

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — The man said, “This one is bone of my bones and flesh of my flesh; this one shall be called ‘woman’ ” (Genesis 2:18-24).

Psalm — May the Lord bless us all the days of our lives (Psalm 128).

Second Reading — He who consecrates and those who are being consecrated all have one origin (Hebrews 2:9-11).

Gospel — Whoever does not accept the kingdom of God like a child shall not enter it (Mark 10:2-16 [2-12]).

READINGS FOR THE WEEK

Monday: Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37

Tuesday: Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42

Wednesday: Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4

Thursday: Gal 3:1-5; Lk 1:69-75; Lk 11:5-13

Friday: Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26

Saturday: Gal 3:22-29; Ps 105:2-7; Lk 11:27-28

Sunday: Wis 7:7-11; Ps 90:12-17; Heb 4:12-13; Mk 10:17-30 [17-27]

WEEK AT A GLANCE

Monday, October 8	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, October 9	8am Mass; 9am Study Program on the Mass; 4:30pm Mass with Children in Faith Formation; 6:30pm RCIA in English
Wednesday, October 10	8am & 12noon Masses; 6pm Respect Life event; 7pm Knights of Columbus Meeting; 7pm Spanish RCIA
Thursday, October 11	8am Mass; 6pm Blessed Is She; 7pm Bible Study
Friday, October 12	8am & 12noon Masses; 3pm-4:30pm Food Pantry
Saturday, October 13	4pm Confessions; 5:30pm Vigil Mass
Sunday, October 14	8am, 10am, 12 noon and 7pm (in Spanish)

MASS TIMES AND INTENTIONS

Saturday October 6 St. Bruno; Blessed Marie-Rose Durocher; Blessed Virgin Mary

5:30 pm Doris Schmidt (dec) by Al, Audrey & family

Sunday October 7

8:00 am Joan Jack (dec) by the Cefalu family

10:00 am St. Theresa parishioners

12:00 pm Remedios & Fernando Cabristante, by family

7:00 pm

Monday October 8

8:00 am Miguel Zamora (dec) by Barbara Broussard

Tuesday October 9 St. Denis and Companions; St. John Leonardi

8:00 am Marilu San Agustin (dec) by her family

Wednesday October 10

8:00 am Jose Perea & Salustia, by family

12:00 pm Concordia Balong (healing) by the Balong family

Thursday October 11 St. John XXIII

8:00 am Richard & Teresita Javier (dec) by Nelia Ramos

Friday October 12

8:00 am Erin Epperson (healing) by Tom & Judy Finn

12:00 pm Brother Michael Murphy (special intention) by Pat

Saturday October 13 Blessed Virgin Mary

5:30 pm Joan Marder (special int) by Sister Lauretta & family



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

09/30	Regular Collection	4556.41
	BUILDING MAINTENANCE	1934.39

Second collection THIS weekend: **FORMED.ORG**

Second collection NEXT weekend: **NO SECOND COLLECTION**

Second collection Oct. 20/21: **WORLD MISSION SUNDAY**

FORMED.org FAITH FORMATION FOR PARISHIONERS!
THE CATHOLIC FAITH. OUR WORLD.
 Now every parishioner can experience hundreds of hours viewing, reading, and listening to the best Catholic content. Enjoy more than 300 episodes of beautiful and compelling video series, feature-length movies, motivating and spiritually-enriching eBooks, and over 40 hours of audio content. **Register your family account by going to www.formed.org > and use our parish account (case-sensitive) QKK7X3.**

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office
 530.544.4788 Find the **2018 SCHEDULE:**
<http://www.tahoecatholic.com/baptisms>

Religious Education 530-544-4788
 sttheresare@gmail.com

THE SIGN OF HIS LOVE

"They are no longer two but one flesh." —Mark 10:8

The Catholic Church has suffered heavy losses through the scandalous sexual sins of a few priests. These priests were ordained in the sacrament of Holy Orders to be a sign of God's love for His people. Instead, the sign the world reads through the sins of these priests is that the Church is no longer trustworthy.



