

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY’S READINGS

First Reading — As long as Moses’ hands were kept uplifted, Joshua and his men had the better part of the battle with Amalek (Exodus 17:8-13).

Psalm — Our help is from the Lord, who made heaven and earth (Psalm 121).

Second Reading — Remain faithful; proclaim the word; be persistent whether it is convenient or not (2 Timothy 3:14 — 4:2).

Gospel — God will secure the rights of the chosen who call out day and night (Luke 18:1-8).

READINGS FOR THE WEEK

Monday: Eph 2:1-10; Ps 100:1b-5; Lk 12:13-21

Tuesday: 2 Tm 4:10-17b; Ps 145:10-13, 17-18; Lk 10:1-9

Wednesday: Eph 3:2-12; Is 12:2-3, 4bcd-6; Lk 12:39-48

Thursday: Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19; Lk 12:49-53

Friday: Eph 4:1-6; Ps 24:1-4ab, 5-6; Lk 12:54-59

Saturday: Eph 4:7-16; Ps 122:1-5; Lk 13:1-9

DEPENDING ON GOD - “Getting by with a little help from our friends” is not an idea that began with the Beatles. Certainly the idea of “getting by with a little help from God” goes back at least to the first reading today from Exodus. How we get that help, however, is the key to this weekend’s scriptures.

No matter how inadequate Moses felt to the task God had given him, he persevered—even though he needed help from the people around him. The Israelites especially depended on God for freedom. The woman in the Gospel, desperate and destitute, had no one to depend on, but still she would not give up. She could not afford to bribe the unscrupulous judge, but she pestered him into weariness until finally he met her demands.

We sometimes need to turn to others to help us through difficult times; but if we always turn to God, we won’t be disappointed, for our help, the psalm assures us, is from the Lord. *Copyright © J. S. Paluch Co.*

MASS TIMES AND INTENTIONS

Saturday October 15 St. Teresa of Jesus

5:30 pm Barbara Roache (dec) by Chery Oneiza

Sunday October 16

8:00 am Jennie Sullivan (dec) by the Bart Sullivan family

10:00 am Rose Parker (healing intention) by her mother and family

12:00 pm St. Theresa parishioners

7:00 pm

Monday October 17 St. Ignatius of Antioch

8:00 am Barbara Roache (dec)

Tuesday October 18 St. Luke

8:00 am Mark Hurley & John Hurley (dec)

Wednesday October 19 Ss. John de Brébeuf, Isaac Jogues, and Companions

8:00 am Mitch Underhill (dec) by the Eidams

12:00 pm Cherry Oineza & Carlito Balong (healing) by Romeo & Esther

Thursday October 20 St. Paul of the Cross

8:00 am For Faith Formation teachers by Fr. Mauricio

Friday October 21

8:00 am For St. Theresa volunteers by Fr. Mauricio

12:00 pm Alvaro Giusti (de) by his son & wife

Saturday October 22 St. John Paul II; Blessed Virgin Mary



5:30 pm Alan Coster (dec) by his parents

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Zachary Martin

FOR THOSE WHO ARE ILL

Bill Barboni | Jose Jesus Bobadilla | Frank Dixon | Romie Enriquez | Steve Frick | Joan Jack | Richard Jones | Martha Klover | Kel Lohmeier | Simon McQuarrie | Steve Peacock | Angie Peart | Mila Penollar | Tony Russo | Cathy Shaver

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one’s name along with your name and phone number to tahocatholicbulletin@gmail.com.



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

STEWARDSHIP IN OUR PARISH

10/09	Regular Collection	4277.28
	Victims of Hurricane Matthew	2100.67

This week’s 2nd Collection — Snow Removal

Second collection on October 22/23: World Mission Sunday



BAPTISMAL PREPARATION CLASSES

Call the office for the schedule

530.544.3533



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

The Knights of Columbus recruiting presentation at the Masses on the weekend of October 8th & 9th was a gratifying success, with over thirty applications requested by potential candidates for Knighthood. Thank you all!

