

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — For what great nation is there that has gods so close to it as the Lord, our God, is to us? (Deuteronomy 4:1-2, 6-8).

Psalm — The one who does justice will live in the presence of the Lord (Psalm 15).

Second Reading — Religion that is pure is this: to care for orphans and widows in their affliction (James 1:17-18, 21b-22, 27).

Gospel — This people honors me with their lips, but their hearts are far from me (Mark 7:1-8, 14-15, 21-23).

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30
 Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37
 Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44
 Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11
 Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39
 Saturday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]
 Sunday: Is 35:4-7a; Ps 146:7-10; Jas 2:1-5; Mk 7:31-37

WEEK AT A GLANCE

Monday, September 3	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, September 4	8am Mass; 9am Study Program on the Mass
Wednesday, September 5	8am & 12noon Masses
Thursday, September 6	8am Mass; 10:30am Funeral Mass for Jose Martinez; 7pm Bible Study in Spanish
Friday, September 7	8am & 12noon Masses; 3pm-4:30pm Food Pantry; 7pm Toccata Concert
Saturday, September 8	4pm Confessions; 5:30pm Vigil Mass
Sunday, September 9	8am, 10am, 12 noon and 7pm (in Spanish)

MASS TIMES AND INTENTIONS

Saturday September 1 Blessed Virgin Mary

5:30 pm Sophie Boyle (dec) by Marie, Mary & Helen

Sunday September 2

8:00 am Elois Womack (dec) by the Knights of Columbus

10:00 am Steven Corso (dec) by the Eidam family

12:00 pm Romeo Fernandez (dec) by the Fernandez family

7:00 pm St. Theresa parishioners

Monday September 3 St. Gregory the Great

8:00 am The Ehrler family

Tuesday September 4

8:00 am Ambrose Svarczkoph (dec) by the Lohmeier family

Wednesday September 5

8:00 am De Lallo family (special intention) by Bill

12:00 pm Suzi Rose (dec) by her family

Thursday September 6

8:00 am Austin & Bev Sass (anniversary) by their family

Friday September 7

8:00 am Anthony Governale (dec) by his sister Jennifer

12:00 pm Bridget & Jeff Spencer (20th wedding anniversary) by Matthew & Justin Spencer

Saturday September 8 The Nativity of the Blessed Virgin Mary

5:30 pm Leia Stewart & Grandma (birthday) by Grandma Mila



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

TOTE BAGS FOR FOOD PANTRY

If you have a tote bag that would like to donate for our Food Pantry, please drop it off in the containers for food found in the church or in the Parish Office. Thanks!

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

STEWARDSHIP IN OUR PARISH

08/26	Regular Collection	4565.05
	Our Lady of the Sierras	225.00
	Nor California /Relief Efforts	3910.60

Parish Festival after Expenses: **\$8356.23**

Second collection THIS weekend: **Faith Formation Program**

Second collection NEXT weekend: **Diocesan Collection for Priests Retirement**



BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office
 530.544.4788 Find the **2018 SCHEDULE:**
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER
The price of Freedom is eternal vigilance. – Thomas Jefferson

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes. Find them at the back of the Church or ask a Knight!
COME JOIN US FOR SOME FUN.....

October 20th Knights sponsored OCTOBERFEST MONTHLY MEETING - Sept. 12, 6pm dinner 7pm meeting
PANCAKE BREAKFAST—Today after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!
Become a better version of yourself. Become a knight!
 George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

TAKING THE STING OUT OF DEATH

Dying is returning home. But even though we have been told this many times by many people, we seldom desire to return home. We prefer to stay where we are. We know what we have; we do not know what we will get. Even the most appealing images of the afterlife cannot take away the fear of dying. We cling to life, even when our relationships are difficult, our economic circumstances harsh, and our health quite poor. Still, Jesus came to take the sting out of death and to help us gradually realise that we don't have to be afraid of death, since death leads us to the place where the deepest desires of our hearts will be satisfied. It is not easy for us to truly believe that, but every little gesture of trust will bring us closer to this truth.
<https://henrinouwen.org/meditation/taking-sting-death/>

