

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — The widow of Zarephath had only a handful of flour and a little oil, but made a little cake for Elijah (1 Kings 17:10-16).

Psalm — Praise the Lord, my soul! (Psalm 146).

Second Reading — Christ will appear a second time to bring salvation to those who eagerly await him (Hebrews 9:24-28).

Gospel — This poor widow put in more than all the other contributors (Mark 12:38-44 [41-44]).

READINGS FOR THE WEEK

Monday: Ti 1:1-9; Ps 24:1b-4ab, 5-6; Lk 17:1-6
 Tuesday: Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10
 Wednesday: Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19
 Thursday: Phlm 7-20; Ps 146:7-10; Lk 17:20-25
 Friday: 2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37
 Saturday: 3 Jn 5-8; Ps 112:1-6; Lk 18:1-8
 Sunday: Dn 12:1-3; Ps 16:5, 8-11; Heb 10:11-14, 18; Mk 13:24-32

MASS TIMES AND INTENTIONS

NOVEMBER Masses are for the faithful departed

Saturday November 10 St. Leo the Great
 5:30 pm

Sunday November 11
 8 am—10am—12 pm—7 pm (Spanish)

Monday November 12 St. Josaphat
 8 am

Tuesday November 13 St. Frances Xavier Cabrini
 8 am

Wednesday November 14
 8 am—12 pm

Thursday November 15 St. Albert the Great
 8 am

Friday November 16
 St. Margaret of Scotland; St. Gertrude
 8 am—12 pm

Saturday November 17 St. Elizabeth of Hungary
 5:30 pm

WEEK AT A GLANCE

Monday, November 12	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, November 13	8am Mass; 9am Bible Study on the Parables of Jesus; 4:30pm Children Faith Formation; 6:30pm RCIA in English
Wednesday, November 14	8am Mass; 12noon Mass; 7pm Knights of Columbus Meeting; 7pm RCIA in Spanish
Thursday, November 15	8am Mass; 10am Funeral; 6pm-7pm <i>Saint Joseph Community Land Trust Free pre-Thanksgiving Spaghetti Dinner</i> ; 6pm Blessed Is She; 7pm Bible Study in Spanish
Friday, November 16	8am Mass; 12noon Mass; 3pm-4:30pm Food Pantry; 6pm Appreciation Dinner for Volunteers
Saturday, November 17	10am Baptism; 4pm Confessions; 5:30pm Vigil Mass
Sunday, November 18	8am, 10am, 12 noon and 7pm (in Spanish); Meet & Greet after the 8am, 10am & 12noon Masses



DONATE ONLINE | Now you can donate online! Look for the "Donate" button on our website
www.tahoeatholic.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

11/04	Regular Collection	5,118.26
	SNOW REMOVAL	2,162.80

All Saints Collection : \$1,023.95

Second collection THIS weekend: **NO SECOND COLLECTION**

Second collection NEXT weekend:

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT



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MASS ON THANKSGIVING

10am Mass on Thursday, November 22

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoeatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

As we express our gratitude we must never forget the the highest appreciation is not to utter words but to live by them. JFK

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes.

Find them at the back of the Church or ask a Knight!

MONTHLY MEETING - Nov. 14, 6pm dinner, 7pm meeting

PANCAKE BREAKFAST—Dec. 2 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!

St. Joseph Land Trust Spaghetti Dinner—Nov. 16

Knights of Columbus Annual Christmas Party—Dec. 5

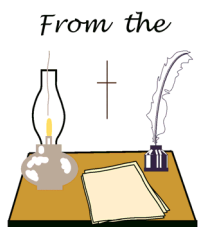
Become a better version of yourself. Become a knight! George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

VOLUNTEER OPPORTUNITY

Lectors and Eucharistic Ministers are desperately needed. Previous experience not necessary. We "seasoned" stewards are here to help. To volunteer or for further information, please contact Sandie Finkel **email: sandiefinkel@aol.com or call 530-542-3185**. It is very fulfilling to become a more active participant in the celebration of the Mass.