If you have not returned your intent to join, please do so at the Mass next weekend. Or, should you prefer, you may take it to the parish office. Better yet, you may call George Westinghouse (530-721-1753) who will be happy to pick it up from you and walk you through the initial step of obtaining your First Degree exemplification. George is our Membership Chairman and past Grand Knight.

We are anxious to welcome you to aboard.

Gary Brand, Grand Knight



MEET & GREET SUNDAY

Third Sunday of every month, after the 8 am, 10 am 12 pm Masses



PARISH PHOTOS WANTED!

Do you have parish and church photos you would like to share on our website and Facebook page? Send them to tahocatholicbulletin@gmail.com!



Our **BULLETINS** are online on our updated website! www.tahocatholic.com | **Something to post?**

Email tahocatholicbulletin@gmail.com
www.facebook.com/tahocatholic



THE CATHOLIC FAITH.
ON DEMAND.

FAITH FORMATION FOR PARISHIONERS!

Now every parishioner can experience hundreds of hours viewing, reading, and listening to the best Catholic content. Enjoy more than 300 episodes of beautiful and compelling video series, feature-length movies, motivating and spiritually-enriching eBooks, and over 40 hours of audio content. **Register your family account by going to www.formed.org > and use our parish account (case-sensitive) QKK7X3.**



530-544-4788 | sttheresare@gmail.com

FAITH FORMATION REGISTRATION is now closed.

Sunday classes start: October 9th

Monday classes start: October 10th

RITE OF CHRISTIAN INITIATION FOR ADULTS STARTED ALREADY...

Life has many storms—distressful relationships, jobs, poor health; situations where we feel our powerlessness. If you know someone unbaptized or baptized in a non-Catholic Christian tradition, or an adult Catholic who needs the First Communion or Confirmation, who is searching for strength and understanding to weather such squalls, invite them to seek the perspective to Catholic Church offers.

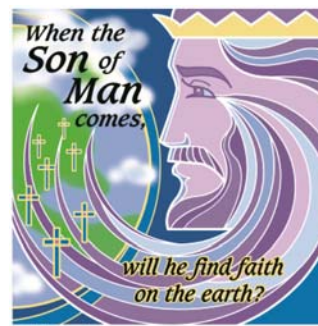
Please contact Danette Winslow sttheresare@gmail.com (530) 544-4788 or Fr. Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102

TAHOE COALITION FOR THE HOMELESS

After a successful first year and with winter coming on, the Tahoe Coalition for the Homeless is looking for volunteers to help staff our Warm Room this winter. Volunteer Training will be offered Saturday, November 5 at 1 PM and Monday, November 14 at 7 PM at Unity on the Lake, 1195 Rufus Allen Blvd. This is an opportunity to care for “Jesus’ least brothers and sisters, “and show them that their lives matter. There will be an opportunity to learn more about this ministry and/or sign up for training on Sunday, October 30 after all the Masses.

WORLD MISSION SUNDAY COLLECTION

Next Sunday is World Mission Sunday, a day set aside for Catholics worldwide to recommit themselves to the Church’s missionary activity through prayer and sacrifice. The needs of the Catholic Church’s Missions are growing as new dioceses are formed, new seminaries are opened, and as areas devastated by war, natural disaster, or political suppression are rebuilt. Approximately 1,150 mission dioceses receive regular annual assistance from funds collected through this special appeal. Special envelopes are available for your use. Please be generous.



REFLECTIONS

JUBILEE YEAR OF MERCY | OCTOBER 16, 2016 | TWENTY-NINTH SUNDAY IN ORDINARY TIME



Though Jesus told today's parable more than two thousand years ago, human nature hasn't changed: we recognize both characters instantly. The merciless judge represents the corruption that has short-circuited justice throughout history; the distraught widow, society's perennially powerless, marginalized to what Pope Francis calls the "peripheries" by those who wield power but lack the mercy that could transfigure society with compassion. To confront such reality, Jesus bids us, "pray always without becoming weary" (Luke 18:1). Prayer opens our eyes to see others from Jesus' perspective, and leads us to work for justice by coming to the aid of others with what Pope Francis extols as a higher standard, *mercy*. Thus, when Jesus asks, "Will not God secure the rights of [God's] chosen ones? Will [God] be slow to answer?" (18:7). We respond by making God's liberating work for others our own. "[W]hen the Son of Man comes, will he find faith on earth?" (18:8). Yes, we respond—and mercy!

