



Saint Theresa of Lisieux Parish

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Diocese of Sacramento

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March 10, 2024

FOURTH SUNDAY OF LENT
CYCLE B

1 Samuel 16:1b, 6-7, 10-13a
Psalms 23: 1-3a, 3b-4, 5, 6
Ephesians 5:8-14
John 9:1-41; 13:14-21

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Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

PARISH NEWS ALERT!
See ways to help our parish!
Thank you.

SUNDAY MASS TIMES

Saturday | 5:30 PM

Sunday | 9 & 11 AM

7 PM (Spanish)

DAILY MASS

Monday - Friday | 12PM

EUCCHARISTIC ADORATION

Monday - Friday | 12:30-1 PM | 5-6 PM

CONFESSIONS

Monday-Friday | 5-6 PM

Saturday | 4-5PM

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SACRAMENTS & MINISTRY

Anointing of the Sick

First Fridays

Weddings

(530) 318-3397

Baptism/RCIA

530 544-4788

Bread & Broth

breadandbroth.org

Back Door Pantry

Friday | 3-430 PM

fdixon0714@gmail.com

THE SCRUTINIES OF THE RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Celebrated on the Third, Fourth, and Fifth Sundays of Lent.

Reflecting on the Gospels for the Third, Fourth and Fifth Sundays of Lent

What are the "Scrutinies"?

These very special rites are celebrated on the middle three Sundays of Lent, at liturgies where the Elect are present. The Elect are those in our midst who are preparing for Baptism. Part of their journey to the font is that they have been received among us, the Rite of Acceptance, and they have been enrolled in the Book of the Elect in the Rite of Election.

Even if these rites are not celebrated at the liturgy we attend, or not celebrated in our parish or congregation at all, it can be wonderful to reflect upon the journey these Elect are making during Lent, as an inspiration and source of renewal for us in our journey.

These are ancient rites and they may, at first, seem strange to us. But they are profoundly rooted in our human experience. We need to examine (scrutinize) how we are, the areas of our lives where we are tempted, or seriously sin in what we do and what we fail to do. We really need healing and the strength that can come from the support of our sisters and brothers.

ST. PATRICK'S SEMINARY – ANNUAL DAY OF GIVING

Please support in the formation of our future priests by participating in the St. Patrick's Seminary Day of Giving. Help meeting the goal of \$200,000.00 on March 16, 2024. At this moment, 6 of our seminarians are studying at St. Patrick's seminary and will be benefited by your generosity. Donations can be made at any time, however, between Sunday, March 10-17, all donations will be doubled up to \$100K.

Visit <https://www.stpsu.edu/>

GROWING IN FAITH OPPORTUNITIES

ONGOING FORMATION RECOMMENDATIONS

This year of Eucharistic Revival is an excellent opportunity to grow in relationship with Jesus and His church. What better way than forming yourself to Christ? We are pleased to share the following resources with you. Franciscan Catechetical Institute: The Sacrament of the Eucharist. To sign up go to: www.franciscanathome.com and go to Partnering Diocese. Select the Diocese of Sacramento and sign up for free through your parish. This workshop can be done at your own pace. Bread of Life: The Eucharist in Galilee. If you have a subscription to www.formed.org The Bread of Life series is an excellent resource to grow in knowledge of the eucharist.

GUIDE TO CONFESSION DURING THIS LENTEN SEASON

As Catholics, we are called to partake in the Sacrament of Reconciliation. But for many, the confessional can be an intimidating place, and one that raises some questions. Why should we confess our sins to a priest, when we can pray to God and ask for forgiveness? If you or your young people need a little bit of guidance on how to prepare for and enter into this beautiful sacrament, please check out this article and confession guide from Busted Halo: <https://bustedhalo.com/ministry-resources/busted-halos-guide-confession>.

TABLE TIME MEAL PLANNING FOR FAMILIES

Family dinners are important. Kids in families who eat together regularly tend to get better grades and are less likely to use alcohol, drugs, and tobacco. This Family Dinner Toolkit can help you make the time parents and kids spend together count! Check out the FREE resource by the SEARCH Institute: <https://page.search-institute.org/KC-meal-planner-landing>

YOUCAT Confession Book

The YouCat Confession Book is both an introduction to and a companion on the way to receiving the Sacrament of Reconciliation (Confession). In the Sacrament of Reconciliation, one experiences in a concrete way the incredible mercy, forgiveness and closeness of God. This reliable and easy-to-understand guide will help you to prepare and to overcome the fear of confessing. <https://youcat.org/products/youcat-confession-book>

Only twice in the liturgical year do we wear this rose or pink vestment. The 3rd Sundays of advent, which is called the Graduate Sunday, that expresses joy in anticipation of Christmas, and the 4th Sunday of lent, Laetare Sunday, which expresses internal joy in anticipation of Easter.

Last week we had seen Jesus's encounter with a Samaritan woman to whom Jesus said, "I am the living water." This Sunday, we see Jesus saying, "I am the light of the world." by giving sight to a blind man.

This was a very unusual way of healing. Usually, a miracle is depicted as a paragraph in a chapter of the Bible, but here the entire chapter of John 9 is dedicated to this healing narrative. This is unusual in many ways. Usually, people came to Jesus for healing, but here Jesus went to the blind man to heal him. Usually, one word or touch was enough to heal anyone, but here we see a step-by-step healing with participation or collaboration with the one who is getting healed. A reason for this participation or collaboration may be that the blind man, who Jesus came to, had full faith that Jesus would be able to heal him. Since Jesus went to him, the blind man wanted to participate in his restoration.

This passage opens with a question from the disciples, "Rabbi, who sinned? This man or his parents, so that he was born blind?" They were so sure of one thing: A sin happened either with him or parents. Since he was born blind there was no chance of sinning in his mother's womb, so they attributed the sin to his parents. We may also have this kind of question in our minds. People have tragic experiences or a painful life, because of some specific act of sin. They are suffering, but Jesus had an answer. It is not the sin of him or anyone, but God's work made visible through him. In the book of Job, we see the exact story. Jesus's answer is clear: When we are weak God wants to work in us and for us to cooperate.

