

January 9, 2022

THE BAPTISM OF THE LORD

READINGS: The readings for Mass are available in the missalette in pockets of the pews.

Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662

sttheresa@tahoecatholic.com

www.tahoecatholic.com | www.facebook.com/tahoecatholic

SUNDAY EUCHARIST | MISAS DOMINICALES

Saturday Vigil | Misa de Vigilia el sábado:

5:30pm (English)

Sunday | Domingo: 9:00am & 11:00am (English)

& 7:00 pm (español)

Daily Mass | Misa diaria:

Monday through Friday | lunes a viernes |
8:00am

PARISH OFFICE / OFICINA |

Telephone: (530) 544-3533

Rev. Mauricio Hurtado, Pastor Ext. 102
Front Desk Ext. 100
Jennifer Locke, Bookkeeper Ext. 101
Susan Lohmeier, Bookkeeper Ext. 101
Maureen (Moe) Leonard, Music Director
Danette A. Winslow, Dir. of Religious Education |
530 544-4788

CONFESSIONS/CONFESIONES |

Saturday/sábado: 4:00pm

or by appointment/o por cita

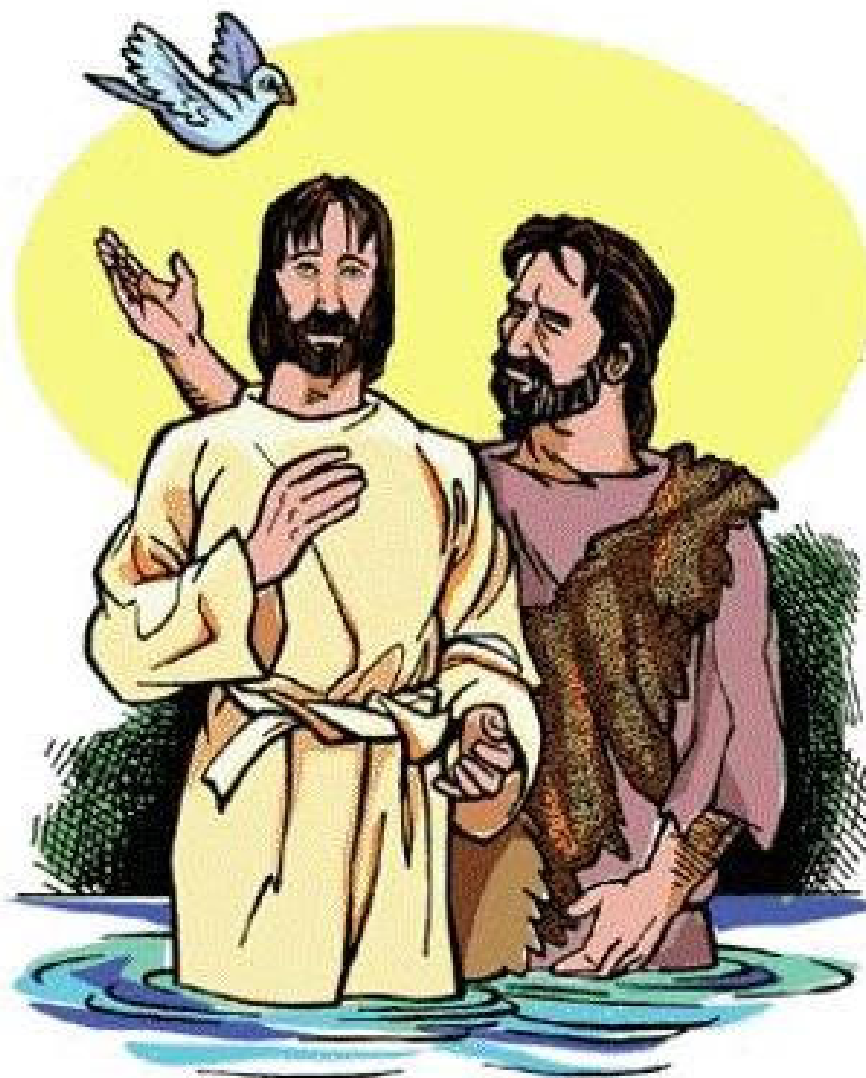
**BAPTISM FOR CHILDREN/BAUTISMOS/
WEDDINGS/BODAS**

Please contact the parish office for information/favor de llamar a la oficina para más información.

ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

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FEAST OF THE BAPTISM OF THE LORD

"The origin and foundation of Christian Baptism is Jesus. Before starting his public ministry, Jesus submitted himself to the baptism given by John the Baptist. The waters did not purify him; he cleansed the waters. . . Jesus did not need to be baptized because he was totally faithful to the will of his Father and free from sin. However, he wanted to show his solidarity with human beings in order to reconcile them to the Father. By commanding his disciples to baptize all nations, he established the means by which people would die to sin.

In Baptism, the Holy Spirit moves us to answer Christ's call to holiness. In Baptism, we are asked to walk by the light of Christ and to trust in his wisdom. We are invited to submit our hearts to Christ with ever deeper love." —United States Catholic Catechism for Adults, pp. 184-185

"In the one Body of Christ, all the members share 'a common dignity' so that 'no inequality arising from race or nationality, social condition or sex' exists, for all are one in Christ (Lumen Gentium [Dogmatic Constitution on the Church], no. 32)." — Sacraments and Social Mission, "Baptism," pg. 3
<https://www.usccb.org/prayer-and-worship/liturgical-year/christmas/christmas-january-13>

LOVE LASTS | "You are My Beloved..." —Luke 3:22

On the last day of Christmas, my true Love, Jesus, gave to me a deeper life in the Spirit. On the last day of Christmas, my true Love, the Holy Spirit, cried out in my heart "Abba" ("Father") (Gal 4:6). On the last day of Christmas, my true Love, Jesus, revealed God the Father to me in a new way (Lk 10:22) and gave me an even deeper life in the Spirit (Jn 14:16). On the last day of Christmas, I was caught in the crossfire of the Trinity's love. The Father spoke; Jesus saved; the Spirit descended.

Are you ready to "grasp fully, with all the holy ones, the breadth and length and height and depth of Christ's love, and experience this love which surpasses all knowledge, so that you may attain to the fullness of God Himself"? (Eph 3:18-19) Are you ready to be loved as the Father loves Jesus? (Jn 15:9) On this last day of Christmas, will you let the love of God be poured out in your heart through the Holy Spirit? (Rm 5:5)

"God is Love, and he who abides in love abides in God, and God in him" (1 Jn 4:16). Christmas is all about God's love. Make this the day, the year, and the life of love.

Prayer: *Father, Son, and Holy Spirit, I live in Your love (Jn 15:10). Thank You for the Christmas season.*

Promise: *"He saved us through the baptism of new birth and renewal by the Holy Spirit." —Ti 3:5*

Praise: *Joshua led the Israelites across the Jordan River into the promised land (Jos 3:14-17). Through His Baptism, Jesus leads us "across the Jordan" and toward our heavenly home. Alleluia!*

<https://www.presentationministries.com/series/obob/obob-2022-1-9-en>

CARING ENOUGH TO CRY | "Hannah, why do you weep, and why do you refuse to eat?" —1 Samuel 1:8

In 2021, did you bear abundant fruit for Jesus? (see Jn 15:5) How many did you lead to new birth and new life in Jesus? Jesus has called us to be fishers of men and women (Mk 1:17), to work in His harvest (Mt 9:37), to do anything we can to win over as many as possible to Himself (1 Cor 9:19).

Are you fruitful like Mary or barren like Hannah? If we have been barren and have not birthed many people into God's kingdom, we should first ask for the grace to weep over our barrenness (see 1 Sm 1:6-7). We should be concerned ~~upset with ourselves~~ if we don't lead people to Jesus and even more concerned ~~upset~~ if we don't even try to evangelize. After we cry tears of repentance, the Lord may call us to fast (see 1 Sm 1:7). As we grow hungry for food, we also grow hungry for all people to be saved.