LIVING OUR PASSAGES WELL

Death is a passage to new life. That sounds very beautiful, but few of us desire to make this passage. It might be helpful to realise that our final passage is preceded by many earlier passages. When we are born we make a passage from life in the womb to life in the family. When we go to school we make a passage from life in the family to life in the larger community. When we get married we make a passage from a life with many options to a life committed to one person. When we retire we make a passage from a life of clearly defined work to a life asking for new creativity and wisdom. Each of these passages is a death leading to new life. When we live these passages well, we are becoming more prepared for our final passage.
<https://henrinouwen.org/meditation/living-passages-well/>

THE KING OF HEARTS

"Their heart is far from Me."—Mark 7:6

The human heart is:

- tortuous, twisted, deceitful (Jer 17:9),
- beyond repair (Jer 17:9),
- in a state of psychological denial about its fallen condition (see Jer 7:8-9),
- the source of good and evil (see Lk 6:45; Mk 7:21), and
- far away from God (Mk 7:6), when we have the wrong priorities (Lk 12:34).

If, by God's grace and the various "stress tests" of life, we realize that we need new hearts (see Ez 36:26), we have nowhere to turn but to the Sacred Heart of Jesus. He will give us new hearts by giving us new life through the waters of Baptism. If our new hearts have been defiled by our sins, Jesus will purify our hearts by forgiving us, especially in the Sacrament of Reconciliation. Also, if our new hearts have been broken by the sins committed against us, He will heal our hearts by giving us His power to forgive.

Sacred Heart of Jesus, have mercy on us. Immaculate Heart of Mary, pray for us. Sacred Heart of Jesus, make our hearts like Yours (see Mt 11:29).

Prayer: *"Sacred Heart of Jesus, I implore that I may love You more and more."*

Promise: *"In your observance of the commandments of the Lord, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it." —Dt 4:2*

Praise: *Praise You, Lord God, Creator of the cosmos. You are awesome and majestic, yet You humbled Yourself to become one of us, to lead us to salvation. Alleluia!*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=9/2/2018>

THE QUALITY OF LIFE

It is very hard to accept an early death. When friends die who are seventy, eighty, or ninety years old, we may be in deep grief and miss them very much, but we are grateful that they had long lives. But when a teenager, a young adult, or a person at the height of his or her career dies, we feel a protest rising from our hearts: "Why? Why so soon? Why so young? It is unfair."

But far more important than our quantity of years is the quality of our lives. Jesus died young. St. Francis died young. St. Thérèse of Lisieux died young, Martin Luther King, Jr., died young. We do not know how long we will live, but this not knowing calls us to live every day, every week, every year of our lives to its fullest potential. henrinouwen.org/meditation/the-quality-of-life/

PARENTS' GRIEF

Many parents have to suffer the death of a child, at birth or at a very young age. There probably is no greater suffering than losing a child, since it so radically interferes with the desire of a father and mother to see their child grow up to be a beautiful, healthy, mature, and loving person. The great danger is that the death of a child will take away the parents' desire to live. It requires an enormous act of faith on the part of parents to truly believe that their children, however brief their lives, were given to them as a gift from God, to deepen and enrich their own lives. Whenever parents can make that leap of faith, their children's short lives can become fruitful far beyond their expectations.
<https://henrinouwen.org/meditation/parents-grief/>

REFLECTIONS

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD.**

CHAPTER THREE | IN THE LIGHT OF THE MASTER

THE GREAT CRITERION

95. In the twenty-fifth chapter of Matthew’s Gospel (vv. 31-46), Jesus expands on the Beatitude that calls the merciful blessed. If we seek the holiness pleasing to God’s eyes, this text offers us one clear criterion on which we will be judged. “I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you took care of me, I was in prison and you visited me” (vv. 35-36).

