

April 24, 2022

SECOND SUNDAY OF EASTER / SUNDAY OF DIVINE MERCY

Acts 5:12-16; Ps 118:2-4, 13-15, 22-24; Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31

# Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

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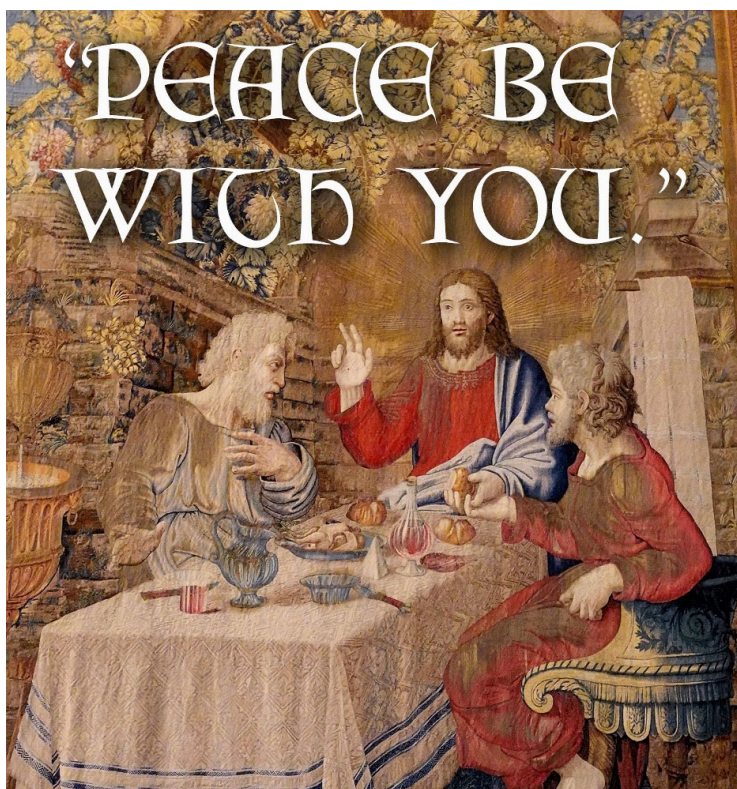
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## SUNDAY EUCHARIST | MISAS DOMINICALES

Saturday Vigil | Misa de Vigilia el sábado: 5:30pm (English)

Sunday | Domingo: 9:00am & 11:00am (English) | & 7:00 pm (español)

Daily Mass | Misa diaria: Monday through Friday | lunes a viernes | 8:00am

PARISH OFFICE / OFICINA |

Telephone: (530) 544-3533 | (530) 318-3397

Rev. Mauricio Hurtado, Pastor  
Jennifer Locke, Bookkeeper  
Susan Lohmeier, Bookkeeper  
Maureen (Moe) Leonard, Music Director  
Danette A. Winslow, Dir. of Religious Education | 530 544-4788  
Joanie San Agustin, Technology Minister  
| tahoecatholicbulletin @ gmail.com

CONFESSIONS/CONFESIONES | Saturday/sábado: 4:00pm or by appointment/o por cita

BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

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## NOTES AND QUOTES FOR REFLECTION ON DIVINE MERCY

From Creation, God has revealed his nature as love itself, in Sacred Scripture and most perfectly in the life, Passion, death and Resurrection of his Son, Jesus. Saints have also borne witness to God's unfathomable love, e.g., in the writings of Augustine, Aquinas, Catherine of Siena, Francis of Assisi, Margaret Mary Alacoque and Thérèse of Lisieux.

In his second encyclical, *Rich in Mercy*, Pope Saint John Paul II offers an extended meditation on the mystery of God's mercy, which he calls "the greatest of the attributes and perfections of God" (*Dives in misericordia*, 13). He returned to this theme throughout his pontificate:

As a gift to humanity, which sometimes seems bewildered and overwhelmed by the power of evil, selfishness, and fear, the Risen Lord offers His love that pardons, reconciles, and reopens hearts to love. It is a love that converts hearts and gives peace. How much the world needs to understand and accept Divine Mercy!

Lord, who reveals the Father's love by Your death and Resurrection, we believe in You and confidently repeat to You today: Jesus, I trust in You, have mercy upon us and upon the whole world.

—*St. Pope John Paul II, Regina caeli message prepared for Divine Mercy Sunday, April 3, 2005*

What is mercy if not the boundless love of God, who confronted with human sin, restrains the sentiment of severe justice and, allowing Himself to be moved by the wretchedness of His creatures, spurs Himself to the total gift of self, in the Son's cross ...?