—Peter Scagnelli, Copyright © J. S. Paluch Co., Inc.

QUESTIONS OF THE WEEK | TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Theme: Never stop praying. Have faith and never give up!

Breaking Open the Word - Suggested text for faith sharing: Today's Gospel

Step One: Listen to the Word: When you hear the story of this stubborn widow, what strikes you about her? What phrase or word in this reading remains with you now?

Step Two: Look into Your Life: QUESTION FOR CHILDREN: Jesus teaches us to trust God. How does God help you in your daily life? QUESTION FOR YOUTH: Jesus tells us that persistence will pay off, if we continue to pray to God. How and when do you pray? How could you grow in the ways that you pray? QUESTION FOR

PRAYER LINES

"...the necessity of praying always and not losing heart." —Luke 18:1

Jesus teaches us in today's parable to pray in perseverance for our needs (Lk 18:1). Elsewhere in Scripture, Jesus reveals more about how to pray always with perseverance and power:

Pray by listening to God (Lk 10:38-42).

Pray in a love-relationship with "Abba" (Mt 6:9; Gal 4:6).

Pray with faith. Jesus is always looking for faith (Lk 18:8).

Pray without ever losing heart, that is, not growing weary and not going through the motions of prayer (Lk 18:1).

Pray the words of Scripture (2 Tm 3:16). Praying the Word of God has powerful force (Jn 10:35).

Pray in confident power with others (Mt 18:19-20; Acts 4:24-31; Ex 17:8-13).

"Pray in the Spirit" (Eph 6:18) using the spiritual gift of tongues. The Holy Spirit directly intercedes through us in tongues and helps us in our weakness (Rm 8:26).

Pray without ceasing (1 Thes 5:17).

Observe a young couple in love. They spend day after day in each other's presence without growing weary of each other. Therefore, ask Jesus to give you a new heart (Ez 36:26) and open it to receive the love He is pouring out through the Holy Spirit (Rm 5:5). Then your prayer will grow in love instead of growing weary.

Prayer: Father, may I pray not because I want something from You, but always because I want You.

Promise: "All Scripture is inspired of God and is useful for teaching — for reproof, correction, and training in holiness." —2 Tm 3:16

Praise: Praise Jesus, crucified and risen Lord. All glory, honor, and praise be to You!

<http://www.presentationministries.com/obob/obob.asp?lang=en&d=10/16/2016>

October
Respect Life Month

CALENDAR OF EVENTS

OCTOBER

KITCHEN DEEP CLEANING IS SET!!!

Saturday, October 22nd, 9am to 1pm | St. Theresa Church kitchen

Bring plastic gloves or we will provide, a small to medium buckets for your use, towels if you have any to donate for our cleanings and a smile!

If under 18 yrs, we will need a permission form signed by parents!

Can you help? Call Christy Slocum (530) 542-8748 or email slocumsrus@msn.com

(a weekday deep cleaning is also set for Wednesday, October 19th 9am to 11:30am)

TO BE A CHRISTIAN STEWARD

A Summary of the U.S. Bishops' Pastoral Letter on Stewardship

"As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Pt 4:10).

What identifies a steward? Safeguarding material and human resources and using them responsibly are one answer; so is generous giving of time, talent, and treasure. But being a Christian steward means more. As Christian stewards, we receive God's gifts gratefully, cultivate them responsibly, share them lovingly in justice with others, and return them with increase to the Lord.