In fidelity to the Master

96. Holiness, then, is not about swooning in mystic rapture. As Saint John Paul II said: “If we truly start out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he himself wished to be identified”. [79] The text of Matthew 25:35-36 is “not a simple invitation to charity: it is a page of Christology which sheds a ray of light on the mystery of Christ”. [80] In this call to recognize him in the poor and the suffering, we see revealed the very heart of Christ, his deepest feelings and choices, which every saint seeks to imitate.

97. Given these uncompromising demands of Jesus, it is my duty to ask Christians to acknowledge and accept them in a spirit of genuine openness, *sine glossa*. In other words, without any “ifs or buts” that could lessen their force. Our Lord made it very clear that holiness cannot be understood or lived apart from these demands, for mercy is “the beating heart of the Gospel”. [81]

98. If I encounter a person sleeping outdoors on a cold night, I can view him or her as an annoyance, an idler, an obstacle in my path, a troubling sight, a problem for politicians to sort out, or even a piece of refuse cluttering a public space. Or I can respond with faith and charity, and see in this person a human being with a dignity identical to my own, a creature infinitely loved by the Father, an image of God, a brother or sister redeemed by Jesus Christ. That is what it is to be a Christian! Can holiness somehow be understood apart from this lively recognition of the dignity of each human being? [82]

99. For Christians, this involves a constant and healthy unease. Even if helping one person alone could justify all our efforts, it would not be enough. The bishops of Canada made this clear when they noted, for example, that the biblical understanding of the jubilee year was about more than simply performing certain good works. It also meant seeking social change: “For later generations to also be released, clearly the goal had to be the restoration of just social and economic systems, so there could no longer be exclusion”. [83]

Ideologies striking at the heart of the Gospel

100. I regret that ideologies lead us at times to two harmful errors. On the one hand, there is the error of those Christians who separate these Gospel demands from their personal relationship with the Lord, from their interior union with him, from openness to his grace. Christianity thus becomes a sort of NGO stripped of the luminous mysticism so evident in the lives of Saint Francis of Assisi, Saint Vincent de Paul, Saint Teresa of Calcutta, and many others. For these great saints, mental prayer, the love of God and the reading of the Gospel in no way detracted from their passionate and effective commitment to their neighbors; quite the opposite.

Continues... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

WHAT’S THE SMOKE FOR?

Dear Johan,

Liturgy is taken very seriously in our church. We enjoy it very much, but there are times when I wonder about the purpose of it all.

Any thoughts?

Gentle Reader,

Even those of us who are immersed in the liturgy are occasionally tempted by this question: What’s it all for? So, don’t despair.

In a way, our liturgical mandate is summed up in the Second Vatican Council’s document on the liturgy, which identifies liturgy as the “source and summit” of the Christian life. It is with baptism/ confirmation that our life as Christians begins and with the rite of Christian burial that we are accompanied to our grave. We journey from baptism to burial nourished by the Eucharist, ordered by holy matrimony or holy orders, and healed by the sacrament of reconciliation and the sacrament of the sick.

Moreover, in these liturgies we celebrate during our earthly journey we are rehearsed in how we can be more like Christ, thus contributing to the Body of Christ. To this end, the liturgy both soothes and challenges us. The liturgy reaches out to people in their specific life situation to nourish, encourage, and heal. The liturgy also is intended to stretch our horizons and to pull us out of our small and self-centered worlds.

The ultimate test of a Christian community’s liturgical life is whether it changes lives. Does our liturgy call us to be one with the poor, to share our table with the hungry, to visit the sick, to embrace the dying? If so, then we are well on our way to being more like Christ and our liturgy, no matter its style, is truly a foretaste and a rehearsal of the eternal Jerusalem.