LETTER FROM BISHOP SOTO

Bishop Soto is humbling asking the Faithful for their prayers for an outpouring of the Holy Spirit upon all the bishops, especially during the USCCB General Assembly, where they will be making critical decisions in response to the clergy sexual abuse crisis. If you would like to read his letter, please find a copy in the vestibule.



Pastor's desk

PILGRIMAGE TO THE HOLY LAND

Dear Parishioners, I will be away from the parish from November 19 to November 28 on a pilgrimage to the Holy Land. If you have an intention you would like me to pray for, please write it in a piece of paper and give it to me. Blessings, Fr. Mauricio



530-544-4788

sttheresare@gmail.com

LIFE-GIVING

"They gave from their surplus wealth, but she gave from her want, all that she had to live on." —Mark 12:44

God the Father loves us so much that He gave His Son to us (Jn 3:16). Jesus gave His life for us when He died on the cross. The Holy Spirit gives us charisms, gifts of the Spirit (see 1 Cor 12:4ff). Because God is the greatest Giver, He teaches us that it is better to give than to receive (Acts 20:35). Because God is the greatest Giver, Jesus, Who is God, sat down opposite the treasury and observed how the crowd put money into the treasury (Mk 12:41). Jesus makes a point to observe our giving — not only at the collection during Mass but in every aspect of our lives.

Because the Lord has given His "all" to us, He commands us to give our "all" to Him. The Lord is not as interested in how much we give as in how much we have left. He tells us to give all that we have to live on (Mk 12:44).

Many of us don't mind giving, or we may even enjoy giving something to God and others. Nevertheless, we are terrified and overwhelmed by the prospect of giving all. Nonetheless, God's grace is sufficient (2 Cor 12:9). The Lord will grace us to love Him so much that we would be ashamed to give Him less than everything. Paradoxically, in giving our lives totally to Him we will save our lives (see Lk 9:24; 1 Kgs 17:15). May our almsgiving be "all-giving."

Prayer: *Jesus, You gave Your life for me. I give my life for You.*

Promise: *"Christ was offered up once to take away the sins of many; He will appear a second time not to take away sin but to bring salvation to those who eagerly await Him." —Heb 9:28*

Praise: *Praise You, risen Jesus! By your death and resurrection, you have given us Life. Alleluia!*

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=11/11/2018>

REMEMBERING THE DEAD

When we lose a dear friend, someone we have loved deeply, we are left with a grief that can paralyze us emotionally for a long time. People we love become part of us. Our thinking, feeling and acting are codetermined by them: Our fathers, our mothers, our husbands, our wives, our lovers, our children, our friends ... they are all living in our hearts. When they die a part of us has to die too. That is what grief is about: It is that slow and painful departure of someone who has become an intimate part of us. When Christmas, the new year, a birthday or anniversary comes, we feel deeply the absence of our beloved companion. We sometimes have to live at least a whole year before our hearts have fully said good-bye and the pain of our grief recedes. But as we let go of them they become part of our "members" and as we "re-member" them, they become our guides on our spiritual journey. <https://henrinouwen.org/meditation/remembering-the-dead/>

REFLECTIONS

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER FOUR | SIGNS OF HOLINESS IN TODAY’S WORLD**

IN COMMUNITY

140. When we live apart from others, it is very difficult to fight against concupiscence, the snares and temptations of the devil and the selfishness of the world. Bombarded as we are by so many enticements, we can grow too isolated, lose our sense of reality and inner clarity, and easily succumb.

141. Growth in holiness is a journey in community, side by side with others. We see this in some holy communities. From time to time, the Church has canonized entire communities that lived the Gospel heroically or offered to God the lives of all their members. We can think, for example, of the seven holy founders of the Order of the Servants of Mary, the seven blessed sisters of the first monastery of the Visitation in Madrid, the Japanese martyrs Saint Paul Miki and companions, the Korean martyrs Saint Andrew Taegon and companions, or the South American martyrs Saint Roque González, Saint Alonso Rodríguez and companions. We should also remember the more recent witness borne by the Trappists of Tibhirine, Algeria, who prepared as a community for martyrdom. In many holy marriages too, each spouse becomes a means used by Christ for the sanctification of the other. Living or working alongside others is surely a path of spiritual growth. Saint John of the Cross told one of his followers: “You are living with others in order to be fashioned and tried”. [104]

