

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

TODAY'S READINGS

First Reading — There will come to the temple the Lord whom you seek (Malachi 3:1-4).
Psalm — Who is this king of glory? It is the Lord! (Psalm 24).
Second Reading — Jesus had to become like his brothers and sisters in every way to help the descendants of Abraham (Hebrews 2:14-18).
Gospel — The just and pious Simeon proclaims the infant Jesus to be a revealing light to the Gentiles, the glory of the people Israel (Luke 2:22-40 [22-32]).

MASS TIMES AND INTENTIONS

Saturday	February 1	Blessed Virgin Mary
5:30pm	St. Theresa parishioners	
Sunday	February 2	
8:00am	George Carroll (dec) by the Carbone family	
10:00am	Edward Burkart (dec) by Tom & Cindi	
12:00pm	Numer Cabanero (dec) by his wife & family	
7:00pm		
Monday	February 3	St. Blaise; St. Ansgar
8:00am	Richard Gowing (dec) by the Gowing family	
Tuesday	February 4	
8:00am	NO MASS	
Wednesday	February 5	St. Agatha
8:00am	NO MASS	
12:00pm	NO MASS	
Thursday	February 6	St. Paul Miki and Companions
8:00am	NO MASS	
Friday	February 7	
8:00am	All souls	
Saturday	February 8	St. Jerome Emiliani; St. Josephine Bakhita; Blessed Virgin Mary
5:30pm	Christin Hytry (dec) by the Hytry family	



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Bill Barboni | Lauren Bates | Romie Enriquez | William Foster | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo | Barbara Talbott | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

WEEK AT A GLANCE

Monday, February 3	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, February 4	NO 8am Mass ; 9am book study; 4:30pm Children Faith Formation; 6:30pm RCIA in English; 7pm Pilgrimage Meeting
Wednesday, February 5	NO 8am Mass & NO 12noon Mass
Thursday, February 6	NO 8am Mass ; 7pm RCIA in Spanish
Friday, February 7	8am Mass; 3pm Food Pantry; 4pm Second Serving Meal
Saturday, February 8	4pm confessions; 5:30pm Vigil Mass; 6pm Crab Dinner
Sunday, February 9	8am, 10am, 12 noon & 7pm (in Spanish) Masses



FREE CONTENT ONLINE FAITH FORMATION FOR PARISHIONERS!

Now every parishioner can experience hundreds of hours viewing, reading, and listening to the best Catholic content. Enjoy more than 300 episodes of beautiful and compelling video series, feature-length movies, moving and spiritually-enriching eBooks, and over 40 hours of audio content. Register your family account by going to www.formed.org and use our parish account (case-sensitive) **QKK7X3** or URL sainttheresasouthlaketahoe.formed.org

READINGS FOR THE WEEK

Monday: 2 Sm 15:13-14, 30; 16:5-13; Ps 3:2-7; Mk 5:1-20
 Tuesday: 2 Sm 18:9-10, 14b, 24-25a, 30 — 19:3; Ps 86:1-6; Mk 5:21-43
 Wednesday: 2 Sm 24:2, 9-17; Ps 32:1-2, 5-7; Mk 6:1-6
 Thursday: 1 Kgs 2:1-4, 10-12; 1 Chr 29:10-12; Mk 6:7-13
 Friday: Sir 47:2-11; Ps 18:31, 47, 50, 51; Mk 6:14-29
 Saturday: 1 Kgs 3:4-13; Ps 119:9-14; Mk 6:30-34

PROMOTING LIFE | Why I Go There

"Why do I go there [to pray and protest at abortion mills]? It is because I must, I am a mother and I have the heart of a mother. I know what it is like to have a difficult pregnancy, to have everything far from perfect. I have been through labor (aptly named) and delivery. I've held that new little baby, looked in his eyes and said "Hello little one. Who are you? Let's get to know each other. I am your mother and you are my baby. I love you." - Mary Therese

STEWARDSHIP IN OUR PARISH

1/26	REGULAR COLLECTION	3430.11
	SNOW REMOVAL	1685.48

Second collection this week: **BUILDING MAINTENANCE**

Second collection next week: **NO SECOND COLLECTION**

REFLECTIONS

THE POPE'S PRAYER INTENTIONS FOR 2020

<https://www.popesprayer.va/wp-content/uploads/2019/02/THE-HOLY-FATHERS-PRAYER-INTENTIONS-2020-ENG2.pdf>

FEBRUARY | Universal prayer intention - Listen to the Migrants' Cries

We pray that the cries of our migrant brothers and sisters, victims of criminal trafficking, may be heard and considered.

