

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY'S READINGS**

**First Reading** — The name of the Lord has become like fire burning in Jeremiah's heart (Jeremiah 20:7-9).  
**Psalm** — My soul is thirsting for you, O Lord my God (Psalm 63).  
**Second Reading** — Be transformed; renew your mind; discern what is good (Romans 12:1-2).  
**Gospel** — Those who lose their lives for Jesus' sake will find them (Matthew 16:21-27).

**READINGS FOR THE WEEK**

Monday: 1 Thes 4:13-18; Ps 96:1, 3-5, 11-13; Lk 4:16-30,  
 Tuesday: 1 Thes 5:1-6, 9-11; Ps 27:1, 4, 13-14; Lk 4:31-37  
 Wednesday: Col 1:1-8; Ps 52:10-11; Lk 4:38-44  
 Thursday: Col 1:9-14; Ps 98:2-6; Lk 5:1-11  
 Friday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6, Mt 1:1-16, 18-23 [18-23]  
 Saturday: Col 1:21-23; Ps 54:3-4, 6, 8; Lk 6:1-5  
 Sunday: Ez 33:7-9; Ps 95:1-2, 6-9; Rom 13:8-10; Mt 18:15-20

**MASS TIMES AND INTENTIONS**

<b>Saturday September 2 Blessed Virgin Mary</b>	
5:30 pm	Bill Barboni (healing) by Father Mauricio
<b>Sunday September 3</b>	
8:00 am	Joan Jack (healing) by Father Mauricio
10:00 am	St. Theresa parishioners
12:00 pm	Romeo Fernandez (dec) by his family
7:00 pm	
<b>Monday September 4</b>	
8:00 am	Alfredo Curato (dec) by Cecilia DeLeon
<b>Tuesday September 5</b>	
8:00 am	Patrick & Catherine Hurley (dec)
<b>Wednesday September 6</b>	
8:00 am	Esperanza Musni (dec) by Cecilia Deheor
12:00 pm	Austin & Bev Sass (anniversary) by family & friends
<b>Thursday September 7</b>	
8:00 am	Anthony Governale (dec) by his sister Jennifer
<b>Friday September 8 The Nativity of the Blessed Virgin Mary</b>	
8:00 am	
12:00 pm	Concordia Balong (healing) by the Balong family
<b>Saturday September 9 St. Peter Claver</b>	
5:30 pm	Patrick Moskal (dec) by the Eidam family

**WEEK AT A GLANCE**

<b>Monday, September 4</b>	8am Mass; 4pm-5:30pm Bread & Broth meal
<b>Tuesday, September 5</b>	8am Mass
<b>Wednesday, September 6</b>	8am & 12noon Masses; 9am-12noon Bread & Broth 4 Kids Grace Hall
<b>Thursday, September 7</b>	8am Mass
<b>Friday, September 8</b>	8am & 12noon Masses; 7pm Toccata Concert
<b>Saturday, September 9</b>	10am Baptisms; 4pm Confessions; 5:30pm Vigil Mass
<b>Sunday, September 10</b>	8am, 10am, 12noon & 7pm Masses



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**  
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**STEWARDSHIP IN OUR PARISH**

08/27	Regular Collection	6469.05
	+ Camp Sacramento	60.00
	Building Maintenance	1680.67

*This week's 2nd collection — For the Victims of Hurricane Harvey*

*Second Collection on September 9/10: Diocesan Collection for Priests Retirement*

*Thank You* **Father Grace Invitational Golf Tournament Thanks!**

We sought your support for the 2017 Father Grace Invitational Golf Tournament, and we received it. Thank you so much to all those who organized it, to the sponsors and players. Again, thanks for your support! Fr. Mauricio

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Concordia Balong | Bill Barboni | Frank Dixon | Romie Enriquez | Steve Frick | Liz Galliano | Joan Jack | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Steve Peacock | Tony Russo

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahoeatholicbulletin@gmail.com](mailto:tahoeatholicbulletin@gmail.com).



### BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2017 SCHEDULE**:  
<http://www.tahoecatholic.com/baptisms>



### KNIGHT'S CORNER

*Today you are YOU, That is Truer then true  
There is NO ONE alive who is, YOUER than YOU!*  
\*

- Dr. Seuss

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

MONTHLY MEETING – 2nd Wednesday September 13th  
with dinner at 6pm, Meeting 7:00 pm sharp

PANCAKE BREAKFAST - This Sunday after the 8:00 am and 10:00 am Masses. It always tastes right when cooked by a Knight! PANCAKE BREAKFAST DONATION TO THE NEW BOILER FUND: AUGUST DONATION \$400!

**Become a better version of yourself. Become a knight!**

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

### PARENTS' GRIEF | *Henri Nouwen Society*

Many parents have to suffer the death of a child, at birth or at a very young age. There probably is no greater suffering than losing a child, since it so radically interferes with the desire of a father and mother to see their child grow up to be a beautiful, healthy, mature, and loving person. The great danger is that the death of a child will take away the parents' desire to live. It requires an enormous act of faith on the part of parents to truly believe that their children, however brief their lives, were given to them as a gift from God, to deepen and enrich their own lives. Whenever parents can make that leap of faith, their children's short lives can become fruitful far beyond their expectations.

### LOVE AND THE PAIN OF LEAVING

| *Henri Nouwen Society*

Every time we make the decision to love someone, we open ourselves to great suffering, because those we most love cause us not only great joy but also great pain. The greatest pain comes from leaving. When the child leaves home, when the husband or wife leaves for a long period of time or for good, when the beloved friend departs to another country or dies ... the pain of the leaving can tear us apart. Still, if we want to avoid the suffering of leaving, we will never experience the joy of loving. And love is stronger than fear, life stronger than death, hope stronger than despair. We have to trust that the risk of loving is always worth taking.



### RESPECT PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

### “DIOCESAN COLLECTION FOR PRIESTS RETIREMENT” September 9 & 10

Next weekend, there will be a second collection—the Diocesan Collection for Priests Retirement. This is an opportunity for parishioners to thank our priests for their long and loving service to the Diocese. Please consider making a donation.

### A CALL FOR SOLIDARITY WITH OUR BROTHERS AND SISTERS IMPACTED BY HURRICANE HARVEY

August 27, 2017

WASHINGTON—U.S. Conference of Catholic Bishops' (USCCB) president, Cardinal Daniel N. DiNardo of Galveston-Houston, has called for prayers and solidarity with those impacted by Hurricane Harvey. Cardinal DiNardo also called on all people of good will to closely monitor future calls for assistance for victims and survivors in the days ahead.

Cardinal DiNardo's full statement follows.

“Hurricane Harvey hit the Gulf Coast in a catastrophic and devastating way this weekend, bringing with it severe flooding and high winds which have taken human life, caused countless injuries, and severely damaged homes and property throughout the region. The effects of this storm continue to put people in harm's way, with horrific scenes playing out all around, such as those of people trapped on their rooftops as water continues to rise around them. Many dioceses of the Church in the United States have been affected; many others will be as the storm continues.

As the Archbishop of Galveston-Houston, this crisis hits very close to home. In solidarity with my brother bishops in this area of the country, I call on people of faith to pray for all of those who have been impacted by this Hurricane, and I ask people of good will to stand with the victims and their families. May God, the Lord of mercy and compassion, protect all who are still in danger, and bring to safety those who are missing. May He care in a special way for those who were already homeless, or without support and resources, before this disaster. We pray in thanksgiving for the first responders who are risking their lives to save others at this very moment. We include in our intentions the everyday heroes reaching out to help their neighbors in need, those who, like the Good Samaritan, cannot walk by a person in need without offering their hand in aid.

The USCCB is working closely with affected local dioceses, Catholic Charities USA and St. Vincent de Paul, along with other relief organizations, to assess the needs on the ground. In the next couple of days, we will share more about the best ways to assist those in the Gulf region with material needs based on the latest information we can gather. May God bless you and your families this day and always.

