

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — I will rain down bread from heaven for you (Exodus 16:2-4, 12-15).
Psalm — The Lord gave them bread from heaven (Psalm 78).
Second Reading — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).
Gospel — Whoever comes to me will never hunger, and whoever believes in me will never thirst (John 6:24-35).

READINGS FOR THE WEEK

Monday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10
 Tuesday: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36 or Mt 15:1-2, 10-14
 Wednesday: Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28
 Thursday: Jer 31:31-34; Ps 51:12-15, 18-19; Mt 16:13-23
 Friday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26
 Saturday: Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20
 Sunday: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2; Jn 6:41-51

MASS TIMES AND INTENTIONS

Saturday August 4 St. John Vianney	
5:30 pm	Joanie San Agustin (bday) by St. Theresa parish staff
Sunday August 5	
8:00 am	Emily Souza (special intention) by Liz & Lew
10:00 am	Patrick & Ann Kilbane & Robert Shaffer (dec) from their family
12:00 pm	Joanie & Eric (anniversary) by their family
7:00 pm	St. Theresa parishioners
Monday August 6 The Transfiguration of the Lord	
8:00 am	Jeanie & Bart Sullivan (dec) by the Sullivan family
Tuesday August 7 St. Sixtus II and Companions; St. Cajetan	
8:00 am	Mark & John Hurley (dec)
Wednesday August 8 St. Dominic	
8:00 am	All family members, by Linda
12:00 pm	Rudolf Balong (dec) by the Balong family
Thursday August 9 St. Teresa Benedicta of the Cross	
8:00 am	Jeanie & Bart Sullivan (dec) & Helen Ahern (dec) by the Sullivan family
Friday August 10 St. Lawrence	
8:00 am	Margaret Roach (dec) by her family
12:00 pm	Maurice Mitchell (dec, 100th bday) by Louise
Saturday August 11 St. Clare	
5:30 pm	Selina Orton (dec) by Ellen & Paul Camacho

WEEK AT A GLANCE

Monday, August 6	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, August 7	8am Mass; 7pm Meeting for Parish Festival; 6pm-9pm Vacation Bible School
Wednesday, August 8	8am Mass; 12noon Mass; 9am-12noon Bread & Broth 4Kids
Thursday, August 9	8am Mass
Friday, August 10	8am & 12noon Masses; 12:30pm to 6pm Eucharistic Adoration; 3pm-4:30pm Food Pantry
Saturday, August 11	4pm Confessions; 5:30pm Vigil Mass
Sunday, August 12	8am, 10am (St. Theresa), 10am Mass (Our Lady of the Sierra) 12 noon and 7pm (in Spanish at St. Theresa)

VOLUNTEERS NEEDED

We are looking for a group of 12-15 ladies or men who can devote 2 hours, once a month, to do a weekly cleaning (dusting, etc.) of the church. Please contact Irene Lohmeier: (H) 530-541-1864 (C) 530-545-1350 or e-mail irenelohmeier@yahoo.com

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

07/29	Regular Collection	5839.46
	Our Lady of the Sierras	214.00
	Carr Fire in Shasta County	5470.39

Second collection **THIS** weekend: **Building Maintenance**

Second collection **NEXT** weekend: **Church in Latin America**



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>

RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Make Memories, Dream, Go Fishing, campfires Relax read a book, watch Sunsets, Gather, At the Cabin - author unknown

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

NOW AVAILABLE: St. Theresa Commemorative keepsakes for a small donation. Find them at the back of the Church or ask a Knight!

MONTHLY MEETING - August 8, 6pm dinner 7pm meeting

PANCAKE BREAKFAST—August 5 after the 8AM & 10AM

Masses It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

A WINDOW ON OUR SPIRITUAL LIVES

Even though our emotional and spiritual lives are distinct, they do influence one another profoundly. Our feelings often give us a window on our spiritual journeys. When we cannot let go of jealousy, we may wonder if we are in touch with the Spirit in us that cries out "Abba." When we feel very peaceful and "centered," we may come to realise that this is a sign of our deep awareness of our belovedness.

Likewise our prayer lives, lived as faithful response to the presence of the Spirit within us, may open a window on our emotions, feelings, and passions and give us some indication of how to put them into the service of our long journey into the heart of God.