142. Each community is called to create a “God-enlightened space in which to experience the hidden presence of the risen Lord”. [105] Sharing the word and celebrating the Eucharist together fosters fraternity and makes us a holy and missionary community. It also gives rise to authentic and shared mystical experiences. Such was the case with Saints Benedict and Scholastica. We can also think of the sublime spiritual experience shared by Saint Augustine and his mother, Saint Monica. “As the day now approached on which she was to depart this life, a day known to you but not to us, it came about, as I believe by your secret arrangement, that she and I stood alone leaning in a window that looked onto a garden... We opened wide our hearts to drink in the streams of your fountain, the source of life that is in you... And as we spoke of that wisdom and strained after it, we touched it in some measure by the impetus of our hearts... eternal life might be like that one moment of knowledge which we now sighed after”. [106]

143. Such experiences, however, are neither the most frequent nor the most important. The common life, whether in the family, the parish, the religious community or any other, is made up of small everyday things. This was true of the holy community formed by Jesus, Mary and Joseph, which reflected in an exemplary way the beauty of the Trinitarian communion. It was also true of the life that Jesus shared with his disciples and with ordinary people.

Continues...

http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

WHAT’S THE SMOKE FOR?

Dear Johan,

I am always struck by the stern look on people’s faces when they are at church, especially when they return from Communion. Where is the joy of Christianity?

Gentle Reader,

Ghanaian Cardinal Peter Turkson, the president of the Pontifical Council for Justice and Peace, tackled that very question when asked about the state of the liturgy. In response he expressed his surprise that in the West, the same people who exhibit great passion and burst with excitement during sporting events show little to no emotion during the celebration of the Eucharist. Though they have no problem singing at football games, he continued, they seem to experience the singing of hymns in church as a true penitential exercise. By contrast, he said, people in the African churches sing with gusto and on occasion add some movement to express their joy at hearing the Good News.

Having just attended a baseball game, I can testify to the exuberance with which supporters cheer their team. This, indeed, contrasts starkly with the blank faces and sealed lips of many people during the celebration of the Eucharist. They seem as happy to be in church as they might be while at the dentist for a root canal.

The reality is that Christians have responded in varied ways to the mystery of salvation. For some this is a very serious matter that ought to be pondered. For others this is a joyous reality that must be celebrated. This response is often related to the societal, cultural, and ethnic characteristics of individuals and communities. When our churches were more homogenous, no one was surprised by a neighbor’s reaction. Today, with the ever increasing diversity in our churches, some people prefer sober expressions, others will be more exuberant. All of these are valid expressions. All of these add color to the liturgy.

In those communities that still largely suffer under “northern exposure,” solemn containment will be the premier mode of liturgical behavior. However, even those communities ought to remember the difference between solemn containment and a frown. The fact is that we have been saved and that is something to be exuberantly celebrated, not quietly endured.

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CALENDAR OF EVENTS

APPRECIATION DINNER FOR VOLUNTEERS

Friday, November 16 at 6pm in Grace Hall

If you are a volunteer of Saint Theresa and would like to attend our appreciation dinner on Friday, November 16 at 6pm, please let Bridget Spencer know either by phone (916) 595-2570 or email

bridgetmspencer@gmail.com

Catholic Campaign for Human Development Collection

November 17 & 18

Next week, our second collection will be for the Catholic Campaign for Human Development. Over 43 million people in the United States live in poverty. This collection supports programs to empower people to identify and address the obstacles they face as they work to lift themselves out of poverty. By supporting this collection, you give people a hand up, not a hand out. Learn more about the Catholic Campaign for Human

Development at www.usccb.org/cchd/collection.

INVITATION TO THE THANKSGIVING DINNER | November 19th 4pm-6pm

The Bread & Broth program at St. Theresa Catholic Church is observing its 29th anniversary of serving meals to community members in need by offering a special Thanksgiving dinner on **Monday November 19** from 4:00-6:00pm in the Grace Hall.

The meal is OPEN TO ALL MEMBERS OF THE COMMUNITY just as it has been every Monday at Grace Hall since 1989.