After weeping and fasting, we're ready to pray. Our prayer will be answered, and through the Holy Spirit, we will birth others into new life in Christ. Those whom we lead to Christ will in turn be fruitful themselves and lead others to the Lord. More and more people will love Jesus with all their hearts. The Church will be renewed and our world will be transformed. This will be the best year ever. It all begins with our tears of repentance for not evangelizing.

Prayer: *Father, may I exist to evangelize.*

Promise: *"This is the time of fulfillment. The reign of God is at hand! Reform your lives and believe in the gospel!" —Mk 1:15*

Praise: *When Thomas was near suicide, he found his Savior.*

<https://www.presentationministries.com/series/obob/obob-2022-1-10-en>

SYNOD ON SYNODALITY

WHAT IS A SYNOD?

In the document Synodality in the Life and Mission of the Church, the International Theological Commission (ITC) explains that “Synod” is an ancient and venerable word in the Tradition of the Church ... Composed of a preposition *σὺν* (with) and the noun *ὁδός* (path), it indicates the path along which the People of God walk together.”

Synod/Council. “Since the first centuries,” the ITC says, “the word ‘synod’ has been applied, with a specific meaning, to the ecclesial assemblies convoked on various levels (diocesan, provincial, regional, patriarchal or universal) to discern, by the light of the Word of God and listening to the Holy Spirit, the doctrinal, liturgical, canonical and pastoral questions that arise as time goes by.”

WHAT IS THE MEANING OF SYNODALITY?

Synodality is a novel term that means “walking together,” based on its Greek roots. Its more frequent use in recent decades, according to the ITC, “is a sign of something new that has been maturing in the ecclesial consciousness starting from the Magisterium of Vatican II, and from the lived experience of local Churches and the universal Church since the last Council until today, and one that ‘needs careful theological clarification.’”

WHAT IS THE SYNOD ON SYNODALITY?

The [Synod on Synodality](#) is a two-year process of listening and dialogue, which began with a solemn opening in Rome on October 9 and 10, 2021 with each individual diocese and church celebrating the following week on October 17. The synodal process will conclude in 2023.

Pope Francis invites the entire Church to reflect on a theme that is decisive for its life and mission: “It is precisely this path of synodality which God expects of the Church of the third millennium.” This journey, which follows in the wake of the Church’s “renewal” proposed by the Second Vatican Council, is both a gift and a task: by journeying together and reflecting together on the journey that has been made, the Church will be able to learn through Her experience which processes can help Her to live communion, to achieve participation, to open Herself to mission...

“A synodal Church is a Church which listens, which realizes that listening ‘is more than simply hearing.’ It is a mutual listening in which everyone has something to learn. The faithful people, the college of bishops, the Bishop of Rome: all listening to each other, and all listening to the Holy Spirit, the ‘Spirit of truth’ (Jn 14:17), in order to know what he ‘says to the Churches’ (Rev 2:7).”

TIMELINE FOR THE SYNODAL PROCESS

- Oct. 9-10, 2021: Pope Francis opens the three-phase event from the Vatican.
- Oct. 2021-April 2022: Phase 1: The synodal process is held in Catholic dioceses
- Sept. 2022-March 2023: Phase 2: Bishops meet at the continental level
- Oct. 2023: Phase 3: The bishops meet in Rome for the final phase

READINGS FOR THE WEEK

<https://bible.usccb.org/daily-bible-reading>

Monday: 1 Sm 1: 1-8/ Ps 116: 12-13, 14-17, 18-19/ Mk 1: 14-20
Tuesday: 1 Sm 1: 9-20/ 1 Sm 2: 1, 4-5, 6-7, 8abcd/ Mk 1: 21-28
Wednesday: 1 Sm 3: 1-10, 19-20/ Ps 40: 2 and 5, 7-8a, 8b-9, 10/ Mk 1: 29-39
Thursday: 1 Sm 4: 1-11/ Ps 44: 10-11, 14-15, 24-25/Mk 1: 40-45
Friday: 1 Sm 8: 4-7, 10-22a/ Ps 89: 16-17, 18-19/ Mk 2: 1-12
Saturday: 1 Sm 9: 1-4, 17-19; 10: 1/ Ps 21: 2-3, 4-5, 6-7/ Mk 2: 13-17
Sunday: Is 62: 1-5/ Ps 96: 1-2, 2-3, 7-8, 9-10 (3)/ 1 Cor 12: 4-11/ Jn 2: 1-11