STEWARDS OF CREATION

The Bible contains a profound message about the stewardship of material creation: God created the world, but entrusts it to human beings. Caring for and cultivating the world involves the following:

- Joyful appreciation for the God-given beauty and wonder of nature;
- Protection and preservation of the environment, which would be the stewardship of ecological concern;
- Respect for human life—shielding life from threat and assault, doing everything that can be done to enhance this gift and make life flourish; and
- Development of this world through noble human effort—physical labor, the trades and professions, the arts and sciences. We call such effort "work." Work is a fulfilling human vocation.

The Second Vatican Council points out that, through work, we build up not only our world but the Kingdom of God, already present among us. Work is a partnership with God—our share in a divine human collaboration in creation. It occupies a central place in our lives as Christian stewards.

STEWARDS OF VOCATION

Jesus calls us, as his disciples, to a new way of life—the Christian way of life—of which stewardship is part. But Jesus does not call us as nameless people in a faceless crowd. He calls us individually, by name. Each one of us—clergy, religious, lay person; married, single; adult, child—has a personal vocation. God intends each one of us to play a unique role in carrying out the divine plan. The challenge, then, is to understand our role—our vocation—and to respond generously to this call from God. Christian vocation entails the practice of stewardship. In addition, Christ calls each of us to be stewards of our personal vocations, which we receive from God.

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Source: <http://www.usccb.org/beliefs-and-teachings/what-we-believe/stewardship/>

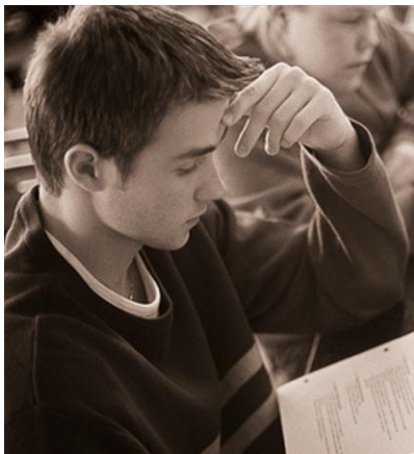


What is Conscience?

In ***Forming Consciences for Faithful Citizenship*** (no. 17), the Catholic Bishops of the United States Conscience remind us:

“The Church equips its members to address political and social questions by helping them to develop a well-formed conscience. ...Conscience is not something that allows us to justify doing whatever we want, nor is it a mere “feeling” about what we should or should not do. Rather, conscience is the voice of God resounding in the human heart, revealing the truth to us and calling us to do what is good while shunning what is evil.”

Conscience is a judgment of practical reason that helps us to recognize and seek what is good, and to reject what is evil (*Catechism of the Catholic Church*, no. 1778, 1796).



The Second Vatican Council wrote:

“Always summoning [one] to love good and avoid evil, the voice of conscience can when necessary speak to [one’s] heart more specifically: do this, shun that” (*Gaudium et Spes* 16).

Conscience does not simply “come to us”! Throughout our lives, we have to spend time *forming our consciences* so that we can make well-reasoned judgments about particular situations.

How Do I Form My Conscience?

As the bishops note in ***Forming Consciences for Faithful Citizenship***, we need to form our consciences in an *ongoing manner*. How do we do this?

- 1) When examining any issue or situation, we must begin by **being open to the truth** and what is right.
- 2) We must **study Sacred Scripture** and the **teaching** of the Church.
- 3) We must **examine the facts** and **background information** about various choices.
- 4) We must **prayerfully reflect** to discern the will of God (*Forming Consciences for Faithful Citizenship*, no. 18).

The *United States Catholic Catechism for Adults* adds:

- 5) The **prudent advice** and **good example** of others support and enlighten our conscience.
- 6) The **authoritative teaching** of the Church is an essential element.
- 7) The **gifts of the Holy Spirit** help us develop our conscience.
- 8) Regular **examination of conscience** is important as well (p. 314).



