



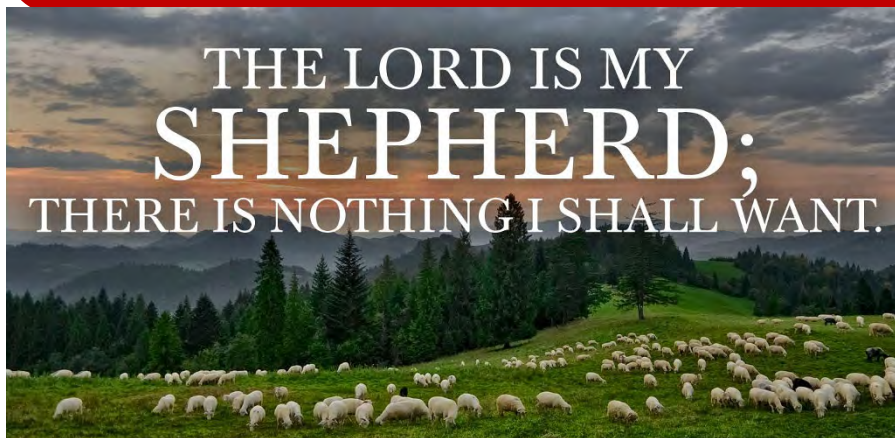
EST 1951  
Diocese of Sacramento

# Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

sttheresa@tahoecatholic.com | www.tahoecatholic.com  
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THE LORD IS MY  
**SHEPHERD;**  
THERE IS NOTHING I SHALL WANT.

**APRIL 26, 2026**

**FOURTH SUNDAY OF  
EASTER | YEAR A**

Acts 2:14a, 36-41  
Psalms 23: 1-3a, 3b, 4, 5, 6  
1 Peter 2:20b-25  
John 10:14  
John 10:1-10

**READINGS FOR THE WEEK | bible.usccb.org/daily-bible-reading**

Monday: Acts 11:1-18; Psalms 42:2-3; 43:3, 4; John 10:14; John 10:11-18

Tuesday: Acts 11:19-26; Psalms 87:1b-3, 4-5, 6-7; John 10:27; John 10:22-30

Wednesday: Acts 12:24-13:5a; Psalms 67:2-3, 5, 6 and 8; John 8:12; John 12:44-50

Thursday: Acts 13:13-25; Psalms 89:2-3, 21-22, 25 and 27; Revelation 1:5ab; John 13:16-20

Friday: Acts 13:26-33; Psalms 2:6-7, 8-9, 10-11ab; John 14:6; John 14:1-6

Saturday: Acts 13:44-52; Psalms 98:1, 2-3ab, 3cd-4; John 8:31b-32; John 14:7-14

**Fifth Sunday of Easter:** Acts 6:1-7; Psalms 33:1-2, 4-5, 18-19; 1 Peter 2:4-9; John 14:6; John 14:1-12

**WORLD DAY OF PRAYER FOR VOCATIONS | APRIL 26**

World Day of Prayer will be observed on Sunday, April 26, 2026 known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes. Resources for promoting vocations can be found on the USCCB website.

## SUNDAY MASS TIMES

Saturday | 5:30 PM  
Sunday | 9 & 11 AM | 7 PM (Spanish)

## DAILY MASS

Monday - Friday | 12PM

### FIRST FRIDAY

5PM

## EUCCHARISTIC ADORATION

Monday—Friday | 11:30AM-12PM, 5--6PM

## CONFESSIONS

Monday—Friday | during adorations  
(approach Father in the church)

Saturdays | 4-5PM (in confessional)

Also available by appointment

## PARISH OFFICE HOURS

Monday—Friday | 9AM-4PM  
(closed for lunch 12-1PM)

## SACRAMENTS & MINISTRY

Anointing of the Sick 530.544.3533

& Fr. Joseph—916.508.5048 (cell)

Weddings 530.544.3533

Baptism/RCIA 530.544.4788

Bread & Broth breadandbroth.org

Back Door Pantry Friday | 3-4:30 PM

fdixon0714@gmail.com | 530.659.3936

## PAROCHIAL ADMINISTRATOR

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frjoestc@tahoecatholic.com  
(cell) 916.508.5048  
(office) 530.544.3533 ext. 1

## STAFF

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530.307.0151 | moeleonard@yahoo.com

Karin Holmes, Music Minister

Danette Winslow, Director, Faith Formation  
sttheresare@gmail.com | 530.544.4788

Joanie San Agustin, Technology Minister  
tahoecatholicbulletin@gmail.com

**ANNUAL SHREDDING FUNDRAISER | SATURDAY | MAY 23 | 10AM-1PM | CHURCH PARKING LOT**

## MINISTRIES AND SACRAMENTS

### PREGNANT? NEED HELP?

With love and prayer, we support women in crisis pregnancies. Confidential help: (530) 544-3533.



**BAPTISMAL PREPARATION CLASSES**  
Call or visit the Religious Education Office  
530.544.4788  
SCHEDULE: [tahocatholic.com/baptisms](http://tahocatholic.com/baptisms)

### myParish APP

Stay connected—download the myParish app for easy access to parish info and event alerts.



### ST THERESA BACK DOOR PANTRY

The Backdoor Pantry offers free food for those in need. It is located on the southside of Grace Hall the first window. The Back Door Pantry is open every Friday from 3-430pm. If you would like to donate to the Back Door Pantry, there is a drop-off pantry box located at the back of the Church. Please, only non-perishable foods (no fresh or frozen items). Thank you.



### KNIGHTS' CORNER



The Knights of Columbus are known worldwide for our extensive works of charity. Our reputation is well-deserved. Joining the Knights of Columbus, you become part of the largest Catholic fraternity in the world. As you grow in faith, you are supported by a true brotherhood built on shared values — and on a shared desire to be the men God has called you to be. Join your local council for even more support from Catholic men. Contact Grand Knight Romeo Alaoen at 530-318-4408 to join.

**PANCAKE BREAKFAST—First Sundays of every month in Grace Hall after the 9AM Mass**



**Bread & Broth**, a ministry of St. Theresa Catholic Church, is an all-volunteer, community food outreach program whose mission is to ease hunger in the Lake Tahoe South Shore community. Our hot, nutritious meals are served twice weekly to all who come to our doors and our B&B 4 Kids program provides healthy, kid-friendly food to children from the ages of 18 months up to 18 years of age during the school year and school summer break. If you are interested in volunteering or making a monetary or food donation, please visit our website, [breadandbroth.org](http://breadandbroth.org).  
FACEBOOK /INSTAGRAM : @breadandbrothtahoe



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FORMED

### INTENTIONS OF THE HOLY FATHER

APRIL | For priests in crisis.

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

<https://www.popesprayer.va/pray/#intentions>



### DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays after the noon Mass. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help.