“FACE MASK REQUIRED”

With an increase in COVID-19 infection rates, the California Department of Public Health (CDPH) is requiring all individuals, regardless of vaccination status, to wear face coverings when indoors at public settings. The mask mandate went into effect Wednesday, December 15, 2021, and last through Saturday, January 15, 2022.

FUNERAL FOR IRENE LOHMEIER
 Saturday, January 15, 2022
 9:30am Rosary | 10am Funeral Mass

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Bill Barboni | Romie Enriquez | Michael Forrest | Lynne Gonzales | David Gualano | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Byron Melrose | Jamie O'Malley | Tony Russo | Aida Salenga | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

SUNDAY DONATIONS IN OUR PARISH

| | | |
|-------|----------------------|-----------|
| 01/02 | Regular Collection | \$5989.75 |
| | Building Maintenance | \$1456.00 |

BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office 530.544.4788 Find the **2022 SCHEDULE**: tahocatholic.com/baptisms

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ellen.camacho@sothebysrealty.com

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MASS TIMES AND INTENTIONS

| | |
|------------------------|---|
| Saturday January 8 | |
| 5:30pm | St. Theresa parishioners |
| Sunday January 9 | |
| 9:00am | Jim Summers (dec) by the Lohmeiers |
| 11:00am | Gabriella Rodriguez & Claudio Ayala (25th wedding anniversary) by Gabriella Rodriguez |
| 7:00pm | |
| Monday January 10 | |
| 8:00am | Edmund Solita (dec) by the Solita family |
| Tuesday January 11 | |
| 8:00am | Phil Smith & Michael Blank Jr (dec) by St. Theresa parish staff |
| Wednesday January 12 | |
| 8:00am | Edmund Solita (dec) by the Solita family |
| Thursday January 13 | |
| 8:00am | Edmund Solita (dec) by the Solita family |
| Friday January 14 | |
| 8:00am | Edmund Solita (dec) by the Solita family |
| Saturday January 15 | |
| 5:30pm | Donna Gullidge (dec) by the Giomi family |



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9 de enero de 2022

BAUTISMO DEL SEÑOR

LECTURAS: Las lecturas para la Misa se encuentran en los misales en las bancas.