<https://henrinouwen.org/meditation/window-spiritual-lives/>

PUTTING OUR TEMPERAMENTS IN THE SERVICE OF GOD

Sometimes we experience a terrible dryness in our spiritual life. We feel no desire to pray, don't experience God's presence, get bored with worship services, and even think that everything we ever believed about God, Jesus, and the Holy Spirit is little more than a childhood fairy tale.

Then it is important to realize that most of these feelings and thoughts are just feelings and thoughts, and that the Spirit of God dwells beyond our feelings and thoughts. It is a great grace to be able to experience God's presence in our feelings and thoughts, but when we don't, it does not mean that God is absent. It often means that God is calling us to a greater faithfulness. It is precisely in times of spiritual dryness that we must hold on to our spiritual discipline so that we can grow into new intimacy with God.

<https://henrinouwen.org/meditation/spiritual-dryness/>

COLLECTION FOR THE CHURCH IN LATIN AMERICA AUGUST 11 & 12, 2018

Next week, we will take up the Collection for the Church in Latin America. For many in Latin America and Caribbean, rural terrain and a lack of ministers are obstacles to practicing their faith. Your support to the collection provides lay leadership training, catechesis, priestly and religious formation, as well as other programs to help share our faith with those who long to hear the Good News of Christ. To learn more, www.usccb.org/latin-america.

ANNUAL PARISH PICNIC | AUGUST 23 | THURSDAY | 6 PM | BIJOU PARK

St. Theresa Church will provide the meat for the BBQ, charcoal, and paper products! Families are asked to bring a dish and drinks to share! If your last name begins with:

A-M bring a main dish to share,

N-T bring desserts,

U-Z bring fruits, finger foods or soft drinks.

EAT! EAT! | "He gave them bread from the heavens to eat." —John 6:31

Today's Gospel reading from the sixth chapter of John begins Jesus' famous Bread of Life discourse, which we read for four consecutive Sundays. There is a distinct, intentional progression in the words of Jesus regarding our response to this heavenly bread.

During the first part of the discourse, Jesus emphasizes that we must believe He is the Bread of Life. The word believe is used four times from verses 29 through 47. Jesus teaches that we must believe in Him, and accordingly, believe the truths He is revealing. "I Myself am the Bread of Life. No one who comes to Me shall ever be hungry, no one who believes in Me shall ever thirst" (Jn 6:35).

Jesus makes an abrupt, intentional transition in the last half of the discourse. He stops using the word "believe" and begins using verbs and nouns referring to eating and drinking. For nine consecutive verses, 50 through 58, the verbs eat and drink or nouns for food and drink are used. "If anyone eats this bread he shall live forever" (Jn 6:51).

"If you do not eat the flesh of the Son of Man and drink His blood, you have no life in you" (Jn 6:53). "The man who feeds on this bread shall live forever" (Jn 6:58).

Jesus clearly states that anyone who believes in Him will take the next step and eat His eucharistic flesh. His initial hearers understood exactly the progression Jesus was making; they just refused to obey and eat (Jn 6:60ff). What about you? What will you do in response to Jesus' clear words? "Unless you eat..."

Prayer: *Father, every day, or as often as possible, I will open wide my mouth so You may fill it with the food of Your eucharistic body and blood (Ps 81:11, 17).*

Promise: *"He rained manna upon them for food and gave them heavenly bread." —Ps 78:24*

Praise: *Praise You, risen Jesus, for giving us the Holy Spirit and Yourself in the Eucharist. Alleluia!*

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=8/5/2018>

REFLECTIONS

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the APOSTOLIC EXHORTATION *GAUDETE ET EXSULTATE* OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD.

CHAPTER THREE | IN THE LIGHT OF THE MASTER

“Blessed are the meek, for they will inherit the earth”

71. These are strong words in a world that from the beginning has been a place of conflict, disputes and enmity on all sides, where we constantly pigeonhole others on the basis of their ideas, their customs and even their way of speaking or dressing. Ultimately, it is the reign of pride and vanity, where each person thinks he or she has the right to dominate others. Nonetheless, impossible as it may seem, Jesus proposes a different way of doing things: the way of meekness. This is what we see him doing with his disciples. It is what we contemplate on his entrance to Jerusalem: “Behold, your king is coming to you, humble, and mounted on a donkey” (Mt 21:5; Zech 9:9).