Who can say that he is free from sin and does not need God's mercy? As people of this restless time of ours, wavering between the emptiness of self-exaltation and the humiliation of despair, we have a greater need than ever for a regenerating experience of mercy.

—*St. Pope John Paul II, Regina caeli message, April 10, 1994*

Pope Benedict XVI called St. John Paul II "a great apostle of Divine Mercy" and echoed his predecessor's thoughts:

In our time, humanity needs a strong proclamation and witness of God's mercy. Beloved John Paul II, a great apostle of Divine Mercy, prophetically intuited this urgent pastoral need. He dedicated his second Encyclical to it and throughout his pontificate made himself a missionary of God's love to all peoples.

—*Pope Benedict XVI, Angelus message, September 16, 2007*

Mercy is the central nucleus of the Gospel message; it is the very name of God, the Face with which he revealed himself in the Old Covenant and fully in Jesus Christ, the incarnation of creative and redemptive Love. May this merciful love also shine on the face of the Church and show itself through the sacraments, in particular that of Reconciliation, and in works of charity, both communitarian and individual. May all that the Church says and does manifest the mercy God feels for man.

—*Pope Benedict XVI, Regina caeli address, March 30, 2008*

Pope Francis built upon this consistent teaching and made mercy a key theme of his Pontificate.

Mercy cannot become a mere parenthesis in the life of the Church; it constitutes her very existence, through which the profound truths of the Gospel are made manifest and tangible. Everything is revealed in mercy; everything is resolved in the merciful love of the Father.

—*Pope Francis, Misericordia et misera, November 20, 2016*

[Reminding us of Jesus' words to Saint Faustina:] "'I am love and mercy itself; there is no human misery that could measure up to my mercy' (Diary, 14 September 1937). At one time, the Saint, with satisfaction, told Jesus that she had offered him all of her life and all that she had. But Jesus' answer stunned her: 'You have not offered me the thing is truly yours.' What had that holy nun kept for herself? Jesus said to her with kindness: 'My daughter, give me your failings' (10 October 1937). We too can ask ourselves: 'Have I given my failings to the Lord? Have I let him see me fall so that he can raise me up?' Or is there something I still keep inside me? A sin, a regret from the past, a wound that I have inside, a grudge against someone, an idea about a particular person... The Lord waits for us to offer him our failings so that he can help us experience his mercy."

—*Pope Francis, Homily, Holy Mass on the Feast of Divine Mercy, April 19, 2020*

<https://www.usccb.org/prolife/divine-mercy-sunday#notes>

## WHAT IS EASTER? | APRIL 17, 2022 ~ JUNE 5, 2022

The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth, and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. The Paschal Candle used during the Easter Vigil is a central symbol of this divine light, which is Christ. It is kept near the ambo throughout Easter Time and lit for all liturgical celebrations.

The Easter Vigil is the "Mother of All Vigils" and Easter Sunday is the greatest of all Sundays. The season of Easter is the most important of all liturgical times, which Catholics celebrate as the Lord's resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. The octave of Easter comprises the eight days which stretch from the first to the second Sunday. It is a way of prolonging the joy of the initial day. There are 50 days of Easter from the first Sunday to Pentecost. It is characterized, above all, by the joy of glorified life and the victory over death expressed most fully in the great resounding cry of the Christian: Alleluia! All faith flows from faith in the resurrection: "If Christ has not been raised, then empty is our preaching; empty, too, is your faith." (1 Cor 15:14)

"What you sow is not brought to life unless it dies. And what you sow is not the body that is to be, but a bare kernel of wheat, perhaps, or of some other kind;...So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one." (1 Cor 15:36-37, 42-49)

<https://www.usccb.org/prayer-worship/liturgical-year/easter>

## WELCOME HOME!

There's an old saying that goes, "Once a Catholic, always a Catholic." Maybe you have been away from the Church for a little while or for quite some time, but now you feel a tug at your heart calling you back to the Catholic Church. Listen to that tug. It's your Heavenly Father reaching his arms out to you, the Holy Spirit whispering in your ear, hoping to draw you home.

We hope you accept this as your invitation to rediscover the truth, wonder and mystery of the Catholic faith. As your brothers and sisters in our worldwide Catholic family, we want you back. We've missed you, and our Church is not the same without you.

Regardless of why you left or got out of the habit of going to Mass, you can always come home and return to the practice of the sacraments and the fullness of relationship with Jesus Christ and the Church he founded.

