



EST 1951  
Diocese of Sacramento

# Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

sttheresa@tahoecatholic.com | www.tahoecatholic.com  
facebook.com/tahoecatholic | instagram.com/tahoecatholic



**April 14, 2024**  
**THIRD SUNDAY OF EASTER**  
**CYCLE B**

Acts 3:13-15, 17-19  
Psalms 4:2, 4, 7-8, 9  
1 John 2:1-5a  
Luke 24:35-48



**PARISH NEWS ALERT!**  
See ways to help our parish!  
Thank you.

## SUNDAY MASS TIMES

Saturday | 5:30 PM  
Sunday | 9 & 11 AM  
7 PM (Spanish)

## DAILY MASS

Monday - Friday | 12PM

## EUCCHARISTIC ADORATION

Monday - Friday | 12:30-1 PM | 6-7 PM

## CONFESIONS

Monday-Friday | 6-7 PM  
Saturday | 4-5PM

## PAROCHIAL ADMINISTRATOR

Fr. Joseph Sebastian, CMI  
frjoestc@tahoecatholic.com  
(cell) 916-508-5048

## STAFF

Susan Lohmeier, Bookkeeper  
Maureen (Moe) Leonard, Music Director  
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Karin Holmes, Music Minister  
Danette A. Winslow, Director, Religious Education  
sttheresare@gmail.com | 530 544-4788  
Joanie San Agustin, Technology Minister  
tahoecatholicbulletin@gmail.com

## SACRAMENTS & MINISTRY

Anointing of the Sick  
First Fridays  
Weddings  
(530) 544-3533  
Baptism/RCIA  
530 544-4788

Bread & Broth  
breadandbroth.org  
Back Door Pantry  
Friday | 3-4:30 PM  
fdixon0714@gmail.com

NO DAILY MASS | Monday-Thursday | April 15-18

Collection for Week Ending:	04/07
Envelope	\$2,230.00
Non-Envelope	\$3,144.51
<b>TOTAL</b>	<b>\$5,374.51</b>
Online giving	\$2,110.00
Building Maintenance	\$2,044.55

READINGS FOR THE WEEK   <a href="http://bible.usccb.org/daily-bible-reading">bible.usccb.org/daily-bible-reading</a>
Monday: Acts 6:8-15; Psalms 119:23-24, 26-27, 29-30; John 6:22-29
Tuesday: Acts 7:51-8:1a; Psalms 31:3cd-4, 6 and 7b and 8a, 17 and 21ab; John 6:30-35
Wednesday: Acts 8:1B-8; Psalms 66:1-3a, 4-5, 6-7a; John 6:35-40
Thursday: Acts 8:26-40; Psalms 66:8-9, 16-17, 20; John 6:44-51
Friday: Acts 9:1-20; Psalms 117:1bc, 2; John 6:52-59
Saturday: Acts 9:31-42; Psalms 116:12-13, 14-15, 16-17; John 6:60-69
Fourth Sunday of Easter: Acts 4:8-12; Psalms 118:1, 8-9, 21-23, 26, 28, 29; 1 John 3:1-2; John 10:11-18



### INTENTIONS OF THE HOLY FATHER

The Holy Father's prayer entrusted to his worldwide prayer network for the year 2024 | APRIL | For the role of women | We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

<https://popesprayerusa.net/popes-intentions/>

### GROWING IN FAITH OPPORTUNITIES

#### FORMING FAITH AT HOME – FORMATION OPPORTUNITY

Are you looking for more ways to strengthen your faith as well as the faith of your family? Franciscan's Catechetical Institute has a series of workshops that you can take with no cost to you. Visit [www.franciscanathome.com](http://www.franciscanathome.com) and create an account under the Diocese of Sacramento and your parish. Look for the track called, Forming Faith at Home.

#### CELEBRATING EASTER – EVERYDAY!

Did you know that we celebrate the Easter season for 50 days? By now, most if not all retail stores have taken down Easter decorations and products; but as Catholics, we continue to celebrate the Easter season and proclaim Jesus Christ, our Risen Lord until the feast of Pentecost. Even then, because our faith is rooted in the Resurrection of Christ, we are called to always remain Easter people! To dive deeper into this Easter season, follow Dr. Tim Gray on the Formed website as he shares daily reflections for Easter. Dr. Gray is a biblical scholar and the current president of Augustine Institute. Formed is a Catholic formation resource to help Catholics grow in their faith. Check it out at <https://watch.formed.org/daily>

### DIOCESAN NEWS

#### DEUS VOCAT RETREAT (GOD IS CALLING):

The Office of Priestly & Religious Vocations invites girls ages 13 to 17 to our Deus Vocat weekend retreat at Trinity Pines Catholic Center in Colfax. Date: April 26-28, 2024. You may register your daughter at [www.scd.org/DeusVocat](http://www.scd.org/DeusVocat). Cost: \$95 (after April 19th, registration will go up to \$100). No registrations will be accepted after April 22nd. Space is limited. If you have any questions, please contact our office at (916) 733-0258 or by email to [msmith@scd.org](mailto:msmith@scd.org).