72. Christ says: “Learn from me; for I am gentle and humble of heart, and you will find rest for your souls” (Mt 11:29). If we are constantly upset and impatient with others, we will end up drained and weary. But if we regard the faults and limitations of others with tenderness and meekness, without an air of superiority, we can actually help them and stop wasting our energy on useless complaining. Saint Thérèse of Lisieux tells us that “perfect charity consists in putting up with others’ mistakes, and not being scandalized by their faults”. [69]

73. Paul speaks of meekness as one of the fruits of the Holy Spirit (cf. Gal 5:23). He suggests that, if a wrongful action of one of our brothers or sisters troubles us, we should try to correct them, but “with a spirit of meekness”, since “you too could be tempted” (Gal 6:1). Even when we defend our faith and convictions, we are to do so “with meekness” (cf. 1 Pet 3:16). Our enemies too are to be treated “with meekness” (2 Tim 2:25). In the Church we have often erred by not embracing this demand of God’s word.

74. Meekness is yet another expression of the interior poverty of those who put their trust in God alone. Indeed, in the Bible the same word – *anawim* – usually refers both to the poor and to the meek. Someone might object: “If I am that meek, they will think that I am an idiot, a fool or a weakling”. At times they may, but so be it. It is always better to be meek, for then our deepest desires will be fulfilled. The meek “shall inherit the earth”, for they will see God’s promises accomplished in their lives. In every situation, the meek put their hope in the Lord, and those who hope for him shall possess the land... and enjoy the fullness of peace (cf. Ps 37:9.11). For his part, the Lord trusts in them: “This is the one to whom I will look, to the humble and contrite in spirit, who trembles at my word” (Is 66:2).

Reacting with meekness and humility: that is holiness.

“Blessed are those who mourn, for they will be comforted”

75. The world tells us exactly the opposite: entertainment, pleasure, diversion and escape make for the good life. The worldly person ignores problems of sickness or sorrow in the family or all around him; he averts his gaze. The world has no desire to mourn; it would rather disregard painful situations, cover them up or hide them. Much energy is expended on fleeing from situations of suffering in the belief that reality can be concealed. But the cross can never be absent.

76. A person who sees things as they truly are and sympathizes with pain and sorrow is capable of touching life’s depths and finding authentic happiness.[70] He or she is consoled, not by the world but by Jesus. Such persons are unafraid to share in the suffering of others; they do not flee from painful situations. They discover the meaning of life by coming to the aid of those who suffer, understanding their anguish and bringing relief. They sense that the other is flesh of our flesh, and are not afraid to draw near, even to touch their wounds. They feel compassion for others in such a way that all distance vanishes. In this way they can embrace Saint Paul’s exhortation: “Weep with those who weep” (Rom 12:15).

Knowing how to mourn with others: that is holiness.

Continues.... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

MASS AT OUR LADY OF THE SIERRA CHAPEL (CAMP SACRAMENTO)

Sundays at 10am July 8th to September 2nd

CALENDAR OF EVENTS

SOLEMNITY OF ASSUMPTION OF THE BLESSED VIRGIN MARY

August 15 | Holy Day of Obligation
Vigil Mass on Tuesday, August 14 at 6pm
Masses on August 15: 8am, 12noon and 7pm (Spanish)

EUCCHARISTIC ADORATION

Friday, August 10 from 12:30pm to 6:00pm.

"The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease." (CCC, 1380)

FESTIVAL OF SAINT THERESA | Saturday, August 25 | 12noon-9pm | Parking lot of the church

What to expect? Food, live music, folkloric dances, bounce house, clown, and dunk tank.

Pay to dunk Fr. Mauricio, Judy Finn, Dave Olivo and many others... Be part of this fun fundraising event!

REGISTRATION FOR FAITH FORMATION | 6-8pm in the Parish Center

Wed. Sept. 5th | Tues. Sept. 11th | Thurs. Sept. 13th | Mon. Sept. 17th | Wed. Sept. 19th

Please bring baptismal certificate AND birth certificate.

Classes start on Tuesday Sept. 25th 4:30PM-5:45PM

WHAT'S THE SMOKE FOR?

Dear Johan,

What is the meaning of the little bonnet some clerics wear during Mass? And does the color mean something? I believe I have seen red and white versions.

Gentle Reader,

Your terminology is a bit lacking. So I am not sure what kind of ecclesiastical head wear you mean. I presume you are referring neither to the miter nor to the biretta but rather to the zucchetto. Nevertheless, just a few words about the two former before I discuss the latter.