**We are Catholic. Welcome home.** <https://www.catholicscomehome.org>

## READINGS FOR THE WEEK | <https://bible.usccb.org/daily-bible-reading>

**Monday:** 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20

**Tuesday:** Acts 4:32-37; Ps 93:1ab, 1cd-2, 5; Jn 3:7b-15

**Wednesday:** Acts 5:17-26; Ps 34:2-3, 4-5, 6-7, 8-9; Jn 3:16-21

**Thursday:** Acts 5:27-33; Ps 34:2 & 9, 17-18, 19-20; Jn 3:31-36

**Friday:** Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15

**Saturday:** Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21

**Sunday:** Acts 5:27-32, 40b-41; Ps 30:2, 4, 5-6, 11-12, 13; Rev 5:11-14; Jn 21:1-19 or 21:1-14



**KNIGHTS' CORNER** | Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but come join us for some fun and always a good time!

**Welcome to our newest members: Gary Castleman and Connor Jesteadt**

Become a better version of yourself. Become a knight! His peace be with you! Contact [George Westinghouse \(530-544-2335\)](mailto:George.Westinghouse@usccb.org), [Jeff Spencer \(916-595-2571\)](mailto:Jeff.Spencer@usccb.org), OR [Tim Durkin \(209-471-3140\)](mailto:Tim.Durkin@usccb.org).

## BELLA ITALIA WITH FR. MAURICIO (IN SPANISH)

Sorrento • Capri • Amalfi Coast • Pompeii • Rome • Assisi • Florence • Tuscany • Siena • San Gimignano • Pisa •  
Cinque Terre • & more...

There is a pilgrimage in Spanish from September 20<sup>th</sup> to October 2, 2022. If you want to find out more about it, please go to <https://www.procatholictrips.com/> then click on Clergy trips, scroll down to Bella Italia with Fr. Mauricio or ask Fr. Mauricio about it mauricioh650@gmail.com

## BIBLE IN A YEAR

If you've struggled to read the Bible, this podcast is for you.

Ascension's Bible in a Year Podcast, hosted by Fr. Mike Schmitz and featuring Jeff Cavins, guides Catholics through the Bible in 365 daily episodes starting January 1st, 2022.

Each 20-25 minute episode includes:

- two to three scripture readings
- a reflection from Fr. Mike Schmitz
- and guided prayer to help you hear God's voice in his Word.

Unlike any other Bible podcast, Ascension's Bible in a Year Podcast for Catholics follows a reading plan inspired by the Great Adventure Bible Timeline® learning system, a groundbreaking approach to understanding Salvation History developed by renowned Catholic Bible teacher Jeff Cavins.

Tune in and live your daily life through the lens of God's word!

<https://ascensionpress.com/pages/biy-registration>

## POPE FRANCIS' PRAYER FOR PEACE

Lord God of peace, hear our prayer!

We have tried so many times and over so many years to resolve our conflicts by our own powers and by the force of our arms. How many moments of hostility and darkness have we experienced; how much blood has been shed; how many lives have been shattered; how many hopes have been buried... But our efforts have been in vain.

Now, Lord, come to our aid! Grant us peace, teach us peace; guide our steps in the way of peace. Open our eyes and our hearts, and give us the courage to say: "Never again war!"; "With war everything is lost". Instill in our hearts the courage to take concrete steps to achieve peace.

Lord, God of Abraham, God of the Prophets, God of Love, you created us and you call us to live as brothers and sisters. Give us the strength daily to be instruments of peace; enable us to see everyone who crosses our path as our brother or sister. Make us sensitive to the plea of our citizens who entreat us to turn our weapons of war into implements of peace, our trepidation into confident trust, and our quarreling into forgiveness.

Keep alive within us the flame of hope, so that with patience and perseverance we may opt for dialogue and reconciliation. In this way may peace triumph at last, and may the words "division", "hatred" and "war" be banished from the heart of every man and woman. Lord, defuse the violence of our tongues and our hands. Renew our hearts and minds, so that the word which always brings us together will be "brother", and our way of life will always be that of: Shalom, Peace, Salaam! Amen.

## STUDY PROGRAM: THE CREED

What do Christians believe? What do you believe? What does it even mean to "believe"?

The keys that unlock the beliefs of the Christian Faith are stated succinctly in the Nicene Creed, which we profess along with most Christians around the world. Words that roll off our tongues easily, but are often not fully understood, define our Faith. Using Bishop Barron's wisdom, we will explore the Creed...

Just show up for this six-week study program or contact Fr. Mauricio [mauricioh650@gmail.com](mailto:mauricioh650@gmail.com) if you have questions about it.