<http://www.usccb.org/news/2017/17-150.cfm>

## REFLECTIONS

### INTENTIONS OF THE HOLY FATHER

September 2017 | Parishes.

That our parishes, animated by a missionary spirit, may be places where faith is communicated and charity is seen.

<http://www.apostleshipofprayer.org/2017-intentions/>

### SUFFERING TOO MUCH?

**"Whoever would save his life will lose it, but whoever loses his life for My sake will find it." —Matthew 16:25**

Although Jeremiah had expected to suffer for being God's prophet, the degree of suffering was much greater than he had expected. Thus, Jeremiah decided to quit serving the Lord (Jer 20:9).

Jesus told His disciples He would "suffer greatly" and "be put to death" (Mt 16:21). Peter knew that disciples follow their masters and that he didn't want to suffer. Consequently, Peter tried to talk Jesus out of suffering. Then "Jesus turned on Peter and said, 'Get out of My sight, you satan! You are trying to make Me trip and fall. You are not judging by God's standards but by man's' " (Mt 16:23).

We, like Jeremiah and Peter, want no suffering, or at least less suffering, in the Christian life. However, Jesus insists: "If a man wishes to come after Me, he must deny his very self, take up his cross, and begin to follow in My footsteps" (Mt 16:24). Although Jesus will remove some of our sufferings by forgiving, healing, and freeing us, He will also call us to take His yoke on us and learn from Him (Mt 11:29), bear our "share of the hardship which the gospel entails" (2 Tm 1:8), "know how to share in His sufferings by being formed into the pattern of His death" (Phil 3:10), and rejoice "in the measure that" we "share Christ's sufferings" (1 Pt 4:13).

A cross-less, painless Christianity is not true Christianity. "Lift high the cross!"

**Prayer:** Father, may "I find my joy in the suffering I endure" for the sake of Christ's body, the Church (Col 1:24).

**Promise:** "I beg you through the mercy of God to offer your bodies as a living sacrifice holy and acceptable to God, your spiritual worship." —Rm 12:1

**Praise:** Alleluia! Jesus is the Resurrection and the Life! (Jn 11:25)

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=9/3/2017>

### THE REAL PRESENCE OF JESUS CHRIST IN THE SACRAMENT OF THE EUCHARIST: BASIC QUESTIONS AND ANSWERS

*Continuation...*

#### **Why do we call the presence of Christ in the Eucharist a "mystery"?**

The word "mystery" is commonly used to refer to something that escapes the full comprehension of the human mind. In the Bible, however, the word has a deeper and more specific meaning, for it refers to aspects of God's plan of salvation for humanity, which has already begun but will be completed only with the end of time. In ancient Israel, through the Holy Spirit God revealed to the prophets some of the secrets of what he was going to accomplish for the salvation of his people (cf. Am 3:7; Is 21:28; Dan 2:27-45). Likewise, through the preaching and teaching of Jesus, the mystery of "the Kingdom of God" was being revealed to his disciples (Mk 4:11-12). St. Paul explained that the mysteries of God may challenge our human understanding or may even seem to be foolishness, but their meaning is revealed to the People of God through Jesus Christ and the Holy Spirit (cf. 1 Cor 1:18-25, 2:6-10; Rom 16:25-27; Rev 10:7). The Eucharist is a mystery because it participates in the mystery of Jesus Christ and God's plan to save humanity through Christ. We should not be surprised if there are aspects of the Eucharist that are not easy to understand, for God's plan for the world has repeatedly surpassed human expectations and human understanding (cf. Jn 6:60-66). For example, even the disciples did not at first understand that it was necessary for the Messiah to be put to death and then to rise from the dead (cf. Mk 8:31-33, 9:31-32, 10:32-34; Mt 16: 21-23, 17:22-23, 20:17-19; Lk 9:22, 9:43-45, 18:31-34). Furthermore, any time that we are speaking of God we need to keep in mind that our human concepts never entirely grasp God. We must not try to limit God to our understanding, but allow our understanding to be stretched beyond its normal limitations by God's revelation.