In the end, if the liturgy does not change us into becoming more like Christ, then it is nothing but ritual fits and follies. So, let’s celebrate the liturgy well so it may change our hearts and minds and send us into the world to make a difference.

www.litpress.org

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CALENDAR OF EVENTS

STUDY ON THE MASS |

Tuesdays | 9am | Beginning September 4 | Parish Center (corner of Lyons Avenue & Rufus Allen Blvd.)
Be part of this six-week-study program! | No need to register.

Walk through the Liturgy with Bishop Barron and you'll be transformed through insights on this most privileged and intimate encounter with our Lord Jesus Christ.

See how the Mass brings us out of the fallen world and into the heavenly realm, how it resonates with a call from God and a response from his people, the Church, and, most importantly, how we are intimately joined with the Body, Blood, Soul, and Divinity of Jesus through the Holy Eucharist.

The Mass will help you understand how to fully, consciously, and actively participate in the source and summit of the Christian life.

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Wed. Sept. 5th | Tues. Sept. 11th | Thurs. Sept. 13th | Mon. Sept. 17th | Wed. Sept. 19th

Please bring baptismal certificate AND birth certificate.

Classes start on Tuesday Sept. 25th 4:30PM-5:45PM

DIOCESAN COLLECTION FOR PRIESTS RETIREMENT | September 8/9

Next weekend, there will be a second collection—the Diocesan Collection for Priests Retirement. This is an opportunity for parishioners to thank our priests for their long and loving service to the Diocese. Please consider making a donation. Special envelopes are available in the church vestibule.

SHEPHERDS FIELD OLIVE WOOD HANDCRAFTS | September 8/9

“A group from the Holy Land (Bethlehem & Jerusalem) will be selling religious articles after masses to support the Catholic Christian minorities in Bethlehem. As a tradition, many of the Catholic families in the Holy Land work in small workshops to produce religious articles from olive wood. These articles represent the Christian art of the Holy Land. In the past, they used to sell their artwork to pilgrims who visit the Holy Land. However, these days they are facing an economic hardship as very few tourists visit the Holy Land due to security issues. Many of the Catholic families immigrated and left the Holy Land. The percentage of Christians in the Holy Land has dropped from 20% to less than 2%. Therefore, if this hardship continues as it is now, we believe that in a few years, there will be no Catholics in Bethlehem or Jerusalem. The struggle to preserve the Catholic identity of the birthplace of our savior; Jesus Christ is a serious concern for Catholics around the world. Sales will be used to help and support the Catholics in the Holy Land and to encourage them not to immigrate.”

TOP SIX REASONS TO ATTEND THE WORLDWIDE MARRIAGE ENCOUNTER WEEKEND TO BE HELD OCTOBER 5TH TO OCTOBER 7TH, 2018 IN RENO, NV.

- 1) Because there is no such thing as a perfect marriage and every relationship can use a tune up.
- 2) Because it's 44 glorious hours with no work, kids, cooking, cleaning, ringing phones, etc... just the two of you spending some very special time together.
- 3) Because there is no group sharing. This is a private weekend between husband and wife only.
- 4) Because you get to spend the weekend at the brand new Courtyard by Marriott Downtown Reno/Riverfront in Reno.
- 5) Because you love your spouse and you know you both deserve this!
- 6) If you register and pay the application fee before September 6, 2018, the application fee will be reduced by half to a mere \$50.

For more information and to make a reservation: call: Terry or Janet Doane at 707 678-3606 or email them at

nuttycampers@gmail.com

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Learn more at app.formed.org

Access Code: **QKK7X3**

Blessed is She

daily grace for pondering hearts.

Introducing a Catholic

women's ministry for the

South Lake Tahoe area!

Blessed Is She is a community of Catholic women of all ages and backgrounds, coming together in sisterhood to share in life's journey and foster community.

- ◆ Each week we will examine, reflect on and discuss a particular aspect of the fundamentals and teachings of the Catholic Church and how it touches our lives as women.
- ◆ Monthly we will gather, offering an optional video workshop on subjects relating to our journey in life.
- ◆ Throughout the year we will offer other opportunities to gather and celebrate with other Blessed Is She women who belong to groups all over the region.

