



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE:**
<http://www.tahoecatholic.com/baptisms>



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



530-544-4788 | sttheresare@gmail.com



KNIGHT'S CORNER

"*Don't tell God how big your storm is. Tell the storm how big your God is*" unknown
Men of the Parish are you looking for something more in your life? We do men's

Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes. Find them at the back of the Church or ask a Knight!

COME JOIN US FOR SOME FUN.....

October 20th Knights sponsored OCTOBERFEST

MONTHLY MEETING - Oct. 10, 6pm dinner, 7pm meeting

PANCAKE BREAKFAST—Oct. 7 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

Help us CRAM-A-CRUISER

With food for South Lake Tahoe Kids in need!

Saturday, October 6th

10am to 3pm at the

Grocery Outlet, 2358 Lake Tahoe Blvd.

St. Theresa's "Bread & Broth 4 Kids" is packing & sending bags of food home with food insecure school kids for weekend nourishment.

We need your help!

Please stop by Grocery Outlet on October 6th to donate food from our wish list or help us with a monetary donation so we can purchase the food.

WISH LIST: canned soup, ravioli, spaghetti, chili, tuna (5oz.), beef jerky, mac & cheese (small instant cups), instant oatmeal in packets, granola bars, fruit snacks, ramen, cup o' noodles, fruit or applesauce cups, raisins (1oz.), nuts, crackers with cheese or peanut butter. All single serving packages, please.

For questions, please call Paula Peterson (530) 307-0909 or Christy Slocum (530) 542-8748

ANY JEALOUS BONES IN YOUR BODY?

"Are you jealous?" —Numbers 11:29

The devil couldn't stop the seventy-two Israelite elders from receiving the Spirit (see Nm 11:25-26). However, he hoped to be more successful by enticing the Israelites to quench the Spirit (1 Thes 5:19) through jealousy (Nm 11:29).

Demons could not prevent a man from using Jesus' name to expel them (Mk 9:38). Therefore, they tried to stop the continuation of this man's ministry of deliverance (Mk 9:38). Once again, the demons tried to accomplish this through jealousy.

Jesus is dead set against jealous people being sad at others' successes and thereby saddening the Holy Spirit (Eph 4:30). He warns that if we're jealous of other people's hands because they work better than ours and can make more money, then we should cut off our own hands rather than remain rooted in jealousy (Mk 9:43). If we're jealous of others' speed, strength, or health, we should cut off our feet (Mk 9:45). If we're jealous of how others look, we should tear out one of our eyes (Mk 9:47). If you have a "jealous bone in your body," Jesus says to take out the bone or amputate that part of your body.

Jealousy is one of the works of the flesh (Gal 5:20). "I warn you, as I have warned you before: those who do such things will not inherit the kingdom of God!" (Gal 5:21) Repent of jealousy. Don't compare yourself with others. Believe in God the Father's love for you as His child.

Prayer: *Father, I offer my body to You as a living sacrifice (Rm 12:1).*

Promise: *"Would that all the people of the Lord were prophets! Would that the Lord might bestow His Spirit on them all!" —Nm 11:29*

Praise: *"He is the blessed and only Ruler, the King of kings and Lord of lords Who alone has immortality and Who dwells in unapproachable light, Whom no human being has ever seen or can see. To Him be honor and everlasting rule! Amen" (1 Tm 6:15-16).*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=9/30/2018>.

QUOTES FROM SAINT THÉRÈSE OF LISIEUX

"When one loves, one does not calculate."

"I understood that every flower created by Him is beautiful, that the brilliance of the rose and the whiteness of the lily do not lessen the perfume of the violet or the sweet simplicity of the daisy. I understood that if all the lowly flowers wished to be roses, nature would no longer be enamelled with lovely hues. And so it is in the world of souls, Our lord's living garden."

"A word or a smile is often enough to put fresh life in a despondent soul."

"Do you realize that Jesus is there in the tabernacle expressly for you-for you alone? He burns with the desire to come into your heart... don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love..."

REFLECTIONS

"REJOICE AND BE GLAD" | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION *GAUDETE ET EXSULTATE* OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY'S WORLD.**

CHAPTER FOUR | SIGNS OF HOLINESS IN TODAY'S WORLD

115. Christians too can be caught up in networks of verbal violence through the internet and the various forums of digital communication. Even in Catholic media, limits can be overstepped, defamation and slander can become commonplace, and all ethical standards and respect for the good name of others can be abandoned. The result is a dangerous dichotomy, since things can be said there that would be unacceptable in public discourse, and people look to compensate for their own discontent by lashing out at others. It is striking that at times, in claiming to uphold the other commandments, they completely ignore the eighth, which forbids bearing false witness or lying, and ruthlessly vilify others. Here we see how the unguarded tongue, set on fire by hell, sets all things ablaze (cf. Jas 3:6).