Where: Faith Formation Center (School)

Lesson 1: I Believe-Tuesday, May 10 at 9am & Thursday, May 12 at 6pm

Lesson 2: God, the Father Almighty-Tuesday, May 17 at 9am & Thursday, May 19 at [6pm](#)

Lesson 3: Jesus Christ, the Only Begotten Son-Tuesday, May 24 at 9am & Thursday, May 26 at 6pm

Lesson 4: He Suffered Death- Tuesday, May 31 at 9am & Thursday, June 2 at 6pm

Lesson 5: Holy Spirit, the Giver of Life- Tuesday, June 7 at 9am & Thursday, June 9 at 6pm

Lesson 6: One, Holy, Catholic, and Apostolic-Tuesday, June 14 & Thursday, June 16 at 6pm

## REFLECTIONS

**I BELIEVE** | “These have been recorded to help you believe that Jesus is the Messiah, the Son of God, so that through this faith you may have life in His name.” —John 20:31

Alleluia! Jesus is risen! Has this last week been one of the greatest weeks in your life, not because of what you’ve done, but because of what the risen Lord has done? Or are you still locked in the upper room with all the doubting Thomases and fearful disciples? “Do not persist in your unbelief, but believe!” (Jn 20:27)

“There is nothing to fear” (Rv 1:17). Jesus is “the First and the Last and the One Who lives” (Rv 1:17-18). He once was dead but now He lives — “forever and ever” (Rv 1:18). He is “rich in mercy” (Eph 2:4).

Respond to Him: “My Lord and my God!” (Jn 20:28) Because you believe, “many signs and wonders” will occur “among the people” (Acts 5:12). Because you believe, “more and more believers, men and women in great numbers” will be “continually added to the Lord” (Acts 5:14). Because you believe, crowds will gather, “bringing their sick” and those “troubled by unclean spirits” (Acts 5:16), all of whom will be cured (Acts 5:16).

Jesus is out of the tomb forever. Yet many parts of His Body remain entombed. We must roll away the stone of doubt and come out into the glory of the risen Son. Easter is for believers. “Blest are they who have not seen and have believed” (Jn 20:29).

*Prayer:* Father, change my heart and my lifestyle. Through my witness of faith, bring many people to new freedom in Your Son.

*Promise:* “There is nothing to fear.” —Rv 1:17

*Praise:* “If we have died with Him we shall also live with Him” (2 Tm 2:11). Jesus, thank You for Your mercy.

<https://www.presentationministries.com/series/obob/obob-2022-4-24-en>

### MAKING A STATEMENT

**“None of them ever claimed anything as his own; rather, everything was held in common.” —Acts 4:32**

Early Christians “shared all things in common” (Acts 2:44). This work of the Holy Spirit was a powerful witness to Jesus’ Resurrection (Acts 4:33). Sharing all things in common requires a miraculous unity. “The community of believers were of one heart” (Acts 4:32). Furthermore, sharing all things in common is motivated by such zeal for evangelization that we pool our resources to maximize our evangelistic outreach.

When we become one in heart, mind, and possessions, we begin to be one as Jesus and the Father are one. Then the world will believe that the Father has sent the Son (Jn 17:21). With power we bear “witness to the resurrection of the Lord Jesus” (Acts 4:33).

Sharing all things in common is so powerful because it is so difficult. It is close to impossible to share deeply and practically with others. Our pride and selfishness militate against this. Furthermore, in our highly secularized culture, individualism, independence, and privacy are almost gods, so sharing all things is out of the question. Therefore, when we share all things in common in our culture, we make quite a statement. People will be challenged to call us crazy or to believe in Jesus’ Resurrection.

*Prayer:* Father, by Your power may I do something that cannot be explained except by believing in Your Son’s Resurrection.

*Promise:* “The wind blows where it will. You hear the sound it makes but you do not know where it comes from, or where it goes. So it is with everyone begotten of the Spirit.” —Jn 3:8

*Praise:* The members of Marty’s Home-Based Community pool their finances to give alms and support a full-time ministry volunteer.

<https://www.presentationministries.com/series/obob/obob-2022-4-26-en>

### BLESSED IS SHE—SOUTH LAKE TAHOE

I’m so excited to announce that after a two year hiatus (due to Covid), St. Theresa’s women’s ministry, Blessed Is She, will once again be gathering in person each week beginning Thursday, May 5th.

There is a lot of excitement surrounding our new selected study called, “What Does It Mean to Be Chosen?: An Interactive Bible Study” (Volume 1). This study is based on and uses as a backdrop the popular streaming series called “The Chosen”. This series is expertly produced and the cast is so very talented! If you have not already watched it, I encourage you to visit The Chosen (available by streaming or watching on the internet). The series has completely changed the way I hear the readings and the Gospel at mass. It is an enriching and spiritual experience that I want to share with all of you.