### THE LITTLE WAY FELLOWSHIP | @littlewayfellowship



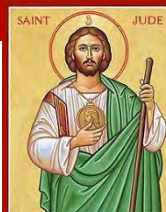
“Do not be misled: Bad company corrupts good character.” - 1 Corinthians 15:33

Accompany Us For: Meet and Greet | Saint Analysis | Bible Study | Mass | Adoration | And More! | Follow us on Instagram for weekly updates!

For more information: Contact Brian Grajeda: (530)318-0916 | [brianjgrajeda@gmail.com](mailto:brianjgrajeda@gmail.com)

### PRAYER OF THANKS | ST. JUDE

May the Most Sacred Heart of Jesus be adored, glorified, loved, and praised throughout the world, now and forever. Sacred Heart of Jesus, pray for us. St. Jude, help of the hopeless, pray for us.



### VOCATIONS & STEWARDSHIP

A vocation is a calling. For Catholics it means the state of life God asks us to live. There is one vocation for every baptized person and that is holiness. Holiness is living constantly in the presence of God and having a living relationship with God. This relationship is cultivated by prayer and the Sacraments. Everyone is also called to a particular vocation in life, beyond living a life of holiness. Let us all pray that each one of us finds our vocation in the church. Let us also pray for more priests.

Prayer for all vocations is recited every second Sunday of the month.

**Camp ReCreation: Nurses Needed** – June 2026 Are you a registered nurse with a flexible schedule? Retired nurse? Or school nurse off for the summer? Camp ReCreation, a program designed for individuals with disabilities, is seeking camp nurses to volunteer at our sleepaway camp between June 6-20, 2025. If you are a nurse licensed in CA (RN or LVN) and would like to help, please contact our camp office at [hellcamprecreation@gmail.com](mailto:hellcamprecreation@gmail.com). You can also visit our website at [www.camprecreation.org](http://www.camprecreation.org) and also send an email via our portal. Thank you in advance for your interest!

## JESUS THE GOOD SHEPHERD (JOHN 10)

Dear brothers and sisters,

Today's Gospel from chapter 10 of St. John presents one of the most beautiful and comforting images of Jesus — *Jesus the Good Shepherd*.

When I reflect on this passage, I remember something very personal. This was perhaps the first chapter I memorized during my Vacation Bible classes when I was about eight or nine years old. At that age, I did not fully understand it, but the image stayed in my heart — Jesus carrying a lamb on His shoulders.

When we hear the word *shepherd*, many of us immediately think: *the Pope, the bishop, the priest*. Yes, they are shepherds in a special way. But the message of today's Gospel goes much deeper. Every one of us is called to be a shepherd in our own context. A husband is a shepherd for his wife and children. A teacher is a shepherd for students. Doctors and nurses are shepherds for their patients. A supervisor is a shepherd for employees. So, today's Gospel is not only about Jesus it is also about us.

In fact, many great leaders of Israel Abraham, Moses, and David were shepherds. And in the Psalms, especially Psalm 23, we hear those powerful words: "*The Lord is my shepherd; there is nothing I shall want.*" So, when Jesus says, "*I am the Good Shepherd,*" He is making a very strong and meaningful statement. Let us understand two important ideas from today's Gospel. Even today, many of us do not have direct experience of shepherds. We have not lived that life. We have only seen shepherds in pictures, movies, or stories. But for the people of Jesus' time, the shepherd was part of daily life. They understood deeply what Jesus meant.

### First: The voice of the shepherd.

In those days, shepherds would bring their sheep to a common enclosure in the evening. Many flocks would stay together overnight. But in the morning, something beautiful happens. Each shepherd would stand and call — maybe by name, maybe by a unique sound or whistle. And the sheep would recognize the voice. They would not follow a stranger. They would only follow their own shepherd.

This teaches us something very important: Do we recognize the voice of Jesus in our lives? In a world full of noise — social media, news, opinions — many voices are calling us. But only one voice leads us to life — the voice of Christ. We hear His voice in: the Word of God, our prayer, our conscience, and the teachings of the Church. But we can recognize His voice only if we are close to Him.

### Second: Jesus as the door.

Jesus also says, "*I am the gate (the door) for the sheep.*" In the countryside, when there was no sheepfold, the shepherd would gather the sheep into a cave or open space. And there was no wooden door. The shepherd himself would lie down at the entrance. He becomes the door. No sheep can go out, and no danger can come in, except through him. What a powerful image! Jesus is saying: "I am your protection. I am your security. I give my life for you."

### A story about a shepherd

There is a beautiful story about Moses—not from the Bible, but from tradition. One day, while counting his sheep, Moses noticed one sheep was missing. He searched everywhere and finally found it drinking water from a pool. Instead of getting angry, Moses felt guilty. He said, "I failed to understand that this sheep was thirsty." So, he gently lifted the sheep onto his shoulders and carried it back. While he was carrying the sheep back God appeared before him. Because of this compassionate heart, God later chose Moses for a greater mission—to lead His people out of Egypt.

Dear friends, when someone goes astray in our care—what is our usual reaction? Do we blame? Do we criticize? Do we judge? Or do we ask: "Did I fail to understand this person? Did I fail to care enough?" A good shepherd reflects his or her own responsibility.

Jesus shows us the model of a true shepherd: A shepherd lives not for himself, but for others. A shepherd cares more for people than for possessions. A shepherd protects, guides, and sacrifices. The Good Shepherd is not just a guide; He is a protector. He stands between us and danger. He watches over us day and night. And more than that, He knows each one of us personally. Not as a number, but by name.

So, we must ask ourselves honestly: Do I truly care for the people entrusted to me? Or am I more concerned about money, comfort, and personal interest? If we love things more than people, we cannot be good shepherds.

Finally, Jesus reminds us: The closer we are to the Shepherd, the safer we are from the wolves. When we stay close to Christ: we are protected, we are guided, we are strengthened.

Dear brothers and sisters, Today, let us reflect: Do I listen to the voice of Jesus? Do I follow Him? Am I a good shepherd in my family, workplace, and community? Let us also pray for all shepherds of the Church: our Holy Father, our bishops, our priests, that they may faithfully guide God's people. And we too may become good shepherds, caring, protecting, and loving those entrusted to us. May Jesus, the Good Shepherd, guide us all. **Amen.**

## CATHOLIC HOME MISSIONS APPEAL (SHARED W/BLACK & INDIAN MISSIONS)

Support the Catholic Home Missions Appeal today! Over 40% of dioceses United States and its territories are considered mission territories, because they are unable to fund essential pastoral activities needed in their communities. Your support funds religious education, seminary formation, lay ministry training, and other programs that build vibrant faith communities right here in the United States. Please be generous. More information can be found at [www.usccb.org/home-missions](http://www.usccb.org/home-missions).