**Continues...** <http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-of-jesus-christ-in-the-sacrament-of-the-eucharist-basic-questions-and-answers.cfm>

### EMERGENCY NATIONAL COLLECTION-HURRICANE HARVEY | SEPTEMBER 2 & 3

As we witness the aftermath of destruction due to Hurricane Harvey and the subsequent flooding, the people of Texas and beyond are in great need of our support. In union with the dioceses throughout the United States, we as the Church of the Diocese of Sacramento have an opportunity to assist our suffering sisters and brothers by taking up a second collection this weekend. Your contribution in the second collection at Saint Theresa is in support of the relief efforts. Please make your check payable to Saint Theresa Parish. The parish will send a check to the Diocese of Sacramento for the amount collected, and the Diocese of Sacramento will send the funds collected in this one-time special appeal to Catholic Charities USA. Those who wish to make an online donation to the relief efforts may do so by visiting <https://catholiccharitiesusa.org>. Thank you for all your support!

# CALENDAR OF EVENTS

## SEPTEMBER

**MINISTRY FAIR | September 2 & 3 | after each Mass | Globin Hall and the church vestibule**  
Connect | Grow | Serve

Do not withhold good from those to whom it is due, when it is in your power to do it.—Proverbs 3:27  
Be the Hands and Feet of Christ and get connected with your Parish family  
**CONTACT: Danette Winslow | 530.544.4788**

**SIXTH ANNUAL DIOCESAN SAN LORENZO RUIZ FIESTA WILL BE HELD | SEPTEMBER 23 | VACAVILLE, CA**

The Filipino Apostolate of the Diocese of Sacramento will host the sixth annual diocesan San Lorenzo Ruiz Fiesta on Saturday, Sept. 23, from 9:30 a.m. to 3 p.m. at St. Joseph Parish, located at 1791 Marshall Road in Vacaville. The martyr, San Lorenzo Ruiz de Manila, is the first Filipino saint. This year marks the 30th anniversary of his canonization. When told to renounce his Catholic faith to avoid martyrdom, San Lorenzo Ruiz de Manila replied: "I will never deny the faith, because I am a Christian, and I shall die for God, and for him I would give many thousands." Bishop Jaime Soto will preside at Mass in St. Joseph Church at 10 a.m. The morning liturgy will be followed by a procession. The fiesta will take place from 11:20 a.m. to 3 p.m., with food and entertainment, including Filipino songs and dances. For more information, contact Johnny Regadio, president of the Filipino Apostolate, at (916) 541-7905 or regadiojws@yahoo.com, or Beep Alo, secretary, at (916) 673-4259 or beatrizalo@maximus.com.

### FAITH FORMATION REGISTRATION 2017-2018

**September 6, 7, 11, 12, and 18 | 6:00PM-8:00PM**

**Where: St. Theresa Parish Center** (located on the corner of Lyons Ave. And Rufus Allen Blvd.)

**Please bring completed registration form with you. \*Mandatory-Baptism certificates are needed for all students who are receiving sacraments. \*ALL students must be registered by September 18<sup>th</sup> and before the first day of class. No late registrations will be accepted**

#### **First Day of Classes begin:**

- Faith Formation | Tuesday, Sept. 26<sup>th</sup> | 4:30pm-5:45PM
- Confirmation (**1<sup>st</sup> /2<sup>nd</sup> year**): Sunday, Oct. 1<sup>st</sup> | 10:00AM-1:00PM
- HS Confirmation: Monday, Oct. 2<sup>nd</sup> 5:00PM-6:30PM

**MINISTRY DAYS 2017 | Friday, September 29 & Saturday, September 30**

St. Francis Catholic High School · | 5900 Elvas Ave., Sacramento, CA  
Information and Registration available at: [WWW.MINISTRYDAYS.COM](http://WWW.MINISTRYDAYS.COM) (916) 733-0123