The format will be to meet once a week, watch an episode, then explore the message through the use of the study guide and sharing our thoughts and impressions through verbal exchange. Study guides can be ordered on Amazon and run \$14. If you do not have an Amazon account, I can order it and have it ready for you at our first meeting.

Traditionally we have met in the evening but I have had many requests to have a morning group. With that said, if you are interested in joining us, please email, text, or call and let me know if you would like to attend a morning or an evening session.

I look forward to once again connecting with each of you who desire a faith based community and want to further develop and deepen your spiritually and Catholic faith.

Please contact Bridget Spencer at: | Email: [Bridgetmspencer@gmail.com](mailto:Bridgetmspencer@gmail.com) | Call/Text: (916) 595- 2570



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**EVENTS**

**Eucharistic Adoration**  
**Mondays | 2pm—6pm**

**KNIGHTS' EVENTS!**

MAY 1—Pancake breakfast after 9 am Mass  
MAY 11—General Meeting with dinner

**BAPTISMAL PREPARATION CLASSES**

Call or visit the Religious Education Office  
530.544.4788 Find the **2022 SCHEDULE:**  
[tahoecatholic.com/baptisms](http://tahoecatholic.com/baptisms)

**SECOND COLLECTION** for Building Maintenance April 30 & May 1  
The second collection next week is for building maintenance. Thanks for your support and generosity.



**SUNDAY DONATIONS IN OUR PARISH**

4/17	Easter Sunday	\$13,521.93
4/14	Holy Thursday	\$273.00
4/15	Good Friday for the Holy Land	\$205.00

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Steve Anderson | Bill Barboni | Romie Enriquez | Michael Forrest | Lynne Gonzales | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Jamie O'Malley | Mila Penliar | Tony Russo | Aida Salenga | Gloria Walkowiak

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com).

**MASS TIMES AND INTENTIONS**

Saturday   April 23	
5:30pm	St. Theresa parishioners
Sunday   April 24	
9:00am	Marisol Valladolid by Karen
11:00am	Molly Adams (dec) by Danette Winslow
7:00pm	
Monday   April 25   Saint Mark	
8:00am	Praphim Panthong (dec)
Tuesday   April 26	
8:00am	Irene Lohmeier (dec) by the Tillson family
Wednesday   April 27	
8:00am	Brianna Murillo (dec) by Antonia Gonzalez
Thursday   April 28   Saint Peter Chanel	
8:00am	Amorn Panthong (dec)
Friday   April 29   Saint Catherine of Siena	
8:00am	Emelita Yedra Azcuga (dec) by the Hytry family
Saturday   April 30   Saint Pius V	
5:30pm	Molly Adams (dec) by Mark Treiber



Alexis Holmes

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24 de abril de 2022 SEGUNDO DOMINGO DE PASCUA / LA DIVINA MISERICORDIA

Hch 5, 12-16; Sal 117, 2-4. 22-24. 25-27a; Apoc 1, 9-11a. 12-13. 17-19; Jn 20, 19-31

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Saturday Vigil | Misa de Vigilia el sábado: 5:30pm (English)

Sunday | Domingo: 9:00am & 11:00am (English) | & 7:00 pm (español)

Daily Mass | Misa diaria: Monday through Friday | lunes a viernes | 8:00am

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CONFESSIONS/CONFESIONES | Saturday/sábado: 4:00pm or by appointment/o por cita

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Please contact the parish office for information/favor de llamar a la oficina para más información.

ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS  
Please contact the parish office to request this sacrament/favor de llamar a la oficina para pedir este sacramento.

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## PEREGRINACIÓN A ITALIA: BELLA ITALIA CON EL PADRE MAURICIO

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Cinque Terre • y más...

Hay una peregrinación del 20 de septiembre al 2 de octubre de 2022. Si desea obtener más información al respecto, visite <https://www.procatholicotours.com/> luego haga clic en Clergy trips, desplácese hacia abajo hasta Bella Italia with Father Mauricio o pregúntale al Padre Mauricio al respecto mauricioh650@gmail.com

## LA BIBLIA EN UN AÑO

¡Disponible a partir del 1 de enero de 2022!

Si has tenido problemas para leer la Biblia, este podcast es para ti.

El podcast de Ascension, "La Biblia en un año," guía a los católicos por la Biblia con un episodio diario durante 365 días, comenzando el 01 de enero del 2022.

Cada episodio de 25-30 minutos contiene:

- Dos o tres lecturas de la Escritura
- Una reflexión
- Una oración guiada para ayudarte a escuchar la voz de Dios en su Palabra

A diferencia de otros podcasts de la Biblia, el podcast de Ascension "La Biblia en un año" sigue un plan de lectura basado en el sistema de aprendizaje de la Cronología de la Biblia® de The Great Adventure, con un enfoque innovador para comprender la historia de la salvación. El sistema ha sido desarrollado por el reconocido profesor de Biblia Jeff Cavins.

