

December 26, 2021

FEAST OF THE HOLY FAMILY

READINGS: The readings for Mass are available in the missalette in pockets of the pews.



Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662

sttheresa@tahoecatholic.com

www.tahoecatholic.com | www.facebook.com/tahoecatholic

SUNDAY EUCHARIST | MISAS DOMINICALES

Saturday Vigil | Misa de Vigilia el sábado: 5:30pm (English)

Sunday | Domingo: 9:00am & 11:00am (English) | & 7:00 pm (español)

Daily Mass | Misa diaria:

Monday through Friday | lunes a viernes | 8:00am

PARISH OFFICE / OFICINA | Telephone: (530) 544-3533

Rev. Mauricio Hurtado, Pastor

Ext. 102

Front Desk

Ext. 100

Jennifer Locke, Bookkeeper

Ext. 101

Susan Lohmeier, Bookkeeper

Ext. 101

Maureen (Moe) Leonard, Music Director

Danette A. Winslow, Dir. of Religious Education | 530 544-4788

CONFESSIONS/CONFESIONES | Saturday/sábado: 4:00pm or by appointment/o por cita

BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

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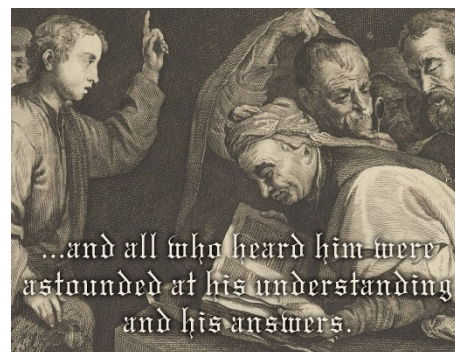


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SYNOD ON SYNODALITY

WHAT IS A SYNOD?

In the document Synodality in the Life and Mission of the Church, the International Theological Commission (ITC) explains that “Synod” is an ancient and venerable word in the Tradition of the Church ... Composed of a preposition *συν* (with) and the noun *ὁδός* (path), it indicates the path along which the People of God walk together.”

Synod/Council. “Since the first centuries,” the ITC says, “the word ‘synod’ has been applied, with a specific meaning, to the ecclesial assemblies convoked on various levels (diocesan, provincial, regional, patriarchal or universal) to discern, by the light of the Word of God and listening to the Holy Spirit, the doctrinal, liturgical, canonical and pastoral questions that arise as time goes by.”

WHAT IS THE MEANING OF SYNODALITY?

Synodality is a novel term that means “walking together,” based on its Greek roots. Its more frequent use in recent decades, according to the ITC, “is a sign of something new that has been maturing in the ecclesial consciousness starting from the Magisterium of Vatican II, and from the lived experience of local Churches and the universal Church since the last Council until today, and one that ‘needs careful theological clarification.’”

WHAT IS THE SYNOD ON SYNODALITY?

The [Synod on Synodality](#) is a two-year process of listening and dialogue, which began with a solemn opening in Rome on October 9 and 10, 2021 with each individual diocese and church celebrating the following week on October 17. The synodal process will conclude in 2023.

Pope Francis invites the entire Church to reflect on a theme that is decisive for its life and mission: “It is precisely this path of synodality which God expects of the Church of the third millennium.” This journey, which follows in the wake of the Church’s “renewal” proposed by the Second Vatican Council, is both a gift and a task: by journeying together and reflecting together on the journey that has been made, the Church will be able to learn through Her experience which processes can help Her to live communion, to achieve participation, to open Herself to mission...

“A synodal Church is a Church which listens, which realizes that listening ‘is more than simply hearing.’ It is a mutual listening in which everyone has something to learn. The faithful people, the college of bishops, the Bishop of Rome: all listening to each other, and all listening to the Holy Spirit, the ‘Spirit of truth’ (Jn 14:17), in order to know what he ‘says to the Churches’ (Rev 2:7).”

TIMELINE FOR THE SYNODAL PROCESS

- Oct. 9-10, 2021: Pope Francis opens the three-phase event from the Vatican.
- Oct. 2021-April 2022: Phase 1: The synodal process is held in Catholic dioceses
- Sept. 2022-March 2023: Phase 2: Bishops meet at the continental level
- Oct. 2023: Phase 3: The bishops meet in Rome for the final phase



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BLESSING OF THE HOME AND HOUSEHOLD ON EPIPHANY

The leader makes the sign of the cross, and all reply, "Amen."