The miter or mitre, from the Greek mitra for headband, is the pointed hat worn mostly by bishops during liturgical celebrations. The miter more than likely evolved from the headdress worn by officials of the Byzantine Empire.

A biretta is a square "bonnet" with three peaks and often with a tuft in the center that is worn by clerics during liturgical functions. The color of the biretta is reflective of the ecclesiastical rank of the person wearing it: red without tuft for cardinals, purple with purple tuft for bishops, and black with purple or black tuft for priests. Though not abolished, it is rare to see a priest wear a biretta these days. Bishops and cardinals are often seen wearing the biretta during liturgical events when they are not presiding and on other more ceremonial occasions.

The small, round skullcap worn by certain clerics is commonly referred to as the zucchetto. The official name is pileolus. Pileolus is the diminutive of pileus, which was the name of a cap worn by ancient Greeks and Romans. And just to satisfy your curiosity, some other names are berettino or small biretta, subberitum (meaning under the biretta), submitrale (meaning under the miter). The zucchetto is part of the liturgical vesture of certain ecclesiastical dignitaries and comes in different colors: white for the pope, red for cardinals, violet for bishops, and black for abbots and priests, though priests rarely wear a zucchetto. Franciscan friars may wear a brown zucchetto. During the celebration of the Eucharist, the zucchetto is removed from the preface till after Communion.

The origin of the zucchetto is somewhat unclear. It most likely does not predate the thirteenth century, when it starts to appear in paintings. Some suggest that it might be a smaller and less functional version of the older camauro, a skullcap that covered the ears and the back of the neck.

I know you did not ask about this, but since I made mention of it I feel like I need to expound on the camauro. It was intended to keep one's head warm during long services in cold and drafty churches. If you are not familiar with the camauro, just look for a picture of Pope Emeritus Benedict XVI during winter. The camauro is made out of red velvet lined with white ermine. The color red dates back to the time when red was the papal color, instead of today's customary white. He also wore the matching red velvet mozetta.

The mozetta is the short cape covering the shoulders similar to the pellegrina. The difference between the two is both in use and in style. The pellegrina is white and worn directly over the white cassock. This comprises the ordinary dress or house dress of the pope. For more ceremonial occasions the pellegrina is replaced with the mozetta. While the pellegrina is open in the front, the mozetta is buttoned and has a small hood in the back. It is worn over the rochet rather than directly over the cassock. The summer mozetta is made out of red satin, while the winter mozetta is made out of red velvet lined with white ermine to match the winter camauro.

While the custom of wearing the red satin mozetta was continued, both the camauro and winter mozetta were retired during the process of papal simplifications in light of Vatican II. Pope Benedict XVI brought them back. He also brought back the Easter mozetta, which is worn only during the Easter octave. It is made out of white damask trimmed with white ermine. It appears that Pope Francis has done away with the mozetta, among other traditional garb, altogether.

5 DE AGOSTO DE 2018 | DECIMOCTAVO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

EL TRABAJO QUE DIOS QUIERE | Copyright © J. S. Paluch Co., Inc.

¡Estamos tan ocupados! Muchos de nosotros tenemos más de un trabajo y parecería que nunca tenemos suficiente tiempo. Somos trabajadores, voluntarios, padres, amigos y la mayoría es más de una cosa a la vez. Pero, ¿cuál de estos es el trabajo que Dios quiere?

Rara vez vemos nuestro trabajo común como el trabajo que Dios quiere. Quizás pensamos que debemos ser ministros o sacerdotes, misioneros o benefactores, que debemos realizar trabajos de tiempo completo que se consideran como “las obras de Dios”. Pero todo lo que hacemos con un corazón fiel y con amor por el prójimo es una obra de Dios. Cada uno tiene un papel que cumplir en el mundo y muchos dones son necesarios. No siempre podemos ver la relación directa que existe entre nuestro trabajo diario y los designios de Dios. Pero confiamos y tenemos fe en que Dios nos guía a hacer lo que es necesario, cuando es necesario. ¿Cuál es “la obra de Dios?” “La obra de Dios consiste en que crean en aquél a quien él ha enviado” (Juan 6:29).

LECTURAS DE HOY

Primera lectura — Voy a hacer que llueva pan del cielo (Exodo 16:2-4, 12-15).

Salmo — El Señor les dio pan del cielo (Salmo 78 [77]).