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## INVOCACIÓN POR LA PAZ DEL PAPA FRANCISCO

Señor, Dios de paz, escucha nuestra súplica.

Hemos intentado muchas veces y durante muchos años resolver nuestros conflictos con nuestras fuerzas, y también con nuestras armas; tantos momentos de hostilidad y de oscuridad; tanta sangre derramada; tantas vidas destrozadas; tantas esperanzas abatidas... Pero nuestros esfuerzos han sido en vano. Ahora, Señor, ayúdanos tú. Danos tú la paz, enséñanos tú la paz, guíanos tú hacia la paz. Abre nuestros ojos y nuestros corazones, y danos la valentía para decir: «¡Nunca más la guerra!»; «con la guerra, todo queda destruido». Infúndenos el valor de llevar a cabo gestos concretos para construir la paz. Señor, Dios de Abraham y los Profetas, Dios amor que nos has creado y nos llamas a vivir como hermanos, danos la fuerza para ser cada día artesanos de la paz; danos la capacidad de mirar con benevolencia a todos los hermanos que encontramos en nuestro camino. Haznos disponibles para escuchar el clamor de nuestros ciudadanos que nos piden transformar nuestras armas en instrumentos de paz, nuestros temores en confianza y nuestras tensiones en perdón. Mantén encendida en nosotros la llama de la esperanza para tomar con paciente perseverancia opciones de diálogo y reconciliación, para que finalmente triunfe la paz. Y que sean desterradas del corazón de todo hombre estas palabras: división, odio, guerra. Señor, desarma la lengua y las manos, renueva los corazones y las mentes, para que la palabra que nos lleva al encuentro sea siempre «hermano», y el estilo de nuestra vida se convierta en shalom, paz, salam. Amén.

## LA PASCUA

La Vigilia Pascual es "la Madre de todas las vigiliass". El domingo de Pascua, por tanto, es el mayor de todos los domingos, y el Tiempo Pascual es el más importante de todos los tiempos litúrgicos. Pascua es la celebración de la resurrección del Señor de entre los muertos, y culmina en la Ascensión al padre y en envío del Espíritu Santo sobre la Iglesia. Hay 50 días de Pascua desde el primer domingo a Pentecostés. Se caracteriza, sobre todo, por la alegría de la vida glorificada y la victoria sobre la muerte, expresada más plenamente en la gran resonante aclamación del cristiano: ¡Aleluya! Toda la fe fluye de la resurrección: "Si Cristo no ha resucitado, vana es nuestra predicación; vana, también es nuestra fe". (1 Cor 15:14).

"Lo que se siembra no tiene fruto a no ser que muera. Y lo que siembran no es el cuerpo que va a producirse, sino una semilla de trigo, quizá, o de alguna otra cosa... Así es también en la resurrección de los muertos. Se siembra corruptible; pero brota incorruptible. Se siembra sin honor, pero brota glorioso. Se siembra débil, pero brota poderoso. Se siembra en un cuerpo físico; pero se levanta en un cuerpo espiritual. Si existe un cuerpo natural, también hay uno espiritual. Así, también, se escribe: "El primer hombre, Adán, se convirtió en un ser vivo," el último Adán en un espíritu dador de vida. Pero el espiritual no fue el primero; más bien el natural y luego el espiritual. El primer hombre nación de la tierra; el segundo hombre, del cielo. Como hubo uno terrenal, también son todos los terrenales, y como es el celestial, también todos los celestiales. Así como hemos llevado en nosotros la imagen del terrenal, también llevaremos la imagen del celestial" (1 Cor 15: 36-37, 42-49).

La octava de Pascua comprende los ocho días que van desde el primero al segundo domingo. Es un modo de prolongar la alegría del día inicial. En cierto sentido, cada día de la octava es como un pequeño domingo.

La palabra Pascua viene del paso del Señor, la Pascua judía que conmemora la noche anterior al paso liberador de los judíos por el mar Rojo, de la esclavitud a la libertad, de la muerte a la vida, de la tiniebla a la luz. El cirio pascual es un símbolo central de esta luz divina, que es Cristo. Se coloca cerca del ambón durante el Tiempo Pascual y se enciende en todas las celebraciones litúrgicas.