RESPECT LIFE PREGNANT ? NEED HELP?
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER
 Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes. Find them at the back of the Church or ask a Knight!

COME JOIN US FOR SOME FUN.....
 October 20th Knights sponsored OCTOBERFEST
MONTHLY MEETING - Oct. 10, 6pm dinner, 7pm meeting
PANCAKE BREAKFAST—Oct. 7 after the 8AM & 10AM Masses. It always tastes right when cooked by a Knight!
Become a better version of yourself. Become a knight!
 George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

Catholic married couples are also a sacrament, through the Sacrament of Matrimony, an outward sign of God's love for the world. God so loved the world that He created us male and female (Gn 1:27). He poured out His love in our hearts (Rm 5:5) so that married couples would take the lead in showing broken, bruised humanity how much God loves them. Therefore, no Catholic married couple should ever criticize a priest for being a poor sign of God's love. Instead, they should look in the mirror, for a married couple is called to be a great sign of God's love. One marriage rich in God's love can greatly build up the Church. Far too many Catholic marriages in the USA end in divorce. No wonder the Church is weakened! People simply read the signs and conclude that God is not with the Church because wives and husbands don't love each other (cf Eph 5:23-25, 29-32).

Couples, your marriage is not just about the two of you. Your marriage "has been decided in heaven" (Tb 7:11). Renew your love for each other "not because of lust, but for a noble purpose" (Tb 8:7) of building up the kingdom of God.

Prayer: *Father, may all married couples reading this renew their vows to You and to each other today. Unite them in Your love.*

Promise: *"That is why a man leaves his father and mother and clings to his wife, and the two of them become one body." —Gn 2:24*

Praise: *"Come, let us bow down in worship; let us kneel before the Lord Who made us. For He is our God" (Ps 95:6-7). Praise You, risen Lord!*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=10/7/2018>

SUPERABUNDANT GRACE

Over the centuries the Church has done enough to make any critical person want to leave it. Its history of violent crusades, pogroms, power struggles, oppression, excommunications, executions, manipulation of people and ideas, and constantly recurring divisions is there for everyone to see and be appalled by.

Can we believe that this is the same Church that carries in its center the Word of God and the sacraments of God's healing love? Can we trust that in the midst of all its human brokenness the Church presents the broken body of Christ to the world as food for eternal life? Can we acknowledge that where sin is abundant grace is superabundant, and that where promises are broken over and again God's promise stands unshaken? To believe is to answer yes to these questions.
<https://henrinouwen.org/meditation/superabundant-grace/>

QUOTES FROM SAINT THÉRÈSE OF LISIEUX

"When one loves, one does not calculate."

"I understood that every flower created by Him is beautiful, that the brilliance of the rose and the whiteness of the lily do not lessen the perfume of the violet or the sweet simplicity of the daisy. I understood that if all the lowly flowers wished to be roses, nature would no longer be enamelled with lovely hues. And so it is in the world of souls, Our lord's living garden."

"A word or a smile is often enough to put fresh life in a despondent soul."

"Do you realize that Jesus is there in the tabernacle expressly for you-for you alone? He burns with the desire to come into your heart... don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love..."

THE CHURCH, GOD'S PEOPLE

As Jesus was one human person among many, the Church is one organization among many. And just as there may have been people with more attractive appearances than Jesus, there may be many organizations that are a lot better run than the Church. But Jesus is the Christ appearing among us to reveal God's love, and the Church is his people called together to make his presence visible in today's world.

Would we have recognized Jesus as the Christ if we had met him many years ago? Are we able to recognize him today in his body, the Church? We are asked to make a leap of faith. If we dare to do it our eyes will be opened and we will see the glory of God.