Let us look at the scenario of blindness:

How many blind people do we see at first? We think of one man. Yes, he is physically blind, but we see 3 different groups of blind people here.

The first: The disciples. People were eager to make a judgement on others, being eager to conclude. Every single time we do the same, we are spiritually blind.

The second: His parents, neighbors, and relatives. They saw exactly what happened to the blind man. They fear for their reputations, good names, and fame. They are not willing to support or give testimony. When someone needs our help, and we are reluctant to give due to such reasons, we are spiritually blind.

The third: The Pharisees. They refused to acknowledge Jesus, because of prejudice and ignorance. They were blind to the truth. If anyone is not ready to accept Jesus, for any reason, they are spiritually blind.

Let us see the agents of healing and its implications.

First: Spittle. It contains water, and water means truth. Last week we saw Jesus's discourse on water with a Samaritan woman. Jesus is the 'Living Water' even in the small amount of water he received.

Second: Mud paste or clay. God created Adam with clay. It represents the reshaping of man.

Third: The washing in the water in the pool of Siloam. Again, more water. More truth. He already gathered some truth. Now he sends more truth, more realization. No more ignorance, and no longer actions done in ignorance. The water is 'Life Giving' in abundance. A little was given, and now it is his choice. He must go and find it on his own or with the help of others. He is blind. God did his part now this man has to complete his part of his spiritual journey with a spiritual companion, because he is blind. More work is required to have fullness of sight. **CONTINUED >>>**

CONTINUED >>>

Actions of the man

The step-by-step healing Jesus wants is the blind man's participation in full, to have faithfulness in small things to have a full life.

1) He was faithful. Jesus asked him to wash. How can a person believe that such a simple action would bring his sight back? And moreover, he did not ask for, or have faith, but Jesus offered it. He might have done so many treatments before, but he was faithful. He carried out what Jesus asked him to do. He went and washed in the pool like Naman the Syrian leper did as per the instruction of prophet Elisha. He dipped himself in the river Jordan for 7 times and healed.

2) He was grateful. After washing, he received his sight back, then he returned to Jesus. Jesus did not ask him to return or for a testimony. We know the story of the 10 lepers who were healed and only one returned realizing the gift from God. Many do not realize we keep asking for more blessings. Jesus is giving us enough graces to have a beautiful life. The more we are grateful, the more spiritual we are.

3) He proclaimed the blessings and goodness of the Lord. He gave testimony before others without fear. Like the Samaritan woman and thief on the right side of the cross, he can stand firm in his faith. He has no support from others, especially his dear and near ones, but he doesn't care. He is looking at the lord not the people around him. He sticks to his word and whatever will happen to him.

What is the result of the healing incident?

Another Christ experience: "Alter Christus."

1.) He has an encounter with Christ in the middle of his life, and now he is a changed person. People are confused about him. He doesn't look like the same person. We are not the same person when we have an encounter with Jesus. We look differently, talk differently, think differently, act differently. People barely recognize us as an old person because we are new. As St. Paul says, "It is not I, the same person, it shows we have not had an encounter with Jesus. We are the same old person."

2.) When we are really a changed person people may not accept us, because we have to say no to many things. Your old ways, old patterns, old habits, and relating to the old way of living are going away from you. People may not tolerate it. Many are deeply invested in blindness their whole life like the mafia, the cartel, drug peddling etc. They kill the person that leaves them. They cannot tolerate it. They think, "Why he is improving?" They don't accept it.

3.) Those who are supposed to help and support us. They won't help, and we will be alone. Only Jesus is going to be with us. They feel envy and jealous. They cannot tolerate the change. They don't accept the divine presence in you.

Dear friends,

If we have a real encounter with Jesus, and we do stand with him, nothing will affect us. Whatever the situation, we are with him. We don't go away from him. Your spiritual eyes are open, and you have seen the truth. You are born anew, so you are not that person anymore. Jesus possessed you. You are a new creation in Jesus and Jesus lives in you. Let Jesus open our spiritual eyes and remove spiritual blindness. Like the Samaritan woman we encounter a step-by-step realization. We are common man, and God sent us his son Jesus for us to worship.

May god bless you all. Amen.

Collection for Week Ending:	03/03
Online Giving	\$1,186.00
First Collection	\$2,137.00
TOTAL	\$3323.00

READINGS FOR THE WEEK bible.usccb.org/daily-bible-reading
Monday: Isaiah 65:17-21; Psalms 30:2 and 4, 5-6, 11-12a and 13b; John 4:43-54
Tuesday: Ezekiel 47:1-9, 12; Psalms 46:2-3, 5-6, 8-9; John 5:1-16
Wednesday: Isaiah 49:8-15; Psalms 145:8-9, 13cd-14, 17-18; John 5:17-30
Thursday: Exodus 32:7-14; Psalms 106:19-20, 21-22, 23; John 5:31-47
Friday: Wisdom 2:1a, 12-22; Psalms 34:17-18, 19-20, 21 and 23; John 7:1-2, 10, 25-30
Saturday: Jeremiah 11:18-20; Psalms 7:2-3, 9bc-10, 11-12; John 7:40-53
Sunday: Jeremiah 31:31-34; Psalms 51:3-4, 12-13, 14-15; Hebrews 5:7-9; John 12:20-33

PARISH MINISTRIES

2024 ANNUAL CATHOLIC APPEAL

Thank you for helping our neighbors in need through the Annual Catholic Appeal

Your gifts will make a difference in the lives of those who suffer physical, material and spiritual poverty. If you have not yet made a donation, it's not too late! Donate online at www.scd.org/acagive. Envelopes are also available in the church or parish office. 25% is returned to our parish for our own ministry to people in our community. Your gift matters.

