

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — I shall gather the remnant of my flock and bring them back to their meadow (Jeremiah 23:1-6).

Psalm — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading — In Christ Jesus you who were once far off have become near by the blood of Christ (Ephesians 2:13-18).

Gospel — When Jesus saw the vast crowd, his heart was moved with pity for them, and he began to teach them many things (Mark 6:30-34).

READINGS FOR THE WEEK

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50

Wednesday: 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28

Thursday: Jer 2:1-3, 7-8, 12-13; Ps 26:6-7ab, 8-11; Mt 13:10-17

Friday: Jer 3:14-17; Jer 31:10-13; Mt 13:18-23

Saturday: Jer 7:1-11; Ps 84:3-6a, 8a, 11; Mt 13:24-30

Sunday: 2 Kgs 4:42-44; Ps 145:10-11, 15-18; Eph 4:1-6; Jn 6:1-15

WEEK AT A GLANCE

Monday, July 23	8am Mass; 10am Graveside Service; 4pm-5:30pm Bread & Broth Meal
Tuesday, July 24	8am Mass
Wednesday, July 25	8am Mass; 12noon Mass; 9am-12noon Bread & Broth 4Kids; 6pm Bread & Broth Board Meeting
Thursday, July 26	8am Mass; Bible Study in Spanish
Friday, July 27	8am & 12noon Masses; 3pm-4:30pm Food Pantry; 12:30pm-6pm Blessed Sacrament Adoration
Saturday, July 28	4pm Confessions; 5:30pm Vigil Mass
Sunday, July 29	8am, 10am (St. Theresa), 10am Mass (Our Lady of the Sierra) 12 noon and 7pm (in Spanish at St. Theresa)

MASS TIMES AND INTENTIONS

Saturday July 21 St. Lawrence of Brindisi; Blessed Virgin Mary

5:30 pm Julie Governale (dec) by her daughter, Jennifer

Sunday July 22

8:00 am St. Theresa parishioners

10:00 am David Rich (dec) by the Knights of Columbus

12:00 pm Gregg Jacob (dec) by friends

7:00 pm

Monday July 23 St. Bridget

8:00 am Norine Keeley (spec intention) by Sally Williams

Tuesday July 24 St. Sharbel Makhlūf

8:00 am Margaret Roach (dec) by her family

Wednesday July 25 St. James

8:00 am Virginia Petrie (dec) by Phil Mondello

12:00 pm Concordia Balong (healing) by the Balong family

Thursday July 26 Ss. Joachim and Anne

8:00 am Gerald Hurley & Kathleen Carlson (dec)

Friday July 27

8:00 am Andrew Glabek (healing intention) by Mom & Dad

12:00 pm Doug Ingram (dec) by Theresa & Markus

Saturday July 28 Blessed Virgin Mary

5:30 pm Stan Larson (healing) by the Eidam family



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

07/15	Regular Collection	7,732.02
	Our Lady of the Sierra	257.00

Second collection THIS weekend: **Summer Vacation Bible School**

Second collection NEXT weekend: **Building Maintenance**

VOLUNTEERS NEEDED

We are looking for a group of 12-15 ladies or men who can devote 2 hours, once a month, to do a weekly cleaning (dusting, etc.) of the church. Please contact Irene Lohmeier: (H) 530-541-1864 (C) 530-545-1350 or e-mail irenelohmeier@yahoo.com

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>

RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

A Great Attitude becomes a great mood. A Great mood becomes a great day. A Great day becomes a great year. A Great year becomes a great life. —Author unknown

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

COMING SOON: St. Theresa commemorative keepsakes available for sale for a small donation.

MONTHLY MEETING - August 8, 6pm dinner 7pm meeting

PANCAKE BREAKFAST—August 5 after the 8 & 10AM

Masses It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

A TIME TO RECEIVE AND A TIME TO GIVE

It is important to know when we can give attention and when we need attention. Often we are inclined to give, give, and give without ever asking anything in return. We may think that this is a sign of generosity or even heroism. But it might be little else than a proud attitude that says: "I don't need help from others. I only want to give." When we keep giving without receiving we burn out quickly. Only when we pay careful attention to our own physical, emotional, mental, and spiritual needs can we be, and remain, joyful givers.

There is a time to give and a time to receive. We need equal time for both if we want to live healthy lives.