### CAN YOU HELP OUR PARISH?

Our parish needs your support as attendance decline has led to a decrease in donations. Our monthly expenses are around \$40,000. Please consider making a one-time or recurring Paybee donation by scanning the QR code or using PayPal. You can also drop off a check at the church office or mail it. Thank you for your kindness.



## 3RD SUNDAY OF EASTER: JESUS APPEARS TO HIS DISCIPLES IN THE UPPER ROOM | FR. JOSEPH SEBASTIAN CMI

The priest, Poojary, from a small Hindu congregation in a tribal area in India, was being proselytized by some energetic Christian missionaries. He listened for a while, and then said to them, "Gentlemen, look. I have a proposal that will settle this. I have here a glass of nux vomica, a poison, which I use to kill rats. If you will drink this poison and remain alive as your God Jesus Christ promised, I will join your religion – and not only myself but my entire Hindu congregation. But, if you won't drink the poison, well, then, I can only conclude that you are false ministers of the Gospel you preach because you do not trust that your Lord would not let you perish."

This created a problem for the missionaries. They conferred with each other and said, "What on earth are we going to do?" Finally, they arrived at a plan of action. They came back, approached the Hindu priest, and said, "Here is our plan. You drink the poison, and we'll raise you from the dead by the power of Jesus!"

Our Scripture for this third Sunday of Easter is about believers. But it is also about doubting and wondering and trying to figure things out about the reality of Christ's resurrection.

Today when we reflect on the gospel of Luke, we see Jesus appear again to his disciples. Most of them had difficulty believing in the risen lord, and in last week's homily we saw Thomas say it publicly. The disciples who went to Emmaus came back and narrated the incident to the group of disciples. At that moment, Jesus appeared again, and they thought they were seeing a ghost. Jesus showed his hands and feet and asked for something to eat. He said ghosts did not have flesh and blood like him, and they never eat, so give me something to eat. They gave him baked fish, and he ate it right in front of them to convince them that he was not a ghost. He is going to entrust them with a duty and a responsibility. They are to go to the end of the nations and baptize the people in the name of the Father, and of the Son, and of the Holy Spirit. They must be convinced that Jesus has risen first before they go and preach Jesus's word.

- 1) By inviting his apostles to look closely at him and touch him, Jesus removed any fear that they were seeing a ghost. He instilled confidence in them, and that he loved them by greeting them with, "Peace be with you." When he ate a piece of broiled fish before their eyes, he convinced them that they were not dreaming, having a mere vision, or hallucinating. Jesus wanted them to be authentic witnesses to the reality of his life as their risen Lord with his glorified soul and body. The resurrection community that had experienced Jesus's dying, now experienced his risen presence. It was, quite insistently, an embodied one. This is a Jesus of sight and sound, of memories and relationships, of love and tenderness. He would eat food and allow himself to be touched. Even his wounds could be examined. It was a recognizable and identifiable Jesus, a realization of his bodied existence.
- 2) The necessity of the cross: Jesus explained that his death on the cross had not been the result of a failed plan. Instead, it was part of God's eternal plan to show His love for His people by subjecting His Son to willing, sacrificial suffering and death.
- 3) The Resurrection of Jesus gives meaning to the Old Testament prophecies. Bible scholars cite 324 Messianic prophecies scattered throughout the Old Testament, especially by the prophets and in Psalms. Jesus explained to his disciples how these prophecies had been fulfilled in him so that they might become witnesses to their risen Lord in Jerusalem and to all the nations.
- 4) This was the commissioning of the disciples with the missionary task of preaching the Good News of salvation through repentance and faith in Jesus. Jesus told the disciples what they were to preach: a) That the Son of God was crucified and died on the cross as expiation for our sins; b) That he rose from the dead and conquered death; and c) That all people must repent of their sins and obtain forgiveness in his name.

In this Gospel passage, Jesus also commanded His disciples to remain in Jerusalem. They were to wait and pray for the coming of the Holy Spirit.

Our mission is "Witnessing to Jesus." This means testifying by our holy, loving lives that the power of the Risen Jesus has touched us and transformed us in the most remarkable way imaginable. Witnessing Jesus also means letting Jesus speak through us to other people. Jesus needs spirit-filled followers to be his eyes, ears, hands, and feet. This is so that we may bear witness to his love, mercy, and forgiveness by exercising these gifts in our compassionate loving service to all of our brothers and sisters. The Church desperately needs dedicated witnesses: priests, deacons, brothers, sisters, parents, teachers, doctors, nurses, old folks, young folks – all of us. The essence of bearing witness is to testify by our lives that the power of the risen Jesus has touched and transformed us. God bless you. Amen!

## ADVERTISE WITH US!

tahoecatholicbulletin@gmail.com

### HUNAN GARDEN

of Lake Tahoe  
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TEL. (530) 544-5868  
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Larry Chu  
Sam Sieng  
Manager



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Estate Planning and Real Property  
attorney serving Lake Tahoe.  
Call for a free consultation.



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Parish Council Secretary

Each office is Independently Owned and Operated.