Leader: Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.

All: *Blessed be God forever.*

Marking the of the Door

A traditional way of doing this is to use chalk to write above the home's entrance. It can also be written somewhere inside the home.

20 + C + M + B + 22

*The letters C, M, B have two meanings: They are the initials of the traditional names of the three magi: **Caspar, Melchior, and Balthasar**. They also abbreviate the Latin words **Christus mansionem benedicat**, "May Christ bless the house."*

The leader: The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham."

The intercessions are then said:

Leader: The Son of God made his home among us. With thanks and praise let us call upon him.

All: *Stay with us, Lord.*

Leader: Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray:

All: *Stay with us, Lord.*

Leader: Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray:

All: *Stay with us, Lord.*

Leader: Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray:

All: *Stay with us, Lord.*

All say Lord's Prayer: Our Father...

The leader says the prayer of blessing with hands joined:

Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill them (us) with the light of Christ, that their (our) concern for others may reflect your love. We ask this through Christ our Lord. R/. Amen.

Leader: May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever. R/. Amen.

—From Catholic Household Blessings & Prayers

20 + C + M + B + 22

REFLECTIONS

CONFORMED TO CHRIST

Herod “ordered the massacre of all the boys two years old and under in Bethlehem.” —Matthew 2:16

Each baby boy killed that morning over two-thousand years ago in Bethlehem died because he was mistaken for Jesus (Mt 2:13-16). The soldiers who killed the Holy Innocents in Bethlehem thought they were killing Christ, or someone who could be Jesus. To the killers, the children were indistinguishable from Christ. The child-martyrs we call the Holy Innocents are thus a model for us. We are to bear the light of Christ in our lives to such an extent that Jesus could call us “the light of the world” (Mt 5:14). Our lives are to be so conformed to Jesus that the world, in a sense, might confuse us for Christ (see e.g. 1 Cor 11:1). This makes us a threat to the world as was Jesus, and so we risk being persecuted (see Catechism of the Catholic Church, 530). Yet “blest are you when they insult you and persecute you and utter every kind of slander against you because of” Jesus (Mt 5:11).

“I beg you through the mercy of God to offer your bodies as a living sacrifice holy and acceptable to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, so that you may judge what is God’s will, what is good, pleasing and perfect” (Rm 12:1-2).

Prayer: Father, mold and fashion me into the image of Christ.

Promise: Broken was the snare, and we were freed. Our help is in the name of the Lord, Who made heaven and earth.” —Ps 124:7-8

Praise: “Precious in the eyes of the Lord is the death of His faithful ones” (Ps 116:15). Let the Holy Innocents inspire you to strive for holiness.

<https://www.presentationministries.com/series/obob/obob-2021-12-28-en>

TAKE OUT THE GARBAGE OF 2021 | “Children, it is the final hour.” —1 John 2:18

On this last day of the year, let us:

- take out all the garbage of the year 2021 and any other years,
- finish any unfinished business,
- repent and confess all our sins (see 1 Jn 1:9),
- forgive all who have sinned against us (see Mt 6:12),
- be reconciled with those who have something against us (see Mt 5:23ff),
- answer every calling from God, and
- obey all God’s commands (see 1 Jn 5:3).

Let’s not wait till next year to accept the graces of this year. We don’t want the baggage of past years to make it even more difficult to meet the challenges of next year.

When Jesus died, He said: “It is finished” (Jn 19:30). Jesus gave glory to the Father by finishing the work the Father gave Him to do (Jn 17:4). St. Paul prayed: “I put no value on my life if only I can finish my race and complete the service to which I have been assigned | by the Lord Jesus” (Acts 20:24). “I am sure of this much: that He Who has begun the good work in you will carry it through to completion, right up to the day of Christ Jesus” (Phil 1:6). The Lord finishes what He starts. Let Him finish up 2021 today.

Prayer: Father, cleanse the temple of my heart (see Lk 19:45).