WHAT'S THE SMOKE FOR?

Dear Johan,

At Mass, people keep making references to Years A, B, and C. That all sounds like gibberish to me. What are they talking about? This must be another of those Catholic oddities.

Gentle Reader,

I know it sounds a bit crazy. Dare I add to the confusion by mentioning that we also have Years I and II? Do not fear, though, it will all make sense soon. And no, it is not just a Catholic thing.

Sometimes people seem to think that the Lectionary was given to us by Jesus himself. Though of course the Bible contains the word of God, it did not come with instructions as to what ought to be proclaimed when. That, we had to discover over the course of our liturgical history. And discover, we did.

Borrowing from their own Jewish tradition, early Christians continued the custom of reading Scripture when they gathered. At first they must have read from the so-called Old Testament books and shared their memories of Jesus. Toward the end of the first century there are indications that readings from the New Testament, that is, the letters of the apostles, were also included. And as soon as the gospels were written and circulated they were read as well. The way this was done is, however, not entirely clear and undoubtedly differed from region to region. *Lectio continua*, the continued reading of one book after another, may have been the practice in most early Christian churches.

By the fourth century the liturgical seasons were roughly established and the feasts of martyrs and saints started to fill out the liturgical year. The different seasons and feasts required their own specific readings. Thus the older custom of *lectio continua* was gradually abandoned in favor of prescribed readings matching each specific day.

At first these selections of readings were communicated through simple lists. Eventually the lists were replaced with veritable books. Thus there was the *Epistolarium* or *Epistolary*, which contained readings from the letters of the New Testament and select readings from the Old Testament, and the *Evangeliarium* or *Evangelary*, which contained the gospel readings. The book that contained both is known as a *Lectionarium* or *Lectionary*, literally meaning book of lessons or readings. Though these lectionaries at first varied from region to region, by the thirteenth century the same Lectionary was used throughout most of the Catholic Church. This Lectionary recurred year after year, so there were no Years A, B, and C or I and II as of yet. This did not happen until the Second Vatican Council.

One of the goals of this council was to increase the emphasis on the word of God, both within and outside of the liturgy. Up until then only about 1 percent of the Old Testament and about 16.5 percent of the New Testament were read during the Eucharist. This changed dramatically as now we read about 13.5 percent of the Old Testament and 71.5 percent of the New Testament.

In order to accommodate this, the Lectionary was expanded from one recurring year to three recurring years (A, B, C) for Sunday and two recurring years (I, II) for weekdays. Each of these years begins with the new liturgical year on the first Sunday or weekday of Advent.

Sundays and solemnities have four readings. The first reading is taken from the Old Testament, except during Easter when it is taken from the New Testament. The second reading, which is best sung, is taken from the Psalms. The third reading is taken from the New Testament. The fourth reading is taken from one of the gospels. In terms of the gospels, Matthew is predominant in Year A, Mark in Year B, and Luke in Year C. The Gospel of St. John is used throughout each one of the years when appropriate, mostly during the Easter season.

Weekdays have three readings. The first reading is selected either from the Old Testament or the New Testament, relative to the season. The second reading is one of the Psalms. The third reading is taken from one of the gospels. These are read semi-continuously starting with Mark, followed by Matthew and Luke. John is read during the Easter season. The gospel readings are the same in Years I and II.

Finally, as to your suggestion that this might be an oddity specific to Catholics, it is not. Please note that after the Reformation several Protestant denominations continued to use the Roman Catholic Missal, albeit with some changes. When the Catholic Church adapted the post-Vatican II Sunday Lectionary, it was quickly adopted and adapted by different Protestant denominations. So, they too have Years A, B, and C. As a result, on many occasions the readings we use in our Catholic churches are also used in other Christian churches.

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NO MASS

Dear Parishioners, **there are no Masses on Tuesday, February 4, Wednesday, February 5 and Thursday, February 6.** I will be attending my annual reunion with my priests' support group. I apologize for the inconveniences. Yours, Fr.

Mauricio

CALENDAR OF EVENTS

BOOK STUDY | Tuesdays at 9am

Catching Fire, Becoming Flame: A Guide for Spiritual Transformation by Fr. Albert Haase, OFM

COMMUNAL ANOINTING OF THE SICK | Saturday, February 15 at 10am in the church

The Anointing of the Sick could be administered to anyone that begins to be in danger of death from sickness or old age and also just prior to a serious operation. These, however, are not the limits of the sacrament. It can be repeatedly given to someone if his/her condition becomes worse as well as for the elderly whose frailty becomes worse.