<https://henrinouwen.org/meditation/the-church-gods-people/>

REFLECTIONS

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD.**

CHAPTER FOUR | SIGNS OF HOLINESS IN TODAY’S WORLD

118. Humility can only take root in the heart through humiliations. Without them, there is no humility or holiness. If you are unable to suffer and offer up a few humiliations, you are not humble and you are not on the path to holiness. The holiness that God bestows on his Church comes through the humiliation of his Son. He is the way. Humiliation makes you resemble Jesus; it is an unavoidable aspect of the imitation of Christ. For “Christ suffered for you, leaving you an example, so that you might follow in his steps” (1 Pet 2:21). In turn, he reveals the humility of the Father, who condescends to journey with his people, enduring their infidelities and complaints (cf. Ex 34:6-9; Wis 11:23-12:2; Lk 6:36). For this reason, the Apostles, after suffering humiliation, rejoiced “that they were counted worthy to suffer dishonour for [Jesus’] name” (Acts 5:41).

119. Here I am not speaking only about stark situations of martyrdom, but about the daily humiliations of those who keep silent to save their families, who prefer to praise others rather than boast about themselves, or who choose the less welcome tasks, at times even choosing to bear an injustice so as to offer it to the Lord. “If when you do right and suffer for it, you have God’s approval” (1 Pet 2:20). This does not mean walking around with eyes lowered, not saying a word and fleeing the company of others. At times, precisely because someone is free of selfishness, he or she can dare to disagree gently, to demand justice or to defend the weak before the powerful, even if it may harm his or her reputation.

120. I am not saying that such humiliation is pleasant, for that would be masochism, but that it is a way of imitating Jesus and growing in union with him. This is incomprehensible on a purely natural level, and the world mocks any such notion. Instead, it is a grace to be sought in prayer: “Lord, when humiliations come, help me to know that I am following in your footsteps”.

121. To act in this way presumes a heart set at peace by Christ, freed from the aggressiveness born of overweening egotism. That same peacefulness, the fruit of grace, makes it possible to preserve our inner trust and persevere in goodness, “though I walk through the valley of the shadow of death” (Ps 23:4) or “a host encamp against me” (Ps 27:3). Standing firm in the Lord, the Rock, we can sing: “In peace I will both lie down and sleep; for you alone, O Lord, make me dwell in safety” (Ps 4:8). Christ, in a word, “is our peace” (Eph 2:14); he came “to guide our feet into the way of peace” (Lk 1:79). As he told Saint Faustina Kowalska, “Mankind will not have peace until it turns with trust to my mercy”. [98] So let us not fall into the temptation of looking for security in success, vain pleasures, possessions, power over others or social status. Jesus says: “My peace I give to you; I do not give it to you as the world gives peace” (Jn 14:27).

Continues....

http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

THE GARDEN OF THE SAINTS

The Church is a very human organization but also the garden of God’s grace. It is a place where great sanctity keeps blooming. Saints are people who make the living Christ visible to us in a special way. Some saints have given their lives in the service of Christ and his Church; others have spoken and written words that keep nurturing us; some have lived heroically in difficult situations; others have remained hidden in quiet lives of prayer and meditation; some were prophetic voices calling for renewal; others were spiritual strategists setting up large organizations or networks of people; some were healthy and strong; others were quite sick, and often anxious and insecure.

But all of them in their own ways lived in the Church as in a garden where they heard the voice calling them the Beloved and where they found the courage to make Jesus the center of their lives.

<https://henrinouwen.org/meditation/the-garden-of-the-saints/>

LOVING THE CHURCH

Loving the Church often seems close to impossible. Still, we must keep reminding ourselves that all people in the Church – whether powerful or powerless, conservative or progressive, tolerant or fanatic – belong to that long line of witnesses moving through this valley of tears, singing songs of praise and thanksgiving, listening to the voice of their Lord, and eating together from the bread that keeps multiplying as it is shared. When we remember that, we may be able to say, “I love the Church, and I am glad to belong to it.”

Loving the Church is our sacred duty. Without a true love for the Church, we cannot live in it in joy and peace. And without a true love for the Church, we cannot call people to it.