Segunda lectura — Revístanse del nuevo yo, creado a imagen de Dios (Efesios 4:17, 20-24).

Evangelio — El que viene a mí no tendrá hambre, y el que cree en mí nunca tendrá sed (Juan 6:24-35).

LECTURAS DE LA SEMANA

Lunes: Dn 7:9-10, 13-14; Sal 97 (96):1-2, 5-6, 9; 2 Pe 1:16-19; Mc 9:2-10

Martes: Jer 30:1-2, 12-15, 18-22; Sal 102 (101):16-21, 29, 22-23; Mt 14:22-36 o Mt 15:1-2, 10-14

Miércoles: Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28

Jueves: Jer 31:31-34; Sal 51 (50):12-15, 18-19; Mt 16:13-23

Viernes: 2 Cor 9:6-10; Sal 112 (111):1-2, 5-8; Jn 12:24-26

Sábado: Hb 1:12 — 2:4; Sal 9:8-13; Mt 17:14-20

Domingo: 1 Re 19:4-8; Sal 34 (33):2-9; Ef 4:30 5:2; Jn 6:41-51

INTENCIONES PARA LAS MISAS

4 de agosto | **sábado** | **San Juan María Vianney**

5:30 pm Joanie San Agustin (bday) by St. Theresa parish staff

5 de agosto | **domingo** |

8:00 am Emily Souza (special intention) by Liz & Lew

10:00 am Patrick & Ann Kilbane & Robert Shaffer (dec) from their family

12:00 pm Joanie & Eric (anniversary) by their family

7:00 pm St. Theresa parishioners

6 de agosto | **lunes** | **La Transfiguración del Señor**

8:00 am Jeanie & Bart Sullivan (dec) by the Sullivan family

7 de agosto | **martes** | **San Sixto II y compañeros; San Cayetano**

8:00 am Mark & John Hurley (dec)

8 de agosto | **miércoles** | **Santo Domingo**

8:00 am All family members, by Linda

12:00 pm Rudolf Balong (dec) by the Balong family

9 de agosto | **jueves** | **Santa Teresa Benedicta de la Cruz**

8:00 am Jeanie & Bart Sullivan (dec) & Helen Ahern (dec) by the Sullivan family

10 de agosto | **viernes** | **San Lorenzo**

8:00 am Margaret Roach (dec) by her family

12:00 pm Maurice Mitchell (dec, 100th bday) by Louise

11 de agosto | **sábado** | **Santa Clara**

5:30 pm Selina Orton (dec) by Ellen & Paul Camacho

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

	<i>Colecta Regular</i>	5839.46
07/29	<i>Our Lady of the Sierras</i>	214.00
	<i>Carr Fire in Shasta County</i>	5470.39

Segunda colecta— 4/5 de agosto: **Mantenimiento**

Segunda colecta— 11/12 de agosto: **La Iglesia en Latinoamérica**



boletin www.tahoecatholic.com
¿Tiene algo que publicar? Envíe correo a tahoecatholicbulletin@gmail.com

Los mensajes deben ser recibidos antes del miércoles y sometidos a aprobación. <https://www.facebook.com/tahoecatholic>

ABRIDORES DE OJOS Y DE OIDOS
"Escúchenlo" (Marcos 9:7).

Después de Pentecostés hasta el final del año litúrgico, comenzamos seis meses de intenso trabajo evangelizando el mundo y construyendo el reino de Dios. Al comenzar el tercer mes de trabajo, podemos encontrarnos empantanados. Podemos culpar a la "melancolía del verano" o al calor del día. Con frecuencia culpamos a otros por nuestros problemas; especialmente nos gusta culpar a la Iglesia. Sin embargo, tal vez "el problema está en nosotros mismos", es decir, de nuestro lado, y no tiene nada que ver con la temperatura o la estación del año. Tal vez simplemente no estamos escuchando a Jesús. Necesitamos ver a Jesús transfigurado delante de nosotros y escuchar una voz diciendo: "Este es mi Hijo muy querido, escúchenlo" (Mc 9:7). Necesitamos mantener nuestra atención estrechamente fija en el mensaje profético (2 Pe 1:19). Necesitamos algo que abra nuestros oídos para escuchar al Señor. Que esta fiesta de la Transfiguración sea una experiencia de apertura de ojos y especialmente de una apertura de oídos. "El que pueda entender, que entienda lo que el Espíritu dice a las Iglesias" (Ap 2:7, 11, 17, 29; 3:6, 13, 22)