Reflections on Conscience

From the *Catechism of the Catholic Church*

1777 Moral conscience,¹ present at the heart of the person, enjoins him at the appropriate moment **to do good and to avoid evil**. It also **judges particular choices**, approving those that are good and denouncing those that are evil.² It bears witness to the authority of truth in reference to the supreme Good to which the human person is drawn, and it welcomes the commandments. When he listens to his conscience, the prudent man can hear God speaking.

1778 Conscience is a **judgment of reason** whereby the human person recognizes the **moral quality of a concrete act** that he is going to perform, is in the process of performing, or has already completed. In all he says and does, man is obliged to follow faithfully what he knows to be just and right. It is by the judgment of his conscience that man perceives and recognizes the prescriptions of the divine law.

¹Cf. *Rom* 2:14-16. ²Cf. *Rom* 1:32.

Reflections on Conscience Formation

From the *Catechism of the Catholic Church*

1784 The education of the conscience is a **lifelong task**. From the earliest years, it awakens the child to the knowledge and practice of the interior law recognized by conscience. **Prudent education** teaches virtue; it prevents or cures fear, selfishness and pride, resentment arising from guilt, and feelings of complacency, born of human weakness and faults.



The education of the conscience **guarantees freedom** and **engenders peace** of heart.

1785 In the formation of conscience the **Word of God** is the light for our path,³ we must assimilate it in faith and prayer and put it into practice. We must also **examine** our conscience before the **Lord's Cross**. We are assisted by the **gifts of the Holy Spirit**, aided by the **witness or advice of others** and guided by the authoritative **teaching of the Church**.⁴

³Cf. *Ps* 119:105. ⁴ Cf. *Dignitatis Humanae* 14.

Reflection Questions

1. What is conscience?
2. When has my conscience guided me to “do good and avoid evil”?
3. What are some key resources I can use to form my conscience?
4. Forming conscience is a “lifelong task.” What do I do to *regularly* form my conscience? What more should I do?



To download this and other helpful resources, visit www.faithfulcitizenship.org!

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16 de octubre , 2016 | VIGÉSIMO NOVENO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audifonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Felicitaciones a todos! Nos juntamos con Jesu Cristo quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ¡jala que se sienten que esta es una familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Mientras las manos de Moisés estaban en alto, Josué y sus guerreros se imponían en la batalla contra los amalecitas (Éxodo 17:8-13).

Salmo — El auxilio me viene del Señor (Salmo 121 [120]).

Segunda lectura — Permanezcan fieles; proclamen la Palabra; sean persistentes cuando sea conveniente o no (2 Timoteo 3:14—4:2)

Evangelio — Dios asegura los derechos de los elegidos que claman día y noche (Lucas 18:1-8).

LECTURAS DE LA SEMANA

Lunes: Ef 2:1-10; Sal 100 (99):1b-5; Lc 12:13-21

Martes: 2 Tim 4:10-17b; Sal 145 (144):10-13, 17-18; Lc 10:1-9

Miércoles: Ef 3:2-12; Is 12:2-3, 4bcd-6; Lc 12:39-48

Jueves: Ef 3:14-21; Sal 33 (32):1-2, 4-5, 11-12, 18-19; Lc 12:49-53

Viernes: Ef 4:1-6; Sal 24 (23):1-4ab, 5-6; Lc 12:54-59

Sábado: Ef 4:7-16; Sal 122 (121):1-5; Lc 13:1-9

GRATITUD — Seguramente podemos recordar al menos unos cuantos días en nuestras vidas cuando las cosas iban tan bien que nada podía ponernos de mal humor. Tal vez fue el día en que una persona muy especial nos invitó a su fiesta de graduación o el día de nuestra boda. Quizás fue el día en que nos enteramos de que tendríamos un hijo largamente esperado o el día en que recibimos una promoción tardía. Hubo alegría en nuestro corazón, ligereza en nuestros pasos y gran vitalidad en el curso del día. Probablemente nos fuimos al teléfono para llamar a unas cuantas personas importantes y contarles acerca de nuestra buena fortuna.