World Marriage Day 2020

Saturday, February 15, 2020 | 11:00am Mass with Bishop Jaime Soto

Where: Cathedral of the Blessed Sacrament | 1017 11th Street, Sacramento, CA 95814

Join us as we honor marriage and salute the beauty of faithfulness, sacrifice and joy in married life. During this Mass, there will be a special blessing for sacramentally married couples and an opportunity for them to renew their marital commitment.

An informal reception will follow for couples and their families. Special certificates will be distributed at the reception honoring couples celebrating milestone anniversaries (10, 25, 30, 35, 40, 45, 50, 50+).

If you plan to attend, please register at: www.scd.org/wmd

If you have questions, call the Office of Family and Faith Formation at (916) 733-0133

ANNUAL CATHOLIC APPEAL | February 22/23, 2020

Be there for others through the Annual Catholic Appeal

On the weekend of February 22, we will once again have the opportunity to walk with others as Jesus asks us to do. Together as Catholics, the Appeal is a way we can all help in a powerful way. Many of our sisters and brothers in the North State have endured catastrophic natural disasters. Others still struggle on the margins of communities. Let us remember them and that each of our gifts, no matter the amount, really do make a difference in someone's life. Please prayerfully consider what you can give this year.

Frequently Asked Questions About the ACA

Who should participate in the Annual Catholic Appeal?

Bishop Soto asks that all parishioners participate in the Annual Catholic Appeal. As Catholics in service to others, it is vital that we all participate in the Appeal to assist people in need through ministries too large for a single parish to handle.

Families are encouraged to talk about the Appeal with their children so that they too can share in the family commitment to serving others.

Why is it important for each family to use the donation envelope?

Every gift is important. Every household in each parish is asked to participate with whatever gift they can afford. Each gift is counted as an individual gift by the envelope, even if the donor gives anonymously.

How is the Annual Catholic Appeal Case determined?

The Annual Catholic Appeal case is determined by the Bishop of the Diocese of Sacramento in consultation with diocesan leadership and in response to diocesan needs and priorities.

ASH WEDNESDAY | February 26, 2020 | *We need old palms that you might have kept from previous Palm Sundays. Please put them in the basket found in the vestibule.*

Ashes

The ashes are made from the blessed palms used in the Palm Sunday celebration of the previous year. The ashes are christened with Holy Water and are scented by exposure to incense. While the ashes symbolize penance and contrition, they are also a reminder that God is gracious and merciful to those who call on Him with repentant hearts. His Divine mercy is of utmost importance during the season of Lent, and the Church calls on us to seek that mercy during the entire Lenten season with reflection, prayer and penance. <https://www.catholic.org/lent/ashwed.php>

CATHOLIC HUMOR

The following is a summary of the comments made about the priest in a typical parish:

If his homily is longer than usual, "he send us asleep."	If he doesn't, "the parish is dead."
If it's short, "he hasn't bothered."	If he takes his time with people, "he wears everybody out."
If he raises his voice, "He is shouting."	If he is brief, "he never listens."
If he speaks normally, "you can't hear a thing."	If he starts Mass on time, "his watch must be fast."
If he is away, "he is always on the road."	If he starts a minute late, "he holds everybody up."
If he is at home, "he is a stick-in-the-mud."	If he is young, "he lacks experience."
If he is out visiting, "he is never at home."	If he is old, "he ought to retire."
If he is in the presbytery, "he never visits people."	And if he dies, well, of course, "no one could ever take his place."
If he talks finances, "he is too fond of money."	

2 DE FEBRERO DE 2020 | LA PRESENTACIÓN DEL SEÑOR

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Envío a mi mensajero, el mensajero de la alianza; ¿quien se mantendrá en pie? (Malaquías 3:1-4)

Salmo — El Señor, Dios de los ejércitos: él es el Rey de la gloria (Salmo 25 [24]).

Segunda lectura — Jesús quien se hizo totalmente humano vino a ayudar a los hijos de Abraham (Hebreos 2:14-18).

Evangelió — El justo y piadoso Simeón proclama que el niño Jesús es una luz para los gentiles, la gloria del pueblo de Israel (Lucas 2:22-40 [22-32]).