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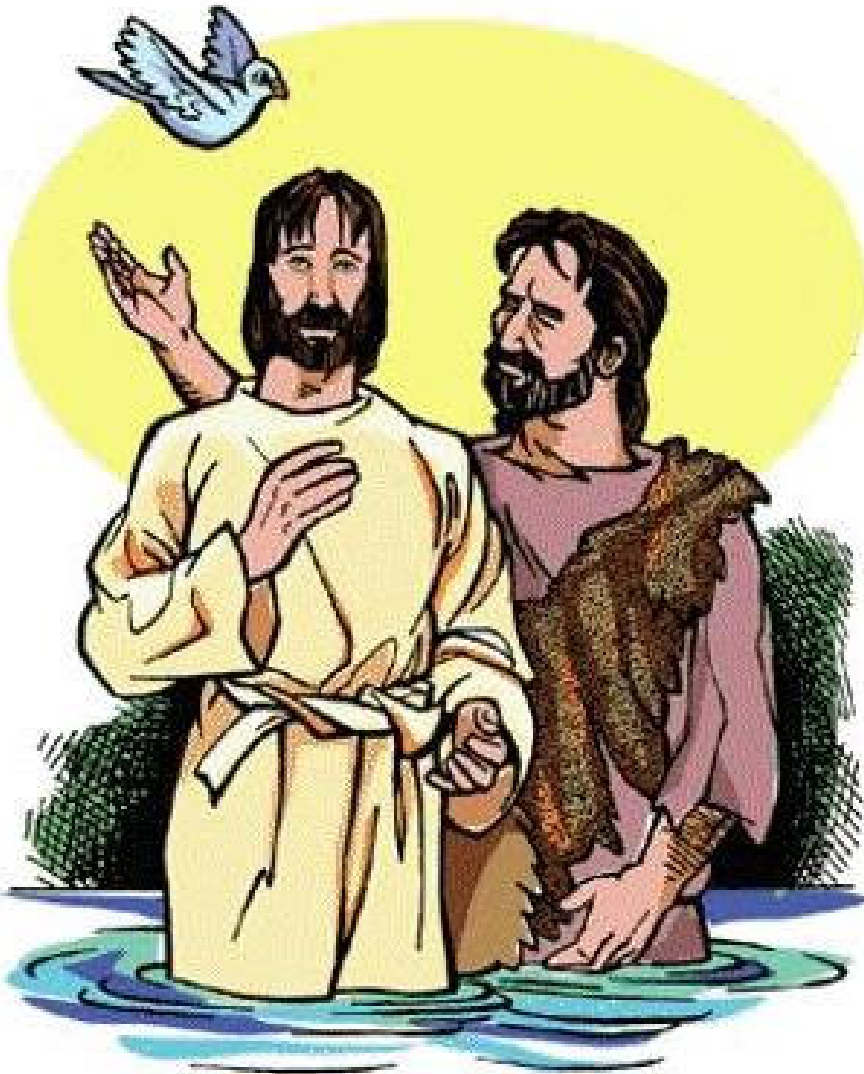
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CUBREBOCAS OBLIGATORIO

Con el aumento en las tasas de infección por COVID-19, el Departamento de Salud Pública de California (CDPH) exige que todas las personas, independientemente del estado de vacunación, usen cubrebocas cuando está en interiores en entornos públicos. El mandato del cubrebocas entró en vigor el miércoles 15 de diciembre de 2021 hasta el sábado 15 de enero de 2022.

LECTURAS DE LA SEMANA

bible.usccb.org/daily-bible-reading

Lunes: 1 Sm 1, 1-8/ Sal 115, 12-13. 14-17. 18-19/ Mc 1, 14-20

Martes: 1 Sm 1, 9-20/ 1 Sm 2, 1. 4-5. 6-7. 8abcd/ Mc 1, 21-28

Miércoles: 1 Sm 3, 1-10. 19-20/ Sal 39, 2 y 4ab. 7-8a. 8b-9. 10/ Mc 1, 29-39

Jueves: 1 Sm 4, 1-11/ Sal 43, 10-11. 14-15. 24-25/Mc 1, 40-45

Viernes: 1 Sm 8, 4-7. 10-22/ Sal 88, 16-17. 18-19/ Mc 2, 1-12

Sábado: 1 Sm 9, 1-4. 10. 17-19, 1 Sm 10, 1/ Sal 20, 2-3. 4-5. 6-7/ Mc 2, 13-17

Domingo: Is 62, 1-5/ Sal 95, 1-2a. 2b-3. 7-8a. 9-10a y c/ 1 Cor 12, 4-11/ Jn 2, 1-11



Visite <https://leaders.formed.org/wp-content/uploads/2020/10/MK-Instructivo-formed.org-Rev-10-2-20.pdf>

EL AMOR PERDURA

“Tú eres mi Hijo muy querido ...” (Lucas 3:22).