## MASS TIMES AND INTENTIONS

Saturday | April 13 | Pope Saint Martin I

5:30pm  Clarence & Helen Skok, by Paula Chase

Sunday | April 14 | Third Sunday of Easter

9:00am St. Theresa parishioners

11:00am  John Dixon

7:00pm

Monday | April 15 | Saint Fidelis of Sigmaringen

12:00pm St. Theresa parishioners

Tuesday | April 16 |

12:00pm St. Theresa parishioners

Wednesday | April 17 |

12:00pm St. Theresa parishioners

Thursday | April 18 |

12:00pm Lukas Schembri (21st bday) by Magdalena Schembri

Friday | April 19 |

12:00pm St. Theresa parishioners

Saturday | April 20 |

5:30pm St. Theresa parishioners

## PARISHIONER OBITUARIES

Alice H. Sullivan

April 14, 1940 – February 24, 2024

A funeral mass honoring Alice's life will be held on Saturday, April 13, 2024 at St. Theresa Catholic Church in South Lake Tahoe at 1:00 p.m. Inurnment will immediately follow at the Happy Homestead Cemetery. The family extends a warm invitation to join them for a small reception at the church following services.



<https://www.tahoedailytribune.com/news/obituaries/obituary-alice-h-sullivan/>

## PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Paul Camacho | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkley | Jamie O'Malley | Mikie Peacock | Mila Penollar | Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

### PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com).

BULLETIN PRINTED DATE: 04/13/2024

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date.  
Similar to any printed materials, content may become out-of-date. Please email [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com) for questions.

# Celebrating Easter

## Ideas for Busy Parents

“What is today about?” asked the Sunday school teacher to a group of preschoolers one Easter morning. “The Easter bunny brought eggs,” was the immediate and unequivocal reply. An unbiased observer, perhaps a visitor from another planet, might conclude that our Easter celebration is as much a festival of bunnies, eggs, candy, and new clothes as a celebration of Jesus’ resurrection.

We’re not suggesting that you should banish all of your Easter traditions, but read on for some suggestions on how to make Easter a more joyful and faith-filled experience for your whole family.

### The Reason for the Season

The first step is to share the Easter story with your child. Even if your child knows the story, tell it again. We all pick up different insights over time.

There can be no resurrection without death, so the Easter story includes the Passion and death of Jesus. For younger children, be sensitive about discussing the violent details of Jesus’ death. You are the best judge of what your child is ready to understand. You can share more details when he or she is older.

Easter Sunday is our most joyful holiday and it starts a 50-day-long Easter season, when we hear what happened next each week in Mass. Read more about sharing the Easter story on the next page.

### How to Celebrate

Easter is a time for joy because of what God has done. It is also a time for serious reflection about what it means for us to be followers of Jesus and to participate in his ministry. His resurrection was, after all, God’s answer to the forces that opposed Jesus’ ministry. It was a sign

that the ministry of healing, teaching and suffering on behalf of the poor and outcasts did not end on the cross. What does this say about how we might best celebrate Easter?

We don’t have to toss all the candy or ban the Easter Bunny—and we most definitely should still be celebrating—but we can be intentional about how we choose to do so. You might be concerned about how your child would react to making any changes to your tradition, but you might be surprised.

Try this: after telling your child what the Easter story is about, ask what *they* think would be good ways to celebrate that. Then have a family conversation to make some decisions together.

### Easter Celebration Ideas

Here are suggestions we have gathered from other families for how you might do things a little differently this year.



❖ Brainstorm ways to adapt your existing traditions or start new ones to incorporate the real meaning of Easter. Add “Jesus Is Risen” alongside “Happy Easter.” Search online for “Christian Easter crafts.”

❖ Explain the connections between the Easter message traditions you will continue. For example, eggs and rabbits remind us of new life.

❖ Find ways to decorate that are less wasteful. Reuse decorations from year to year. Avoid plastic (who came up with the idea of plastic grass?!?) as much as you can. Less can be more in decorating.

❖ Do your research and be very thoughtful before buying baby animals for Easter. The American Humane Society

reports that the vast majority of the baby bunnies, chicks, and ducks given for Easter die within a few weeks.

¶ Don't shop just for the sake of the sales or season. Shop for what you really need.

¶ Moderate the amount of candy you eat. Americans buy over 120 million pounds of Easter candy (\$2.1 billion worth) each year. Make it a treat, not a binge. Your bodies will thank you. Some families stuff at least some of their plastic eggs with alternates to candy (erasers, mini crackers, coins, etc.).

¶ We strongly recommend having a special Easter feast as a family. Use it as an opportunity to connect well with family and/or friends. The food does not have to be super fancy, but try to do something differently. Get everyone involved in the preparation so no one has to do too much. Light candles. Begin with prayer. Enjoy each others' company!

## An Easter table blessing

O Lord,  
you are our light and salvation.  
You are the stronghold of our lives.  
The brightness of the resurrection of Christ  
has shattered the darkness of our world  
and made our faces glow with new life  
he has bestowed through the Holy Spirit.  
As we share these Easter gifts of food and drink,  
grant that we may dwell in your presence  
all the days of our lives  
and one day behold your beauty in heaven,  
where you live and reign as one God,  
forever and ever. Amen.

from *These Thy Gifts: A Collection of Simple Meal Prayers*  
by Mark G. Boyer.

# Telling the Easter Story

There are two sides to the Easter story: what physically happened, and what it means to us. Here are ideas for sharing both with your child.