<https://www.usccb.org/es/prayer-and-worship/liturgical-year-and-calendar/easter>

## NOTAS Y EXTRACTOS PARA REFLEXIONAR ACERCA DE LA MISERICORDIA DIVINA

Desde la Creación, Dios ha revelado su naturaleza como amor mismo, en la Sagrada Escritura y más perfectamente en la vida, Pasión, muerte y Resurrección de su Hijo, Jesús. Los santos también han dado testimonio del amor insondable de Dios, por ejemplo en los escritos de Agustín, Tomás de Aquino, Catalina de Siena, Francisco de Asís, Margarita María de Alacoque y Teresa de Lisieux. En su segunda encíclica, Rico en misericordia, el San Juan Pablo II ofrece una extensa meditación sobre el misterio de la misericordia de Dios cuando lo llama "el más grande entre los atributos y las perfecciones de Dios" (Dives in misericordia, 13). Durante su pontificado volvió a este tópico una y otra vez:

A la humanidad, que a veces parece extraviada y dominada por el poder del mal, del egoísmo y del miedo, el Señor resucitado le ofrece como don su amor que perdona, reconcilia y suscita de nuevo la esperanza. Es un amor que convierte los corazones y da la paz. ¡Cuánta necesidad tiene el mundo de comprender y acoger la Misericordia divina!

Señor, que con tu muerte y resurrección revelas el amor del Padre, creemos en ti y con confianza te repetimos hoy: ¡Jesús, confío en ti, ten misericordia de nosotros y del mundo entero!

—San Juan Pablo II, Mensaje para el Regina Caeli preparado para el Domingo de la Misericordia Divina, el 3 de abril de 2005

¿Qué es la misericordia sino el amor sin límites de Dios, que ante el pecado del hombre, frenando el sentimiento de una severa justicia, casi se deja enternecer por la miseria de la criatura, y va hasta el don total de sí, en la cruz del Hijo?

...¿Quién puede decir que está sin pecado y que no necesita la misericordia de Dios? Nosotros, hombres de este tiempo tan inquieto, oscilante entre el vacío de la autoexaltación y el abatimiento de la desesperación, necesitamos más que nunca una experiencia regeneradora de misericordia.

—San Juan Pablo II, Mensaje para el Regina Caeli, 10 de abril de 1994

El papa emérito Benedicto XVI ha llamado a Juan Pablo "un gran apóstol de la Misericordia divina" y repitió los pensamientos de su predecesor:

En nuestro tiempo, la humanidad necesita que se proclame y testimonie con vigor la misericordia de Dios. El amado Juan Pablo II, que fue un gran apóstol de la Misericordia divina, intuyó de modo profético esta urgencia pastoral. Dedicó al Padre misericordioso su segunda encíclica, y durante todo su pontificado se hizo misionero del amor de Dios a todos los pueblos.

—Papa Benedicto XVI, Mensaje para el Angelus, 16 de septiembre de 2007

La misericordia es el núcleo central del mensaje evangélico, es el nombre mismo de Dios, el rostro con el que se reveló en la Antigua Alianza y plenamente en Jesucristo, encarnación del Amor creador y redentor. Este amor de misericordia ilumina también el rostro de la Iglesia y se manifiesta mediante los sacramentos, especialmente el de la Reconciliación, y mediante las obras de caridad, comunitarias e individuales. Que todo lo que la Iglesia dice y realiza, manifieste la misericordia que Dios tiene para con el hombre.

—Papa Benedicto XVI, Mensaje para el Regina Caeli, 30 de marzo de 2008

El papa Francisco se basó en esta consistente enseñanza e hizo de la misericordia un tema clave de su pontificado:

En efecto, la misericordia no puede ser un paréntesis en la vida de la Iglesia, sino que constituye su misma existencia, que manifiesta y hace tangible la verdad profunda del Evangelio. Todo se revela en la misericordia; todo se resuelve en el amor misericordioso del Padre.

—Papa Francisco, Misericordia et misera, 20 de noviembre de 2016

[Recordándonos las palabras de Jesús a santa Faustina:] "Yo soy el amor y la misericordia misma; no existe miseria que pueda medirse con mi misericordia" (Diario, 14 septiembre 1937). En otra ocasión, la santa le dijo a Jesús, con satisfacción, que le había ofrecido toda su vida, todo lo que tenía. Pero la respuesta de Jesús la desconcertó: "Hija mía, no me has ofrecido lo que es realmente tuyo". ¿Qué cosa había retenido para sí aquella santa religiosa? Jesús le dijo amablemente: "Hija, dame tu miseria" (10 octubre 1937). También nosotros podemos preguntarnos: '¿Le he entregado mi miseria al Señor? ¿Le he mostrado mis caídas para que me levante?' ¿O hay algo que todavía me guardo dentro? Un pecado, un remordimiento del pasado, una herida en mi interior, un rencor hacia alguien, una idea sobre una persona determinada... El Señor espera que le presentemos nuestras miserias, para hacernos descubrir su misericordia.