Promise: “The Word became flesh and made His dwelling among us, and we have seen His glory: the glory of an only Son coming from the Father, filled with enduring love.” —Jn 1:14

Praise: The First Ecumenical Council of the Church at Nicaea (in modern-day Turkey) occurred during the reign of Pope St. Sylvester. During his papacy, Christianity was legalized after the conversion of Constantine.

<https://www.presentationministries.com/series/obob/obob-2021-12-31-en>

THE HOLY FATHER’S PRAYER INTENTIONS ENTRUSTED TO HIS WORLDWIDE PRAYER NETWORK FOR THE YEAR 2022

JANUARY | For true human fraternity We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

CHOIR NEWS



SINGERS NEEDED Join the 9:00 am Choir on Sundays! Singing at Mass is praying twice! Come make a joyful noise to the Lord. For more information, please contact Moe Leonard at 540-307-0151

EVENTS

SOLEMNITY OF MARY, THE MOTHER OF GOD

January 1, 2022

Since this solemnity falls on a Saturday, it is not a Holy day of obligation. However, we do have a Mass at 8am.

FUNERAL FOR IRENE LOHMEIER

Saturday, January 15, 2022

9:30am Rosary | 10am Funeral Mass

“FACE MASK REQUIRED”

With an increase in COVID-19 infection rates, the California Department of Public Health (CDPH) is requiring all individuals, regardless of vaccination status, to wear face coverings when indoors at public settings. The mask mandate went into effect Wednesday, December 15, 2021, and last through Saturday, January 15, 2022.

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THE EPIPHANY IN GERMANY

The custom in Germany is that of the children's festival between January 1-6 (Three Kings Day). After a service at the churches the children go from house to house to gather offerings for poor children in poor countries. They are dressed as the three kings and carry sticks with stars on the top. At the homes they sing songs and recite messages of Christmas. At each house they paint the letters "20+C+M+B+18" which are for the Latin *Christus Mansionem Benedicat* (Christ bless this house). At the same time the letters are the first letters of the names of the wise men: **Caspar, Melchior and Balthasar**. — *Christmas Stories from German Culture*.

MINISTRIES



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office 530.544.4788 Find the **2021 SCHEDULE**: <http://www.tahoecatholic.com/baptisms>



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

ON CHRISTMAS

Christmas is one of the most important days of the Church year, second only to Easter itself. It is the feast of the incarnation, the feast of God becoming flesh (the Latin "in carne" means "enfleshment"). It is a uniquely Christian teaching, the Divine choosing to become one of us. Because of this belief, God is not only Transcendent, but also wholly Immanent, Emmanuel (God-with-us). While remaining Transcendent (meaning we must rise above our present condition to reach Him), He is at the same time Immanent (meaning He is with us as we rise toward Him). Every Eucharist is like Christmas where the bread and wine are transformed into His flesh, His Body and Blood, and, in a sense, He is born anew on the altar.

The liturgical season of Christmas begins with the vigil Masses on Christmas Eve and concludes on the Feast of the Baptism of the Lord. During this season, we celebrate the birth of Christ into our world and into our hearts, and reflect on the gift of salvation that is born with him...including the fact that he was born to die for us.

The Christmas tree and the Nativity scene are popular symbols of the season and a tradition in many Christian homes. It is also traditional to exchange Christmas gifts with family and friends as a way to honor God the Father's gift of his only son to the world. Having received the gift of Christ, we naturally want to pass that gift along to our loved ones.

<https://www.usccb.org/prayer-worship/liturgical-year/christmas>

READINGS FOR THE WEEK	
https://bible.usccb.org/daily-bible-reading	
Monday:	1 Jn 1: 1-4/ Ps 97: 1-2. 5-6. 11-12/ Jn 20: 1a and 2-8
Tuesday:	1 Jn 1: 5-2: 2/ Ps 124: 2-3. 4-5. 7b-8/ Mt 2: 13-18
Wednesday:	1 Jn 2: 3-11/ Ps 96: 1-2a. 2b-3. 5b-6/ Lk 2: 22-35
Thursday:	1 Jn 2: 12-17/ Ps 96: 7-8a. 8b-9. 10/ Lk 2: 36-40
Friday:	1 Jn 2: 18-21/ Ps 96: 1-2. 11-12. 13/ Jn 1: 1-18
Saturday:	Nm 6: 22-27/ Ps 67: 2-3. 5. 6. 8 (2a)/ Gal 4: 4-7/ Lk 2: 16-21
Sunday:	Is 60: 1-6/ Ps 72: 1-2. 7-8. 10-11. 12-13/ Eph 3: 2-3a. 5-6/ Mt 2: 1-12