To donate online, <https://www.scd.org/homemissions>

**Payment Processing:** We ask you to process the donations for the Catholic Home Missions Appeal at the parish. Then, remit a single check payable to the Diocese of Sacramento for the total collection with the designation "Catholic Home Missions Appeal" noted in the memo or bottom section, and mail it to: DIOCESE OF SACRAMENTO | 2110 BROADWAY, SACRAMENTO, CA 95818



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## MASS TIMES AND INTENTIONS

<b>Saturday   April 25   Saint Mark the Evangelist</b>	
5:30pm	St. Theresa parishioners
<b>Sunday   April 26   Fourth Sunday of Easter</b>	
9:00am	✠ Muriel & Tom Finn, by Judy & Tom Finn
11:00am	Maya Lopez Jimenez (birthday), by her family
7:00pm	Spanish Mass intentions
<b>Monday   April 27  </b>	
12:00pm	✠ Ronel Valenzuela, by JoAnn Manalili
<b>Tuesday   April 28   St Louis Mary de Montfort, Priest and St Peter Chanel, Priest and Martyr</b>	
12:00pm	✠ Emelita Yedra/Bev Madore, by Hytry family
<b>Wednesday   April 29   St Catherine of Siena, Virgin and Doctor of the Church</b>	
12:00pm	✠ Christy Hytry/ Paul Hytry, by Hytry family
<b>Thursday   April 30   St Pius V, Pope, religious</b>	
12:00pm	✠ Romie Enriquez, by Joanie
<b>Friday   May 1   St Joseph the Worker</b>	
12:00pm	Jessica & Manny (special intention) by Anna Zepeda
<b>Saturday   May 2   St Athanasius of Alexandria, Bishop</b>	
5:30pm	✠ Sandee Koeppen, by the Hytry family

OFFERINGS	04/19/26
Envelop	\$1,860.00
Non-envelop	\$\$3,283.16
Online giving	\$605.00



## PRAYER REQUESTS

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY:** Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

**FOR THOSE WHO ARE ILL:** James Alsbury | Steve Anderson | Bill Barboni | Heather Barnet | Teresita Beltran | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Salvador Gonzalez | Albert Gualano | David Gualano | Mary Lou Jarrett | Jerry Kirvida | Karen Kleiner | Danilo Magpusao | Norma Mallari | Byron Melrose | Haley Merkley | Matthew Morisky | Wynne Morrill | Pat Murphy | Iretth Murray | Jamie O'Malley | Cherry Oineza | Napoleon Oineza, Jr. | Mikie Peacock | ✠ Simon Rodriguez | Edita C. Romero | Tony Russo | Aida Salenga | Mila Seal | Derrek Sheets | Juana Simental | Rafael Simental | Cole Miller Whitney

### PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin @gmail.com.

BULLETIN PRINTED DATE: 04/25/2026

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date. Similar to any printed materials, content may become out-of-date. Please email tahocatholicbulletin @gmail.com for questions.

## MASS ANNOUNCEMENTS FOR APRIL 25/26

(To be read by one of the lectors after communion.)

1. Details from the following announcements are in our **online** bulletin version and **website** at [tahoecatholic.com](http://tahoecatholic.com).
2. Save the date for this year's annual shredding fundraiser to benefit the youth of our parish. It is scheduled for Saturday, May 23, from 10 AM - 1 PM, at the church parking lot. Suggestion donation is \$15-20 per box.
3. Next weekend's second collection is for our Building Maintenance.
4. The Knights of Columbus are having their monthly pancake breakfast after the 9 am Mass next week in Grace Hall.
5. There will be a First Friday Healing Mass at 5PM in addition to the noon Mass on May 1<sup>st</sup>. Feel free to bring water and salt for blessing.
6. Thank you.



2026

WORLD DAY  
of PRAYER  
for  
VOCATIONS



JUBILEE YEAR • 800 YEARS SINCE THE DEATH OF SAINT FRANCIS • 1226-2026

**Masthead photo:** A young friar prepares for *transitus*, the Franciscan tradition of celebrating the entrance of their patron saint into heaven. In 2026, the feast will take on special significance, as Pope Leo has declared a special jubilee year recognizing eight centuries of Francis of Assisi's profound influence on the Church.

CALLED BY NAME

**'THEY SAW SOMETHING IN ME THAT I COULDN'T SEE IN MYSELF'**

“When I first became Vocation Director, I discovered something remarkable,” said Fr. Jordan Dosch, a priest of the Diocese of Bismarck. “I was looking through our archives and discovered an old ‘Called by Name’ list from about fifteen years earlier.” The list was from a campaign during which the bishop asked people to suggest young men who might make good priests. “As I looked at this long list of hundreds of young men, I saw my own name.”

“What’s amazing to me is that when my name was submitted, I was in junior high, and wasn’t even thinking about the priesthood—I barely even understood what it was. But someone saw something in me that I couldn’t yet see in myself.”

As Fr. Dosch examined the list, he saw more names he recognized. “I checked closely, and almost all of our young priests were on that list,” he said. “And some names were on the list ten times, which is a pretty good clue!”

Fr. Dosch says lay people have an important role to play in calling forth priestly vocations. “Every young Catholic guy has to struggle at some point with whether God may be calling him,” he said. “So when you see a devout young man and ask, ‘Have you ever considered the priesthood?’ it might confirm something that is already stirring in his heart.”



Daughters of Mary of Nazareth

**The Romance of Religious Life**

Many women say, “I could never be a nun. I want a guy to sweep me off my feet. I want walks on the beach, candlelight dinners, and warm embraces.” And yet there are thousands of religious sisters who are head-over-heels in love with Jesus Christ, who relish being His bride, who will do anything to please Him, and who are too romantic to choose any other kind of life!



Fr. Jordan Dosch is currently studying canon law in Rome. He is pictured here with two deacons at their ordination in St. Peter's Basilica.



Zupa Yrthinska

## AN INDISPENSABLE VOCATION **WHY WE NEED BROTHERS**



Dominican Friars of St. Joseph

With today's shortage of priests, one might assume that any man entering a religious community would naturally go on to be ordained. Historically, however, this has never been the case. Religious life—marked by the vows of poverty, chastity, and obedience—has always been recognized as a vocation in its own right, distinct from Holy Orders.

Religious brothers play a unique and essential role in the Church. Free from the demands of sacramental ministry, they are often able to devote themselves fully to works requiring long-term presence and deep personal engagement. For example, the Brotherhood of Hope, a community of all brothers, focuses on campus ministry in secular universities.

In contemplative communities such as the Cistercians, monk-brothers live in seclusion and austerity, centered on prayer and labor. Through this hidden fidelity, they bear powerful witness that God alone deserves our complete devotion because, in the end, our common vocation is union with Him in heaven.

Religious brotherhood is a vocation that deserves renewed attention by the faithful and serious consideration from young men discerning God's call.

## **A TRADITION FOR MOTHERS**



At a priest's ordination, the bishop anoints his hands with sacred chrism and wipes them with a cloth that in older rites was called a *maniturgium*. Following an ancient and beautiful tradition, a priest may give this fragrant, oil-soaked cloth to his mother after his first Mass. She carefully preserves the cloth, then at her burial, her hands are tied together as in prayer by the *maniturgium* as a sign that she has offered her son to God and the Church.