**SPECIAL COLLECTION FOR CATHOLIC RELIEF SERVICES
(SHARED W/CHURCH IN CENTRAL & EASTERN EUROPE)**

This week, we take up The Catholic Relief Services Collection to reveal Christ's love to our brothers and sisters in need. This collection helps six Catholic agencies provide relief and support for struggling communities and to work for peace and reconciliation among our marginalized brothers and sisters here and around the world. Please prayerfully consider how you can support the collection. Learn more about the collection at www.usccb.org/catholic-relief. To Donate Online: <https://www.scd.org/crs>

Payment Processing: We ask you to process the donations for The Catholic Relief Services Collection at the parish. Then, remit a single check payable to the Diocese of Sacramento for the total collection with the designation "Catholic Relief Services Collection" noted in the memo or bottom section, and mail it to:

THE CATHOLIC FOUNDATION 2110 BROADWAY SACRAMENTO, CA 95818-9730

PRAY FOR AN END TO ABORTION

The Reno 40 days for Life has a new location. Praise be to God: The site of the previous Vigil location, The West End Woman's Health Center on Tyrone Street is permanently closed! The new location is:

**Planned Parenthood
8025 S Virginia St
Reno, NV**

If you would like to participate in the prayerful, peaceful Vigil outside the clinic, please visit RenoNV40daysforlife to sign up for hours and for more procedural information. The Spring Campaign runs from February 14- March 24. Church Respect Life contact: Moe Leonard 530-307-0151—moeleonard@yahoo.com



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Learn more at formed.org **FORMED** THE CATHOLIC WAY

CAN YOU HELP OUR PARISH?

Our parish needs your support as attendance decline has led to a decrease in donations. Our monthly expenses are around \$40,000. Please consider making a one-time or recurring Paybee donation by scanning the QR code or using PayPal. You can also drop off a check at the church office or mail it. Thank you for your kindness.



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Each office is Independently Owned and Operated.

MASS TIMES AND INTENTIONS

Saturday | March 9 | St Frances of Rome

5:30pm Michael Forrest (special intention) by his family

Sunday | March 10 | Fourth Sunday of Lent

9:00am ✝ Martha Schuster, by her daughters

11:00am Romie Enriquez (healing) by his family

7:00pm

Monday | March 11 |

12:00pm ✝ George Hines, by Tere Tibbetts

Tuesday | March 12 |

12:00pm Simon (healing)

Wednesday | March 13 |

12:00pm ✝ Desiree Right, by Juan Marquez

Thursday | March 14 |

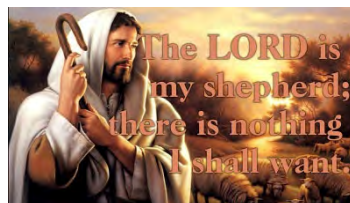
12:00pm St. Theresa parishioners

Friday | March 15 |

12:00pm ✝ Rene Enriquez, by his family

Saturday | March 16 |

5:30pm St. Theresa parishioners



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office 530.544.4788

SCHEDULE: tahocatholic.com/baptisms

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Paul Camacho | Jena Caro | Romie Enriquez | Brett Forrest | Michael Forrest | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkley | Jamie O'Malley | Mikie Peacock | Mila Penollar | Tony Russo | Aida Salenga | Cole Miller Whitney

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

BULLETIN PRINTED DATE: 03/08/2024

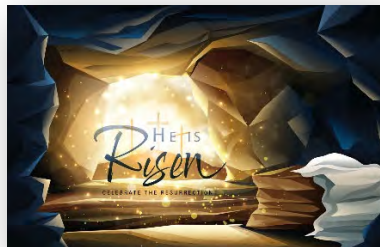
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Saint Theresa of Lisieux Parish

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2024 HOLY WEEK SCHEDULE



PALM SUNDAY OF THE PASSION OF THE LORD (March 23 & 24)

5:30pm Vigil Mass

9am & 11am (English) & 7pm (Spanish)

Note: We gather 5 minutes before Mass in front of the Church for the blessing of palms.

MONDAY – TUESDAY – WEDNESDAY (March 25-26-27)

12pm Daily Mass

5-6pm Confessions & Eucharistic Adoration

HOLY THURSDAY (March 28) | No 12pm Mass!
BILINGUAL MASS OF THE LORD'S SUPPER AT 7PM
(with adoration of the Holy Eucharist until 7am next day)



GOOD FRIDAY (March 29) | No 12pm Mass!

The Lord's Passion Liturgy in English at 3pm
(with Stations of the Cross/Divine Mercy Chaplet 4pm)

Good Friday of the Lord's Passion Liturgy in Spanish at 6:15pm

EASTER VIGIL (March 30)
NO CONFESSIONS | No 5:30pm Mass
Mass at 8-11pm



EASTER SUNDAY (March 31)

9am & 11am (English)

7pm (Spanish) Masses

The Scrutinies

of the Rite of Christian Initiation of Adults
Celebrated on the Third, Fourth, and Fifth Sundays of Lent.

Reflecting on the Gospels for the Third, Fourth and Fifth Sundays of Lent

What are the "Scrutinies"?

These very special rites are celebrated on the middle three Sundays of Lent, at liturgies where the Elect are present. The Elect are those in our midst who are preparing for Baptism. Part of their journey to the font is that they have been received among us, the Rite of Acceptance, and they have been enrolled in the Book of the Elect in the Rite of Election.

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These are ancient rites and they may, at first, seem strange to us. But they are profoundly rooted in our human experience. We need to examine (scrutinize) how we are, the areas of our lives where we are tempted, or seriously sin - in what we do and what we fail to do. We really need healing and the strength that can come from the support of our sisters and brothers.