## Storytelling

The first side comes to us from the Gospels. If your child is old enough to understand the language, you can read it together. We recommend reading from chapter 20 of John and/or chapter 24 of Luke.

The adult language in the Bible can be difficult for younger children to understand, though. A good children's story Bible could help here. Or you can read the passages yourself—perhaps a couple times—and then tell your child the story

in your own words. It's easier than you might think. Be playful and have fun with it. Don't just relate the facts, but draw your child into the rich emotions (they were sad, scared, surprised, happy!).

## What It Means

Your child is likely to start asking questions (perhaps many starting with the famous "why?"). Don't be intimidated. A good place to start is to ask your child what he or she thinks. You may be surprised at how much insight your child has!

Continue the conversation with them. If a question comes up that you don't know how to answer, tell them it's a great question and that you don't know (you might choose

to ask a parish staff member the next Sunday).

Key points to share with your child:

¶ Jesus rose to show us that even though people do bad things and sad things happen, God's love overcomes them.

¶ Jesus' resurrection means that we will also rise after we die someday, so we can be with Jesus and everyone who died before us.

¶ Jesus is still alive and we still encounter him today (even though it can be hard to recognize him). Jesus left the Holy Spirit to be with us in a special way.

*For more tips about using the Bible at home, visit:  
<http://GrowingUpCatholic.com/bible>.*

# DEUS VOCAT

GOD IS CALLING

## GIRLS (AGES 13-17) DISCERNMENT RETREAT

Girls ages 13-17 will learn about Religious Orders, Consecrated Life, and Married Life. There will be time for prayer, fellowship, games, and more!

April 26 - April 28, 2024  
Trinity Pines Catholic Center  
28000 Rollins Lake Road  
Colfax, CA 95713

**Cost:** \$95 (includes room and meals)

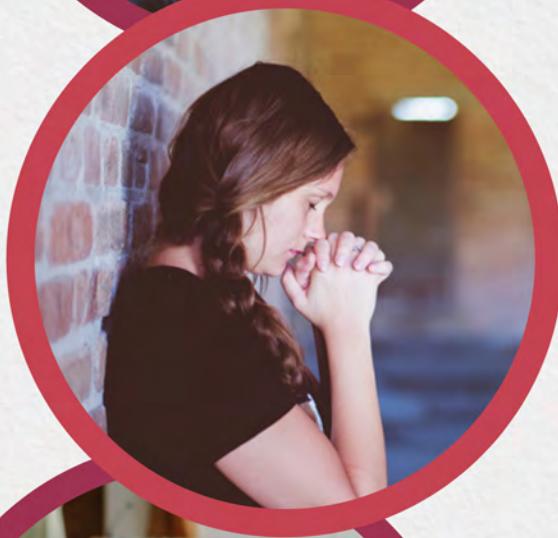
*Regular registration ends at April 19. After April 19, late registration goes up to \$100. Registrations will not be accepted after April 22.*

Download forms and register:  
**[www.scd.org/deusvocat](http://www.scd.org/deusvocat)**



If you have any questions, please contact the Diocese of Sacramento Office of Vocations at 916-733-0258 or email [msmith@scd.org](mailto:msmith@scd.org)

*The Office of Priestly & Religious Vocations will be following the CDC and diocesan guidelines for our retreats. We will be following updates closer to the date of the retreat. We greatly appreciate your cooperation!*





# WALK TO MARY

*United in Step from Shrine to Shrine*

A 5 mile walking pilgrimage along the Truckee River starting and ending at St. Thomas Aquinas Cathedral in Reno.

(Shorter Route Available)

## Saturday, May 4, 2024



You can learn more about the apparition and the National Shrine of Our Lady of Champion by visiting [www.ChampionShrine.org](http://www.ChampionShrine.org)

You can learn about the Walk to Mary by visiting [www.WalkToMary.com](http://www.WalkToMary.com)

For more information contact Ginger Peacock  
at [liveFatima@protonmail.com](mailto:liveFatima@protonmail.com) or 916-591-1015

A Special Thanks  
to Our Sponsors





# NATIONAL Eucharistic Pilgrimage

## IN THE DIOCESE OF SACRAMENTO

TUESDAY - FRIDAY | MAY 21 - 24, 2024

### May 21

Remembering &  
Praying for the  
Migrants &  
Farm Workers

- 8:00AM | Mass at St. Vincent, Vallejo
- 9:00AM | Eucharistic Procession from St. Vincent, Vallejo to the Vallejo Municipal Marina on the Napa River
- 9:30AM | Eucharistic Procession by boat from Vallejo Municipal Marina to Benicia Marina
- 10:30AM | Eucharistic Procession from Benicia Marina to St. Dominic, Benicia
- 11:00AM | Eucharistic Adoration at St. Dominic, Benicia
- 11:30AM | Eucharistic Procession from St. Dominic to Benicia Marina on the Carquinez Strait
- 12:00PM | Eucharistic Procession by boat from Benicia Marina to Rio Vista Public Boat Launch
- 3:00PM | Eucharistic Procession from the Public Boat Launch to St. Joseph, Rio Vista
- 3:30PM | Eucharistic Adoration at St. Joseph, Rio Vista
- 4:00PM | Eucharistic Procession from St. Joseph, Rio Vista to the Sacramento River
- 4:30PM | Eucharistic Procession by boat from Rio Vista Public Boat Launch to Freeport Marina, Clarksburg
- 8:15PM | Eucharistic Procession & Adoration at St. Joseph, Clarksburg