116. Inner strength, as the work of grace, prevents us from becoming carried away by the violence that is so much a part of life today, because grace defuses vanity and makes possible meekness of heart. The saints do not waste energy complaining about the failings of others; they can hold their tongue before the faults of their brothers and sisters, and avoid the verbal violence that demeans and mistreats others. Saints hesitate to treat others harshly; they consider others better than themselves (cf. Phil 2:3).

117. It is not good when we look down on others like heartless judges, lording it over them and always trying to teach them lessons. That is itself a subtle form of violence.[95] Saint John of the Cross proposed a different path: "Always prefer to be taught by all, rather than to desire teaching even the least of all".[96] And he added advice on how to keep the devil at bay: "Rejoice in the good of others as if it were your own, and desire that they be given precedence over you in all things; this you should do wholeheartedly. You will thereby overcome evil with good, banish the devil, and possess a happy heart. Try to practise this all the more with those who least attract you. Realize that if you do not train yourself in this way, you will not attain real charity or make any progress in it".[97]

Continues....

http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

SAINT THÉRÈSE OF LISIEUX | Feast Day: October 1 IN THE HEART OF THE CHURCH I WILL BE LOVE

From the autobiography of St Theresa of the Child Jesus, virgin Manuscrits autobiographiques, Lisieux 1957, 227-229

Since my longing for martyrdom was powerful and unsettling, I turned to the epistles of St. Paul in the hope of finally finding an answer. By chance the 12th and 13th chapters of the 1st Epistle to the Corinthians caught my attention, and in the first section I read that not everyone can be an apostle, prophet or teacher, that the Church is composed of a variety of members, and that the eye cannot be the hand. Even with such an answer revealed before me, I was not satisfied and did not find peace.

I persevered in the reading and did not let my mind wander until I found this encouraging theme: "Set your desires on the greater gifts. And I will show you the way which surpasses all others." For the Apostle insists that the greater gifts are nothing at all without love and that this same love is surely the best path leading directly to God. At length I had found peace of mind.

When I had looked upon the mystical body of the Church, I recognized myself in none of the members which St. Paul described, and what is more, I desired to distinguish myself more favorably within the whole body. Love appeared to me to be the hinge for my vocation. Indeed, I knew that the Church had a body composed of various members, but in this body the necessary and more noble member was not lacking; I knew that the Church had a heart and that such a heart appeared to be aflame with love. I knew that one love drove the members of the Church to action, that if this love were extinguished, the apostles would have proclaimed the Gospel no longer, the martyrs would have shed their blood no more. I saw and realized that love sets off the bounds of all vocations, that love is everything, that this same love embraces every time and every place. In one word, that love is everlasting.

Then, nearly ecstatic with the supreme joy in my soul, I proclaimed: *O Jesus, my love, at last I have found my calling: my call is love. Certainly, I have found my place in the Church, and you gave me that very place, my God. In the heart of the Church, my mother, I will be love, and thus I will be all things, as my desire finds its direction.*

KEEPING CLOSE TO THE WORD OF JESUS

The words of Jesus can keep us erect and confident in the midst of the turmoil of the end-time. They can support us, encourage us, and give us life even when everything around us speaks of death. Jesus' words are food for eternal life. They do much more than give us ideas and inspiration. They lead us into the eternal life while we are still being clothed in mortal flesh.

When we keep close to the word of Jesus, reflecting on it, "chewing" on it, eating it as food for the soul, we will enter even more deeply into the everlasting love of God.

<https://henrinouwen.org/meditation/keeping-close-word-jesus/>

CALENDAR OF EVENTS

RITE OF CHRISTIAN INITIATION FOR ADULTS

Do you want to become Catholic?

Life has many storms—distressful relationships, jobs, poor health; situations where we feel our powerlessness. If you know someone unbaptized or baptized in a non-Catholic Christian tradition, or an adult Catholic who needs the First Communion or Confirmation, who is searching for strength and understanding to weather such squalls, invite them to seek the perspective the Catholic Church offers. *Please contact Barbara Anderson*

barbara@barbarapageinteriors.com or Danette Winslow sttheresare@gmail.com (530) 544-4788 or Fr.

Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102

PRIESTS' STUDY DAYS | OCTOBER 1-5, 2018

Please say a prayer for the priests of the Diocese of Sacramento as we gather for our annual study days. For this same reason, there are **NO 8am Mass on: Tuesday, October 2; Wednesday, October 3; Thursday, October 4; Friday, October 5.**

We do have the 12noon Mass on Wednesday, October 3 & Friday, October 5.

Thank you for your understanding. Blessings, Fr. Mauricio

BLESSING OF THE ANIMALS | Saturday, October 6, 2018 @ 9am

Please gather in front of the church and have your pet on a leash or in a carrier!