Invitation to Silent Prayer

One of the most powerful moments of the Scrutinies is how they begin. After the homily, the Elect are invited to come forward with their sponsors and to kneel down. Then, the whole assembly is invited to pray for them in silence. It is a very solemn moment. This community has cared for these elect for some months now on their journey. We have sent them to reflect more and more deeply on the Word of God, and expressed to them our

The Period of Purification and Enlightenment

138 The period of purification and enlightenment, which the rite of election begins, customarily coincides with Lent. In the liturgy and liturgical catechesis of Lent the reminder of baptism already received or the preparation for its reception, as well as the theme of repentance, renew the entire community along with those being prepared to celebrate the paschal mystery, in which each of the elect will share through the sacraments of initiation. For both the elect and the local community, therefore, the Lenten season is a time for spiritual recollection in preparation for the celebration of the paschal mystery.

139 This is a period of more intense spiritual preparation, consisting more in interior reflection than in catechetical instruction, and is intended to purify the minds and hearts of the elect as they search their own consciences and do penance. This period is intended as well to enlighten the minds and hearts of the elect with a deeper knowledge of Christ the Savior.

The Scrutinies

141 The scrutinies, which are solemnly celebrated on Sundays and are reinforced by an exorcism, are rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, and then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, who is the way, the truth, and the life. These rites, therefore, should complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all.

142 Because they are asking for the three sacraments of initiation, the elect must have the intention of achieving an intimate knowledge of Christ and his Church, and they are expected particularly to progress in genuine self-knowledge through serious

longing for the day on which they would join us at the table of the Lord. Now we pray for them in this sacred silence, deeply asking God to protect them and heal them in the weeks ahead.

Intercessions for the Elect

We then pray out loud together for the Elect.

Prayer of Exorcism

Then, we pray that they might be freed from the power of the Evil One and protected on their journey.

The Laying On of Hands

In a silent ritual deliberately reminiscent of the rite used for ordination in the Sacrament of Holy Orders, the priest or deacon lays his hands for a brief moment on the head of each of the Elect. It is a solemn act of calling down the Spirit of Jesus to be with them and protect them.

Dismissal of the Elect

The Elect are then sent forth to reflect upon the Word and this powerful gesture of love on the part of this community, that cares for them so deeply, with the love of Christ.

examination of their lives and true repentance.

143 In order to inspire in the elect a desire for purification and redemption by Christ, three scrutinies are celebrated. By this means, first of all, the elect are instructed gradually about the mystery of sin, from which the whole world and every person longs to be delivered and thus saved from its present and future consequences. Second, their spirit is filled with Christ the Redeemer, who is the living water (gospel of the Samaritan woman in the first scrutiny), the light of the world (gospel of the man born blind in the second scrutiny), the resurrection and the life (gospel of Lazarus in the third scrutiny). From the first to the final scrutiny the elect should progress in their perception of sin and their desire for salvation.

144 In the rite of exorcism, the elect, who have already learned from the Church as their mother the mystery of deliverance from sin by Christ, are free from the effects of sin and from the influence of the devil. They receive new strength in the midst of their spiritual journey and they open their hearts to receive the gifts of the Savior.

145 The priest or deacon who is the presiding celebrant should carry out the celebration in such a way that the faithful in the assembly will also derive benefit from the liturgy of the scrutinies and join in the intercessions for the elect.

From the *Rite of Christian Initiation of Adults*, prepared by the International Commission on English in the Liturgy and the Bishops' Committee on the Liturgy, the National Conference of Catholic Bishops.

MCdA workshop



Autism – Changes and Challenges

When a person is diagnosed with autism, it impacts the whole family. This talk discusses ways to help the child and family adjust, common challenges, and practical tips to help them reach their full potential.

Saturday, March 23

Pastoral Center

**2110 Broadway
Sacramento Ca 95818**

Autismo – ajustes y retos de la familias

Cuando una persona es diagnosticada con autismo, la familia también se ve involucrada. Se discutirán ideas y sugerencias para ayudar al niño y a la familia a adaptarse a la nueva situación, así como los desafíos comunes y consejos prácticos para alcanzar su máximo potencial.



Maribel Hernandez

Will be presenting in English
10:00 am - 12:00 pm



Luz González

Estará presentando
en Español
1:30 - 3:30 pm



For More Info:

Martha Haig [916-733-0132](tel:916-733-0132)

Ana Barraza

ministry@catholicus.info

Register:

<https://forms.gle/DEoMpVkiDDSWx2A56>





COME PRAY WITH US!

**SPRING
CAMPAIGN
2024**

February 14 - March 24



Locations:

Sacramento

Planned Parenthood (201 29th St, Sacramento)

Redding

Women's Health Specialists (1901 Victor Avenue, Redding)

Chico

Women's Health Specialist (1469 Humboldt Road, Suite 200)

Yuba City

Planned Parenthood, (430 N. Palora Ave., Yuba City)

Fairfield

Fairfield Planned Parenthood (1325 Travis Blvd, Fairfield)

Vallejo

Planned Parenthood (303 Sacramento St, Vallejo)



Questions?

Dcn. Danny Patterson

916-733-0133

dpatterson@scd.org



For more information: <https://www.scd.org/40DaysForLife>



Please save the date for our

ST. PATRICK'S SEMINARY

DAY OF GIVING 2024

Saturday, March 16th, 2024

Help us raise \$200,000 in 24 hours!

WAYS TO GIVE

- **Online** at <https://igfn.us/vf/PRIEST>
- **Text** PRIEST to 71777
- **Scan** our QR Code:
- **By check** to 320 Middlefield Road
Menlo Park, CA 94025



*Become an ambassador of St. Patrick's Seminary
and help raise awareness of our mission!*

Contact us at (650) 289-3355

or visit www.stpsu.edu/giving

for more information.

A GUIDE TO CONFESSION

(take this with you ... it's really okay)



BEFORE YOU GO

Examine your conscience, that is, reflect on what sins you've committed. To guide you, just Google "examination of conscience" and you'll find resources to help you. It's even all right to make a list to bring with you if that helps.