## OCTOBER

**RETRouvaille – MARRIAGE RECOVERY | SACRAMENTO, OCTOBER 13 - 15**

***Is your marriage in trouble – miserable – dead? Would you like it to come alive?*** Retrouvaille can give you the communication skills you need to relate to one other in a more respectful and emotionally mature way. The next weekend is in Sacramento, October 13 - 15. For more information call (800) 470-2230 or visit <http://www.helpourmarriage.com>

### **JOB ANNOUNCEMENTS AT PASTORAL CENTER**

Payroll Staff Accountant | Finance Department

Associate Director for Youth & Young Adult Ministry | Pastoral Center

Associate Director for North State Revival | Redding, CA

Coordinator for Lay Ministry Formation and Support (CLMFS) | Pastoral Center

Administrative Assistant | Catholic Foundation of the Diocese of Sacramento

*All the positions posted offer a complete benefits package along with paid vacation and holidays. To apply for a position, please email a short cover letter, resume, and application to [personnel@scd.org](mailto:personnel@scd.org) Positions are open until filled. For more information and complete job descriptions, visit the diocesan website [www.scd.org](http://www.scd.org) and look under employment.*

### 3 DE SEPTIEMBRE DE 2017 | VIGÉSIMO SEGUNDO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Felicitaciones a todos! Nos juntamos con Jesu Cristo quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten que esta es una familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

#### LECTURAS DE HOY

**Primera lectura** — Me sedujiste, Señor, y me dejé seducir por ti (Jeremías 20:7-9).

**Salmo** — Mi alma está sedienta de ti, Señor, mi Dios (Salmo 63 [62]).

**Segunda lectura** — No se dejan llevar por las cosas del mundo, más bien transfórmense por la renovación de su mente (Romanos 12:1-2).

**Evangelio** — Si quieres seguirme, renuncia a ti mismo, carga con tu cruz y sígueme (Mateo 16:21-27).

#### LECTURAS DE LA SEMANA

Lunes: 1 Tes 4:13-18; Sal 96 (95):1, 3-5, 11-13; Lc 4:16-30

Martes: 1 Tes 5:1-6, 9-11; Sal 27 (26):1, 4, 13-14; Lc 4:31-37

Miércoles: Col 1:1-8; Sal 52 (51):10-11; Lc 4:38-44

Jueves: Col 1:9-14; Sal 98 (97):2-6; Lc 5:1-11

Viernes: Miq 5:1-4a o Rom 8:28-30; Sal 13 (12):6; Mt 1:1-16, 18-23 [18-23]

Sábado: Col 1:21-23; Sal 54 (53):3-4, 6, 8; Lc 6:1-5

Domingo: Ez 33:7-9; Sal 95 (94):1-2, 6-9; Rom 13:8-10; Mt 18:15-20

#### SIGUIENDO A CRISTO

Si alguna vez te jugaron una broma desagradable y algo risible a la vez, entonces comprenderás cómo Jeremías se siente hoy cuando le dice a Dios “me sedujiste, Señor, y me dejé seducir”. Ya lo imaginamos sacudiendo la cabeza con una sonrisa desconsolada, pero con el enojo latente en su voz. De igual manera, Pedro piensa que Jesús lo está “embaucando” cuando éste comienza a explicar que ser el Mesías significa sufrir y morir, y ser seguidor del Mesías significa cargar la cruz y hacer lo mismo. Jeremías trata de negar la voluntad de Dios para él al tratar de permanecer callado; Pedro —quien ha sido hecho cimiento de la Iglesia— totalmente niega la enseñanza de Jesús, por lo que hoy es llamado “Satanás”. Por suerte para nosotros, Jeremías se llega a dar cuenta de que tener la Palabra de Dios en el corazón significa que será inútil tratar de permanecer en silencio, aunque ello signifique el desprecio y la burla de los que te rodean. Felizmente Pedro al final volvió a la fe que profesó en el Evangelio de la semana pasada, y llegó a comprender nuestra necesidad, como bautizados seguidores de Cristo, de seguir su camino, aunque signifique seguirlo hasta la muerte. *Copyright © J. S. Paluch Co.*