SUNDAY DONATIONS IN OUR PARISH		
12/19	Regular Collection	\$4772.01
	Retirement Fund for Religious	\$1556.00
COLLECTION FOR BUILDING MAINTENANCE		
January 1/2		
The second collection on January 1 & 2 is for building maintenance. If you want to donate, please use one of the envelopes found on the pews and place it in the regular collection basket. Thanks for your generosity.		



Ellen Camacho
 Managing Broker
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Parish Council Secretary

Each Office is Independently Owned and Operated.

MASS TIMES AND INTENTIONS	
Sunday December 26	
9:00am	Donald Seney (dec) by the Barnett family
11:00am	Janet & Isagani Magpusao/Jesus Bobadilla (dec) by Mindy & family
7:00pm	
Monday December 27 Feast of Saint John	
8:00am	McGee family (intentions) by Linda Morris
Tuesday December 28 Feast of Holy Innocents	
8:00am	Rosita & Dominador Tumbaga (dec) by the Tumbaga family
Wednesday December 29 The Fifth Day in the Octave of Christmas	
8:00am	Christina Joann Bentrott (dec) by the Knights of Columbus
Thursday December 30 The Sixth Day in the Octave of Christmas	
8:00am	Aimee Campos & Conrado Licudo Sr (dec) by Babeth Licudo
Friday December 31 The Seventh Day of the Octave of Christmas	
8:00am	Donna Gullidge (dec) by the Giomi family
Saturday January 1 Solemnity of the Blessed Virgin Mary, The Mother of God	
5:30pm	Irene Lohmeier (dec) by Fr. Mauricio

PRAYER REQUESTS
FOR PARISHIONERS ON ACTIVE MILITARY DUTY
Phillip Gaston Corbett Martin Zachary Martin Erik Townsend
FOR THOSE WHO ARE ILL
Bill Barboni Romie Enriquez Lynne Gonzales David Gualano Jerry Kirvida Ophelia Kirvida Kel Lohmeier Matthew Morisky Byron Melrose Jamie O'Malley Tony Russo Aida Salenga Gloria Walkowiak
PRAYER REQUESTS
If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com .

LECTURAS: Las lecturas para la Misa se encuentran en los misales en las bancas.



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BREAD & BROTH, a Ministry of St. Theresa Parish | breadandbroth.org



Todos los que lo oían se admiraban de su inteligencia y de sus respuestas.

CUBREBOCAS OBLIGATORIO

Con el aumento en las tasas de infección por COVID-19, el Departamento de Salud Pública de California (CDPH) exige que todas las personas, independientemente del estado de vacunación, usen cubrebocas cuando está en interiores en entornos públicos. El mandato del cubrebocas entró en vigor el miércoles 15 de diciembre de 2021 hasta el sábado 15 de enero de 2022.

LECTURAS DE LA SEMANA

bible.usccb.org/daily-bible-reading

Lunes: 1 Jn 1, 1-4 / Sal 96, 1-2. 5-6. 11-12 / Jn 20, 2-9

Martes: 1 Jn 1, 5-2, 2 / Sal 123, 2-3. 4-5. 7b-8 / Mt 2, 13-18

Miércoles: 1 Jn 2, 3-11 / Sal 95, 1-2a. 2b-3. 5b-6 / Lc 2, 22-35

Jueves: 1 Jn 2, 12-17 / Sal 95, 7-8a. 8b-9. 10 / Lc 2: 36-40

Viernes: 1 Jn 2, 18-21 / Sal 95, 1-2. 11-12. 13 / Jn 1, 1-18

Sábado: Nm 6, 22-27 / Sal 66, 2-3. 5. 6 y 8 / Gal 4, 4-7 / Lc 2, 16-21

Domingo: Is 60, 1-6 / Sal 71, 1-2. 7-8. 10-11. 12-13 / Ef 3, 2-3a. 5-6 / Mt 2: 1-12