### May 22

Remembering &  
Praying for the  
Homeless

- 8:00AM | Eucharistic Procession by boat from Clarksburg to West Sacramento
- (private event)  
Eucharistic Adoration at Loaves & Fishes, Sacramento
- 11:00AM | Eucharistic Procession from River Walk Park, West Sacramento across the Tower Bridge
- 12:15PM | Mass followed by Eucharistic Adoration at the Cathedral of the Blessed Sacrament

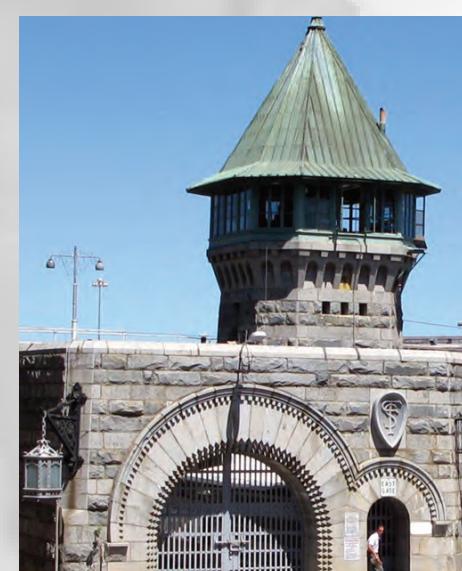


### May 23

### May 24

Remembering &  
Praying for  
Mothers in  
Need & the  
Environment

- 8:30AM | Mass at St. Patrick, Placerville
- 9:30AM | Eucharistic Procession from St. Patrick, Placerville to Mother Theresa Maternity Home, Placerville
- (private event)  
Eucharistic Adoration at Mother Theresa Maternity Home, Placerville
- 10:45AM | Eucharistic Procession from Mother Theresa Maternity Home to St. Patrick, Placerville
- 11:15AM | Eucharistic Adoration at St. Patrick, Placerville
- 5:00PM | Eucharistic Adoration at St. Theresa, South Lake Tahoe
- 6:00PM | Travel across Lake Tahoe to Incline, NV
- 7:45PM | Eucharistic Procession and Eucharistic Adoration at St. Francis, Incline, NV



For more information on diocesan and national Eucharistic Revival,  
visit us at [www.scd.org/celebrate](http://www.scd.org/celebrate)





# SACRAMENTO

— CLASSIC —

## PRIEST + SEMINARIANS

ANNUAL BASKETBALL GAME

**Tuesday, June 18, 2024**

Doors open 6:30pm • Tipoff 7pm

### Christian Brothers High School Gym

4315 Martin Luther King Jr. Blvd.  
Sacramento, CA 95820

**\$15 Adults**

**\$60 Group of 6 Adults (Save \$30!)**

**\$5 Students (K-Students)**



**Buy Tickets: [www.scd.org/basketball](http://www.scd.org/basketball)**



All proceeds from the game benefit seminarian formation.

Questions? **Office of Priestly & Religious Vocations** at (916) 733-0258 or [msmith@scd.org](mailto:msmith@scd.org)

Learn about Vocations: [www.scd.org/vocations](http://www.scd.org/vocations) @considerpriesthood



# ASIAN & PACIFIC ISLAND CATHOLICS

# National Encounter

RADIANT FAITH: THE WITNESS OF ASIAN AND PACIFIC ISLANDER CATHOLICS

*Join us for a Pre-event to the National Eucharistic Congress!*

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15-17 July  
2024

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Click to [REGISTER](#) | CLICK FOR THE REGISTRATION [WEBSITE](#)  
Contact us with questions-The SCAPA Registration Team: [scapa@usccb.org](mailto:scapa@usccb.org)

# QUO VADIS

WHERE ARE YOU GOING?

## BOYS (AGES 13-17) DISCERNMENT RETREAT

Boys ages 13-17 will learn about the Priesthood, Diaconate, and Married Life. There will be time for fellowship, games, Mass, adoration and more!

August 2 - August 4, 2024  
Trinity Pines Catholic Center  
28000 Rollins Lake Road  
Colfax, CA 95713

**Cost:** \$95 (includes room and meals)

*Regular registration ends at July 19. After July 19, late registration goes up to \$100. Registrations will not be accepted after July 24.*

Download forms and register:  
**[www.scd.org/quovadis](http://www.scd.org/quovadis)**



If you have any questions, please contact the  
Diocese of Sacramento Office of Vocations  
at (916) 733-0258 or email [msmith@scd.org](mailto:msmith@scd.org)

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We will be following updates closer to the date of the retreat. We greatly appreciate your cooperation!*



EST 1951  
Diocese of Sacramento



©Diocesan

# Parroquia de Santa Teresa de Lisieux

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## MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM  
Domingo 9 & 11 AM  
7 PM (español)

## MISA DIARIA

lunes a viernes 12PM

## ADORACIÓN EUCARÍSTICA

lunes a viernes | 12:30-1 PM | 6-7 PM

## CONFESIONES

lunes a viernes | 6-7 PM  
sábado | 4-5 p.m.