<https://henrinouwen.org/meditation/loving-the-church/>

MEETING CHRIST IN THE CHURCH

Loving the Church does not require romantic emotions. It requires the will to see the living Christ among his people and to love them as we want to love Christ himself. This is true not only for the “little” people – the poor, the oppressed, the forgotten – but also for the “big” people who exercise authority in the Church.

To love the Church means to be willing to meet Jesus wherever we go in the Church. This love doesn’t mean agreeing with or approving of everyone’s ideas or behavior. On the contrary, it can call us to confront those who hide Christ from us. But whether we confront or affirm, criticize or praise, we can only become fruitful when our words and actions come from hearts that love the Church. <https://henrinouwen.org/meditation/meeting-christ-in-the-church/>

CALENDAR OF EVENTS

RITE OF CHRISTIAN INITIATION FOR ADULTS

Do you want to become Catholic?

Life has many storms—distressful relationships, jobs, poor health; situations where we feel our powerlessness. If you know someone unbaptized or baptized in a non-Catholic Christian tradition, or an adult Catholic who needs the First Communion or Confirmation, who is searching for strength and understanding to weather such squalls, invite them to seek the perspective to Catholic Church offers. *Please contact Barbara Anderson*

barbara@barbarapageinteriors.com or Danette Winslow sttheresare@gmail.com (530) 544-4788 or Fr. Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102

OCTOBER IS RESPECT LIFE MONTH! | Join us on Wednesday, October 10 at Globin Hall

5:30 p.m. Potluck

6:30 p.m. Film: "Unprotected-A Pope, the Pill and the Perils of Sexual Chaos"

Churches all over North America are using the film produced by Don Johnson: "Unprotected" to encourage and deepen the faith of their parishes and the community. The Respect Life ministry is hosting the event with guest speaker, Steve Patton, Director of Respect Life and Family Planning Ministries of the Diocese of Sacramento.

Sign up sheets will be available for those who would like to participate in Respect Life Ministry events.

For more information or to contribute to the potluck, please call Moe at 530-307-0151

OKTOBERFEST

Saturday, October 20 | 5-7 pm | Grace Hall

Traditional German Dinner

\$10 adults, \$5 Kids 6-12years old, FREE for kids 5 and under.

CLEAN-UP DAY

Saturday, October 27 from 8am to 12noon.

Please help us clean up the parish grounds and church building!

PILGRIMAGE OPPORTUNITY

Catholic Charities of California (CCC) is excited to be hosting walking pilgrimages in Spain along the Camino de Santiago and in Italy along the Via Francigena, as well as non-walking pilgrimages visiting early Christian monastic sites in Ireland and colonial Catholic churches in Cuba! These pilgrimages will change your life and support the work of Catholic Charities of California. If you have any questions or would like additional information regarding the pilgrimages, please go to our website at www.Catholic-Pilgrimage.com, contact CCC at pilgrim@catholiccharitiesca.org, or call (916) 706-1539 Ext. 12.

WHAT'S THE SMOKE FOR?

Dear Johan,

When I was a child, priests would wash their hands during the Mass. Then they stopped, and now they are doing this again. What is up with that?

Gentle Reader,

The obvious question here is about the washing of the hands. There also seems to be a subtext pertaining to changes in the liturgy.

Let me first speak to the latter. As you know, the liturgy is an evolving reality. Just think of how the Tridentine Mass differed from the Last Supper and how today's celebration of the Eucharist differs from the Tridentine Mass. Of course, the essence has always been the same, but the rituals continue to evolve and they differ from place to place. Sometimes, I think all of us suffer from liturgical provincialism: the way in which the liturgy is celebrated in our parish is the way in which it is done (read: ought to be done) all around the world. Please be assured that the liturgy has changed a lot since the Last Supper and will continue to do so.