Diocese of Savannah

## **Vocation Summer Camps**

Vocations-themed summer camps—often run by priests and seminarians—are a staple in dioceses across the country. They offer a mix of prayer, friendship, and fun... and, occasionally, a lifelong calling. When telling their vocation stories, quite a few priests will tell you: *it all started at camp!*

## **PRAYER FOR PRIESTS**

*By Saint Thérèse of Lisieux*

O Jesus, I pray for Your faithful and fervent priests; for Your unfaithful and tepid priests; for Your priests laboring at home or abroad in distant mission fields; for Your tempted priests; for Your lonely and desolate priest; for Your young priests; for Your dying priests; for the souls of Your priests in Purgatory.

But above all, I recommend to You the priests dearest to me: the priest who baptized me; the priests who absolved me from my sins; the priests at whose Masses I assisted and who gave me Your Body and Blood in Holy Communion; the priests who taught and instructed me; all the priests to whom I am indebted in any other way.

O Jesus, keep them all close to Your heart, and bless them abundantly in time and in eternity. *Amen*



# Scholarship Info

**The Women's Guild will begin accepting applications for the Women's Guild \$2500 Annual College Scholarship and the \$5000 per semester Foundation Scholarship on April 1<sup>st</sup>. The deadline for submission is April 30th at 3pm. Applicants must have a minimum 3.0 GPA and be a resident of the south or east shore of Lake Tahoe. Priority will be given to applicants actively participating in church ministry. To obtain an application, email [susan@ourladyoftahoe.org](mailto:susan@ourladyoftahoe.org) or call the office during business hours, Monday through Friday from 9:30am to 3:30pm.**



# WALK<sup>TO</sup>MARY

*Across America - Northern Nevada*

A walking pilgrimage loop along the Truckee River  
Starting at St. Thomas Aquinas Cathedral, 310 W. 2nd St., Reno, Nevada  
Ending at Idlewild Park, Reno  
Mass at 10:00am, Walk at 11:00am

## Saturday, May 2, 2026



You can learn more about the apparition and the National Shrine of Our Lady of Champion by visiting [ChampionShrine.org](http://ChampionShrine.org)

You can learn about the Walk to Mary by visiting [WalkToMary.com](http://WalkToMary.com)

For more information contact Ginger Peacock  
at [liveFatima@protonmail.com](mailto:liveFatima@protonmail.com) or 916-591-1015

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## CHURCH APPROVAL

God continues to reveal Himself to individuals  
 “not indeed for the declaration of any new doctrine  
 of faith, but for the direction of human acts.”

- St. Thomas Aquinas, *Summa Theologica*

In 2009, the most Reverend David L. Ricken, Bishop of Green Bay, opened a formal Church investigation into the Marian apparitions that occurred in 1859 on the site of the Shrine of Our Lady of Good Help. While considered private revelation, the task of the commission was to review all the historical information on the apparitions, as well as the life of Adele, and test their consistency with Public Revelation as guarded by the Catholic Church. Based on the finding of this commission, on the feast day of the Immaculate Conception, 2010, Bishop Ricken gave official Church approval of the apparitions that occurred at Champion, Wisconsin (previously known as Robinsonville).



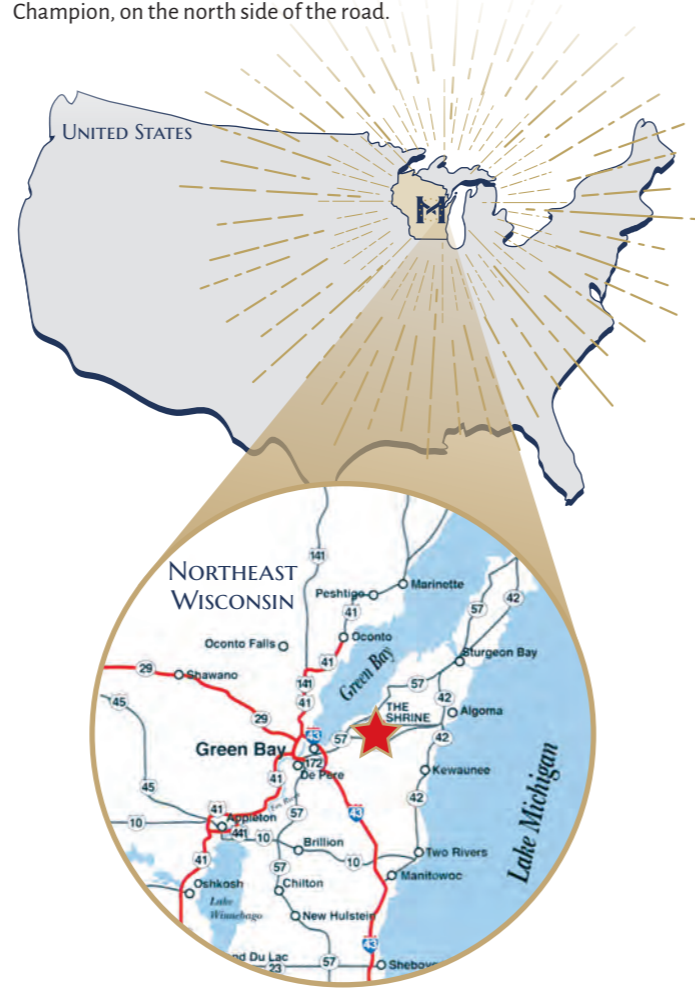
Photo Credit: Sam Lucero

In his decree, the Bishop stated, “I declare with moral certainty and in accord with the norms of the Church that the events, apparitions and locutions given to Adele Brise in October of 1859 do exhibit the substance of supernatural character, and I do hereby approve these apparitions as worthy of belief (although not obligatory) by the Christian faithful.”



## DIRECTIONS

The Chapel of Our Lady of Good Help is located on County Hwy K, just 17 miles northeast of Green Bay, Wisconsin; 6 miles east of the intersection of State Hwy 57 and County Hwy K; and 1 mile east of the town of Champion, on the north side of the road.



THE NATIONAL SHRINE OF  
 OUR LADY OF GOOD HELP

920.866.2571

4047 CHAPEL DRIVE, NEW FRANKEN, WI 54229

WWW.CHAMPIONSHRINE.ORG

Historical text based on “The Chapel” by Sr. M. Dominica ©2011 All Rights Reserved. Printed in USA



## THE STORY OF ADELE JOSEPH BRISE & OUR LADY OF GOOD HELP



## THE SHRINE

The National Shrine of Our Lady of Good Help is situated on twelve acres of peaceful farmland in northeastern Wisconsin. The site preserves the spot where the Queen of Heaven appeared to a young Belgian immigrant woman named Adele Brise in 1859.

