aniversario de la institución del Sínodo de los Obispos, 17 de octubre de 2015). Por eso la próxima Asamblea General Ordinaria del Sínodo de los Obispos tendrá como tema: “Por una Iglesia sinodal: comunión, participación y misión”.

Efectivamente, la sinodalidad nos remite a la esencia misma de la Iglesia, a su realidad constitutiva, y se orienta a la evangelización. Es un modo de ser eclesial y una profecía para el mundo de hoy. “Lo mismo que el cuerpo es uno y tiene muchos miembros, y todos los miembros del cuerpo, a pesar de ser muchos, son un solo cuerpo, así es también Cristo” (1 Cor 12, 12). Es lo que San Agustín denomina el Cristo Total (cf. Sermón 341), cabeza y miembros en unidad indivisible, inseparable. Solo desde la unidad en Cristo cabeza tiene sentido la pluralidad en los miembros del cuerpo, que enriquece a la Iglesia, superando cualquier tentación de uniformidad. Desde esta unidad en la pluralidad, con la fuerza del Espíritu, la Iglesia está llamada a abrir caminos y, también, a ponerse ella misma en camino.

El Sínodo de los Obispos es el punto de convergencia del dinamismo, de escucha recíproca en el Espíritu Santo, llevado a todos los ámbitos de la vida de la Iglesia (cf. Discurso del Santo Padre Francisco en la Conmemoración del 50 aniversario de la institución del Sínodo de los Obispos, 17 de octubre de 2015). No es solo un evento, sino un proceso que implica en sinergia al Pueblo de Dios, al Colegio episcopal y al Obispo de Roma, cada uno según su función (cf. Allocución del Cardenal Mario Grech al Santo Padre en el Consistorio para la creación de nuevos cardenales, 28 de noviembre 2020). *Continua...*

<http://secretariat.synod.va/content/synod/es/actualidad/documento-sobre-el-proceso-sinodal--xvi-asamblea-general-ordinar.html>

SU PALABRA ES MARAVILLOSA

“Luego, desde el alba hasta promediar el día, leyó el libro en la plaza que está ante la puerta del Agua, en presencia de los hombres, de las mujeres y de todos los que podían entender. Y todo el pueblo seguía con atención la lectura del libro de la Ley” (Nehemías 8:3)

Domingo, 23 de enero de 2022; 3er domingo de Tiempo Ordinario

Nehemías 8:2-6, 8-10; Salmos 19:8-10, 15; 1 Corintios 12:12-30; Lucas 1:1-4; 4:14-21

Cuando el pueblo de Dios lee, escucha, venera, obedece y comparte la Palabra de Dios, el Espíritu Santo renueva la faz de la tierra (ver Sal 104:30). Así, Jesús inició Su ministerio público leyendo la Palabra de Dios (Lc 4:16). Comenzó Su ministerio después de Su resurrección interpretando “lo que se refería Él en todas las Escrituras” (Lc 24:27).

Cuando comenzó la Iglesia, se dedicó a aprender y vivir la Palabra de Dios (ver Hch 2:42). A lo largo de la historia, la Iglesia se ha visto tentada a perder su enfoque en la Palabra de Dios. Pero ella acepta repetidamente la gracia de “dedicarse a la oración y al ministerio de la Palabra” (Hch 6:4). También nosotros debemos dedicarnos “a la proclamación de las Escrituras, a la exhortación y a la enseñanza” (1 Tim 4:13). Mientras sembramos la semilla de la Palabra de Dios (ver Mc 4:14), produciremos la cosecha de la salvación (ver Rom 1:16).

Tenemos esperanza en la Palabra de Dios, porque el Señor aprueba a los que tiemblan ante Su Palabra (Is 66:2). Ama y vive la Palabra de Dios. Conviértela en el “gozo y la felicidad” de tu corazón (Jer 15:16). Dios hizo el mundo por medio de Su Palabra (ver Sal 33: 6; Heb 11: 3); Lo renovará mediante Su Palabra.

Oración: Padre, envía el Espíritu Santo para enseñarme Tu Palabra proclamada por medio de Tu Iglesia.

Promesa: “¿Un miembro sufre? Todos los demás sufren con él. ¿Un miembro es enaltecido? Todos los demás participan de su alegría” (1 Co 12:26).

Alabanza: “Porque nosotros creemos que Jesús murió y resucitó: de la misma manera, Dios llevará con Jesús a los que murieron con Él” (1 Tes 4:14). ¡Aleluya!

<https://www.presentationministries.com/series/obob/obob-2022-1-23-es>

ADORACIÓN EUCARÍSTICA

Lunes 24 de enero de 2pm a 6:00pm

"La Iglesia y el mundo tienen una gran necesidad del culto eucarístico. Jesús nos espera en este sacramento del amor. No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe.. y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Bill Barboni | Romie Enriquez | Michael Forrest | Lynne Gonzales | David Gualano | Jerry Kirvida | Kel Lohmeier | Matthew Morisky | Byron Melrose | Jamie O'Malley | Tony Russo | Aida Salenga | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



Visite <https://leaders.formed.org/wp-content/uploads/2020/10/MK-Instructivo-formed.org-Rev-10-2-20.pdf>

INTENCIONES PARA LAS MISAS

22 de enero sábado	Día de Oración por la Protección Legal de los Niños No Nacidos
5:30pm	St. Theresa parishioners
23 de enero domingo	
9:00am	Jim Summers (dec) by the Lohmeiers
11:00am	Donna Gullidge (dec) by the Giomi family
7:00pm	
24 de enero lunes	San Francisco de Sales
8:00 am	Rudolfo & Crisanto Balong (dec) John Serenio (healing) by Esther and Romeo Alaoen
25 de enero martes	Conversión de San Pablo
8:00 am	Maria Varunee Panthong (dec) by the My Thai family
26 de enero miércoles	Santos Timoteo y Tito
8:00 am	Isaias Balong (dec) Ophelia Kirvida (dec) by Esther and Romeo Alaoen
27 de enero jueves	
8:00 am	Luka Amorn Panthong (dec) by the My Thai family
28 de enero viernes	Santo Tomás de Aquino
8:00 am	Margarita Alaoen (dec) Irene Lohmeier (dec) Nicolmedes Balong Sr (dec) by Romeo & Esther Alaoen
29 de enero sábado	
5:30pm	Gail Laing (dec) by the Foxgrover Family

¡GRACIAS POR SU GENEROSIDAD!

01/16	Colecta del domingo	\$4907.00
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