INTRODUCTION

When you come before the priest, begin by making the Sign of the Cross (praying the words out loud), and continue by saying, "Bless me, Father, I have sinned. It has been (how long) since my last confession. These are my sins..."



CONFESSION

List the sins you've committed that came to mind during your examination of conscience. Don't be too general ("I haven't been a good person"), but a lot of detail isn't necessary (you don't need to tell the whole story of how a sin came about). If you're not sure if something is a sin, ask the priest. This isn't counseling, so unless you ask, the priest likely won't give you advice. He'll just move on to ...



PENANCE

The priest will suggest something for you to do or pray as a response to God's mercy. You'll have to remember what this is and do it after the confession is over, so pay attention.



ACT OF CONTRITION

The priest will then ask you to pray out loud your "Act of Contrition," to demonstrate your sorrow for your sins: "My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy."



ABSOLUTION

Don't get up to leave after that prayer, because the best part is yet to come: The priest will extend his hands in your direction and he will pray the Prayer of Absolution: "God, the Father of Mercies, through the death and resurrection of his Son, has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins. Through the ministry of the Church, may God grant you pardon and peace. And I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen." You respond: "Amen."



CONCLUSION

The priest will then likely say something like, "God has freed you from your sin. Go in Peace." To which you can respond: "Thanks be to God." Don't forget to do your penance. If it is saying certain prayers, it's best to do it right away in the church before you forget.



CAMP PENODLA WORK WEEKENDS

MAY 18 - 19, 2024 AND MAY 25-27, 2024

Join us to get Camp Pendola ready for summer 2024 for one or both weekends.

While volunteering housing and meals will be provided.

RSVP at www.pendola.org or by emailing bmiller@scd.org



Projects:

- Cabin Cleaning
- Painting
- Clearing of blackberry bushes
- Walk way clearing
- Misc projects TBD



Camp Pendola 17888 Mill Rd, Camptonville, CA



DIOCESAN EUCHARISTIC CONGRESS

Featured Talents



Priscilla Garza



Fr. Agustino Torres, CFR



Rhyan Ramirez



Pedro de Acevedo



Kairy Marquez



The Revival Band

SATURDAY | MARCH 9, 2024
2:00-6:00pm

Three Simultaneous Events in Sacramento



Our Lady of Guadalupe Parish (Spanish)

711 T Street, Sacramento

- Priscilla Garza
- Pedro de Acevedo
- Kairy Marquez



St Francis of Assisi Parish (English)

1066 26th Street, Sacramento

- Priscilla Garza
- The Revival Band
- Fr. Agustino Torres, CFR



Immaculate Conception Parish (English-Youth)

3263 1st Avenue, Sacramento

Hosted by Black Catholic Ministry

- Rhyan Ramirez
- Fr. Agustino Torres, CFR
- Fr. Ken Hamilton, SVD
- Voice of Praise Gospel Choir
- Knights of St. Peter Claver and Ladies' Auxiliary
- Josephine Bakhita Ministry
- Sister Thea Bowman Group
- Swahili Community
- Igbo Community
- St. Anne's Black Catholic Ministry



Cathedral of the Blessed Sacrament

1019 11th Street, Sacramento

7:00-9:00pm

Nightfever

(English-Young Adults)

- Eucharistic Adoration
- Confessions



6:00-7:00pm

Procession to the Cathedral

Sponsored by



For more information on the Diocesan Eucharistic Congress and the National Eucharistic Pilgrimage, visit us at www.scd.org/celebrate



"The real presence of the Lord Jesus in the Eucharist is the source and summit of human life. The Eucharist brings the real presence of Jesus into our lives so that our lives may bring the real presence of Jesus into the world around us... In this way, we become what we receive."

Bishop Jaime Soto | 2023 Corpus Christi Message





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EST 1951

Diocese of Sacramento



10 de marzo de 2024

CUARTO DOMINGO DE CUARESMA CICLO B

1 Samuel 16:1b, 6-7, 10-13a
Salmos 23: 1-3a, 3b-4, 5, 6
Efesios 5:8-14
Juan 9:1-4 | 13:14-21

MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM
Domingo 9 & 11 AM
7 PM (español)

MISA DIARIA

lunes a viernes 12PM

ADORACIÓN EUCARÍSTICA

lunes a viernes | 12:30-1 PM | 5-6 PM

CONFESIONES

lunes a viernes | 5-6 PM
sábado | 4-5 p. m.

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¡ALERTA DE NOTICIAS PARROQUIALES!
¡Vea maneras de ayudar a nuestra parroquia!
Gracias.

Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

Colección para la semana que termina:	03/03	LECTURAS DE LA SEMANA bible.usccb.org/daily-bible-reading
Donaciones en línea	\$1,186.00	Lunes: Isaías 65:17-21; Salmos 30:2 y 4, 5-6, 11-12a y 13b; Juan 4:43-54
Primera Colección	\$2,137.00	Martes: Ezequiel 47:1-9, 12; Salmos 46:2-3, 5-6, 8-9; Juan 5:1-16
		Miércoles: Isaías 49:8-15; Salmos 145:8-9, 13cd-14, 17-18; Juan 5:17-30
		Jueves: Éxodo 32:7-14; Salmos 106:19-20, 21-22, 23; Juan 5:31-47
		Viernes: Sabiduría 2:1a, 12-22; Salmos 34:17-18, 19-20, 21 y 23; Juan 7:1-2, 10, 25-30
		Sábado: Jeremías 11:18-20; Salmos 7:2-3, 9bc-10, 11-12; Juan 7:40-53
TOTAL	\$3323.00	Domingo: Jeremías 31:31-34; Salmos 51:3-4, 12-13, 14-15; Hebreos 5:7-9; Juan 12:20-33

LLAMADO CATÓLICO ANUAL

Gracias por ayudar a nuestros vecinos necesitados por medio del Llamado Católico Anual. Sus donaciones marcarán la diferencia en la vida de quienes sufren pobreza física, material y espiritual. Si aún no ha hecho una donación, no es demasiado tarde! Puede donar en línea en www.scd.org/acagive. También hay sobres disponibles en la iglesia o en la oficina parroquial. El 25% es dirigido a nuestra parroquia para nuestro propio ministerio a las personas en nuestra comunidad. Su obsequio es importante.