<https://henrinouwen.org/meditation/time-receive-time-give/>

BECOMING FOOD FOR THE WORLD

When Jesus took bread, blessed it, broke it, and gave it to his disciples, he summarized in these gestures his own life. Jesus is chosen from all eternity, blessed at his baptism in the Jordan River, broken on the cross, and given as bread to the world. Being chosen, blessed, broken, and given is the sacred journey of the Son of God, Jesus the Christ. When we take bread, bless it, break it, and give it with the words "This is the Body of Christ," we express our commitment to make our lives conform to the life of Christ. We too want to live as people chosen, blessed, and broken, and thus become food for the world.

<https://henrinouwen.org/meditation/becoming-food-world/>

Mass at Our Lady of the Sierra Chapel (Camp Sacramento)

Sundays at 10am July 8th to September 2nd

IS GOD INVITING YOU TO BECOME CATHOLIC?

"Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord." (stambrose.us/rcia) The Rite of Christian Initiation for Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA?

- A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic.
- A Baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition.
- A baptized Catholic who has not received Eucharist or Confirmation.
- If this invitation is for you, please contact Barbara Anderson barbara@barbarapageinteriors.com (530) 416-6755 or Fr. Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102.

"HOW GREAT THOU ART"

"O My people, what have I done to you, or how have I wearied you? Answer Me!" —Micah 6:3

There's no excuse for us to love the Lord with anything less than everything. He has loved us with an everlasting love (Jer 31:3). He has set us free from slavery (Mi 6:4). He alone has been perfectly faithful to us. He even died on the cross for us. What more can He do? Greater love than this no man has (Jn 15:13).

The Lord loves us more than we love ourselves. He is willing to forgive us before we ask for forgiveness. He loves us so much that it's impossible for Him to love us more. He loves us so much it's beyond our power to comprehend. Yet He does not limit His divine love because of our limited capacity to appreciate it.

Therefore, "let us praise Him the more, since we cannot fathom Him, for greater is He than all His works; Awful indeed is the Lord's majesty, and wonderful is His power. Lift up your voices to glorify the Lord, though He is still beyond your power to praise; Extol Him with renewed strength, and weary not, though you cannot reach the end: For who can see Him and describe Him? or who can praise Him as He is?" (Sir 43:29-33) "More than this we need not add; let the last word be, He is all in all!" (Sir 43:28)

Prayer: "Bless the Lord, O my soul; and all my being, bless His holy name" (Ps 103:1). "My being proclaims the greatness of the Lord, my spirit finds joy in God my Savior" (Lk 1:46-47).

Promise: "She came from the farthest corner of the earth to listen to the wisdom of Solomon; but you have a greater than Solomon here." —Mt 12:42

Praise: St. Bridget and her daughter Catherine are both canonized saints. They ministered together for many years.

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=7/23/2018>

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

JULY | Evangelization

Priests and their Pastoral Ministry That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>



DONATE ONLINE | Now you can donate online! Look for the “Donate” button on our website www.tahoecatholic.com

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER TWO | TWO SUBTLE ENEMIES OF HOLINESS**

CONTEMPORARY GNOSTICISM | CONTEMPORARY PELAGIANISM

New pelagians

57. Still, some Christians insist on taking another path, that of justification by their own efforts, the worship of the human will and their own abilities. The result is a self-centred and elitist complacency, bereft of true love. This finds expression in a variety of apparently unconnected ways of thinking and acting: an obsession with the law, an absorption with social and political advantages, a punctilious concern for the Church’s liturgy, doctrine and prestige, a vanity about the ability to manage practical matters, and an excessive concern with programmes of self-help and personal fulfilment. Some Christians spend their time and energy on these things, rather than letting themselves be led by the Spirit in the way of love, rather than being passionate about communicating the beauty and the joy of the Gospel and seeking out the lost among the immense crowds that thirst for Christ.[63]

58. Not infrequently, contrary to the promptings of the Spirit, the life of the Church can become a museum piece or the possession of a select few. This can occur when some groups of Christians give excessive importance to certain rules, customs or ways of acting. The Gospel then tends to be reduced and constricted, deprived of its simplicity, allure and savor. This may well be a subtle form of pelagianism, for it appears to subject the life of grace to certain human structures. It can affect groups, movements and communities, and it explains why so often they begin with an intense life in the Spirit, only to end up fossilized... or corrupt.

59. Once we believe that everything depends on human effort as channeled by ecclesial rules and structures, we unconsciously complicate the Gospel and become enslaved to a blueprint that leaves few openings for the working of grace. Saint Thomas Aquinas reminded us that the precepts added to the Gospel by the Church should be imposed with moderation “lest the conduct of the faithful become burdensome”, for then our religion would become a form of servitude.[64]

The summation of the Law

60. To avoid this, we do well to keep reminding ourselves that there is a hierarchy of virtues that bids us seek what is essential. The primacy belongs to the theological virtues, which have God as their object and motive. At the centre is charity. Saint Paul says that what truly counts is “faith working through love” (Gal 5:6). We are called to make every effort to preserve charity: “The one who loves another has fulfilled the law... for love is the fulfilment of the law” (Rom 13:8.10). “For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself’” (Gal 5:14).