#### INTENCIONES PARA LAS MISAS

sábado, 2 de septiembre Santa María Virgen

5:30 pm Bill Barboni (healing) by Father Mauricio

domingo 3 de septiembre

8:00 am Joan Jack (healing) by Father Mauricio

10:00 am St. Theresa parishioners

12:00 pm Romeo Fernandez (dec) by his family

7:00 pm

lunes 4 de septiembre

8:00 am Alfredo Curato (dec) by Cecilia DeLeon

martes 5 de septiembre

8:00 am Patrick & Catherine Hurley (dec)

miércoles 6 de septiembre

8:00 am Esperanza Musni (dec) by Cecilia Deheor

12:00 pm Austin & Bev Sass (anniversary) by family & friends

jueves 7 de septiembre

8:00 am Anthony Governale (dec) by his sister Jennifer

viernes 8 de septiembre La Natividad de la Santísima Virgen María

8:00 am

12:00 pm Concordia Balong (healing) by the Balong family

sábado, 9 de septiembre San Pedro Claver

5:30 pm Patrick Moskal (dec) by the Eidam family

Dejen que una nueva manera de pensar los transforme internamente, para que sepan distinguir cuál es la voluntad de Dios, es decir, lo que es bueno, lo que le agrada, lo perfecto.

— Romanos 12:2

#### PETICIONES POR ESTAS PERSONAS

##### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

##### POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Frank Dixon | Romie Enriquez | Steve Frick | Liz Galliano | Joan Jack | Ophelia Kirvida | Martha Klover | Kel Lohmeier | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Steve Peacock | Tony Russo

##### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)

#### ¡GRACIAS POR SU GENEROSIDAD!

08/27	Colecta Regular	6469.05
	+ Camp Sacramento	60.00
	Mantenimiento	1680.67

Segunda colecta—por las víctimas del huracán Harvey

Segunda colecta 9/10 de septiembre—Colecta para el Fondo de Jubilación de Sacerdotes Diocesanos

## LA PRESENCIA REAL DE JESUCRISTO EN EL SACRAMENTO DE LA EUCARISTÍA PREGUNTAS BÁSICAS Y RESPUESTAS

### CONTINUACIÓN...

¿Por qué hablamos del "Cuerpo de Cristo" en más de un sentido?

En primer lugar, el Cuerpo de Cristo se refiere al cuerpo humano de Jesucristo, quien es la divina Palabra hecha hombre. Durante la Eucaristía, el pan y el vino se convierten en el Cuerpo y la Sangre de Cristo. Como humano, Jesucristo tiene un cuerpo humano, un cuerpo resucitado y glorificado que en la Eucaristía nos es ofrecido en la forma de pan y de vino.

En segundo lugar, como nos enseñó S. Pablo en sus cartas, usando la analogía del cuerpo humano, la Iglesia es el Cuerpo de Cristo en el cual muchos miembros están unidos con Cristo su cabeza (cf. 1 Co 10:16-17, 12:12-31; Rom 12:4-8). A esta realidad se le llama frecuentemente el Cuerpo Místico de Cristo. Todos unidos a Cristo, los vivos y los difuntos, forman juntos un solo Cuerpo en Cristo. Esta no es una unión que pueda ser vista por ojos humanos, pues es una unión mística llevada a cabo por el poder del Espíritu Santo.

El Cuerpo Místico de Cristo y el Cuerpo de Cristo eucarístico están vinculados inseparablemente. Por el Bautismo entramos en el Cuerpo Místico de Cristo, la Iglesia, y al recibir el Cuerpo de Cristo eucarístico somos fortalecidos e incorporados en el Cuerpo Místico de Cristo. El acto central de la Iglesia es la celebración de la Eucaristía; los creyentes individuales son sostenidos como miembros de la Iglesia, miembros del Cuerpo Místico de Cristo, al recibir el Cuerpo de Cristo en la Eucaristía.