The message of the Blessed Virgin to Adele was simple: Teach the Catholic Faith to the children of a people who were losing their faith through neglect. Adele took this message to heart, and for thirty-five years, dedicated her life to this mission. Today, the red brick school that Adele and her little community of women built in 1885 stands as a monument to their hard work.

The present Tudor Gothic church, with its vaulted ceiling and wooden truss construction, was built in 1942. The main altar of the church stands above the site of the Marian apparitions. Along with a lifelike statue of the Madonna and Child behind the altar, the stations in the church and religious statuary throughout the complex are beautifully sculpted and exhibit a style of devotional art reminiscent of the early 20th century.

In The Shrine's Apparition Oratory, just below the Church, a statue of Our Lady of Grace stands, surrounded by devotional candles and flowers, near the spot where the remains of the two trees that the Blessed Mother stood between were found. Just outside the Oratory entrance is the little cemetery where Adele and her associate, Maggie Allard, are buried.



## ADELE JOSEPH BRISE

The 1850s were a time of great immigration to Wisconsin. Statehood had just been declared in 1848, and the price of land was very affordable. Among the Belgian immigrants of 1855 was a family from the province of Brabant whose daughter Adele, born on January 30, 1831, was to have a very significant impact on the spiritual welfare and education of the newly formed communities of northeastern Wisconsin.

Despite the loss of an eye as a young child and a meager education, Adele was known for her charming and inviting personality, fervent piety, simple religious ways, and confidence in the intercession of the Blessed Virgin. In 1855, Adele left her native Belgium, where she had hoped to enter an Ursuline convent, and settled on the Green Bay peninsula with her family. Four years later, in October of 1859, Adele would receive a mission from the Holy Mother of God through a series of apparitions.

Based on the account told by several sources who worked with Adele personally, Adele first saw a lady all in white standing between two trees while possibly on her way to the grist mill. Adele was frightened and stood still. The vision slowly disappeared, leaving a white cloud.

The following Sunday, October 9th, while on her way to Mass in the company of her sister Isabel and a neighbor woman, the lady in white once again appeared to Adele between the same set of trees. After Mass, Adele related her experience to her confessor who said that if it were a heavenly messenger, she would see it again, and it would not harm her. He also counseled her to ask in God's name who it was and what it desired of her.

On her way home from Mass with two companions, Adele saw Our Lady for a third time. The third apparition is described:

*As they approached the hallowed spot, Adele could see the beautiful lady, clothed in dazzling white, with a yellow sash around her waist. She had a crown of stars around her head. Adele fell on her knees, saying, 'In God's name, who are you, and what do you want of me?'*

*"I am the Queen of Heaven who prays for the conversion of sinners, and I wish you to do the same. You received Holy Communion this morning and that is well. But you must do more. Make a general confession and offer Communion for the conversion of sinners. If they do not convert and do penance, my Son will be obliged to punish them."*

*"Adele, who is it?" said one of the women. "Oh, why can't we see her as you do?" said another weeping. "Kneel," said Adele, "the Lady says she is the Queen of Heaven." Our Blessed Lady looked kindly at them, saying, "Blessed are they that believe without seeing."*

*Then Our Lady asked Adele, "What are you doing here in idleness while your companions are working in the vineyard of my Son?"*

*"What more can I do, dear Lady?" asked Adele weeping.*

*"Gather the children in this wild country and teach them what they should know for salvation."*

*"But how shall I teach them who know so little myself?" Adele said.*

*"Teach them their catechism, how to sign themselves with the sign of the Cross, and how to approach the sacraments; that is what I wish you to do. Go and fear nothing, I will help you."*

*Our Lady lifted her hands as though she were beseeching a blessing for those at her feet. Slowly she vanished from sight leaving Adele overwhelmed and prostrate on the ground, and the dense woods as solemn as before.*

When Adele got up, she immediately went about fulfilling this mission.

## ADELE AND HER MISSION

While the population of Wisconsin was rapidly growing throughout the 1840s and 50s, the Church had been unable to keep up with the growing need for pastors. When the Brise family came to Green Bay in 1855, the nearest church was located in Bay Settlement, eleven miles away, and there was only one pastor to serve the entire northeastern part of the state. As a result, people, and especially children, were not able to receive proper religious instruction. The situation was ripe for the spread of heresy, and the Faith was becoming distorted and lost among a large majority of the Catholic community. These circumstances created a very great need for the mission that Adele had received from Our Blessed Mother.

With her characteristic confidence in the intercessory power of the Blessed Virgin, Adele began catechizing the children and admonishing sinners. Teaching from house to house, up and down the Green Bay Peninsula, she would travel as much as 50 miles on foot. Weather conditions, fatigue, lack of education, dangers of the forest and ridicule did not discourage Adele or hinder her determination to fulfill her duty to the Blessed Mother's request.

Eventually, she was joined by several young women from the area, and St. Mary's Boarding Academy was founded near the site of the apparitions, located next to the chapel dedicated to Notre Dame de Bon Secours (Our Lady of Good Help). Later, with assistance from the people of the Belgian community, Adele built a school, chapel and convent in 1885 on donated land in the town of Robinsonville. It is important to note that later, at the suggestion of Adele, Robinsonville changed its name to Champion, the name of the town in Belgium where Adele had originally planned to join the Ursuline order with her friends.

Over the years, while Adele and her religious community suffered trials, persecutions and set-backs, they were also the means through which miraculous events and healings were manifest. One of the most

spectacular of these events occurred in 1871, when the Chapel grounds and buildings were left virtually untouched by the merciless fury and devastation of what has come to be known as the Great Peshtigo Fire. As the fire approached, local residents, some with animals in tow, gathered in earnest prayer with Adele and her companions, which was answered with a fire-quenching rain in the early hours of October 9, exactly 12 years after the Queen of Heaven appeared to Adele. Father Peter Pernin, a local priest at that time, described the grounds where the miraculous event occurred as an "emerald isle in a sea of ashes."

Adele and her community continued to teach and catechize the children for many more years. Their presence had a lasting effect on the people of the community. Adele lived out her ministry with a zeal and love of God and Mary until her death on July 5, 1896. In October of 1902, Bishop Messmer entrusted the work at the Chapel to the Sisters of St. Francis of the Holy Cross (Bay Settlement). Sister Pauline LaPlante, O.S.F. was assigned to the Chapel and remained as its head for the next 24 years.

Since then, the National Shrine of Our Lady of Good Help continues to be the source of many graces and healings, both spiritual and physical, reminding us always of our Blessed Mother's words to Adele....

**"GO AND FEAR NOTHING,  
I WILL HELP YOU."**



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# Corpus Christi Eucharistic Procession

**SUNDAY, JUNE 7, 2026  
8AM - 6PM**

**STARTING AT ST. JOSEPH IN RIO VISTA  
CONCLUDING AT THE CATHEDRAL OF THE  
BLESSED SACRAMENT**



## CELEBRATE WITH US!

- Attend Mass 8am Rio Vista or 5pm Cathedral.
- Join the Procession in your boat.
- Pray with us from the shore along the route.
- Join one of 3 processions on foot in Sacramento.