## ADMINISTRADOR PAROCHIAL

Fr. Joseph Sebastian, CMI  
[frjosestc@tahoecatholic.com](mailto:frjosestc@tahoecatholic.com)  
(cell) 916-508-5048

## PERSONAL

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Maureen (Moe) Leonard, Music Director  
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Karin Holmes, Music Minister

Danette A. Winslow, Dir. of Religious Education

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14 de abril de 2024  
**TERCER DOMINGO DE PASCUA**  
CICLO B

Hechos 3:13-15, 17-19  
Salmos 4:2, 4, 7-8, 9  
1 Juan 2:1-5a  
Lucas 24:35-48

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**SIN MISA DIARIA | lunes-jueves | 15-18 de abril**

## TERCER DOMINGO DE PASCUA: JESÚS SE APARECE A SUS DISCÍPULOS EN EL CENÁCULO | P. JOSÉ SEBASTIÁN CMI

El sacerdote Poojary, de una pequeña congregación hindú en una zona tribal de la India, estaba siendo hecho proselitismo por algunos enérgicos misioneros cristianos. Escuchó un rato y luego les dijo: "Señores, miren. Tengo una propuesta que solucionará esto. Tengo aquí un vaso de nux vomica, un veneno que uso para matar ratas. Si bebes este veneno y permaneces vivo como tu Dios Jesucristo prometió, me uniré a tu religión, y no sólo a mí, sino a toda mi congregación hindú. Pero, si no bebéis el veneno, bueno, entonces sólo puedo concluir que sois falsos ministros del Evangelio que predicáis porque no confiáis en que vuestro Señor no os dejará perecer".

Esto creó un problema para los misioneros. Consultaron entre sí y dijeron: "¿Qué diablos vamos a hacer?" Finalmente, llegaron a un plan de acción. Regresaron, se acercaron al sacerdote hindú y le dijeron: "Este es nuestro plan. ¡Bebe el veneno y te resucitaremos de entre los muertos por el poder de Jesús!"

Nuestra Escritura para este tercer domingo de Pascua trata sobre los creyentes. Pero también se trata de dudar, preguntarse y tratar de entender cosas acerca de la realidad de la resurrección de Cristo.

Hoy, cuando reflexionamos sobre el evangelio de Lucas, vemos a Jesús aparecer nuevamente a sus discípulos. La mayoría de ellos tuvo dificultades para creer en el señor resucitado, y en la homilía de la semana pasada vimos a Tomás decirlo públicamente. Los discípulos que fueron a Emaús regresaron y narraron el incidente al grupo de discípulos. En ese momento Jesús apareció de nuevo, y creyeron que estaban viendo un fantasma. Jesús mostró las manos y los pies y pidió algo de comer. Dijo que los fantasmas no tenían carne ni sangre como él y que nunca comen, así que dame algo de comer. Le dieron pescado al horno y se lo comió delante de ellos para convencerlos de que no era un fantasma. Les va a confiar un deber y una responsabilidad. Deben ir al fin de las naciones y bautizar al pueblo en el nombre del Padre, del Hijo y del Espíritu Santo. Deben estar convencidos de que Jesús ha resucitado primero antes de ir a predicar la palabra de Jesús.

- 1) Al invitar a sus apóstoles a mirarlo de cerca y tocarlo, Jesús eliminó cualquier temor de que estuvieran viendo un fantasma. Les infundió confianza y que los amaba al saludarlos con: "La paz sea con vosotros". Cuando comió un trozo de pescado asado ante sus ojos, los convenció de que no estaban soñando, ni teniendo una mera visión, ni alucinando. Jesús quería que fueran testigos auténticos de la realidad de su vida como su Señor resucitado con su alma y su cuerpo glorificados. La comunidad resucitada que había experimentado la muerte de Jesús, ahora experimentó su presencia resucitada. Era, con mucha insistencia, uno encarnado. Este es un Jesús de vista y sonido, de recuerdos y relaciones, de amor y ternura. Comía y se dejaba tocar. Incluso sus heridas podrían ser examinadas. Era un Jesús reconocible e identificable, una realización de su existencia corporal.
- 2) La necesidad de la cruz: Jesús explicó que su muerte en la cruz no había sido el resultado de un plan fallido. Más bien, era parte del plan eterno de Dios mostrar su amor por su pueblo sometiéndolo a su Hijo a un sufrimiento y una muerte voluntariosos y sacrificiales.
- 3) La Resurrección de Jesús da significado a las profecías del Antiguo Testamento. Los estudiosos de la Biblia citan 324 profecías mesiánicas esparcidas por todo el Antiguo Testamento, especialmente por parte de los profetas y en los Salmos. Jesús explicó a sus discípulos cómo estas profecías se habían cumplido en él para que pudieran llegar a ser testigos de su Señor resucitado en Jerusalén y ante todas las naciones.
- 4) Este fue el encargo a los discípulos de la tarea misionera de predicar la Buena Nueva de salvación a través del arrepentimiento y la fe en Jesús. Jesús les dijo a los discípulos lo que debían predicar: a) Que el Hijo de Dios fue crucificado y murió en la cruz como expiación por nuestros pecados; b) Que resucitó de entre los muertos y venció a la muerte; yc) Que todas las personas deben arrepentirse de sus pecados y obtener el perdón en su nombre.