Now, back to the lavabo or the washing of hands by the priest. As is the case with many rituals, the origin of the lavabo is very practical and its continued use became purely symbolic. Just imagine the offertory procession in the early church and in the Middle Ages. This was not a stylized procession with bread and wine and monetary gifts. On the contrary, people brought the fruits of the land to be offered to God for the well-being of the community. After receiving these and incensing them, it was necessary for the priest to wash his hands. Once the procession of the gifts became stylized and the hand washing became a symbolic act, its meaning shifted from literal dirt to spiritual dirt. The priest prays, "Wash me, O Lord, from my iniquity / and cleanse me from my sin" when washing his hands.

Today, in an age of heightened hygienic concern, the lavabo seems to serve both a spiritual and a practical purpose: a cleansing of literal and spiritual dirt, both at the same time. I am waiting for the moment when a small pump containing antibacterial gel will be brought to the priest and ceremoniously pumped into his hands. Oh wait, I am sure it already happens somewhere. I wonder what liturgists will write about this fifty years from now?

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Traditional German Dinner

PREPARED BY THE KNIGHTS OF COLUMBUS

Saturday, October 20

5:00 – 7:00 p.m.

GRACE HALL - Saint Theresa

1041 Lyons Avenue

\$10 Adults \$5 Kids 6 - 12 yrs old

Free for Kids 5 and under

7 DE OCTUBRE DE 2018 | VIGÉSIMO SÉPTIMO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LOS ABRAZÓ Y LOS BENDIJO | Copyright © J. S. Paluch Co., Inc.

Hoy Jesús recalca que el Reino de Dios pertenece a los que son como los niños. Son confiados, tiernos y tienen el corazón abierto al amor. Se alegran cuando se dan cuenta del amor que Dios siente por ellos y están más que dispuestos a retribuir ese amor. Este es el modelo que Jesús nos presenta si queremos recibir el Reino de Dios. Debemos abrir el corazón y amar. Debemos bajar la guardia, sin importar por qué la hayamos montado, y recibir con alegría el amor que Cristo siente por nosotros. Es imposible que hagamos esto sin ayuda. Sólo la gracia de Dios nos permitirá hacerlo y esa gracia se nos concede generosamente y sin condiciones. Lo único que debemos hacer es aceptarla.

LECTURAS DE HOY

Primera lectura — Dios crea una compañera apropiada para Adán: Eva (Génesis 2:18-24).

Salmo — Que Dios nos bendiga todos los días de nuestra vida (Salmo 128 [127]).

Segunda lectura — Cristo, el que consagra, y aquellos a quienes consagra tienen un mismo origen. (Hebreos 2:9-11).

Evangelio — Lo que Dios ha unido, que ningún ser humano lo separe. Dejen que los niños vengan a mí. El reino de Dios pertenece a los que son como ellos (Marcos 10:2-16).

LECTURAS DE LA SEMANA

Lunes: Gál 1:6-12; Sal 111 (110):1b-2, 7-9, 10c; Lc 10:25-37

Martes: Gál 1:13-24; Sal 139 (138):1b-3, 13-15; Lc 10:38-42

Miércoles: Gál 2:1-2, 7-14; Sal 117 (116):1bc, 2; Lc 11:1-4

Jueves: Gál 3:1-5; Lc 1:69-75; Lc 11:5-13

Viernes: Gál 3:7-14; Sal 111 (110):1b-6; Lc 11:15-26

Sábado: Gál 3:22-29; Sal 105 (104):2-7; Lc 11:27-28

Domingo: Sab 7:7-11; Sal 90:12-17; Heb 4:12-13; Mc 10:17-30 [17-27]

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahocatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

INTENCIONES PARA LAS MISAS

6 de octubre | sábado | **San Bruno; Beata Marie-Rose Durocher; Santa María Virgen**