[www.scd.org/CorpusChristiProcession](http://www.scd.org/CorpusChristiProcession)





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Diocese of Sacramento

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**EL SEÑOR ES MI PASTOR,  
NADA ME FALTARÁ. ALELUYA.**

**26 DE ABRIL DE 2026**

**CUARTO DOMINGO DE PASCUA | CICLO A**

Hechos 2:14a, 36-41  
Salmo 23: 1-3a, 3b, 4, 5, 6  
1 Pedro 2:20b-25  
Juan 10:14  
Juan 10:1-10

**LECTURAS DE LA SEMANA | BIBLE.USCCB.ORG/DAILY-BIBLE-READING**

Lunes: Hechos 11:1-18; Salmos 42:2-3; 43:3, 4; Juan 10:14; Juan 10:11-18  
Martes: Hechos 11:19-26; Salmos 87:1b-3, 4-5, 6-7; Juan 10:27; Juan 10:22-30  
Miércoles: Hechos 12:24-13:5a; Salmos 67:2-3, 5, 6 y 8; Juan 8:12; Juan 12:44-50  
Jueves: Hechos 13:13-25; Salmos 89:2-3, 21-22, 25 y 27; Apocalipsis 1:5ab; Juan 13, 16-20  
Viernes: Hechos 13:26-33; Salmos 2:6-7, 8-9, 10-11ab; Juan 14:6; Juan 14:1-6  
Sábado: Hechos 13:44-52; Salmos 98:1, 2-3ab, 3cd-4; Juan 8:31b-32; Juan 14:7-14  
Quinto Domingo de Pascua: Hechos 6:1-7; Salmos 33:1-2, 4-5, 18-19; 1 Pedro 2:4-9; Juan 14:6; Juan 14:1-12

**JORNADA MUNDIAL DE ORACIÓN POR LAS VOCACIONES | 26 DE ABRIL**

La Jornada Mundial de Oración se celebrará el domingo 26 de abril de 2026, conocido como el «Domingo del Buen Pastor». El propósito de este día es cumplir públicamente la instrucción del Señor: «Rueguen al Dueño de la mies que envíe obreros a su mies» (Mt 9:38; Lc 10:2). Por favor, oren para que los jóvenes, hombres y mujeres, escuchen y respondan generosamente al llamado del Señor al sacerdocio, al diaconado, a la vida religiosa, a las sociedades de vida apostólica o a los institutos seculares. En el sitio web de la USCCB se pueden encontrar recursos para la promoción de las vocaciones.

**MISAS DOMINICALES**

Misa de Vigilia el sábado 5:30 PM  
Domingo 9 & 11 AM  
7 PM (español)

**MISA DIARIA**

lunes a viernes 12PM  
**PRIMER VIERNES | 5PM**

**ADORACIÓN EUCARÍSTICA**

lunes a viernes | 11:30AM-12PM, 5-6PM

**CONFESIONES**

De lunes a viernes | durante las adoraciones  
(acérquese al Padre en la iglesia)  
Sábados | de 16:00 a 17:00 (en el confesionario)  
También disponible con cita previa

**HORARIO DE ATENCIÓN PARROQUIAL**

Lunes a viernes de 9AM-4PM  
(cerrado para el almuerzo de 12PM a 1PM)

**SACRAMENTOS Y MINISTERIOS**

Unción de los Enfermos  
primeros Viernes  
Y Padre Joseph—916.508.5048 (cell)  
Bodas 530.544.3533  
Bautismos 530.544.4788  
Bread & Broth breadandbroth.org  
Dispensa de la puerta trasera  
viernes 3-430 PM  
fdixon0714@gmail.com | 530.659.3936

**ADMINISTRADOR PAROCHIAL**

Padre Joseph Sebastian, CMI  
frjoestc@tahoecatholic.com  
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(oficina) 530.544.3533 ext. 1  
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530.307.0151 | moeleonard@yahoo.com  
Karin Holmes, Ministra de Música  
Danette Winslow, Directora de Educación  
Religiosa | sttheresare@gmail.com |  
530.544.4788  
Joanie San Agustin, Ministra de Tecnología  
tahoecatholicbulletin@gmail.com

**DESTRUCCIÓN DE DOCUMENTOS RECAUDACIÓN DE FONDOS  
SÁBADO | 23 DE MAYO | 10:00 am – 1:00 pm | ESTACIONAMIENTO DE LA IGLESIA**

## MINISTERIOS Y SACRAMENTOS

### ¿EMBARAZADA? ¿NECESITAS AYUDA?

Con amor y oración, apoyamos a mujeres con embarazos en crisis. Ayuda confidencial: (530) 544-3533.



### CLASES DE PREPARACIÓN BAPTISMAL

Llame o visite la Oficina de Educación Religiosa  
530.544.4788  
HORARIO: [tahocatholic.com/baptisms](http://tahocatholic.com/baptisms)

### myParish APP

Descargue la aplicación myParish y obtenga acceso fácil a los recursos de la parroquia y reciba mensajes instantáneos para los próximos eventos.



### DESPENSA TRASERA DE ST THERESA

La despensa trasera ofrece alimentos gratuitos para quienes los necesitan. Está ubicada en el lado sur de Grace Hall, en la primera ventana. La despensa trasera está abierta todos los viernes de 3 a 4:30 p. m. Si desea donar a la despensa trasera, hay una caja de despensa ubicada en la parte trasera de la iglesia. Solo alimentos no perecederos (no alimentos frescos ni congelados). Gracias.



### KNIGHTS' CORNER



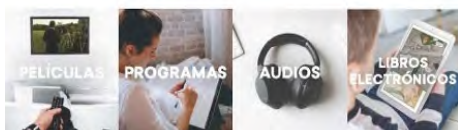
Los Caballeros de Colón somos conocidos en todo el mundo por nuestra extensa labor caritativa. Nuestra reputación es bien merecida. Al unirse a los Caballeros de Colón, te conviertes en parte de la fraternidad católica más grande del mundo. A medida que creces en la fe, recibes el apoyo de una verdadera hermandad basada en valores compartidos y en el deseo común de ser los hombres que Dios nos ha llamado a ser. Únete a tu consejo local para recibir aún más apoyo de otros hombres católicos. Para unirse, comunícate con el Gran Caballero Romeo Alaoen al 530-318-4408.

**DESAYUNO DE PANQUEQUES: Primer domingo de cada mes en el Salón Grace después de la Misa de las 9:00 a. m.**



Bread & Broth, un ministerio de la Iglesia Católica St. Theresa, es un programa comunitario de distribución de alimentos en el que participan todos los voluntarios y cuya misión es aliviar el hambre en la comunidad de la costa sur del lago Tahoe. Nuestras comidas calientes y nutritivas se sirven dos veces por semana a todos los que vienen a nuestras puertas y nuestro programa B&B 4 Kids ofrece alimentos saludables y aptos para niños desde los 18 meses hasta los 18 años de edad durante el año escolar y las vacaciones de verano. Si está interesado en ser voluntario o hacer una donación monetaria o alimentos, visite nuestro sitio web, [breadandbroth.org](http://breadandbroth.org).