61. In other words, amid the thicket of precepts and prescriptions, Jesus clears a way to seeing two faces, that of the Father and that of our brother. He does not give us two more formulas or two more commands. He gives us two faces, or better yet, one alone: the face of God reflected in so many other faces. For in every one of our brothers and sisters, especially the least, the most vulnerable, the defenceless and those in need, God’s very image is found. Indeed, with the scraps of this frail humanity, the Lord will shape his final work of art. For “what endures, what has value in life, what riches do not disappear? Surely these two: the Lord and our neighbour. These two riches do not disappear!”[65]

62. May the Lord set the Church free from these new forms of gnosticism and pelagianism that weigh her down and block her progress along the path to holiness! These aberrations take various shapes, according to the temperament and character of each person. So I encourage everyone to reflect and discern before God whether they may be present in their lives.

Continues.... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

CALENDAR OF EVENTS

VACATION BIBLE SCHOOL | "Rescued by Jesus"

July 30th to August 3rd, 2018 | 6pm-9pm

Our VBS Adventure welcomes students Pre-K through 7th grade

Each day is designated for a color. Kids are invited to wear a different colored t-shirt based on the day of the week:

Monday-Green

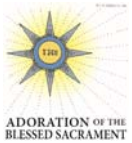
Tuesday-Yellow

Wednesday-Purple

Thursday-Orange

Friday-Blue

For more information call (530) 544-4788



EUCCHARISTIC ADORATION | Friday, July 27th from 12:30pm to 6:00pm.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)

*Save
the date*

PARISH PICNIC

Thursday, August 23
At Bijou Community Park
Mass at 6pm

PARISH FESTIVAL

Saturday, August 25
12noon to 9pm

GOLF TOURNAMENT

Thursday, August 30

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Wed. Sept. 5th | Tues. Sept. 11th | Thurs. Sept. 13th | Mon. Sept. 17th | Wed. Sept. 19th

Please bring baptismal certificate AND birth certificate.

Classes start on Tuesday Sept. 25th 4:30PM-5:45PM

WHAT'S THE SMOKE FOR?

Dear Johan,

I never understood the significance of priests' robes, their layers and colors. Could you please explain?

Gentle Reader,

The vestments worn by the liturgical ministers point to their function within the church. The alb, the white tunic, is the common vesture of all the baptized. The word alb comes from the Latin word *albus*, which means white.

Liturgical ministers wear albs to indicate that they minister by virtue of their baptism. Technically speaking, all the baptized could wear such a garment when attending the liturgy. In many churches the newly baptized (neophytes) wear albs during the Easter Vigil. Some churches even invite the neophytes to wear their albs throughout the entire Easter season.

The stole is the long scarf-like garment worn by the deacon, the priest, and the bishop. The deacon wears the stole on the left shoulder, while the priest and the bishop wear it over both shoulders. Over the stole, priests and bishops wear a chasuble, the long garment worn for the celebration of the Eucharist. On occasion, they will wear a cope (sort of like a cape) for the beginning of a solemn Eucharist such as on Palm Sunday or for the celebration of the Liturgy of the Hours. In addition, typical liturgical garb for the bishop includes the crozier (staff), the miter (bishop's hat), and the pectoral cross.

The colors of the vestments relate to the liturgical season or feast. There are four basic colors: **green for Ordinary Time**; **violet for Advent and Lent**; **white/gold for Christmas, Easter, and certain solemnities and feasts**; **red for Pentecost, Passion Sunday, Good Friday, and feasts of martyrs**. In addition, rose may be used on the Third Sunday of Advent and Fourth Sunday of Lent while black may be used for funerals. The color blue, which is increasingly more popular for Advent, is not an official liturgical color. But then again, this is a detail only liturgists lose sleep over.

Footnote: To those of you who prefer the priest wear purple on days when the Vikings play, I say: advise them to play during Advent or Lent.

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22 DE JULIO DE 2018 | DECIMOSEXTO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

DESCANSA EN EL SEÑOR | Copyright © J. S. Paluch Co., Inc.