All animals are welcome! Please bring your cats, dogs, birds, fishes in a bowl, hamsters, etc.

OCTOBER IS RESPECT LIFE MONTH! | Join us on Wednesday, October 10 at Globin Hall

5:30 p.m. Potluck

6:30 p.m. Film: "Unprotected-A Pope, the Pill and the Perils of Sexual Chaos"

Churches all over North America are using the film produced by Don Johnson: "Unprotected" to encourage and deepen the faith of their parishes and the community. The Respect Life ministry is hosting the event with guest speaker, Steve Patton, Director of Respect Life and Family Planning Ministries of the Diocese of Sacramento.

Sign up sheets will be available for those who would like to participate in Respect Life Ministry events.

For more information or to contribute to the potluck, please call Moe at 530-307-0151

*Save
the date*

Oktoberfest on Saturday, October 20 in Grace Hall

PILGRIMAGE OPPORTUNITY

Catholic Charities of California (CCC) is excited to be hosting walking pilgrimages in Spain along the Camino de Santiago and in Italy along the Via Francigena, as well as non-walking pilgrimages visiting early Christian monastic sites in Ireland and colonial Catholic churches in Cuba! These pilgrimages will change your life and support the work of Catholic Charities of California. If you have any questions or would like additional information regarding the pilgrimages, please go to our website at www.Catholic-Pilgrimage.com, contact CCC at pilgrim@catholiccharitiesca.org, or call (916) 706-1539 Ext. 12.

WHAT'S THE SMOKE FOR?

Dear Johan,

Why does the priest drop a particle of the host in the wine at Communion time?

Gentle Reader,

This is a great example of how a ritual act can be introduced into the liturgy on the basis of a specific theology, how the act is retained in the liturgy even after having lost its original meaning, and how a new theology is attached to this ritual.

The specific ritual act you mention goes back to the early church. The bishop, as the successor of the apostles, was the one who presided over the community and over the celebration of the Eucharist, its primary symbol of unity. As Christianity spread throughout the Roman Empire, particularly outside of the cities, it became necessary for the bishops to send some of their priests into the country. These priests represented the bishop to the community and they presided over the celebration of the Eucharist on Sunday. As a symbol of ecclesiastical communion and unity, the bishop sent a part of the eucharistic bread that was consecrated at his Mass to the parishes in the hinterlands. The local priests would add this particle to the cup. This particle was called the fermentum or yeast.

Today, this particle no longer comes to us from the Eucharist celebrated by the bishop, although the theological memory and symbolic meaning still are residually present. It is now called the "commingling" and it primarily symbolizes the unity of the Body and Blood of Christ. It also symbolizes our sharing in the Body of Christ.

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AMAR A PESAR DE TODO

"¡No por nada teme Job al Señor!" (Job 1:9).

Job era el hombre más santo en toda la tierra. "No hay nadie como él sobre la tierra: es un hombre íntegro y recto, temeroso de Dios y alejado del mal" (Jb 1:8). Como él estaba siempre listo a recibir las gracias de Dios, recibió de Dios una linda familia y muchas bendiciones, tanto que Satanás lo acusó de servir a Dios por los beneficios y no por un amor a Dios desinteresado y puro. Dios permitió que Job pudiera probarle a Satanás que estaba equivocado, permitiendo que Satanás le destruyera su familia y todos los bienes de Job en un solo día. Pero Job siguió fielmente amando a Dios a pesar de toda la adversidad, y proclamaba: "El Señor me lo dio y el Señor me lo quitó: ibendito sea el nombre del Señor!" (Jb 1:21). Job servía al Señor no por beneficios temporales (ver Jn 6:27), sino por verdadero amor. Las razones por las cuales Job servía al Señor no eran por motivos interesados, sino por motivos rectos y puros. Job amaba a Dios incondicionalmente, como Dios lo amaba a él.

¿Por qué eres cristiano? ¿Amarías al Señor aunque no hubiera ni cielo ni infierno? ¿Continuarías amando a Dios aunque Dios permitiera que tu esposa y tus hijos murieran trágicamente? ¿Amarías a Dios aunque Él permitiera que sufrieras adversidad en vez de prosperidad? ¿Alabarías a Dios aun en la confusión de que los sufrimientos de tu vida fueran tal vez permitidos por Él? ¿Estarías dispuesto a decir: "Porque la higuera no florece, ni se recoge nada en las viñas; fracasa la cosecha del olivo y los campos no dan alimento; las ovejas desaparecerán del corral y no hay bueyes en los establos. Pero yo me alegraré en el Señor, me regocijaré en Dios, mi Salvador"? (Hab 3:17-18)

Mira a Jesús en la cruz. Ama a Dios incondicionalmente.

Oración: Padre, que mi amor por Ti sea puro. Haz todo lo que sea necesario para purificar mi amor por Ti.