Oración: *Padre, que Tu voz penetre la oscuridad y la confusión en mi vida.*

Promesa: *"Y le fue dado el dominio, la gloria y el reino, y lo sirvieron todos los pueblos, naciones y lenguas" (Dn 7:14).*

Alabanza: *¡Alabado sea Jesús, transfigurado, crucificado, resucitado, ascendido y glorificado!*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=8/6/2018>

REGISTRACION PARA EL CATECISMO

6-8pm en el Parish Center
Miércoles, 5 de septiembre
Martes, 11 de septiembre
Jueves, 13 de septiembre
Lunes, 17 de septiembre
Miércoles, 19 de septiembre

Favor de traer una copia de la Boleta Bautismal y copia del Acta de Nacimiento.

Las clases comienzan el martes, 25 de septiembre de 4:30PM-5:45PM

ADORACIÓN EUCARÍSTICA

Viernes 10 de agosto de 12:30pm a 6:00pm

"La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)

SIN DUREZA

Lucha contra todo error, pero hazlo con buen humor, paciencia, bondad y amor. La dureza dañará tu propia alma, y estropeará la causa por buena que sea.

—San Juan de Kety

¡COMANI ¡COMANI

"Les dio de comer el pan bajado del cielo" (Juan 6:31).

La lectura del Evangelio de hoy del capítulo sexto de San Juan empieza con el famoso discurso de Jesús acerca del Pan de Vida, el cual vamos a leer durante cuatro domingos consecutivos. Hay una clara e intencionada progresión en las palabras de Jesús acerca de nuestra respuesta a este Pan celestial.

En la primera parte del discurso, Jesús enfatiza que debemos creer que Él es el Pan de Vida. La palabra "creer" se usa cuatro veces desde el versículo 29 al 47. Jesús enseña que debemos creer en Él y, en consecuencia, creer las verdades que está revelando. "Yo soy el Pan de Vida. El que viene a Mí jamás tendrá hambre; el que cree en Mí jamás tendrá sed" (Jn 6:35). Jesús hace una transición abrupta e intencional en la segunda mitad del discurso. Deja de usar la palabra "creer" y empieza a usar verbos y nombres que se refieren al hecho de comer y beber. En los subsiguientes nueve versos, del 50 al 58, los verbos "comer y beber" o los nombres "comida y bebida" se usan repetidamente. "Si alguien come de este pan vivirá para siempre" (Jn 6:51). "Si no comen la carne del Hijo del hombre y no beben Su sangre, no tendrán Vida en ustedes" (Jn 6:53). "El que coma de este pan vivirá eternamente" (Jn 6:58).

Jesús afirma claramente que cualquiera que crea en Él será capaz de dar el siguiente paso y comer Su carne eucarística. Sus primeros oyentes comprendieron exactamente la progresión que Jesús estaba realizando; pero rechazaron obedecer y comer (Jn 6:60ss). ¿Y tú? ¿Qué vas a hacer tú para responder a estas palabras de Jesús tan claras? "A menos que coman..."

Oración: *Padre, todos los días, o tan menudo como sea posible, abriré bien la boca para que Tú la puedas llenar con la comida de Tu cuerpo y sangre eucarísticos (Sal 81:11, 17).*

Promesa: *"Hizo llover sobre ellos el maná, les dio como alimento un trigo celestial" (Sal 78:24).*

Alabanza: *Te alabamos, Cristo resucitado, por darnos al Espíritu Santo y a Ti mismo en la Eucaristía. ¡Aleluya!*

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=8/5/2018>

PICNIC PARROQUIAL

Jueves, 23 de agosto 6pm | Bijou Park

¡Todos están invitados a ser parte de nuestro picnic anual!

Esta es una oportunidad de conocer a los demás parroquianos de Santa Teresita. Se les invita a traer algo para compartir. Lo pueden que traer está asignado por la letra inicial de su apellido:

A-M trae un platillo para compartir,

N-T trae postre,

U-Z traer fruta, bocadillos o sodas.

FESTIVAL PARROQUIAL

Sábado, 25 de agosto | 12pm-9pm

Habrà deliciosa comida

Americana, Mexicana y Filipina.

Música en Vivo, Bailables Folclóricos y Culturales,

Juego de Tanque De Agua y Brincolines

¡Diversión para toda la Familia!