We are asking for **COMMUNITY DONATIONS** to supply key ingredients for the meal: Carrots, celery, mushrooms, onions, oranges, fresh cranberries, sausage, fried onion toppings and butter. Cash donations are also greatly appreciated. Please make arrangements to drop off your contributions by Wednesday, 11/14, at the Church Rectory office on weekdays between 9am-12pm and 1pm-4pm. With your help, we expect to serve 300 diners a delicious traditional Thanksgiving meal. For more info, please contact Kathi O at 530-600-3605 or jk.olsen@sbcglobal.net



CHRISTMAS TREE LIGHTING CEREMONY | Saturday, December 1st at 6:30pm

All are invited to the St. Theresa **CHRISTMAS TREE LIGHTING CEREMONY**

- ◆ We gather in front of the Church for the Lighting Ceremony at 6:30pm
- ◆ Potluck after the Lighting Ceremony in Grace Hall

Families are asked to bring a dish and drinks to share!

If your last name begins with:

A-M bring a main dish to share,

N-T bring desserts,

U-Z bring fruits, finger foods or soft drinks.

FEAST OF OUR LADY OF GUADALUPE

Novena: December 2-11

Serenate: December 11th at 8pm in the church

Mañanitas: Wednesday, December 12th at 5am in the church,

Mass: Wednesday, December 12th at 6pm followed by dinner & program.

Penance Service (Confessions)
Monday, December 10 at 6pm

SOLEMNITY OF THE IMMACULATE CONCEPTION

Holy Day of Obligation

Friday, December 7th:

Vigil Masses at 5:30pm in English

7pm in Spanish

Saturday December 8th: Mass at 8am

SIMBANG GABI (NIGHT MASS)

Monday, December 17 at 6pm

Food after the Mass in Globin Social Hall

Wednesday December 19 at 6pm

Food and Entertainment after Mass in Grace Hall

Friday, December 21 at 6pm

Food after the Mass in Grace Hall

Simbang Gabi (Filipino for "Night Mass") is a devotional nine-day series of Masses practiced by Roman Catholics in the Philippines in anticipation of Christmas and to honor the Blessed Virgin Mary. We will have 3 days of the novena.

All are welcome!

CHRISTMAS SCHEDULE:

December 24 (Vigil Masses):

5:30pm—8pm Mass in Spanish

December 25 (Christmas Masses):

12am Midnight Mass; 8am—10am—12noon



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11 DE NOVIEMBRE DE 2018 | TRIGÉSIMO SEGUNDO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LLAMADOS A SER DISCÍPULOS | Copyright © J. S. Paluch Co., Inc.

La vocación central en el Evangelio según san Marcos es la vocación, o el llamado de ser discípulos. El pasaje del Evangelio de hoy nos brinda por lo menos un ejemplo de qué significa la vocación de ser discípulo y un ejemplo de lo que no significa. Una viuda pobre nos muestra que ser un buen discípulo significa seguir el camino de servicio de Jesús, incluso si implica entregar todo lo que tenemos para vivir (o incluso nuestra vida). Los letrados nos muestran con su mal ejemplo que ser un buen discípulo implica la vocación de hacer llegar el cuidado de Dios a los más necesitados.

En nuestra lectura del libro de los Reyes otra viuda y su hijo corren peligro de morir. Ellos también entregan lo poco que tienen, pero son recompensados por Elías con comida suficiente para un año. Y la lectura de la carta a los hebreos nos recuerda que Jesús sacrificó su vida “para salvación de aquellos que lo aguardan” (Hebreos 9:28).

LECTURAS DE HOY

Primera lectura — El profeta Elías pide a una viuda pobre que le dé algo de beber y un poco de pan. (1 Reyes 17:10-16).

Salmo — Alaba, alma mía, al Señor (Psalm 146 [145]).

Segunda lectura — Cristo se sacrificó una sola vez para borrar todos los pecados de los humanos. (Hebreos 9:24-28).

Evangelio — El óbolo de la viuda de unos cuantos centavos es mucho más grande que todas las otras donaciones porque en su pobreza (Marcos 12:38-44 [41-44]).