En este pasaje del Evangelio, Jesús también ordenó a sus discípulos que permanecieran en Jerusalén. Debían esperar y orar por la venida del Espíritu Santo.

Nuestra misión es "Dar testimonio de Jesús". Esto significa testificar con nuestra vida santa y amorosa de que el poder de Jesús Resucitado nos ha tocado y transformado de la manera más notable imaginable. Ser testigo de Jesús también significa dejar que Jesús hable a través de nosotros a otras personas. Jesús necesita seguidores llenos del espíritu que sean sus ojos, oídos, manos y pies. Esto es para que podamos dar testimonio de su amor, misericordia y perdón ejerciendo estos dones en nuestro servicio amoroso y compasivo a todos nuestros hermanos y hermanas. La Iglesia necesita desesperadamente testigos dedicados: sacerdotes, diáconos, hermanos, hermanas, padres, maestros, médicos, enfermeras, ancianos, jóvenes... todos nosotros. La esencia de dar testimonio es testificar con nuestras vidas que el poder de Jesús resucitado nos ha tocado y transformado. Dios lo bendiga. ¡Amén!

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## LECTURAS DE LA SEMANA | bible.usccb.org/daily-bible-reading

Lunes: Hechos 6:8-15; Salmo 119:23-24, 26-27, 29-30; Juan 6:22-29  
 Martes: Hechos 7:51-8:1a; Salmos 31:3cd-4, 6 y 7b y 8a, 17 y 21ab; Juan 6:30-35  
 Miércoles: Hechos 8:1B-8; Salmos 66:1-3a, 4-5, 6-7a; Juan 6:35-40  
 Jueves: Hechos 8:26-40; Salmos 66:8-9, 16-17, 20; Juan 6:44-51  
 Viernes: Hechos 9:1-20; Salmo 117:1 a. C., 2; Juan 6:52-59  
 Sábado: Hechos 9:31-42; Salmo 116:12-13, 14-15, 16-17; Juan 6:60-69  
 Cuarto Domingo de Pascua: Hechos 4:8-12; Salmos 118:1, 8-9, 21-23, 26, 28, 29; 1 Juan 3:1-2; Juan 10:11-18



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13 de abril | sábado | Papa San Martín I

5:30pm Clarence & Helen Skok, by Paula Chase

14 de abril | domingo | Tercer Domingo de Pascua

9:00am St. Theresa parishioners

11:00am John Dixon

7:00pm

15 de abril | lunes | San Fidelis de Sigmaringen

12:00pm St. Theresa parishioners

16 de abril | martes |

12:00pm St. Theresa parishioners

17 de abril | miércoles |

12:00pm St. Theresa parishioners

18 de abril | jueves |

12:00pm Lukas Schembri (21st bday) by Magdalena Schembri

19 de abril | viernes |

12:00pm St. Theresa parishioners

20 de abril | sábado |

5:30pm St. Theresa parishioners

Entonces les abrió  
el entendimiento  
para que  
comprendieran  
las Escrituras...

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# Celebrando Pascua

## Ideas para los padres ocupados

“¿Que estamos celebrando hoy?”, Preguntó la maestra de la escuela dominical a un grupo de preescolares una mañana de Pascua. “El conejo de Pascua que trajo huevos”, fue la respuesta inmediata e inequívoca. Un observador imparcial, tal vez un visitante de otro planeta, podría concluir que nuestra celebración de Pascua es tanto una fiesta de conejos, huevos, caramelos y ropas nuevas como una celebración de la resurrección de Jesús.

No estamos sugiriendo que debas desterrar todas tus tradiciones de Pascua, pero sigue leyendo algunas sugerencias sobre cómo hacer que la Pascua sea una experiencia más alegre y llena de fe para toda tu familia.

### La razón de la temporada

El primer paso es compartir la historia de Pascua con su hijo. Incluso si su hijo conoce la historia, cuentesela de nuevo. Todos recolectamos diferentes percepciones con el tiempo.

No puede haber resurrección sin muerte, por lo que la historia de Pascua incluye la Pasión y la muerte de Jesús. Para los niños más pequeños, tengan cuidado al discutir los detalles violentos de la muerte de Jesús. Usted es el mejor juez de lo que su hijo está listo para entender. Usted puede compartir más detalles cuando él o ella es mayor.

El Domingo de Pascua es nuestro día de fiesta más alegre y comienza una temporada de Pascua de 50 días de duración, cuando escuchamos lo que sucedió después cada semana en la Misa. Lea más sobre cómo compartir la historia de Pascua en la página siguiente.

### Como celebrar

La Pascua es un tiempo de alegría por lo que Dios ha hecho. Es también un tiempo para reflexionar seriamente sobre lo que significa para nosotros ser seguidores de Jesús y participar en su ministerio. Su

resurrección fue, después de todo, la respuesta de Dios a las fuerzas que se oponían al ministerio de Jesús. Era una señal de que el ministerio de sanación, enseñanza y sufrimiento en favor de los pobres y marginados no terminó en la cruz. ¿Qué dice esto sobre cómo podemos celebrar mejor la Pascua?