COLECCIÓN ESPECIAL PARA EL “CATHOLIC RELIEF SERVICES (SHARED W/CHURCH IN CENTRAL & EASTERN EUROPE)”

Esta semana realizaremos The Catholic Relief Services Collection para revelar el amor de Cristo a nuestras hermanas y hermanos más necesitados. Esta colecta ayuda a seis agencias católicas a brindar alivio y apoyo a las comunidades que luchan por salir adelante y trabajar por la paz y la reconciliación entre nuestras hermanas y hermanos marginados, aquí y alrededor del mundo. Por favor, en oración, considera la manera en la que puedas contribuir a esta colecta. Aprende más en www.usccb.org/catholic-relief. Para donar en línea: <https://www.scd.org/crs>

Proceso del pago: Les pedimos por favor que procesen la colecta del Catholic Relief Services Collection en su parroquia. Luego nos remitan un sólo cheque a nombre de Diocese of Sacramento por la colecta total con la designación “Catholic Relief Services Collection” anotado en el memo o en la sección de abajo y enviarlo a:

THE CATHOLIC FOUNDATION 2110 BROADWAY SACRAMENTO CA 95818-9730



INTENCIONES DE ORACIÓN DEL SANTO PADRE ENCOMENDADAS A SU RED MUNDIAL DE ORACIÓN PARA EL AÑO 2024
FEBRERO | POR LOS ENFERMOS TERMINALES | Oremos para que los enfermos terminales y sus familias reciban siempre los cuidados y el acompañamiento necesarios, tanto desde el punto de vista médico como humano.
<https://popesprayerusa.net/wp-content/uploads/2023/02/ESP-INTENCIONES-DE-ORACION-DEL-SANTO-PADRE-2024-DEF.pdf>

FORMED



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Obtenga miles de películas, programas, audios y libros católicos increíbles al instante en FORMED al registrarse con su parroquia.

Para registrarse gratis:

1. Visite signup.formed.org
2. Introduzca el código postal o el nombre de su parroquia. **CODIGO: QKK7X3**

¿PUEDES AYUDAR A NUESTRA PARROQUIA?

Nuestra parroquia necesita su apoyo ya que la disminución de la asistencia ha provocado una disminución de las donaciones. Nuestros gastos mensuales rondan los \$40,000. Considere realizar una donación Paybee única o recurrente escaneando el código QR o utilizando PayPal. También puede dejar un cheque en la oficina de la iglesia o enviarlo por correo. Gracias por su amabilidad.



CLASES DE PREPARACIÓN BAPTISMAL
 Llame o visite la Oficina de Educación Religiosa 530.544.4788
 HORARIO: tahoecatholic.com/baptisms

Sólo dos veces durante el año litúrgico usamos esta vestimenta rosada o rosa. El tercer domingo de Adviento, que se llama Domingo de Graduados, que expresa alegría en anticipación de la Navidad, y el cuarto domingo de cuaresma, Domingo de Laetare, que expresa alegría interna en anticipación de la Pascua.

La semana pasada habíamos visto el encuentro de Jesús con una mujer samaritana a quien Jesús le dijo: "Yo soy el agua viva". Este domingo vemos a Jesús diciendo: "Yo soy la luz del mundo". al darle la vista a un ciego.

Ésta era una forma muy inusual de curación. Por lo general, un milagro se describe como un párrafo en un capítulo de la Biblia, pero aquí todo el capítulo de Juan 9 está dedicado a esta narrativa de curación. Esto es inusual en muchos sentidos. Por lo general, la gente acudía a Jesús en busca de curación, pero aquí Jesús fue al ciego para curarlo. Generalmente una palabra o un toque era suficiente para sanar a cualquiera, pero aquí vemos una curación paso a paso con participación o colaboración de quien está siendo sanado. Una razón para esta participación o colaboración puede ser que el ciego a quien Jesús acudió tenía plena fe en que Jesús podría sanarlo. Desde que Jesús fue a él, el ciego quiso participar en su restauración.

Este pasaje comienza con una pregunta de los discípulos: "Rabí, ¿quién pecó? ¿Éste o sus padres, para que naciera ciego?" Estaban tan seguros de una cosa: había ocurrido un pecado con él o con sus padres. Como nació ciego no había posibilidad de pecar en el vientre de su madre, por lo que atribuyeron el pecado a sus padres. Es posible que también tengamos este tipo de preguntas en nuestra mente. Las personas tienen experiencias trágicas o una vida dolorosa, a causa de algún acto específico de pecado. Están sufriendo, pero Jesús tenía una respuesta. No es pecado de él ni de nadie, sino la obra de Dios hecha visible a través de él. En el libro de Job vemos la historia exacta. La respuesta de Jesús es clara: cuando somos débiles, Dios quiere obrar en nosotros y que cooperemos.

Veamos el escenario de la ceguera:

¿Cuántas personas ciegas vemos al principio? Pensamos en un hombre. Sí, es físicamente ciego, pero aquí vemos 3 grupos diferentes de personas ciegas.

El primero: Los discípulos. La gente estaba ansiosa por emitir un juicio sobre los demás, ansiosa por llegar a una conclusión. Cada vez que hacemos lo mismo, estamos espiritualmente ciegos.

El segundo: sus padres, vecinos y familiares. Vieron exactamente lo que le pasó al ciego. Temen por su reputación, su buen nombre y su fama. No están dispuestos a apoyar ni a dar testimonio. Cuando alguien necesita nuestra ayuda y somos reacios a darla por tales razones, estamos espiritualmente ciegos.