Promesa: "El que recibe a este niño en Mi Nombre, me recibe a Mí, y el que me recibe a Mí, recibe a Aquel que me envió; porque el más pequeño de ustedes, ese es el más grande" (Lc 9:48).

Alabanza: Santa Teresita se ofrecía a sí misma al amor misericordioso de Jesús. Y le pedía al Señor que le diera la misericordia que otros rechazaban.

[http://www.presentationministries.com/obob/obob.asp?
lang=es&d=10/1/2018](http://www.presentationministries.com/obob/obob.asp?lang=es&d=10/1/2018)

CITAS Y FRASES DE SANTA TERESA DE LISIEUX

"En el lavadero mi compañera de trabajo sacudía la ropa con tal fuerza que me salpicaba de jabón la cara. Esto me hacía sufrir, pero jamás le dije nada al respecto, y así ofrecía este pequeño sacrificio por los pecadores."

"Yo nunca aconsejo nada a nadie sin haberme encomendado a la Virgen Santísima. Ella es la que hace que las palabras que digo tengan eficacia en los que las escuchan".

"La vida es un instante entre dos eternidades."

"¡Qué grande es el poder de la oración! Se diría que es una reina que en todo momento tiene acceso directo al rey y puede conseguir todo lo que le pide."

"La Santísima Virgen me demuestra que nunca deja de protegerme. Enseguida que la invoco, tanto si me sobreviene una inquietud cualquiera, un apuro, inmediatamente recurro a ella, y siempre se hace cargo de mis intereses como la más tierna de las Madres."

¿HAY ACASO ALGÚN HUESO EN TI CORROÍDO DE ENVIDIA?

"¿Acaso estás celoso a causa de mí?" (Números 11:29)

El diablo no pudo impedir que los setenta y dos ancianos israelitas recibieran el Espíritu (ver Núm 11:25-26). Sin embargo, confiaba en que al menos tendría más éxito seduciendo a los israelitas a que sofocaran el Espíritu que obra en ellos (1 Tes 5:19) con riñas y envidias (Núm 11:29). Los demonios no pueden impedir que un hombre cualquiera se sirva del nombre de Jesús para expulsarlos (Mc 9:38). Por ello, intentaron poner fin a la continuación del ministerio de liberación del Hijo de Dios hecho hombre (Mc 9:38). Y una vez más, los demonios intentaron cumplir sus objetivos por medio de la envidia.

Jesús se opone tajantemente a esos envidiosos que se entristecen con el éxito de otros, cosa que a su vez apena mucho al Espíritu Santo (Ef 4:30). Nos advierte que, si nos corroea la envidia cuando vemos que otros con el sudor de su frente y de sus manos logran ganar más, entonces, lo que hemos de hacer es cortar por lo sano, como si nos cortáramos las manos, antes que dejar que la envidia se apodere de nosotros (Mc 9:43). Si sentimos envidia del auge de otros, de su fortaleza o de su salud, debemos también cortar por lo sano, como cortándonos los pies (Mc 9:45). Si la envidia nos hace mirar con desdén la buena presencia de otros, debemos arrancarnos un ojo, esto es, apartar la vista (Mc 9:47). Si tienes un "hueso en tu cuerpo corroído por la envidia" Jesús te aconseja que es mejor amputarse esa parte del cuerpo.

La envidia es una de las obras de la carne (Gál 5:20). "Les vuelvo a repetir que los que hacen estas cosas no poseerán el Reino de Dios" (Gál 5:21) Arrepíentete de la envidia. No te compares con otros. Cree y confía en el amor de Dios Padre por ti como hijo Suyo que eres.

Oración: Padre, te ofrezco mi cuerpo como sacrificio vivo (Rom 12:1).

Promesa: "¡Ojalá todos fueran profetas en el pueblo del Señor, porque Él les infunde Su Espíritu!" (Núm 11:29)

Alabanza: "Él es el bienaventurado y único Soberano, el Rey de los reyes y Señor de los señores el único que posee la inmortalidad y habita en una luz inaccesible, a quien ningún hombre vio ni puede ver. ¡A Él sea el honor y el poder para siempre! Amén" (1 Tim 6:15-16).

[http://www.presentationministries.com/obob/obob.asp?
lang=en&d=9/30/2018](http://www.presentationministries.com/obob/obob.asp?lang=en&d=9/30/2018)

RITO DE INICIACIÓN CRISTIANA DE ADULTOS (RICA)

¿Eres adulto y quieres ser católico, o eres adulto y te falta recibir los sacramentos del Bautismo, la Confirmación o la Primer Comunión? Si es así, entonces el RICA, Rito de Iniciación Cristiana de Adultos, es para ti. Para inscribirse o recibir más información, contacta al Padre Mauricio mauricioh650@gmail.com o llama al (530) 544-3533 Ext. 102