No tenemos que tirar todos los caramelos o prohibir el Conejo de Pascua-y definitivamente debemos seguir Celebrando- pero podemos ser mas conscientes en cómo elegimos hacerlo. Se quedara sorprendido de ver como su hijo o hija se adapta a esta nueva forma de celebrar la Pascua de resurrección.

Prueba esto: después de contarle a su hijo de que se trata la Pascua, preguntele como quisiera celebrar tal evento, y a continuación, tener una conversación familiar para tomar algunas decisiones juntos.

### Ideas Celebración de Pascua

Aquí hay sugerencias que hemos recopilado de otras familias sobre cómo podría hacer las cosas un poco diferente este año.



↳ Haga una lista de ideas para adaptar sus tradiciones existentes o comenzar nuevas para incorporar el significado real de Pascua. Añadir “Jesús es resucitado” junto a “Pascua feliz.” Buscar en línea para “Artesanía cristiana de Pascua.”

↳ Explique las conexiones entre las tradiciones que continuarán y el mensaje de Pascua. Por ejemplo, los huevos y los conejos que nos recuerdan una nueva vida.

↳ Encuentre maneras de decorar que sean menos derrochadoras. Reuzar las decoraciones de año anteriores. Evite el plástico (que surgió con la idea de hierba de plástico ?!) lo mas que pueda. Menos puede ser más en la decoración.

↳ Haga su investigación y sea muy pensativo antes de comprar animales para la Pascua.

La Sociedad Humanitaria Americana informa que la gran mayoría de los conejitos de bebé, pollitos y patos dados para Pascua mueren en pocas semanas.

- ❖ No haga compras en vano, Solo lo que realmente necesita.
- ❖ Moderar la cantidad de dulces que usted come. Los estadounidenses compran más de 120 millones de libras de dulces de Pascua (2.100 millones de dólares) cada año. Hacer un regalo, pero no una exageración. Algunas familias llenan algunos de sus huevos de plástico con suplementos de dulces (gomas de borrar, galletas mini, monedas, etc).
- ❖ Recomendamos encarecidamente tener una fiesta especial de Pascua como familia. Úselo como una oportunidad para conectarse bien con su familia y / o amigos. La comida no tiene que ser super elegante, pero intenta hacer algo diferente. Invita a todos a participar en la preparación para que nadie tenga que hacer demasiado. Encienda velas. Comience con una oración. Disfrute de la compañía de los demás!

## Una bendición de mesa de Pascua

O h Señor, tú eres nuestra luz y nuestra salvación. Tú eres la fortaleza de nuestras vidas. El resplandor de la resurrección de Cristo ha hecho desaparecer la oscuridad de nuestro mundo y ha hecho resplandecer nuestra cara con una nueva vida que se nos ha otorgado a través del Espíritu Santo. Cuando compartamos estos regalos de Pascua de comida y bebida, concédenos que vivamos en vuestra presencia todos los días de nuestras vidas y que un día contemplen vuestra hermosura en el cielo, donde vivís y rezáis como un solo Dios, por los siglos de los siglos. Amén.

*These Thy Gifts: A Collection of Simple Meal Prayers*  
por Mark G. Boyer.

# Diciendo la historia de Pascua

Hay dos aspectos de la historia de Pascua: lo que ocurrió físicamente y lo que significa para nosotros. Aquí hay ideas para compartir con su hijo.

## Narración de cuentos

El primer lado viene a nosotros desde los Evangelios. Si su hijo tiene la edad suficiente para entender el idioma, puede leerlo juntos. Le recomendamos leer el capítulo 20 de Juan y / o el capítulo 24 de Lucas.

Sin embargo, el lenguaje adulto en la Biblia puede ser difícil de entender para los niños más pequeños. Una buena historia para niños La Biblia podría ayudar aquí. O puede leer los pasajes usted mismo, tal vez un par de veces, y luego contarle a su hijo

la historia con sus propias palabras. Es más fácil de lo que piensas. Se creativo y diviertete con él. No se limite a relacionar los hechos, sino atraer a su hijo a las emociones ricas (estaban tristes, asustados, sorprendidos, felices!).

## Lo que significa

Es probable que su hijo comience a hacer preguntas (quizás muchas comenzando con el famoso “¿por qué?”). No se deje intimidar. Un buen lugar para comenzar es preguntarle a su hijo lo que él o ella piensa. ¡Usted puede quedar sorprendido de cuánto su niño entiende!

Continuar la conversación con ellos. Si surge una pregunta que no sabes cómo contestar, diles que es una

gran pregunta y que no sabes (podrías preguntar a un miembro de la parroquia el próximo domingo).

Puntos clave para compartir con su hijo:

- ❖ Jesús se levantó para mostrarnos que aunque la gente hace cosas malas y cosas tristes suceden, el amor de Dios las supera.

- ❖ La resurrección de Jesús significa que también nos levantaremos después de morir algún día, para que podamos estar con Jesús y con todos los que murieron antes que nosotros.

- ❖ Jesús aún está vivo y todavía lo encontramos hoy (aunque puede ser difícil reconocerlo). Jesús dejó al Espíritu Santo para estar con nosotros de una manera especial.