Visite <https://leaders.formed.org/wp-content/uploads/2020/10/MK-Instructivo-formed.org-Rev-10-20.pdf>

NAVIDAD

La Navidad es uno de los días más importante del año de la Iglesia, segundo en importancia después del Tiempo Pascual. Es la fiesta de la encarnación, la fiesta de Dios que se encarna. Es una enseñanza cristiana única, lo Divino que decide hacerse uno de nosotros. Por esta creencia, Dios no es solo Transcendente, sino también Inmanente, Emanuel (Dios-con-nosotros). Mientras que sigue siendo Transcendente (lo que quiere decir que tenemos que elevarnos de nuestra condición actual para alcanzarle), es al mismo tiempo Inmanente (lo que significa que está con nosotros mientras que tratamos de elevarnos a él). Toda Eucaristía es como la Navidad en que el pan y el vino se transforman en su carne, su Cuerpo y Sangre y, en cierto sentido, él nace de nuevo sobre el altar.

El tiempo litúrgico de Navidad comienza con las Misas de Vigilia el día de Nochebuena y concluye con la fiesta del Bautismo del Señor. Durante este tiempo, celebramos el nacimiento de Cristo en el mundo y en nuestros corazones y reflexionamos sobre el don de la salvación que viene con él... incluyendo el hecho de que nació para morir por nosotros.

El árbol de Navidad y el Nacimiento son símbolos populares de la estación y una tradición en muchos hogares cristianos. También es tradicional intercambiar regalos de Navidad con la familia y amigos como un modo de honrar el regalo de Dios Padre de su único Hijo al mundo. Habiendo recibido el regalo de Cristo, naturalmente queremos pasar ese regalo a nuestros seres queridos.

<https://www.usccb.org/es/prayer-and-worship/liturgical-year-and-calendar/christmas>

BENDICIÓN DE LA CASA EN LA EPIFANÍA

Cosas que se necesitan: tiza de yeso (gis), una pequeña botella de agua bendita o simplemente agua bendita. Reúne a la familia y oren. Una persona de la familia es el líder.

Líder: En el nombre el Padre, y del Hijo, y del Espíritu Santo. Amén.

Se marca con el gis parte de arriba de la puerta.

(20+C+M+B+22)

Líder: Oremos: *Christus mansionem benedicat.*

Que Dios bendiga esta casa. Amén.

Líder o lector: Escucha, Israel: El Señor, nuestro Dios, es Dios único. Y tú amarás al Señor, tu Dios, con todo tu corazón, con toda tu alma y con todas tus fuerzas. Graba en tu corazón los mandamientos que yo te entrego hoy, repíteselos a tus hijos, habla de ellos tanto en casa como cuando estés de viaje, cuando te acuestes y cuando te levantes. Grábalos en tu mano como una señal y pónelos en la frente como tu distintivo; escríbelos en los postes de tu puerta y a la entrada de tus ciudades. **Palabra de Dios.**

*Cada habitación es rociada con agua **bendita.***

EN LA SALA

Líder: Llévanos a vivir contigo un día en el cielo y bendice, **Señor, esta** habitación. Amén.

EN LA COCINA

Líder: Tú preparas para nosotros una mesa en cada Misa. **Bendice, Señor, esta** habitación. Amén.

EN EL COMEDOR

Líder: Nútrenos en el banquete celestial y bendice, Señor, esta **habitación.** Amén.

EN LAS HABITACIONES

Líder: En ti, Señor, descasamos seguros. Bendice, Señor, esta habitación. Amén.

EN EL BAÑO

Líder: Tú nos limpias de toda impureza. Bendice, Señor, esta habitación. Amén

Todos regresan a la puerta principal y oran juntos:

Padre Nuestro...

Todos: Bendice, Señor, nuestro hogar todos los días venideros. En el nombre del Padre, y del Hijo, y del Espíritu Santo. Amén.

CONFORMADO A CRISTO | “Herodes se enfureció y mandó matar, en Belén y sus alrededores, a todos los niños menores de dos años” (Mateo 2:16).