LECTURAS DE LA SEMANA

Lunes: Tit 1:1-9; Sal 24 (23):1b-4ab, 5-6; Lc 17:1-6

Martes: Tit 2:1-8, 11-14; Sal 37 (36):3-4, 18, 23, 27, 29; Lc 17:7-10

Miércoles: Tit 3:1-7; Sal 23 (22):1b-6; Lc 17:11-19

Jueves: Flm 7-20; Sal 146 (145):7-10; Lc 17:20-25

Viernes: 2 Jn 4-9; Sal 119 (118):1-2, 10-11, 17-18; Lc 17:26-37

Sábado: 3 Jn 5-8; Sal 112 (111):1-6; Lc 18:1-8

Domingo: Dn 12:1-3; Sal 16 (15):5, 8-11; Heb 10:11-14, 18; Mc 13:24-32

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahocatholicbulletin@gmail.com

¡GRACIAS POR SU GENEROSIDAD!

11/04	Colecta Regular	5,118.26
	DISASTER EMERGENCY COLLECTION	2,162.80

TODOS LOS SANTOS —\$1,023.95

Segunda colecta— 10/11 de noviembre: NO COLECTA

Segunda colecta— 17/18 de noviembre:
CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO

INTENCIONES PARA LAS MISAS

NOVIEMBRE—POR TODOS LOS FIELES DIFUNTOS

10 de noviembre | sábado | San León Magno
5:30 pm

11 de noviembre | domingo |
8 am—10am—12 pm—7 pm (Spanish)

12 de noviembre | lunes | San Josafat
8 am

13 de noviembre | martes |
Santa Francisca Xavier Cabrini
8 am

14 de noviembre | miércoles |
8 am—12 pm

15 de noviembre | jueves | San Alberto Magno
8 am

16 de noviembre | viernes |
Santa Margarita de Escocia; Santa Gertrudis
8 am—12 pm

17 de noviembre | sábado | Santa Isabel de Hungría
5:30 pm



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

"PADRE, PERDÓNALOS"

"Y si peca siete veces al día contra ti, y otras tantas vuelve a ti, diciendo: 'Me arrepiento', perdónalo" (Lucas 17:4).

Estamos hechos a la imagen y semejanza de Dios (Gn 1:27). Como discípulos de Jesús, tratamos de ser como Jesús en todos los aspectos de nuestra conducta (1 Pe 1:15). De esta manera, somos como Dios, porque Jesús es Dios y el "resplandor de su gloria y la impronta de su ser" (Heb 1:3). Ser como Dios significa trabajar, sufrir, dar, amar y perdonar como Dios lo hace. Esto significa que debemos perdonar siete veces al día (Lc 17:4) y setenta veces siete (Mt 18:22), porque nosotros y otros miles de millones con frecuencia ofendemos a Dios y Él sigue perdonándonos. Es una estimación conservadora decir que Dios perdona miles de millones de veces al día. Eso es lo que significa "siete", un número infinito.

Para ser como Dios, nosotros también debemos perdonar repetidas veces y siempre. Debemos perdonar a los más cercanos a nosotros. ¿Quién más tiene la oportunidad de ofendernos siete veces al día? Debemos perdonar a los demás repetidamente por la peor de las injusticias, incluso por escándalos (Lc 17:1ss). Finalmente, debemos perdonar según los estándares de Dios. Sus estándares no se limitan a orar por o ser amable con aquellos que nos han lastimado; también requieren darles a los transgresores afectos, dones y honor (Lc 15: 20ss). Sin embargo, "no hay nada imposible para Dios" (Lc 1:37). Por la gracia de Dios, perdona todo a todos.

Oración: Padre, que yo y los demás seamos conmovidos por mi perdón, tanto los que se disculpan como los que no.

Promesa: "Los Apóstoles dijeron al Señor: 'Auméntanos la fe'" (Lc 17:5).

Alabanza: San Josafat fue martirizado mientras arriesgaba su vida por la unidad de la Iglesia. San Josafat, intercede para que todos podamos ser uno, como el Padre y el Hijo son uno (Jn 17:21).