Domingo, 9 de enero de 2022; Bautismo de Jesús

Isaías 40:1-5, 9-11; Salmos 104:1-4, 24-25, 27-30; Tito 2:11-14; 3:4-7; Lucas 3:15-16, 21-22

En el último día de Navidad, mi verdadero Amor, Jesús, me dio una vida más profunda en el Espíritu. En el último día de Navidad, mi verdadero Amor, el Espíritu Santo, clamó en mi corazón “Abba” (“Padre”) (Gál 4:6). El último día de Navidad, mi verdadero Amor, Jesús, me reveló a Dios Padre de una nueva manera (Lc 10:22) y me dio una vida aún más profunda en el Espíritu (Jn 14:16). El último día de Navidad, me vi atrapado en el fuego cruzado del amor de la Trinidad. El Padre habló; Jesús salvó; el Espíritu descendió.

¿Estás listo para “comprender, con todos los santos, cuál es la anchura y la longitud, la altura y la profundidad, en una palabra, ustedes podrán conocer el amor de Cristo, que supera todo conocimiento, para ser colmados por la plenitud de Dios”? (Ef 3:18-19) ¿Estás listo para ser amado como el Padre ama a Jesús? (Jn 15:9) En este último día de Navidad, ¿dejarás que el amor de Dios se derrame en tu corazón por medio del Espíritu Santo? (Rom 5:5)

“Dios es Amor, y el que permanece en el amor permanece en Dios, y Dios permanece en él” (1 Jn 4:16). La Navidad tiene que ver con el amor de Dios. Haz de este el día, el año y la vida del amor.

Oración: Padre, Hijo y Espíritu Santo, vivo en Tu amor (Jn 15:10). Gracias por la temporada navideña.

Promesa: “Él nos salvó, haciéndonos renacer por el bautismo y renovándonos por el Espíritu Santo” (Tit 3:5).

Alabanza: Josué condujo a los israelitas a través del río Jordán hacia la tierra prometida (Jos 3:14-17). Por medio de su bautismo, Jesús nos lleva “a través del Jordán” y hacia nuestro hogar celestial. ¡Aleluya!

<https://www.presentationministries.com/series/obob/obob-2022-1-9-es>

REFLEXIONES

OBEDECE Y DESTRUYE | "¿Has venido para acabar con nosotros?" (Marcos 1:24)

1 Samuel 1:9-20; 1 Samuel 2:1, 4-8; Marcos 1:21-28

Los demonios le hablaron a Jesús por boca del endemoniado, diciendo: "¿Has venido para acabar con nosotros?" (Mc 1:24). La respuesta a esa pregunta es "¡Sí!": "El Hijo de Dios se manifestó para destruir las obras del demonio" (1 Jn 3:8). Jesús es paciente y humilde de corazón con los seres humanos pecadores (ver Mt 11:28-30; 12:19-20). Empero, Jesús no es paciente con las fortalezas del maligno. Expulsa a demonios y destruye las obras del reino de las tinieblas de Satanás con poder y autoridad (ver Mc 1:27). Jesús "lo increpó [al demonio]", diciendo: "¡Cállate y sal de este hombre!" (Mc 1:25)

Hoy hay muchos baluartes del maligno por destruir: abortos, anticoncepción, alcoholismo, abuso de drogas, pecados sexuales, el hambre, codicia, esclavitud, trata de personas, pornografía, pecados generacionales, ataques al matrimonio y la familia, racismo, desunión en el Cuerpo de Cristo y mucho más. Jesús, el Hijo de Dios, ha venido a destruir estas fortalezas. Jesús nos ofrece participar en la obra de destrucción, cuando nuestra obediencia sea completa (ver 2 Co 10:4-6).

La obediencia a Dios afecta la destrucción o no de fortalezas del mal. ¿Las quieres destruidas lo suficiente como para obedecer a Dios en todo detalle de tu vida? "Hagan todo lo que [Jesús] les diga" (Jn 2:5).

Oración: Padre, te ofrezco toda mi resistencia para hacer tu voluntad. Haz en mí todo lo que debas para hacer por mí todo lo que quieras.