## FORMED



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Para registrarse gratis:  
1. Visite [signup.formed.org](http://signup.formed.org)  
2. Introduzca el código postal o el nombre de su parroquia. **CODIGO: QKK7X3**

### INTENCIONES DE ORACIÓN DEL SANTO PADRE

#### ABRIL | Por los sacerdotes en crisis.

Oremos por los sacerdotes que atraviesan momentos de crisis en su vocación, para que encuentren el acompañamiento necesario y que las comunidades los apoyen con comprensión y oración.

<https://www.popesprayer.va/pray/#intentions>



### DEVOCIONES A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Los miércoles después de la Misa del mediodía, en la Iglesia, con el Rosario, la coronilla de la Divina Misericordia y oraciones de la novena a Nuestra Señora del Perpetuo Socorro.

### ¡LOS COMPAÑEROS DEL CAMINO PEQUEÑO! | JOVEN ADULTO | @littlewayfellowship



“No se dejen engañar: Las malas compañías corrompen las buenas costumbres” - 1 Corintios 15:33  
Acompáñanos para: Vengan y Conozcan | Hablar Sobre Los Santos | Estudio de la Biblia | Misa | Hora Santa | ¡Y mas! Síguenos en Instagram Para Información Sobre las Reuniones Semanales.

Para más información: Contacta a Brian Grajeda: (530)318-0916 | [brianjgrajeda@gmail.com](mailto:brianjgrajeda@gmail.com)

### VOCACIONES Y MAYORDOMÍA

Una vocación es un llamado. Para los católicos, significa el estado de vida que Dios nos pide vivir. Hay una vocación para cada persona bautizada: la santidad. La santidad es vivir constantemente en la presencia de Dios y tener una relación viva con Él. Esta relación se cultiva mediante la oración y los sacramentos. Todos estamos llamados también a una vocación particular en la vida, más allá de vivir una vida de santidad. Oremos para que cada uno de nosotros encuentre su vocación en la iglesia. Oremos también por más sacerdotes. Hay estampas de oración al final de las bancas que pueden compartir.

La oración por todas las vocaciones se recita cada segundo domingo del mes.



### ORACIÓN DE AGRADECIMIENTO | SAN JUDAS

Que el Sacratísimo Corazón de Jesús sea adorado, glorificado, amado y alabado en todo el mundo, ahora y siempre. Sagrado Corazón de Jesús, ruega por nosotros. San Judas, auxilio de los desesperados, ruega por nosotros.

## JESÚS, EL BUEN PASTOR (JUAN 10)

Queridos hermanos y hermanas: El Evangelio de hoy, tomado del capítulo 10 de San Juan, nos presenta una de las imágenes más hermosas y reconfortantes de Jesús: *Jesús, el Buen Pastor*.

Al reflexionar sobre este pasaje, recuerdo algo muy personal. Quizás este fue el primer capítulo que memoricé durante mis clases de catecismo de verano, cuando tenía unos ocho o nueve años. A esa edad no lo comprendía plenamente, pero la imagen quedó grabada en mi corazón: Jesús cargando un cordero sobre sus hombros.

Cuando escuchamos la palabra *pastor*, muchos de nosotros pensamos de inmediato en *el Papa, en el obispo o en el sacerdote*. Sí, ellos son pastores de una manera especial. Pero el mensaje del Evangelio de hoy va mucho más profundo. Cada uno de nosotros está llamado a ser pastor en su propio contexto. Un esposo es pastor para su esposa y sus hijos. Un maestro es pastor para sus alumnos. Los médicos y enfermeros son pastores para sus pacientes. Un supervisor es pastor para sus empleados. Por lo tanto, el Evangelio de hoy no trata solo sobre Jesús, sino también sobre nosotros.

De hecho, muchos de los grandes líderes de Israel —Abraham, Moisés y David— fueron pastores. Y en los Salmos, especialmente en el Salmo 23, escuchamos esas palabras poderosas: *“El Señor es mi pastor; nada me falta”*. Así pues, cuando Jesús dice: *“Yo soy el Buen Pastor”*, está haciendo una afirmación muy contundente y significativa. Detengámonos a comprender dos ideas importantes del Evangelio de hoy. Incluso en nuestros días, muchos de nosotros no tenemos experiencia directa con los pastores; no hemos vivido esa vida. Solo hemos visto pastores en fotografías, películas o relatos. Pero para la gente de la época de Jesús, el pastor formaba parte de la vida cotidiana; ellos comprendían profundamente lo que Jesús quería decir.

En primer lugar: la voz del pastor.—En aquellos tiempos, al caer la tarde, los pastores solían llevar a sus ovejas a un redil común. Muchos rebaños permanecían juntos durante la noche. Pero, al llegar la mañana, ocurría algo hermoso: cada pastor se ponía de pie y llamaba a las suyas —quizás por su nombre, quizás mediante un sonido o un silbido particular—, y las ovejas reconocían esa voz. No seguían a ningún extraño; seguían únicamente a su propio pastor.

Esto nos enseña algo de suma importancia: ¿reconocemos nosotros la voz de Jesús en nuestras vidas? En un mundo lleno de ruido —redes sociales, noticias, opiniones— muchas voces nos llaman. Pero solo una voz nos conduce a la vida: la voz de Cristo. Escuchamos Su voz en: la Palabra de Dios, nuestra oración, nuestra conciencia y las enseñanzas de la Iglesia. Pero solo podemos reconocer Su voz si estamos cerca de Él.

Segundo: Jesús como la puerta.—Jesús también dice: *“Yo soy la puerta para las ovejas”*. En el campo, cuando no había redil, el pastor reunía a las ovejas en una cueva o en un espacio abierto. Y no había puerta de madera. El propio pastor se acostaba en la entrada. Él se convertía en la puerta. Ninguna oveja podía salir, y ningún peligro podía entrar, salvo a través de él. ¡Qué imagen tan poderosa! Jesús está diciendo: «Yo soy tu protección. Yo soy tu seguridad. Doy mi vida por ti».

*Una historia sobre un pastor*

Existe una hermosa historia sobre Moisés —no proveniente de la Biblia, sino de la tradición—. Un día, mientras contaba sus ovejas, Moisés notó que faltaba una. Buscó por todas partes y finalmente la encontró bebiendo agua de un estanque. En lugar de enojarse, Moisés se sintió culpable. Dijo: «No supe comprender que esta oveja tenía sed». Entonces, con ternura, alzó a la oveja sobre sus hombros y la llevó de regreso. Mientras la llevaba de vuelta, Dios se le apareció. Debido a este corazón compasivo, Dios eligió más tarde a Moisés para una misión mayor: sacar a Su pueblo de Egipto.