INTENCIONES PARA LAS MISAS

1 de febrero | sábado | Bienaventurada María Virgen

5:30 pm St. Theresa parishioners

2 de febrero | domingo |

8:00 am George Carroll (dec) by the Carbone family

10:00 am Edward Burkart (dec) by Tom & Cindi

12:00pm Numer Cabanero (dec) by his wife & family

7:00pm

3 de febrero | lunes | San Blas; San Óscar

8:00 am Richard Gowing (dec) by the Gowing family

4 de febrero | martes |

8:00 am **NO HAY MISA**

5 de febrero | miércoles | Santa Agueda

8:00 am **NO HAY MISA**

12:00pm **NO HAY MISA**

6 de febrero | jueves | San Pablo Miki y compañeros

8:00 am **NO HAY MISA**

7 de febrero | viernes |

8:00 am All souls

8 de febrero | sábado | San Jerónimo Emiliano; Santa Josefina Bakhita; Bienaventurada María Virgen

5:30 pm Christin Hytry (dec) by the Hytry family



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones especiales al Perpetuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

1/26	<i>Colecta Regular</i>	3430.11
	PARA REMOVER LA NIEVE	1685.48

Segunda colecta— 1/2 de febrero: MANTENIMIENTO

Segunda colecta— 8/9 de febrero: NO HAY COLECTA

MIÉRCOLES DE CENIZA | 26 de febrero

Misas:

8am, 12 mediodía, 6pm y 7:30pm (en Español)

UNCIÓN DE LOS ENFERMOS EN COMUNIDAD Sábado 15 de febrero a las 10am en la iglesia

La Unción de los Enfermos puede ser administrada a cualquier persona que empieza a estar en peligro de muerte por enfermedad o vejez y también justo antes de una operación seria. Sin embargo, estos no son los límites del sacramento. Puede ser administrada repetidamente a alguien si su condición empeora, así como para los ancianos cuya fragilidad se vuelve peor.

LLAMADO CATOLICO ANNUAL | 22 & 23 DE FEBRERO

Esté allí para otros a través del Llamado Católico Anual
El fin de semana del 22 de febrero, una vez más tendremos la oportunidad de caminar con otros como Jesús nos pide que hagamos. Unidos como católicos, el Llamado Católico Anual es una forma en que todos podemos ayudar de una manera poderosa. Muchos de nuestros hermanos y hermanas en el norte del estado han sufrido desastres naturales catastróficos. Otros todavía luchan al margen de las comunidades. Recordemos que cada uno de nuestros regalos, sin importar la cantidad, realmente hacen una gran diferencia en la vida de alguien. Por favor, considere en oración lo que pueda donar este año.

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Bill Barboni | Lauren Bates | Romie Enriquez | William Foster | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo | Barbara Talbott | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoeatholicbulletin@gmail.com)

CUIDADOS CARDÍACOS

"Concede entonces a tu servidor un corazón comprensivo" (1 Reyes 3:9).

Salomón pidió y recibió "un corazón sabio y prudente, de manera que no ha habido nadie como tú" (1 Re 3:12). Sin embargo, "en la vejez de Salomón, sus mujeres le desviaron el corazón hacia otros dioses, y su corazón ya no perteneció íntegramente al Señor, su Dios, como el de su padre David" (1 Re 11:4). Salomón, el dueño de lo que era el mejor corazón del mundo, sufrió insuficiencia cardíaca debido a su pecaminosidad, especialmente la idolatría.

En este primer sábado del mes, pensamos en el corazón inmaculado de María. Su corazón era aún mejor que el de Salomón, pero no sufrió la insuficiencia cardíaca. Más bien, su corazón fue traspasado muchas veces, sobre todo en el Calvario, "así se manifestarán claramente los pensamientos íntimos de muchos" (Lc 2:35). Por medio del corazón fiel, sufriente, inmaculado de María, podemos recibir ayuda para aceptar las gracias de su Hijo para resistir las tentaciones y así evitar la insuficiencia cardíaca. Si nuestros corazones ya han fracasado, María está orando desde su corazón por nuestro arrepentimiento.

Prevenga o recupérese de un ataque cardíaco. Acepta a María como tu madre (Jn 19:25ss) e intercesora (ver Jn 2:5). "Con todo cuidado vigila tu corazón" (Prov 4:23).

Oración: *Sagrado Corazón de Jesús, haz mi corazón como el Tuyo (ver Mt 11:29).*

Promesa: *"Jesús se compadeció de ellos, porque eran como ovejas sin pastor, y estuvo enseñándoles largo rato" (Mc 6:34).*

Alabanza: *San Ansgar nació en Francia. Sin embargo, el entusiasmo de evangelizar lo llevó a Alemania, Dinamarca y Escandinavia a difundir el evangelio.*

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=2/2/2018>

Día Mundial del Matrimonio

Sábado, 15 de febrero de 2020 | Misa a las 11am

¿Dónde? Cathedral of the Blessed Sacrament
1017 11th Street, Sacramento, CA 95814

Únase a nosotros para honrar el matrimonio, la belleza de la fidelidad, sacrificio y la alegría en la vida matrimonial. Durante la misa, habrá una bendición especial para las parejas casadas sacramentalmente y la oportunidad de renovar su compromiso matrimonial. Después de misa habrá una recepción informal para las parejas y familiares. En la recepción, se entregará un certificado especial a las parejas que celebran un aniversario significativo (10, 25, 30, 35, 40, 45, 50, 50+). *Si está planeando asistir favor de inscribirse en: www.scd.org/wmd Si tiene alguna pregunta favor de llamar al Oficina de Familia y Formación en la Fe al (916) 733-0133*

PROMOVIENDO LA VIDA | ¿Por qué voy ahí?