Our first study is on our Catechism and it has seven subjects, including:

Ways to pray

God the Father, Son and Holy Spirit

The Beatitudes

The Sacraments

The Ten Commandments

The Our Father

The Virtues

Each subject lasts seven weeks



Created to help Catholic women to become familiar with scripture and explore the truths and traditions of their Catholic faith.

- I am interested in joining the Blessed Is She ministry of women and would like to be placed on the list for the first study which will begin the last week of September. My availability for the current scheduled session is:

Mon AM / PM Tue AM / PM Wed AM / PM Thu AM / PM Fri AM / PM

- I am unavailable to commit to an 7 week program at this time, but would like to be contacted for a future study.

Name: _____ Phone #: _____ Email: _____

For more information contact: Bridget Spencer @ (916) 595-2570 or Johana Jesteadt @ (516)263-5465

Facebook @ Blessed Is She / Community or <https://blessedisshe.net/community>

2 DE SEPTIEMBRE DE 2018 | VIGÉSIMO SEGUNDO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

EL PRECEPTO MÁS IMPORTANTE | Copyright © J. S. Paluch Co., Inc.

De vez en cuando, los periódicos y las revistas publican, a modo de “relleno”, diversas leyes que siguen en los libros pero que parecen ridículas en nuestra época. En una ciudad de California, es ilegal tener dos bañeras dentro de una casa. Cuando se pasó la ley era un lujo tener acceso al agua corriente, pero ahora que no lo es la ley parece ridícula. Sin embargo, el valor humano de proteger y preservar los recursos más valiosos sigue teniendo vigencia, esto se manifiesta en muchas leyes, que nos parecen muy acertadas, cuyo fin es proteger el medio ambiente. Sucede lo mismo con los preceptos religiosos. Lo que Jesús desdeña hoy es la actitud de los demás respecto a los preceptos rituales, una actitud que se vuelve casi idólatra cuando se obedecen los preceptos por el mero hecho de obedecerlos. Lo que Jesús enseña es que el cumplimiento de los preceptos rituales externos sólo tiene valor cuando simboliza nuestra predisposición interior a cumplir la voluntad de Dios. Nuestras vidas deben obedecer el precepto supremo de Dios: amar a Dios por encima de todo y al prójimo igual que nos amamos a nosotros. La religión católica es rica en costumbres, tradiciones e incluso preceptos. Al seguir escuchando la voz de Cristo, siempre debemos examinar nuestro corazón y nuestras prácticas rituales para asegurarnos de que el amor a Dios y al prójimo se halle por encima de todo lo demás.

LECTURAS DE HOY

Primera lectura — Moisés ordena al pueblo guardar los mandamientos de Yavé (Deuteronomio 4:1-2, 6-8).

Salmo — Señor, ¿quién puede hospedarse en tu tienda? (Salmo 15 [14]).

Segunda lectura — Reciban la palabra sembrada entre ustedes, y pongan por obra lo que dice la palabra y no se conformen con oírlo (Santiago 1:17-18, 21b-22, 27).

Evangelio — Lo que nos hace impuros son las maldades que salen de dentro, de nuestro propio corazón, no las cosas de afuera (Marcos 7:1-8, 14-15, 21-23).

LECTURAS DE LA SEMANA

Lunes: 1 Cor 2:1-5; Sal 119 (118):97-102; Lc 4:16-30

Martes: 1 Cor 2:10b-16; Sal 145 (144):8-14; Lc 4:31-37

Miércoles: 1 Cor 3:1-9; Sal 33 (32):12-15, 20-21; Lc 4:38-44

Jueves: 1 Cor 3:18-23; Sal 24 (23):1bc-4ab, 5-6; Lc 5:1-11

Viernes: 1 Cor 4:1-5; Sal 37 (36):3-6, 27-28, 39-40; Lc 5:33-39

Sábado: Mi 5:1-4a o Rom 8:28-30; Sal 13 (12):6; Mt 1:1-16, 18-23 [18-23]

Domingo: Is 35:4-7a; Sal 146 (145):7-10; Sant 2:1-5; Mc 7:31-37

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahocatholicbulletin@gmail.com

¡GRACIAS POR SU GENEROSIDAD!