Martes, 28 de diciembre de 2021/ Día de los Santos Inocentes

1 Juan 1:5—2:2; Salmos 124:2-5, 7-8; Mateo 2:13-18

Cada niño muerto esa mañana hace más de dos mil años en Belén murió porque fue confundido con Jesús (Mt 2:13-16). Los soldados que mataron a los Santos Inocentes en Belén pensaron que estaban matando a Cristo, o alguien que podría ser Jesús. Para los asesinos, los niños eran indistinguibles de Cristo.

Los niños mártires que llamamos Santos Inocentes son, por tanto, un modelo para nosotros. Debemos llevar la luz de Cristo en nuestras vidas hasta tal punto que Jesús podría llamarnos “la luz del mundo” (Mt 5:14). Nuestras vidas deben estar tan conformadas para Jesús que el mundo, en cierto sentido, pueda confundirnos con Cristo (ver 1 Co 11:1). Esto nos convierte en una amenaza para el mundo como lo fue Jesús, por lo que corremos el riesgo de ser perseguidos (ver Catecismo de la Iglesia Católica, 530). Sin embargo, “felices ustedes, cuando sean insultados o perseguidos, y cuando se los calumnie en toda forma a causa de” Jesús (Mt 5:11).

“Yo los exhorto por la misericordia de Dios a ofrecerse ustedes mismos como una víctima viva, santa y agradable a Dios: este es el culto espiritual que deben ofrecer. No tomen como modelo a este mundo, por el contrario, transfórmense interiormente renovando su mentalidad, a fin de que puedan discernir cuál es la voluntad de Dios: lo que es bueno, lo que le agrada, lo perfecto” (Rom 12:1-2).

Oración: *Padre, moldea y dame la imagen de Cristo.*

Promesa: *“La trampa se rompió y nosotros escapamos. Nuestra ayuda está en el nombre del Señor, Que hizo el cielo y la tierra” (Sal 124:7-8).*

Alabanza: *“¡Qué preciosa es para el Señor la muerte de Sus amigos!” (Sal 116:15) Deja que los Santos Inocentes te inspiren a luchar por la santidad.*

<https://www.presentationministries.com/series/obob/obob-2021-12-28-es>

SOLEMNIDAD DE MARÍA, MADRE DE DIOS
 1 de enero de 2022
 Dado que esta solemnidad cae en sábado, no es un día de obligación. Sin embargo, si tenemos Misa a las 8 am.

PETICIONES POR ESTAS PERSONAS
POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Bill Barboni | Romie Enriquez | Lynne Gonzales | David Gualano | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Byron Melrose | Jamie O'Malley | Tony Russo | Aida Salenga | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

¡GRACIAS POR SU GENEROSIDAD!

12/19	Colecta del domingo	\$4772.01
	FONDO DE JUBILACIÓN DE RELIGIOSOS	\$1556.00

COLECTA PARA EL MANTENIMIENTO 1 y 2 de enero

La segunda colecta el 1 y 2 de enero es para el mantenimiento de los edificios. Si deseas donar, usa uno de los sobres que se encuentran en las bancas y colócalo en uno de los canastos. ¡Gracias por tu generosidad!



Ellen Camacho
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INTENCIONES PARA LAS MISAS

26 de diciembre domingo	
9:00am	Donald Seney (dec) by the Barnett family
11:00am	Janet & Isagani Magpusao/Jesus Bobadilla (dec) by Mindy & family
7:00pm	
27 de diciembre lunes Fiesta de San Juan	
8:00 am	McGee family (intentions) by Linda Morris
28 de diciembre martes Fiesta de los Santo Inocentes	
8:00 am	Rosita & Dominador Tumbaga (dec) by the Tumbaga family
29 de diciembre miércoles Quinto Día de la Octava de Navidad	
8:00 am	Christina Joann Bentrott (dec) by the Knights of Columbus
30 de diciembre jueves Sexto Día dentro de la Octava de Navidad	
8:00 am	Aimee Campos & Conrado Licudo Sr (dec) by Babeth Licudo
31 de diciembre viernes Séptimo Día dentro de la Octava de Navidad	
8:00 am	Donna Gullidge (dec) by the Giomi family
1 de enero sábado Solemnidad de María, Santísima, Madre de Dios	
5:30pm	Irene Lohmeier (dec) by Fr. Mauricio

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