Promesa: "¡Da órdenes a los espíritus impuros y estos le obedecen!" (Mc 1:27)

Alabanza: Jesús liberó instantáneamente a María de la depresión durante una sesión de oración de sanación.
<https://www.presentationministries.com/series/obob/obob-2022-1-11-es>

CUIDANDO LO SUFICIENTE COMO PARA LLORAR

"Ana, ¿por qué lloras y no quieres comer?" (1 Samuel 1:8)

Lunes, 10 de enero de 2022; Salmos 116:12-19; Marcos 1:14-20

En 2021, ¿diste abundante fruto para Jesús? (ver Jn 15:5) ¿A cuántos llevaste a un nuevo nacimiento y una nueva vida en Jesús? Jesús nos ha llamado a ser pescadores de hombres y mujeres (Mc 1:17), a trabajar en Su cosecha (Mt 9:37), a hacer todo lo que podamos para conquistar a la mayor cantidad posible para Él (1 Co 9:19).

¿Eres fructífera como María o estéril como Ana? Si hemos sido estériles y no hemos dado a luz a muchas personas para el reino de Dios, primero debemos pedir la gracia de llorar por nuestra esterilidad (ver 1 Sm 1:6-7). Deberíamos estar molestos con nosotros mismos si no llevamos a la gente a Jesús y aún más molestos si ni siquiera tratamos de evangelizar. Después de llorar lágrimas de arrepentimiento, el Señor puede llamarnos a ayunar (ver 1 Sm 1:7). A medida que crecemos hambrientos de comida, también crecemos hambrientos de que todas las personas se salven.

Después de llorar y ayunar, estamos listos para orar. Nuestra oración será respondida y, por medio del Espíritu Santo, daremos a luz a otros a una nueva vida en Cristo. Aquellos a quienes llevamos a Cristo, a su vez, ellos mismos serán fructíferos y conducirán a otros al Señor. Cada vez más personas amarán a Jesús con todo su corazón. La Iglesia se renovará y nuestro mundo se transformará. Este será el mejor año de todos. Todo comienza con nuestras lágrimas de arrepentimiento por no evangelizar.

Oración: Padre, que viva para evangelizar.

Promesa: "El tiempo se ha cumplido: el Reino de Dios está cerca. Conviértanse y crean en la Buena Noticia" (Mc 1:15).

Alabanza: Cuando Tomás estuvo a punto de suicidarse, encontró a su Salvador.

<https://www.presentationministries.com/series/obob/obob-2022-1-10-es>

| PETICIONES POR ESTAS PERSONAS | | |
|---|---------------------|-----------|
| <u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u> | | |
| Phillip Gaston Corbett Martin Zachary Martin Erik Townsend | | |
| <u>POR LOS QUE ESTÁN ENFERMOS</u> | | |
| Bill Barboni Romie Enriquez Michael Forrest Lynne Gonzales David Gualano Jerry Kirvida Ophelia Kirvida Kel Lohmeier Matthew Morisky Byron Melrose Jamie O'Malley Tony Russo Aida Salenga Gloria Walkowiak | | |
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| Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahocatholicbulletin@gmail.com | | |
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| | Mantenimiento | \$1456.00 |

| INTENCIONES PARA LAS MISAS | |
|---------------------------------|---|
| 8 de enero sábado | |
| 5:30pm | St. Theresa parishioners |
| 9 de enero domingo | |
| 9:00am | Jim Summers (dec) by the Lohmeiers |
| 11:00am | Gabriella Rodriguez & Claudio Ayala (25th wedding anniversary) by Gabriella Rodriguez |
| 7:00pm | |
| 10 de enero diciembre lunes | |
| 8:00 am | Edmund Solita (dec) by the Solita family |
| 11 de enero martes | |
| 8:00 am | Phil Smith & Michael Blank Jr (dec) by St. Theresa parish staff |
| 12 de enero miércoles | |
| 8:00 am | Edmund Solita (dec) by the Solita family |
| 13 de enero jueves | |
| 8:00 am | Edmund Solita (dec) by the Solita family |
| 14 de enero viernes | |
| 8:00 am | Edmund Solita (dec) by the Solita family |
| 15 de enero sábado | |
| 5:30pm | Donna Gullidge (dec) by the Giomi family |



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