	Colecta Regular	4565.05
08/26	Our Lady of the Sierras	225.00
	Nor California /Relief Efforts	3910.60

Festival Parroquial ya incluidos los gastos: \$8356.23

Segunda colecta— 1/2 de septiembre: **educacion religiosa**

Segunda colecta— 8/9 de septiembre: **Diocesan Collection for Priests Retirement**

INTENCIONES PARA LAS MISAS

1 de septiembre | sábado | Santa María Virgen

5:30 pm Sophie Boyle (dec) by Marie, Mary & Helen

2 de septiembre | domingo |

8:00 am Elois Womack (dec) by the Knights of Columbus

10:00 am Steven Courso (dec) by the Eidam family

12:00 pm Romeo Fernandez (dec) by the Fernandez family

7:00 pm St. Theresa parishioners

3 de septiembre | lunes | San Gregorio Magno

8:00 am The Ehrler family

4 de septiembre | martes |

8:00 am Ambrose Svarczkoph (dec) by the Lohmeier family

5 de septiembre | miércoles |

8:00 am De Lallo family (special intention) by Bill

12:00 pm Suzi Rose (dec) by her family

6 de septiembre | jueves |

8:00 am Austin & Bev Sass (anniversary) by their family

7 de septiembre

8:00 am Anthony Governale (dec) by his sister Jennifer

12:00 pm Bridget & Jeff Spencer (20th wedding anniversary) by Matthew & Justin Spencer

8 de septiembre | sábado | La Natividad de la Santísima Virgen María

5:30 pm Leia Stewart & Grandma (birthday) by Grandma Mila

CREANDO A DIOS A NUESTRA IMAGEN

"Llamó a sus servidores y les confió sus bienes... a cada uno según su capacidad" (Mateo 25:14-15).

El siervo que recibió un talento de plata fue condenado porque no usó lo que había recibido para obtener más (Mt 25:26ss). Al decir que tenía miedo de su amo, el siervo trató de justificarse escondiendo el dinero en lugar de usarlo (Mt 25:25). Luego, trató de justificar su miedo afirmando que su amo era "un hombre exigente", que buscaba cosechar donde no sembró (Mt 25:24).

Empero, los hechos son que el maestro había sembrado cinco talentos, dos talentos y un talento de plata. En esta ocasión, no esperaba nada más que algo más de lo que había sembrado. Además, el amo felicitó a sus dos sirvientes provechosos. Él los promovió y los invitó a compartir su alegría (Mt 25:21-23). No parecía ser "un hombre exigente" para aquellos que cumplieron con su trabajo.

Cuando servimos mal al Señor, a menudo proyectamos nuestra propia imagen deformada sobre Dios. Cuando vemos y amamos al Señor tal como Él realmente es, lo serviremos como Él merece ser servido. Ama a Dios; sirve a Dios.

Oración: *Padre, hazme un buen esclavo Tuyo. Que te sirva de buena gana (Sal 100:2).*

Promesa: *"Dios eligió lo que el mundo tiene por necio, para confundir a los sabios; lo que el mundo tiene por débil, para confundir a los fuertes; lo que es vil y despreciable y lo que no vale nada, para aniquilar a lo que vale" (1 Co 1:27-28).*

Alabanza: *Roberto sirve alegremente de voluntario en una despensa de alimentos, para alimentar a los pobres y mostrarles el amor de Cristo.*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=9/1/2018>