El tercero: los fariseos. Se negaron a reconocer a Jesús por prejuicios e ignorancia. Estaban ciegos a la verdad. Si alguien no está dispuesto a aceptar a Jesús, por cualquier motivo, está espiritualmente ciego.

Veamos los agentes de curación y sus implicaciones.

Primero: saliva. Contiene agua y agua significa verdad. La semana pasada vimos el discurso de Jesús sobre el agua con una mujer samaritana. Jesús es el 'Agua Viva' incluso en la pequeña cantidad de agua que recibió.

Segundo: pasta de barro o arcilla. Dios creó a Adán con arcilla. Representa la remodelación del hombre.

Tercero: El lavado en el agua del estanque de Siloé. De nuevo, más agua. Más verdad. Ya reunió algo de verdad. Ahora envía más verdad, más realización. No más ignorancia y ya no más acciones realizadas con ignorancia. El agua es "dadora de vida" en abundancia. Se dio un poco y ahora es su elección. Debe ir a buscarlo solo o con la ayuda de otros. Es ciego. Dios hizo su parte ahora este hombre tiene que completar su parte de su camino espiritual con un compañero espiritual, porque es ciego. Se requiere más trabajo para tener plenitud de visión.

CONTINUADA >>>

CONTINUADA >>>

Acciones del hombre

La curación paso a paso que Jesús quiere es la participación plena del ciego, que tenga fidelidad en las pequeñas cosas para tener una vida plena.

1.) Él fue fiel. Jesús le pidió que se lavara. ¿Cómo puede una persona creer que una acción tan simple le devolverá la vista? Y además, ni pidió ni tuvo fe, sino que Jesús la ofreció. Puede que haya realizado muchos tratamientos antes, pero fue fiel. Realizó lo que Jesús le pidió que hiciera. Fue y se lavó en el estanque como lo hizo Namán, el leproso sirio, según las instrucciones del profeta Eliseo. Se sumergió en el río Jordán siete veces y sanó.

2.) Estaba agradecido. Después de lavarse, recuperó la vista y luego volvió a Jesús. Jesús no le pidió que regresara ni que le diera un testimonio. Conocemos la historia de los 10 leprosos que fueron sanados y sólo uno regresó comprendiendo el regalo de Dios. Muchos no se dan cuenta de que seguimos pidiendo más bendiciones. Jesús nos está dando suficientes gracias para tener una vida hermosa. Cuanto más agradecidos estamos, más espirituales somos.

3.) Proclamó las bendiciones y la bondad del Señor. Dio testimonio ante los demás sin miedo. Como la mujer samaritana y el ladrón al lado derecho de la cruz, él puede permanecer firme en su fe. No cuenta con el apoyo de los demás, especialmente de sus seres queridos y cercanos, pero no le importa. Él está mirando al señor, no a las personas que lo rodean. Cumple su palabra y pase lo que pase con él.

¿Cuál es el resultado del incidente de curación?

Otra experiencia de Cristo: "Alter Christus".

- 1) Tiene un encuentro con Cristo en la mitad de su vida, y ahora es una persona cambiada. La gente está confundida acerca de él. No parece la misma persona. No somos la misma persona cuando tenemos un encuentro con Jesús. Miramos diferente, hablamos diferente, pensamos diferente, actuamos diferente. La gente apenas nos reconoce como personas mayores porque somos nuevos. Como dice San Pablo: "No soy yo, la misma persona, eso demuestra que no hemos tenido un encuentro con Jesús. Somos la misma persona de siempre".
- 2) Cuando realmente somos una persona cambiada, es posible que la gente no nos acepte, porque tenemos que decir no a muchas cosas. Tus viejas costumbres, tus viejos patrones, tus viejos hábitos y tu relación con la antigua forma de vida se están alejando de ti. Puede que la gente no lo tolere. Muchos están profundamente involucrados en la ceguera toda su vida, como la mafia, el cartel, el tráfico de drogas, etc. Matan a la persona que los abandona. No pueden tolerarlo. Piensan: "¿Por qué está mejorando?" No lo aceptan.
- 3) Aquellos que se supone deben ayudarnos y apoyarnos. No nos ayudarán y estaremos solos. Sólo Jesús va a estar con nosotros. Sienten envidia y celos. No pueden tolerar el cambio. No aceptan la presencia divina en ti.

Queridos amigos,

Si tenemos un encuentro real con Jesús y estamos con él, nada nos afectará. Cualquiera que sea la situación, estamos con él. No nos alejamos de él. Tus ojos espirituales están abiertos y has visto la verdad. Naces de nuevo, entonces ya no eres esa persona. Jesús te poseyó. Eres una nueva creación en Jesús y Jesús vive en ti. Dejemos que Jesús abra nuestros ojos espirituales y elimine la ceguera espiritual. Al igual que la mujer samaritana, nos encontramos con una realización paso a paso. Somos hombres comunes y Dios nos envió a su hijo Jesús para que lo adoremos.

Que dios los bendiga a todos. Amén.

NOTICIAS DIOCESANAS

ILUMINA EL CAMINO DE LA FE - Serie Iniciación Cristiana

Presentado por la Oficina de Familia y Formación de la Fe (OFFF) de la Diócesis de Sacramento y Comité Diocesano de Iniciación Cristiana (anteriormente RICA) Una serie de siete partes para pastores, diáconos, equipos de liderazgo pastoral, DRE, directores/coordinadores y equipos de iniciación cristiana, así como maestros, catequistas y quienes realizan preparación sacramental. ¿Preguntas? Martha Haig ● mhaig@scd.org ● 916-733-0132

WORKSHOP: AUTISMO – AJUSTES Y RETOS DE LA FAMILIAS

Sábado, 23 de marzo, 1:30 - 3:30 pm

Centro Pastoral 2110 Broadway Sacramento Ca. 95818

Cuando una persona es diagnosticada con autismo, la familia también se ve involucrada. Se discutirán ideas y sugerencias para ayudar al niño y a la familia a adaptarse a la nueva situación, así como los desafíos comunes y consejos prácticos para alcanzar su máximo potencial. ¡Acompáñanos! ¿Preguntas? Martha Haig - mhaig@scd.org - 916-733-0132.