5:30 pm Doris Schmidt (dec) by Al, Audrey & family

7 de octubre | domingo |

8:00 am Joan Jack (dec) by the Cefalu family

10:00 am St. Theresa parishioners

12:00 pm Remedios & Fernando Cabristante, by family

7:00 pm

8 de octubre | lunes |

8:00 am Miguel Zamora (dec) by Barbara Broussard

9 de octubre | martes | **San Dionisio y compañeros; San Juan Leonardi**

8:00 am Marilu San Agustin (dec) by her family

10 de octubre | miércoles |

8:00 am Jose Perea & Salustia, by family

12:00 pm Concordia Balong (healing) by the Balong family

11 de octubre | jueves | **San Juan XXIII**

8:00 am Richard & Teresita Javier (dec) by Nelia Ramos

12 de octubre | viernes |

8:00 am Erin Epperson (healing) by Tom & Judy Finn

12:00 pm Brother Michael Murphy (special intention) by Pat

13 de octubre | sábado | **Santa María Virgen**

5:30 pm Joan Marder (special int) by Sister Lauretta & family

DIA DE LIMPIEZA

Este sábado 27 de octubre de 8am a 12 mediodía. Favor de traer artículos para limpiar.

¡GRACIAS POR SU GENEROSIDAD!

09/30	Colecta Regular	4556.41
	Mantenimiento	1934.39

Segunda colecta— 6/7 de octubre: Formed.org

Segunda colecta— 13/14 de octubre: **no colecta**

Segunda colecta— 20/21 de octubre: Formed.org

EL SÍMBOLO DE SU AMOR

"De manera que ya no son dos, sino una sola carne" (Marcos 10:8).

La Iglesia Católica ha sufrido grandes pérdidas por los escandalosos pecados sexuales de algunos sacerdotes. Estos sacerdotes fueron ordenados en el Sacramento de las Órdenes Sagradas como símbolos del amor de Dios por Su pueblo. En cambio, la indicación que el mundo recibe por medio de los pecados de estos sacerdotes es, que la Iglesia ya no es digna de confianza.

Las parejas católicas casadas también son un sacramento, por medio del Sacramento del Matrimonio, una muestra exterior del amor de Dios por el mundo. Dios amó tanto al mundo que nos creó varón y mujer (Gn 1:27). Él derramó Su amor en nuestros corazones (Rom 5:5) para que las parejas casadas tomaran la iniciativa de mostrar a la humanidad quebrantada y lastimada lo mucho que Dios las ama. Un matrimonio rico en el amor de Dios engrandece la Iglesia. Muchos matrimonios católicos en USA terminan en divorcio. ¡No es de extrañar que la Iglesia se debilite! La gente simplemente viendo estos resultados, concluye que Dios no está con la Iglesia porque las esposas y los esposos no se aman (ver Ef 5:23-25, 29-32).

Parejas, su matrimonio no es solo acerca de ustedes dos. Su matrimonio "ha sido decretado por el Cielo" (Tob 7:12). Renueven su mutuo amor "no para satisfacer una pasión desordenada, sino para constituir un verdadero matrimonio" (Tob 8:7) edificando el reino de Dios.

Oración: *Padre, que todas las parejas casadas que leen esto renueven hoy sus votos a Ti y a los demás. Únelos en Tu amor.*

Promesa: *"Por eso el hombre deja a su padre y a su madre y se une a su mujer, y los dos llegan a ser una sola carne" (Gn 2:24).*

Alabanza: *"¡Entren, inclinémonos para adorarlo! ¡Doblemos la rodilla ante el Señor que nos creó! Porque Él es nuestro Dios" (Sal 95:6-7) ¡Alabado seas, Señor!*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=10/7/2018>

EL LIBRO DEL APOCALIPSIS

"Quiero que sepan, hermanos, que la Buena Noticia que les prediqué no es cosa de los hombres, porque yo no la recibí ni aprendí de ningún hombre, sino por revelación de Jesucristo" (Gálatas 1:11-12).

Debemos agradecer al Señor ya que estamos rodeados de una verdadera nube de testigos de Jesús (Heb 12:1). Agradecemos al Señor por todos aquellos que nos han enseñado la fe. Le agradecemos especialmente por nuestros padres.