Queridos amigos, cuando alguien bajo nuestro cuidado se extravía, ¿cuál suele ser nuestra reacción? ¿Culpamos? ¿Criticamos? ¿Juzgamos? ¿O nos preguntamos: «¿Acaso no supe comprender a esta persona? ¿Acaso no me importó lo suficiente?»? Un buen pastor reflexiona sobre su propia responsabilidad.

Jesús nos muestra el modelo de un verdadero pastor: un pastor no vive para sí mismo, sino para los demás; un pastor se preocupa más por las personas que por las posesiones; un pastor protege, guía y se sacrifica. El Buen Pastor no es solo un guía; es un protector. Él se interpone entre nosotros y el peligro. Vela por nosotros día y noche. Y, más aún, nos conoce a cada uno personalmente. No como un número, sino por nuestro nombre. Por tanto, debemos preguntarnos honestamente: ¿Me importan verdaderamente las personas que se me han confiado? ¿O me preocupan más el dinero, la comodidad y mis propios intereses? Si amamos más a las cosas que a las personas, no podemos ser buenos pastores.

Finalmente, Jesús nos recuerda: cuanto más cerca estamos del Pastor, más a salvo estamos de los lobos. Cuando permanecemos cerca de Cristo: somos protegidos, somos guiados y somos fortalecidos.

Queridos hermanos y hermanas, hoy reflexionemos: ¿Escucho la voz de Jesús? ¿Lo sigo? ¿Soy un buen pastor en mi familia, en mi lugar de trabajo y en mi comunidad? Oremos también por todos los pastores de la Iglesia —nuestro Santo Padre, nuestros obispos y nuestros sacerdotes— para que guíen fielmente al pueblo de Dios. Y que también nosotros lleguemos a ser buenos pastores, cuidando, protegiendo y amando a aquellos que se nos han confiado. Que Jesús, el Buen Pastor, nos guíe a todos. **Amén.**

### COLECTA PARA “EL LLAMADO PARA LAS MISIONES CATÓLICAS”

¡Apoyen hoy al Llamado para las Misiones Católicas! En estos momentos, más del 40% de las diócesis en Estados Unidos y en sus territorios es considerado territorio misionero ya que esas diócesis no pueden financiar las labores pastorales básicas que se necesitan en sus comunidades. El apoyo de ustedes financia la educación religiosa, la formación de seminaristas, la capacitación de ministros laicos y otros programas que forman entusiastas comunidades de fe, aquí mismo, en los Estados Unidos. Por favor, sean generosos. Pueden encontrar más información en [www.usccb.org/home-missions](http://www.usccb.org/home-missions).

Para donar en línea, visite <https://www.scd.org/homemissions>

Proceso del pago: Les pedimos por favor que procesen la colecta de “Catholic Home Missions” en su parroquia. Luego nos remitan un sólo cheque a nombre de Diocese of Sacramento por la colecta total con la designación “Catholic Home Missions Appeal” anotado en el memo o en la sección de abajo y enviarlo a: DIOCESE OF SACRAMENTO | 2110 BROADWAY, SACRAMENTO CA 95818



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**INTENCIONES PARA LAS MISAS**

<b>Sábado   25 de abril   San Marcos Evangelista</b>
5:30pm St. Theresa parishioners
<b>Domingo   26 de abril   Cuarto Domingo de Pascua</b>
9:00am ✠ Muriel & Tom Finn, by Judy & Tom Finn
11:00am Maya Lopez Jimenez (birthday), by her family
7:00pm Intenciones de misa en español
<b>Lunes   27 de abril  </b>
12:00pm ✠ Ronel Valenzuela, by JoAnn Manalili
<b>Martes   28 de abril   San Luis María de Montfort, presbítero, y San Pedro Chanel, presbítero y mártir</b>
12:00pm ✠ Emelita Yedra/Bev Madore, by Hytry family
<b>Miércoles   29 de abril   Santa Catalina de Siena, virgen y doctora de la Iglesia</b>
12:00pm ✠ Christy Hytry/ Paul Hytry, by Hytry family
<b>Jueves   30 de abril   San Pío V, papa, religioso</b>
12:00pm ✠ Romie Enriquez, by Joanie
<b>Viernes   1 de mayo   San José Obrero</b>
12:00pm Jessica & Manny (special intention) by Anna Zepeda
<b>Sábado   2 de mayo   San Atanasio de Alejandría, Obispo</b>
5:30pm ✠ Sandee Koeppen, by the Hytry family

OFERTAS	04/19/26
Sobre	\$1,860.00
Sin Sobre	\$3,283.16
Donaciones de linea	\$605.00



**PETICIONES POR ESTAS PERSONAS**

**POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR:**  
 Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

**POR LOS QUE ESTÁN ENFERMOS:** James Alsbury | Steve Anderson | Bill Barboni | Heather Barnet | Teresita Beltran | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Salvador Gonzalez | Albert Gualano | David Gualano | Mary Lou Jarrett | Jerry Kirvida | Karen Kleiner | Danilo Magpusao | Norma Mallari | Byron Melrose | Haley Merkle | Matthew Morisky | Wynne Morrill | Pat Murphy | Iretth Murray | Jamie O'Malley | Cherry Oineza | Napoleon Oineza, Jr. | Mikie Peacock | ✠ Simon Rodriguez | Edita C. Romero | Tony Russo | Aida Salenga | Mila Seal | Derrek Sheets | Juana Simental | Rafael Simental | Cole Miller Whitney

**LISTA DE LOS ENFERMOS**

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [ahoeatholicbulletin@gmail.com](mailto:ahoeatholicbulletin@gmail.com)

FECHA DE IMPRESIÓN DEL BOLETÍN: 04/25/2026

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## ESTAS SON LAS ANUNCIAS PARA EL 26 DE ABRIL

(Para ser leído por uno de los lectores después de la comunión.)

1. Los detalles de los siguientes anuncios se encuentran en nuestra versión de boletín en línea y en nuestro sitio web en [tahoecatholic.com](http://tahoecatholic.com).
2. Reserve la fecha para la recaudación de fondos anual de este año mediante trituración de documentos, a beneficio de los jóvenes de nuestra parroquia. El evento está programado para el sábado 23 de mayo, de 10:00 am a 1:00 pm, en el estacionamiento de la iglesia. La donación sugerida es de \$15 a \$20 por caja.
3. La segunda colecta del próximo fin de semana se destinará al mantenimiento de nuestro edificio.
4. Los Caballeros de Colón celebrarán su desayuno mensual de panqueques la próxima semana, después de la Misa de las 9:00 a. m., en el Grace Hall.
5. El 1 de mayo, además de la Misa del mediodía, se celebrará una Misa de Sanación con motivo del Primer Viernes a las 5:00 p. m. Si lo desea, puede traer agua y sal para ser bendecidas.
6. Gracias.