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=11/12/2018>

COLECTA PARA CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO 18 de noviembre de 2018

En la próxima semana, nuestra segunda colecta será para la Campaña Católica para el Desarrollo Humano. Más de 43 millones de personas en los Estados Unidos viven en situación de pobreza. Esta colecta financia programas que empoderan a las personas para identificar y encarar los obstáculos que enfrentan mientras que tratan de salir de la pobreza. Al dar su apoyo a esta colecta, ustedes están echándole a la gente una mano, no dándoles limosna. Infórmese más acerca de la Campaña Católica para el Desarrollo Humano en www.usccb.org/cchd/collection

MISAS DE SIMBANG GABI

Todos están invitados a unirse a los hermanos y hermanas filipinos. Esta es una tradición religiosa filipina de celebrar una Misa por nueve días en preparación para la Navidad. No podemos tener las nueve Misas, pero si tendremos tres:
17, 19 & 21 de diciembre a las 6pm

VIVIFICANTE

"Todos han dado de lo que les sobraba, pero ella, de su indigencia, dio todo lo que poseía, todo lo que tenía para vivir" (Marcos 12:44).

Dios Padre nos ama tanto que nos dio a Su Hijo (Jn 3:16). Jesús dio Su vida por nosotros cuando murió en la cruz. El Espíritu Santo nos da carismas, dones del Espíritu (ver 1 Co 12:4ss). Debido a que Dios es el Dador supremo, Él nos enseña que es mejor dar que recibir (Hch 20:35). Debido a que Dios es el máximo Dador, Jesús, que es Dios, se sentó frente al tesoro y observó cómo la multitud ponía dinero en el tesoro (Mc 12:41). Jesús toma una posición para observar nuestras ofrendas, no solo la colecta durante la Misa, sino en todos los aspectos de nuestras vidas.

Debido a que el Señor nos ha dado Su "todo", nos ordena dar nuestro "todo" a Él. El Señor no está tan interesado en cuánto damos como en cuánto nos queda. Él nos dice que demos todo lo que tenemos para vivir (Mc 12:44).

A muchos de nosotros no nos importa dar, o incluso podemos disfrutar en dar algo a Dios y a los demás. Sin embargo, estamos aterrorizados y abrumados por la perspectiva de darlo todo. No obstante, la gracia de Dios es suficiente (2 Co 12:9). El Señor nos honrará por amarlo tanto que nos avergonzaríamos de darle menos que todo. Paradójicamente, al entregar nuestras vidas totalmente a Él, salvaremos nuestras vidas (ver Lc 9:24; 1 Re 17:15). Que nuestra donación sea "dar todo".

Oración: Jesús, diste Tu vida por mí. Doy mi vida por Ti.

Promesa: "Cristo, después de haberse ofrecido una sola vez para quitar los pecados de la multitud, aparecerá por segunda vez, ya no en relación con el pecado, sino para salvar a los que lo esperan" (Heb 9:28).

Alabanza: ¡Alabado seas, Jesús resucitado! Por tu muerte y resurrección, nos has dado la Vida. ¡Aleluya!

<https://www.presentationministries.com/obob/obob.asp?lang=es&d=11/11/2018>

CEREMONIA DE ILUMINACIÓN DEL ÁRBOL DE NAVIDAD Sábado, 1 de diciembre a las 6:30pm

¡Todos están invitados a la ceremonia de iluminación del árbol de Navidad de Santa Teresita!

- ♦ nos reuniremos frente a la iglesia para la ceremonia de iluminación a las 6:30 pm
- ♦ cena después de la ceremonia de la iluminación en Grace Hall

¡Se les pide a las familias que traigan un platillo y bebidas para compartir!

Lo que pueden compartir está dividido por las iniciales de su apellido:

Si su apellido comienza con:

- A - M** traiga un platillo principal para compartir
- N - T** traiga postres
- U - Z** traiga frutas, bocadillos o refrescos.

¡Esperamos verlos!

SOLEMNIDAD DE LA INMACULADA CONCEPCIÓN Día de precepto

Misas de vigilia el **viernes 7** de diciembre:

5:30pm (inglés) y 7pm en español

Misa el **sábado 8 de diciembre:** 8am (inglés)