REGISTRACION PARA EL CATECISMO

6-8pm en el Parish Center
Miércoles, 5 de septiembre
Martes, 11 de septiembre
Jueves, 13 de septiembre
Lunes, 17 de septiembre
Miércoles, 19 de septiembre

Favor de traer una copia de la Boleta Bautismal y copia del Acta de Nacimiento. Las clases comienzan el martes, 25 de septiembre de 4:30PM-5:45PM

FONDO DE JUBILACIÓN DE SACERDOTES DIOCESANOS 7 & 8 DE SEPTIEMBRE

El próximo fin de semana habrá una segunda colecta de donaciones para el Fondo de Jubilación de Sacerdotes Diocesanos. Es una oportunidad para que los feligreses puedan agradecerle a nuestros sacerdotes por su largo y dedicado servicio. Por favor consideren hacer una donación. Sobres especiales para esta colecta se encuentran en el vestíbulo de la iglesia.



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

EL REY DE CORAZONES

"Su corazón está lejos de mí" (Marcos 7:6).

El corazón humano:

- es tortuoso e impenetrable (Jeremías 17:9),
- no tiene remedio (Jer 17:9),
- está en un estado de negación psicológica sobre su condición caída (ver Jer 7:9-10),
- es la causa del bien y del mal (ver Lc 6:45; Mc 7:21), y
- está lejos de Dios (Mc 7:6), al seguir prioridades equivocadas (Lc 12:34).

Si por la gracia de Dios y diversas "pruebas de estrés" de la vida, nos damos cuenta de que necesitamos nuevos corazones (ver Ez 36:26), no tenemos a dónde ir sino al Sagrado Corazón de Jesús.

Él nos dará un nuevo corazón al darnos nueva vida por medio del agua del Bautismo. Si nuestro nuevo corazón se contamina por nuestros pecados, Jesús purificará nuestros corazones, perdonándonos, especialmente en el Sacramento de la Reconciliación. Además, si nuestros nuevos corazones se quiebran por pecados cometidos contra nosotros, Él sanará nuestros corazones dándonos Su poder de perdonar.

Sagrado Corazón de Jesús, ten piedad de nosotros. Inmaculado Corazón de María, ruega por nosotros. Sagrado Corazón de Jesús, haz que nuestros corazones se asemejen al Tuyo (ver Mt 11:29).

Oración: *"Sagrado Corazón de Jesús, imploro poder amarte cada día más".*

Promesa: *"No añadan ni quiten nada de lo que yo les ordeno.*

Observen los mandamientos del Señor, su Dios, tal como yo se los prescribo" (Dt 4:2).

Alabanza: *Te alabo Señor Dios, Creador del cosmos. Siendo impresionante y majestuoso, Te humillaste para convertirte en uno de nosotros, para llevarnos a la salvación. ¡Aleluya!*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=9/2/2018>

TRADICIONES DE NUESTRA FE

En las Sagradas Escrituras hay varias parejas como Abraham y Sara, Elcaná y Ana, y Zacarías e Isabel, que por alguna razón u otra no pueden engendrar hijos o hijas.

Hay que saber que en muchas culturas la falta de descendencia es considerada un castigo divino. Dios, en su divina misericordia, ampara a estas parejas dándoles una prole. Según la literatura apócrifa cristiana, (el Evangelio de la Natividad de María, el Evangelio apócrifo de Mateo y el Protoevangelium de Santiago) a estas famosas parejas se pueden añadir los padres de la Virgen María, Joaquín y Ana.

Esta pareja de la línea del rey David tampoco podía engendrar familia. En una fiesta judía, Joaquín (el hombre a quien Dios lleva) fue rechazado en el templo por no tener hijo o hija. Desdichado se retiró al desierto para implorar la bendición de Dios. Su esposa Ana (gracia, amor, plegaria) también imploró al Señor hasta que un ángel le anunció que Dios la había escuchado. El mismo ángel envió a Joaquín a su casa. A los nueve meses Ana dio a luz una niña a quien llamaron Miriam (María).
—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.