¿Por qué voy ahí [a rezar y a protestar a los centros para abortos]? Voy porque debo ir, yo soy madre y tengo el corazón de una madre. Yo sé lo que significa tener un embarazo difícil, que las cosas estén lejos de ser perfectas. Yo he pasado por el parto y se lo difícil que puede ser. Yo he tenido en mis brazos a ese pequeñito, lo he mirado a sus ojos y le he dicho "Hola chiquito. ¿Quién eres? Presentémonos. Yo soy tu madre y tú eres mi bebé. Te quiero." – Maria Teresa

LA PRESENTACIÓN DEL SEÑOR

María y José ofrecieron "un par de tórtolas o de pichones de paloma" (Lucas 2:24).

Al presentar a sus hijos al Señor, los padres judíos hacían un pequeño sacrificio en lugar de sacrificarlos. Sin embargo, en la Presentación de Jesús, un pequeño sacrificio no reemplazó a un gran sacrificio; más bien, prefiguró el último sacrificio de Jesús en el Calvario. Por lo tanto, la Presentación de Jesús no es un llamado a ser menos sacrificio sino a compartir el sacrificio perfecto de Jesús.

Hoy, estamos llamados a ser como María y abrir nuestros corazones para ser traspasados con una espada de sufrimiento (Lc 2:35). Somos llamados a ser como Ana, "sirviendo a Dios noche y día con ayunos y oraciones" (Lc 2:37). Debemos ser como las candelas benditas en la Misa de hoy, que simbolizan a Cristo y decidir ser consumidos de la misma manera que Jesús en el sacrificio de la cruz para que Su luz ilumine a todo el mundo.

Hoy es un día de ser crucificado con Cristo (Gal 2:19) y de encontrar nuestro gozo en el sufrimiento (Col 1:24) según el modelo de Su muerte (Fil 3:10). La Presentación ya no está en el Templo sino en la cruz. Amorosamente, preséntate al Señor.

Oración: Señor, en la escuela del amor incondicional, enséñame a sufrir.

Promesa: "Ahora, Señor, puedes dejar que tu servidor muera en paz, como lo has prometido" (Lc 2:29).

Alabanza: ¡Te alabamos, Jesús, la Luz del Mundo! Alabado seas por darnos la luz de la vida (Jn 8:12). ¡Aleluya!

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=2/2/2018>

PRESENTACIÓN DEL SEÑOR | 2 de febrero

Primera lectura: Mal 3, 1-4 (El mensajero del Señor entrará en su santuario)

En la primera parte de la alocución de Simeón, es decir, en la proclamación mesiánica de Jesús, escuchamos un eco, mejor dicho vemos la realización del anuncio del profeta Malaquías: venida del Señor al santuario. El libro de Malaquías está centrado en la figura del Mensajero, se orienta a crear una nueva actitud religiosa que, a su vez, renueve el culto del templo, que estaba en franca decadencia. Escuchemos.

Segunda lectura: Heb 2, 14-18 (Tenía que parecerse a todos sus hermanos)

Jesús participó de nuestra humanidad y con su muerte nos liberó del poder de Satanás que nos tenía esclavizados. Jesús es el Sumo Sacerdote compasivo y fidedigno en lo que toca a Dios. Pongan atención

Tercera lectura: Lc 2, 22-40 (Mis ojos han visto a tu Salvador)

En el texto evangélico de hoy y en boca del anciano Simeón hay una proclamación solemne, casi oficial, de Jesús en el mismo templo de Jerusalén, como el Mesías esperado. Dichoso este anciano a quien el paso de los años no le apagó sus pupilas, sino que le dio una visión más aguda y penetrante para ver en aquella oblación, que parecía tan rutinaria como una de tantas, a una pareja distinta y a un niño sin paralelo: el Mesías de Dios.

<http://es.catholic.net/op/articulos/16614/moniciones-para-la-fiesta-de-la-presentacin-del-seor.html#modal>