Seguramente que así se sintieron Naamán y el leproso cuando fueron curados de su terrible enfermedad. No podían contener su gratitud, y aunque ambos desconocían las costumbres de un país extranjero conocían los buenos modales de dar las gracias a las personas responsables de sus curaciones. Copyright © J. S. Paluch Co.

INTENCIONES PARA LAS MISAS

PETICIONES POR ESTAS PERSONAS

sábado 15 de octubre	Santa Teresa de Jesús
5:30 pm	Barbara Roache (dec) by Chery Oneiza
domingo 16 de octubre	
8:00 am	Jennie Sullivan (dec) by the Bart Sullivan family
10:00 am	Rose Parker (healing intention) by her mother and family
12:00 pm	St. Theresa parishioners
7:00 pm	
lunes 17 de octubre	San Ignacio de Antioquía
8:00 am	Barbara Roache (dec)
martes 18 de octubre	San Lucas, evangelista
8:00 am	Mark Hurley & John Hurley (dec)
miércoles 19 de octubre	Santos Juan de Brébeuf y Isaac Jogues y compañeros
8:00 am	Mitch Underhill (dec) by the Eidams
12:00 pm	Cherry Oineza & Carlito Balong (healing) by Romeo & Esther
jueves 20 de octubre	San Pablo de la Cruz
8:00 am	For Faith Formation teachers by Fr. Mauricio
viernes 21 de octubre	
8:00 am	For St. Theresa volunteers by Fr. Mauricio
12:00 pm	Alvaro Giusti (de) by his son & wife
sábado 22 de octubre	San Juan Pablo II; Santa María Virgen
5:30 pm	Alan Coster (dec) by his parents

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Zachary Martin

POR LOS QUE ESTÁN ENFERMOS

Bill Barboni | Jose Jesus Bobadilla | Frank Dixon | Romie Enriquez | Steve Frick | Joan Jack | Richard Jones | Martha Klover | Kel Lohmeier | Simon McQuarrie | Steve Peacock | Angie Peart | Mila Penollar | Tony Russo | Cathy Shaver

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miercoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

10/02	Colecta Regular	4277.28
	Víctimas del huracán Matthew	2100.67
	Segunda colecta—Remoción de Nieve	
	Segunda colecta 22/23 de octubre—Domingo Mundial de las Misiones	



LÍNEAS DE ORACIÓN

"...que era necesario orar siempre sin desanimarse" (Lucas 18,1).

Jesús nos enseña en la parábola de hoy a orar con perseverancia por nuestras necesidades (Lc 18, 1). En otras partes de la Escritura, Jesús revela más sobre cómo orar siempre con perseverancia y poder:

- Ore escuchando a Dios (Lc 10, 38-42).
- Ore en una relación de amor con "Abba" (Mt 6, 9; Gal 4, 6).
- Ore con fe. Jesús está siempre en busca de la fe (Lc 18, 8).
- Ore sin perder nunca el ánimo, es decir, sin cansarte y sin hacerlo mecánicamente (Lc 18, 1).
- Ore las palabras de la Escritura (2 Tim 3:16). Orar la Palabra de Dios tiene fuerza poderosa (Jn 10, 35).
- Ore en el poder confidente con los demás (Mt 18, 19-20; Hch 4, 24-31; Ex 17, 8-13).
- Oren "animados por el Espíritu" (Ef 6, 18) con el don espiritual de lenguas. El Espíritu Santo intercede directamente por medio de nosotros en lenguas y nos ayuda en nuestra debilidad (Rom 8, 26).
- Ore sin cesar (1 Tes 5, 17).

Observa una pareja joven y enamorada. Pasan día tras día juntos sin cansarse el uno del otro. Por lo tanto, pídele a Jesús que te dé un corazón nuevo (Ez 36, 26) y ábrelo para recibir el amor que Él está derramando por medio del Espíritu Santo (Rom 5, 5). Luego, tu oración crecerá en amor en vez de cansarte.