Regístrese: <https://www.scd.org/event/mcda-workshop>

RETIRO DE DEUS VOCAT (DIOS LLAMANDO):

La Oficina de Vocaciones Sacerdotales y Religiosas invita a jovencitas de edades de 13 a 17 años a nuestro retiro de fin de semana de Deus Vocat en el Centro de Retiros Católico de Trinity Pines en Colfax. Fecha: **26-28 de abril 2024**. Puede inscribir a su hija en www.scd.org/deusvocat. Costo: \$95 (después del 19 de abril, el costo de la inscripción aumentará a \$100). No se aceptarán inscripciones después del 19 de abril. Cupo limitado. Si tiene alguna pregunta, favor de contactarnos a la oficina al (916) 733-0258 o por email a msmith@scd.org.

PEREGRINACIÓN EUCARÍSTICA NACIONAL | Martes-Viernes 21 al 24 de mayo del 2024

Considere unirse a nosotros para parte de esta procesión de cuatro días a través de la Diócesis desde Vallejo hasta South Lake Tahoe, con paradas en Vallejo, Benicia, Rio Vista, Clarksburg, West Sacramento, Sacramento, Folsom, El Dorado Hills, Placerville y South Lake Tahoe. Estos 4 días son parte de una procesión nacional a Indianápolis para el Congreso Eucarístico Nacional en julio. Puede encontrar más información en: <https://scd.org/celebrate>

LA BIBLIA EN UN AÑO

¡Disponible a partir del 1 de enero de 2023!

Si has tenido problemas para leer la Biblia, este podcast es para ti.

El podcast de Ascension, "La Biblia en un año," guía a los católicos por la Biblia con un episodio diario durante 365 días, comenzando el 01 de enero del 2023.

Cada episodio de 25-30 minutos contiene:

- Dos o tres lecturas de la Escritura
- Una reflexión
- Una oración guiada para ayudarte a escuchar la voz de Dios en su Palabra

A diferencia de otros podcasts de la Biblia, el podcast de Ascension "La Biblia en un año" sigue un plan de lectura basado en el sistema de aprendizaje de la Cronología de la Biblia® de The Great Adventure, con un enfoque innovador para comprender la historia de la salvación. El sistema ha sido desarrollado por el reconocido profesor de Biblia Jeff Cavins.

Sintonízalo y ¡vive tu vida diaria a la luz de la Palabra de Dios!

<https://ascensionpress.com/pages/biy-espanol-registration>

JESÚS VIENE TI!

¡La Parroquia de Sta. Teresa está participando en una de las peregrinaciones eucarísticas más grandes de la historia! Así como las multitudes siguieron a Cristo a lo largo de su ministerio terrenal, nuestra nación y diócesis procesionarán con nuestro Señor Eucarístico a través de las ciudades, a lo largo de las carreteras y más allá de los pueblos rurales en su camino hacia el 10º Congreso Eucarístico Nacional. La procesión llega a Sacramento del 21 al 24 de mayo de 24. Más información próximamente.

¡Anúnciate con nosotros!

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INTENCIONES PARA LAS MISAS

9 de marzo sábado Santa Francisco de Roma
5:30pm Michael Forrest (special intention) by his family
10 de marzo domingo
9:00am + Martha Schuster, by her daughters
11:00am Romie Enriquez (healing) by his family
7:00pm
11 de marzo lunes
12:00pm + George Hines, by Tere Tibbetts
12 de marzo martes
12:00pm Simon (healing)
13 de marzo miércoles
12:00pm + Desiree Right, by Juan Marquez
14 de marzo jueves
12:00pm St. Theresa parishioners
15 de marzo viernes
12:00pm + Rene Enriquez, by his family
16 de marzo sábado
5:30pm St. Theresa parishioners



PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR:

Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry |
Phillip Gaston | Corbett Martin | Zachary Martin

POR LOS QUE ESTÁN ENFERMOS:

Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Paul Camacho | Jena Caro | Romie Enriquez |
Brett Forrest | Michael Forrest | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkle | Jamie O'Malley | Mikie Peacock |
Mila Penollar | Tony Russo | Aida Salenga | Cole Miller Whitney

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a ahocatholicbulletin@gmail.com

FECHA DE IMPRESIÓN DEL BOLETÍN: 03/08/2024

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Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662



DOMINGO DE RAMOS DE LA PASIÓN DEL SEÑOR (23 y 24 de marzo)

5:30pm Misa de Vigilia el sábado;
9am y 11am Misas en inglés y 7pm español.

MISAS: LUNES ~ MARTES ~ MIÉRCOLES (25, 26, y 27 de marzo)

Misa diaria de 12pm (inglés)
5-6pm Confesiones y adoración santísima

JUEVES SANTO (28 de marzo)

¡No hay misa de 12 p.m.!

Misa bilingüe de la Cena del Señor a las 7pm
(Hay Adoración al Santísimo después de Misa y hasta las
7am del día siguiente)



VIERNES SANTO (29 de marzo)

La Liturgia de la Pasión del Señor en inglés a las 3pm.

Bilingüe Vía Crucis/ Divina Misericordia 4pm

La Liturgia de la Pasión del Señor en español a las

6:15pm



SÁBADO SANTO (30 de marzo)

NO CONFESIONES | No hay misa en el 5:30pm

Vigilia Pascual a las 8-11pm



DOMINGO DE PASCUA (31 de marzo)

Misas inglés a las 9am & 11am
y 7pm en español