Sin embargo, nuestra fe en última instancia no depende de nuestros padres, maestros, pastores o cualquier otra persona. Nuestra fe no es tanto una cuestión de escolaridad sino de la divina "revelación de Jesucristo" (Gál 1:12). La principal pregunta de Jesús a nosotros no es: "¿Quién dicen los demás quién soy Yo?" Sino "¿Quién dices tú quién soy Yo?" (Ver Mt 16:13-15) Dios no tiene nietos. Nadie entra en Su reino simplemente porque están relacionados con Sus hijos. No es lo suficientemente bueno conocer a quienes conocen a Dios.

Nosotros mismos debemos conocer a Dios (ver Jn 17:3). Póngase en situaciones ideales para que el Señor se siga revelando personalmente a ti. Ora a cierta hora todos los días. Lee a diario las enseñanzas de la Iglesia en la Biblia, el >>>>>>

EL SÍMBOLO DE SU AMOR

"De manera que ya no son dos, sino una sola carne" (Marcos 10:8).

La Iglesia Católica ha sufrido grandes pérdidas por los escandalosos pecados sexuales de algunos sacerdotes. Estos sacerdotes fueron ordenados en el Sacramento de las Órdenes Sagradas como símbolos del amor de Dios por Su pueblo. En cambio, la indicación que el mundo recibe por medio de los pecados de estos sacerdotes es, que la Iglesia ya no es digna de confianza.

Las parejas católicas casadas también son un sacramento, por medio del Sacramento del Matrimonio, una muestra exterior del amor de Dios por el mundo. Dios amó tanto al mundo que nos creó varón y mujer (Gn 1:27). Él derramó Su amor en nuestros corazones (Rom 5:5) para que las parejas casadas tomaran la iniciativa de mostrar a la humanidad quebrantada y lastimada lo mucho que Dios las ama. Un matrimonio rico en el amor de Dios engrandece la Iglesia. Muchos matrimonios católicos en USA terminan en divorcio. ¡No es de extrañar que la Iglesia se debilite! La gente simplemente viendo estos resultados, concluye que Dios no está con la Iglesia porque las esposas y los esposos no se aman (ver Ef 5:23-25, 29-32).

Parejas, su matrimonio no es solo acerca de ustedes dos. Su matrimonio "ha sido decretado por el Cielo" (Tob 7:12).

Renueven su mutuo amor "no para satisfacer una pasión desordenada, sino para constituir un verdadero matrimonio" (Tob 8:7) edificando el reino de Dios.

Oración: *Padre, que todas las parejas casadas que leen esto renueven hoy sus votos a Ti y a los demás. Únelos en Tu amor.*

Promesa: *"Por eso el hombre deja a su padre y a su madre y se une a su mujer, y los dos llegan a ser una sola carne" (Gn 2:24).*

Alabanza: *"¡Entren, inclinémonos para adorarlo! ¡Doblemos la rodilla ante el Señor que nos creó! Porque Él es nuestro Dios" (Sal 95:6-7) ¡Alabado seas, Señor!*

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RITO DE INICIACIÓN CRISTIANA DE ADULTOS (RICA)

¿Eres adulto y quieres ser católico, o eres adulto y te falta recibir los sacramentos del Bautismo, la Confirmación o la Primer Comunión? Si es así, entonces el RICA, Rito de Iniciación Cristiana de Adultos, es para ti. Para inscribirse o recibir más información, contacta al Padre Mauricio mauricioh650@gmail.com o llama al (530) 544-3533 Ext. 102

>>>>>> Catecismo de la Iglesia Católica, y sobre el Papa. Intente asistir a misa y recibir a Jesús en comunión todos los días o con la mayor frecuencia posible. Ordena tu vida para maximizar tus oportunidades de recibir la revelación divina de Jesús para ti. Oración: Jesús, permíteme sentarme a Tus pies y escuchar Tus palabras (Lc 10:39).

Promesa: "Amarás al Señor, tu Dios, con todo tu corazón, con toda tu alma, con todas tus fuerzas y con todo tu espíritu, y a tu prójimo como a ti mismo" (Lc 10:27).

Alabanza: Marta alienta a aquellos que piden sus oraciones para orar con ella en ese mismo momento.

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