Oración: Padre, que ore no porque quiero algo de ti, sino porque siempre te quiero a Ti.

Promesa: "Toda la Escritura está inspirada por Dios, y es útil para enseñar y para argüir, para corregir y para educar en la justicia" (2 Tim 3, 16).

Alabanza: La alabanza a Jesús, Señor crucificado y resucitado. ¡Toda la gloria, el honor y alabanza a Ti!

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=10/16/2016>

COLECTA DEL DOMINGO MUNDIAL DE LAS MISIONES

El próximo domingo es el "Domingo Mundial de las Misiones", un día especial para que los católicos del mundo entero se comprometan a la misión de la Iglesia por medio de oración y sacrificio. Las necesidades de las misiones en la Iglesia Católica están creciendo conforme se van formando nuevas diócesis, nuevos seminarios se abren, y también cuando se van reconstruyendo las áreas devastadas por guerras, desastres naturales, o supresión política. Cerca de 1,150 diócesis misioneras reciben asistencia anual regular de los fondos recaudados en esta colecta especial. Hay sobres especiales para su uso. Por favor sean generosos.



EDUCACION RELIGIOSA

Inicio de clases los domingos: 9 de octubre

Inicio de clases los lunes: 10 de octubre

PARA SER UN ADMINISTRADOR CRISTIANO

Para ser un administrador Cristiano

Un Resumen de la Carta Pastoral de los Obispos de Estados Unidos sobre la Corresponsabilidad

"Cada uno según el don que ha recibido, lo utilizan para servir como buenos administradores de la multiforme gracia de Dios" (1 Pe 4,10).

¿Qué identifica a un administrador? Salvaguarda de los recursos materiales y humanos y utilizarlos de manera responsable son una respuesta; por lo que es generosa donación de tiempo, talento y dinero. Pero ser un mayordomo cristiano significa más. Como administradores cristianos, recibimos los dones de Dios con gratitud, cultivarlas de manera responsable, compartirlas con amor en la justicia con los demás, y devolverlos con el aumento al Señor.

Administradores de la creación

La Biblia contiene un mensaje profundo acerca de la administración de la creación de material: Dios creó el mundo, pero confía a los seres humanos. Cuidar y cultivar el mundo consiste en lo siguiente:

- aprecio alegre para la belleza y la maravilla de la naturaleza dada por Dios;
- Protección y preservación del medio ambiente, lo que sería la administración de la preocupación ecológica;
- Respeto a la vida de blindaje contra la vida de la amenaza y asalto, haciendo todo lo que se puede hacer para mejorar este regalo y hacer la vida humana florecer; y
- El desarrollo de este mundo a través de la mano de obra humana noble esfuerzo físico, los oficios y profesiones, las artes y las ciencias. Llamamos a este esfuerzo "trabajo". El trabajo es una vocación humana plena.

El Concilio Vaticano II señala que, a través del trabajo, construimos no sólo nuestro mundo, pero el Reino de Dios, ya presente entre nosotros. El trabajo es una asociación con Dios, nuestra participación en una colaboración humana divina en la creación. Ocupa un lugar central en nuestra vida como cristianos corresponsables.

Mayordomos de la vocación

Jesús nos llama, como sus discípulos, a una nueva forma de vida de la forma de vida cristiana de la que forma parte la administración. Pero Jesús no nos llama la gente como sin nombre en una multitud sin rostro. Nos llama de forma individual, por su nombre. Cada uno de nosotros, clero, religioso, laico; casado soltero; adulto, niño-tiene una vocación personal. Dios tiene la intención de cada uno de nosotros para jugar un papel único en la realización del plan divino. El desafío, entonces, es entender nuestro papel, nuestra vocación y de responder generosamente a esta llamada de Dios. vocación cristiana implica la práctica de la administración. Además, Cristo llama a cada uno de nosotros para ser administradores de nuestras vocaciones personales, que recibimos de Dios.
<http://www.usccb.org/beliefs-and-teachings/what-we-believe/stewardship/>