Durante varias semanas hemos escuchado lecturas que relatan la difícil tarea de los profetas y discípulos. En el Evangelio de hoy, el Señor Jesús escucha lo que le cuentan los discípulos enviados “de dos en dos” a servir a la gente. Jesús, comprendiendo que están fatigados, les dice: “Vengan conmigo a un lugar solitario, para que descansen un poco” (Marcos 6:31). Quizás esto también es lo que el Señor les dice a sus discípulos del año 2018. Debemos hacer un alto en nuestro camino de discípulos y simplemente descansar en el Señor. La Misa del domingo brinda muchas oportunidades para la reflexión, en especial durante los períodos de silencio luego de las lecturas. ¿Por qué no dedicar algo de tiempo hoy a permitir que la palabra salvadora del Señor penetre tu corazón en esos silencios? Pídele al Señor que te renueve en cuerpo, mente y espíritu para que puedas continuar con la ardua tarea de ser un buen discípulo.

LECTURAS DE HOY

Primera lectura — Después de castigar a los pastores que engañaron al pueblo, el Señor reunirá el resto del rebaño y asignará nuevos pastores (Jeremías 23:1-6).

Salmo — El Señor es mi pastor, nada me falta (Salmo 23 [22]).

Segunda lectura — En Cristo tanto los judíos como los no judíos tienen acceso en un sólo Espíritu al Padre (Efesios 2:13-18).

Evangelio — Cansados, Jesús y los apóstoles tratan de irse hacia un lugar retirado para descansar. Pero la gente, como ovejas sin pastor, los sigue (Marcos 6:30-34).

LECTURAS DE LA SEMANA

Lunes: Mi 6:1-4, 6-8; Sal 50 (49):5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Martes: Mi 7:14-15, 18-20; Sal 85 (84):2-8; Mt 12:46-50

Miércoles: 2 Cor 4:7-15; Sal 126 (125):1bc-6; Mt 20:20-28

Jueves: Jer 2:1-3, 7-8, 12-13; Sal 26 (25):6-7ab, 8-11; Mt 13:10-17

Viernes: Jer 3:14-17; Sal 63 (62):2-6, 8-9; Mt 13:18-23

Sábado: Jer 7:1-11; Sal 84 (83):3-6a, 8a, 11; Mt 13:24-30

Domingo: 2 Re 4:42-44; Sal 145 (144):10-11, 15-18; Ef 4:1-6; Jn 6:1-15

INTENCIONES PARA LAS MISAS

21 de julio | sábado | San Lorenzo de Brindis; Santa María Virgen

5:30 pm Julie Governale (dec) by her daughter, Jennifer

22 de julio | domingo |

8:00 am St. Theresa parishioners

10:00 am David Rich (dec) by the Knights of Columbus

12:00 pm Gregg Jacob (dec) by friends

7:00 pm

23 de julio | lunes | Santa Brígida de Suecia

8:00 am Norine Keeley (spec intention) by Sally Williams

24 de julio | martes | San Sharbel Makhluf

8:00 am Margaret Roach (dec) by her family

25 de julio | miércoles | Santiago

8:00 am Virginia Petrie (dec) by Phil Mondello

12:00 pm Concordia Balong (healing) by the Balong family

26 de julio | jueves | San Joaquín y Santa Ana

8:00 am Gerald Hurley & Kathleen Carlson (dec)

27 de julio | viernes |

8:00 am Andrew Glabek (healing intention) by Mom & Dad

12:00 pm Doug Ingram (dec) by Theresa & Markus

28 de julio | sábado | Santa María Virgen

5:30 pm Stan Larson (healing) by the Eidam family

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

07/15	<i>Colecta Regular</i>	7,732.02
	<i>Our Lady of the Sierras</i>	257.00

Segunda colecta— 21/22 de julio: Summer Vacation Bible School

Segunda colecta— 28/29 de julio: Mantenimiento



boletin www.tahoecatholic.com
¿Tiene algo que publicar? Envíe correo a tahoecatholicbulletin@gmail.com

Los mensajes deben ser recibidos antes del miércoles y sometidos a aprobación. <https://www.facebook.com/tahoecatholic>

"CUÁN GRANDE ERES"

"¿Qué te hice, pueblo mío, o en qué te molesté?
Respóndeme" (Miqueas 6:3).

No hay excusa para no amar al Señor si no se le ama con todo. Él nos ha amado con amor eterno (Jer 31:3). Él nos ha liberado de la esclavitud (Miq 6:4). Solo Él nos ha sido perfectamente fiel. Hasta murió en la cruz por nosotros. ¿Qué más puede hacer? Amor más grande ningún hombre lo tiene (Jn 15:13). El Señor nos ama más de lo que nos amamos a nosotros mismos. Él nos perdona antes que le pidamos perdón. Nos ama tanto que es imposible que Él nos ame más. Él nos ama tanto que excede nuestro poder de comprender. Él no limita su amor divino por nuestra limitada capacidad de apreciarlo.