Jugando con los dos significados de "Cuerpo de Cristo", S. Agustín dice a quienes van a recibir el Cuerpo de Cristo en la Eucaristía: "Sean lo que ven, y reciban lo que son" (sermón 272). En otro sermón dice, "Si reciben dignamente, son lo que han recibido" (sermón 227).

### Fuente:

<http://usccb.org/prayer-and-worship/la-santa-misa/preguntas-y-recursos/la-presencia-real-de-jesucristo-en-el-sacramento-de-la-eucaristia-preguntas-basicas-y-respuestas.cfm>

Continuará...

## COLECTA PARA EL FONDO DE JUBILACIÓN DE SACERDOTES DIOCESANOS

9 y 10 de septiembre

El próximo fin de semana habrá una segunda colecta de donaciones para el [Fondo de Jubilación de Sacerdotes Diocesanos](#). Es una oportunidad para que los feligreses puedan agradecerle a nuestros sacerdotes por su largo y dedicado servicio. Por favor consideren hacer una donación.

## ¿SUFRES DEMASIADO?

"El que quiera salvar su vida, la perderá; y el que pierda su vida a causa de mí, la encontrará" (Mateo 16:25).

Aunque Jeremías esperaba sufrir por ser profeta de Dios, el grado de sufrimiento fue mucho mayor de lo que esperaba.

Así, Jeremías decidió dejar de servir al Señor (Jer 20:9).

Jesús dijo a sus discípulos que Él "sufriría mucho" y "sería condenado a muerte" (Mt 16:21). Pedro sabía que los discípulos siguen a sus amos y que él no quería sufrir. En consecuencia, Pedro trató de conversar con Jesús acerca del sufrimiento. "Pero Él dándose vuelta, dijo a Pedro: '¡Retírate, ve detrás de mí, Satanás! Tú eres para mí un obstáculo, porque tus pensamientos no son los de Dios, sino los de los hombres' " (Mt 16:23).

Como Jeremías y Pedro, no queremos ningún sufrimiento, o al menos un menor sufrimiento, en la vida cristiana. Sin embargo, Jesús insiste: "El que quiera venir detrás de mí, que renuncie a sí mismo, que cargue con su cruz y me siga" (Mt 16:24). Aunque Jesús elimine algunos de nuestros sufrimientos al perdonarnos, sanarnos y liberarnos, Él también nos llama a tomar su yugo y aprender de Él (Mt 11:29), a llevar nuestra "parte de las dificultades que entraña el Evangelio" (2 Tim 1:8), "participar de Sus sufrimientos, hasta hacerme semejante a Él" (Fil 3:10) y regocijarnos "en la medida que" "compartimos los sufrimientos de Cristo" (1 Pe 4:13).

Un cristianismo sin cruz, sin dolor no es verdadero cristianismo. "¡Levanta en alto la cruz!"

**Oración:** Padre, que pueda "encontrar mi gozo en soportar el sufrimiento" por el bien del cuerpo de Cristo, la Iglesia (Col 1:24).

**Promesa:** "Yo los exhorto por la misericordia de Dios ofrecerse a ustedes mismos como una víctima viva, santa y agradable a Dios: este es el culto espiritual" (Rom 12:1).

**Alabanza:** ¡Aleluya! ¡Jesús es la Resurrección y la Vida! (Jn 11:25)

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## JORNADA PASTORAL 2017

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Viernes, 29 de septiembre & sábado, 30 de septiembre

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## Vigésimo Segundo Domingo del Tiempo Ordinario

*Dejen que una nueva manera de pensar los transforme internamente, para que sepan distinguir cuál es la voluntad de Dios, es decir, lo que es bueno, lo que le agrada, lo perfecto.*

— Romanos 12:2