—Papa Francisco, Homilía, Santa Misa de la Divina Misericordia, 19 de abril de 2020

<https://www.usccb.org/es/node/25724/domingo-de-la-divina-misericordia#notas>

**SEGUNDO DOMINGO DE PASCUA** | [https://lifelongcatechesis.osv.com/questions\\_of\\_the\\_week/es/second\\_sunday\\_of\\_easter](https://lifelongcatechesis.osv.com/questions_of_the_week/es/second_sunday_of_easter)

**Tema:** Reciban el Espíritu Santo.

**Entender la Palabra**—Texto sugerido para compartir la fe: El Evangelio de hoy

**Paso uno: Escuchar la Palabra**—Al escuchar esta lectura, ¿qué palabras o frases los impactó? ¿Qué parte de esta lectura tocó sus corazones? ¿Qué se quedó en sus memorias?

**Paso dos: Evaluar tu vida**

**Pregunta para los niños:** Jesús se les apareció a los discípulos aun cuando ellos tenían miedo y estaban reunidos en un sitio bajo llave. ¿Cómo pueden mostrar a Jesús a otras personas esta semana por medio de su comportamiento?

**Pregunta para los jóvenes:** omás no creía porque no había visto a Jesús con sus propios ojos. ¿Cuán difícil es para ti creer en Dios sin verlo? ¿Cómo ves a Dios en las palabras y acciones de los demás?

**Pregunta para los adultos:** Jesús dijo: "Dichosos los que sin haber visto, creen". Den un ejemplo de cómo mostrarán su creencia en Jesús esta semana: cómo se les ha despedido.

## PETICIONES POR ESTAS PERSONAS

### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

### POR LOS QUE ESTÁN ENFERMOS

Steve Anderson | Bill Barboni | Romie Enriquez | Michael Forrest | Lynne Gonzales | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Jamie O'Malley | Mila Penoliar | Tony Russo | Aida Salenga | Gloria Walkowiak

### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)

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### ¡GRACIAS POR SU GENEROSIDAD!

4/17	Pascua	\$13,521.93
4/14	Jueves Santo	\$273.00
4/15	Viernes Santo	\$205.00

## LECTURAS DE LA SEMANA | [bible.usccb.org/daily-bible-reading](http://bible.usccb.org/daily-bible-reading)

**Lunes:** 1 Pd 5, 5-14; Sal 88, 2-3. 6-7. 16-17; Mc 16, 15-20  
**Martes:** Hch 4, 32-37; Sal 92, 1ab. 1c-2. 5; Jn 3, 7b-15  
**Miércoles:** Hch 5, 17-26; Sal 33, 2-3. 4-5. 6-7. 8-9; Jn 3, 16-21  
**Jueves:** Hch 5, 27-33; Sal 33, 2 y 9. 17-18. 19-20; Jn 3, 31-36  
**Viernes:** Hch 5, 34-42; Sal 26, 1. 4. 13-14; Jn 6, 1-15  
**Sábado:** Hch 6:1-7; Sal 32, 1-2. 4-5. 18-19; Jn 6, 16-21  
**Domingo:** Hch 5, 27b-32. 40b-41; Sal 29, 2 y 4. 5 y 6. 11 y 12a. y 13b; Apoc 5, 11-14; Jn 21, 1-19 o Jn 21, 1-14

## INTENCIONES PARA LAS MISAS

23 de abril   sábado	5:30 pm St. Theresa parishioners
24 de abril   domingo	9:00am Marisol Valladolid by Karen
	11:00am Molly Adams (dec) by Danette Winslow
	7:00pm
25 de abril   lunes   San Marcos	8:00 am Praphim Panthong (dec)
26 de abril   martes	8:00 am Irene Lohmeier (dec) by the Tillson family
27 de abril   miércoles	8:00 am Brianna Murillo (dec) by Antonia Gonzalez
28 de abril   jueves   San Pedro Chanel	8:00 am Amorn Panthong (dec)
29 de abril   viernes   Santa Catalina de Siena	8:00 am Emelita Yedra Azcuga (dec) by the Hytry family
30 de abril   sábado   San Pio V	5:30 pm Molly Adams (dec) by Mark Treiber

**SEGUNDA COLECTA** para el Mantenimiento de nuestros edificios 30 de abril y 1 de mayo La segunda colecta la semana que viene es para el mantenimiento de nuestros edificios.

Gracias por su apoyo y generosidad.

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