Por lo tanto, "¿Dónde hallar la fuerza para glorificarlo? Porque Él es el Grande, superior a todas sus obras. ¡Glorifiquen al Señor, exáltelo cuanto puedan, y Él siempre estará por encima! Para exaltarlo, redoblen sus fuerzas, no se cansen, porque nunca acabarán. ¿Quién lo ha visto, para poder describirlo? ¿Quién la alabará conforme a lo que es? Hay muchas cosas ocultas más grandes todavía, porque solo hemos visto algunas de sus obras. ¿El Señor ha hecho todas las cosas y a los hombres buenos les dio la sabiduría?" (Eclo 43:28-33) Por mucho que digamos, nunca acabaremos; en una sola palabra: Él lo es todo" (Eclo 43:27)

Oración: "Bendice al Señor, alma mía, que todo mi ser bendiga a su santo Nombre" (Sal 103:1). "Mi alma canta la grandeza del Señor, y mi espíritu se estremece de gozo en Dios, mi salvador" (Lc 1:46-47).

Promesa: "Ella vino de los confines de la tierra para escuchar la sabiduría de Salomón, y aquí hay alguien que es más que Salomón" (Mt 12:42).

Alabanza: Santa Brígida y su hija Catalina son santas canonizadas. Ellas ministraban juntas por muchos años.
<http://www.presentationministries.com/obob/obob.asp?lang=es&d=7/23/2018>

REGISTRACION PARA EL CATECISMO

6-8pm en el Parish Center

Miércoles, 5 de septiembre

Martes, 11 de septiembre

Jueves, 13 de septiembre

Lunes, 17 de septiembre

Miércoles, 19 de septiembre

Favor de traer una copia de la Boleta Bautismal y copia del Acta de Nacimiento.

Las clases comienzan el martes, 25 de septiembre de 4:30PM-5:45PM

MUCHA NECESIDAD DE ORACIÓN

Todo cristiano necesita media hora de oración diaria, excepto cuando está muy ocupado; entonces necesita una hora.

—San Francisco de Sales

SOLEDAD

Asiéntate en la soledad, y te pondrás en contacto con Dios dentro de ti.

—Santa Teresa

NEGOCIACIONES DE TU PAZ

"Porque Cristo es nuestra paz; Él ha unido a los dos pueblos en uno solo, derribando el muro de enemistad que los separaba" (Efesios 2:14).

Miqueas profetizó que el Mesías no solo sería pacífico o haría la paz, sino que Él sería la Paz (Mi 5:4). Jesús es el cumplimiento de la profecía de Miqueas, porque cuando Jesús nació, los ángeles cantaron: "Paz en la tierra" (Lc 2:14). Además, Jesús comenzó el Sermón del Monte, la quintaesencia de Su predicación, proclamando: "Felices los que trabajan por la paz, porque serán llamados hijos de Dios" (Mt 5:9). La noche antes de morir, Jesús anunció que dejaría la paz a Sus discípulos en Su última voluntad y testamento (Jn 14:27). Teniendo en cuenta todo esto y más, San Pablo llegó a la conclusión de que Jesús "es nuestra paz" (Ef 2:14), que establece la paz (Ef 2:15) y proclama "la Buena Noticia de la paz, paz para ustedes, que estaban lejos, paz también para aquellos que estaban cerca" (Ef 2:17).

Está claro que Jesús es la paz. ¿Pero es Él tu paz? Para que esto sea así, debemos seguir a Jesús haciendo la paz por medio de la sangre de la cruz (Col 1:20). Para que Jesús sea nuestra Paz, debemos aceptar a Jesús como nuestra Paz, perdonando, amando y reconciliándonos con todos, incluyendo a nuestros enemigos. Hacemos de Jesús nuestra paz en la cruz. Toma la cruz de la paz, tu paz.

Oración: Padre, dame paz en la tierra y en el cielo para siempre.

Promesa: "Yo suscitaré para ellas pastores que las apacentarán; y ya no temerán ni se espantarán, y no se echará de menos a ninguna —oráculo del Señor" (Jer 23:4).

Alabanza: ¡Aleluya! ¡Jesús ha resucitado! Ha vencido al pecado y a la muerte. ¡Aleluya!

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ADORACIÓN EUCARÍSTICA

Viernes 27 de julio de 12:30pm a 6:00pm

"La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)

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Lunes: Verde

Martes: Amarillo

Miércoles: Morado

Jueves: Naranja

Viernes: Azul