

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY'S READINGS**

**First Reading** — After Adam and Eve eat of the forbidden fruit, the Lord God puts enmity between the serpent and the woman (Genesis 3:9-15).

**Psalm** — With the Lord there is mercy, and fullness of redemption (Psalm 130).

**Second Reading** — We have an eternal dwelling from God, not made with hands (2 Corinthians 4:13 — 5:1).

**Gospel** — “Whoever does the will of God is my brother and sister and mother” (Mark 3:20-35).

**READINGS FOR THE WEEK**

Monday: Acts 11:21b-26; 13:1-3; Ps 98:1-6; Mt 5:1-12  
 Tuesday: 1 Kgs 17:7-16; Ps 4:2-5, 7b-8; Mt 5:13-16  
 Wednesday: 1 Kgs 18:20-39; Ps 16:1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19  
 Thursday: 1 Kgs 18:41-46; Ps 65:10-13; Mt 5:20-26  
 Friday: 1 Kgs 19:9a, 11-16; Ps 27:7-9abc, 13-14; Mt 5:27-32  
 Saturday: 1 Kgs 19:19-21; Ps 16:1b-2a, 5, 7-10; Mt 5:33-37  
 Sunday: Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34

**WEEK AT A GLANCE**

<b>Monday, June 11</b>	8am Mass; 4pm-5:30pm Bread & Broth meal
<b>Tuesday, June 12</b>	8am Mass; 9am Study Program
<b>Wednesday, June 13</b>	8am Mass; 12noon Mass
<b>Thursday, June 14</b>	8am Mass
<b>Friday, June 15</b>	8am & 12noon Masses; 3pm-4:30pm Food Pantry; Toccata Concert 4pm-9pm
<b>Saturday, June 16</b>	5:30pm Vigil Mass
<b>Sunday, June 17</b>	8am, 10am, 12 noon and 7pm (in Spanish)

**MASS TIMES AND INTENTIONS**

**Saturday June 9 The Immaculate Heart of the Blessed Virgin Mary**

**5:30 pm** The Anthony family & Sophie Zimnox (dec) by Bob Anthony

**Sunday June 10**

**8:00 am** Rick Gore (dec) by Vince, Harry & Paul

**10:00 am** St. Theresa parishioners

**12:00 pm** Father John Grace (70th anniversary of priestly ordin.)

**7:00 pm**

**Monday June 11 St. Barnabas**

**8:00 am** Bill Roach (special intention) by his family

**Tuesday June 12**

**8:00 am** Esberto Magpusao (dec) by Mindy

**Wednesday June 13 St. Anthony of Padua**

**8:00 am** Bernice Attinger (dec) by the Bielawski family

**12:00 pm** Father John Grace (70th anniversary of priestly ordin.)

**Thursday June 14**

**8:00 am** Shirley Moffitt (dec) by the Allegrina

**Friday June 15**

**8:00 am** Abet San Agustin (dec) by his family

**12:00 pm** Joan E. Grech (dec) by her family

**Saturday June 16 Blessed Virgin Mary**

**5:30 pm** Father John Grace (70th anniversary of priestly ordin.)

**ACTIONS**

Actions speak louder than words; let your words teach and your actions speak.

—St. Anthony of Padua

**DONATE ONLINE**



Now you can donate online! Look for the “Donate” button on our website [www.tahocatholic.com](http://www.tahocatholic.com)

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O’Malley | Cecilia Ramirez | Tony Russo

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one’s name along with your name and phone number to [tahocatholicbulletin@gmail.com](mailto:tahocatholicbulletin@gmail.com).



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**STEWARDSHIP IN OUR PARISH**

06/03	Regular Collection	4900.89
	<b>New Boiler in the Rectory</b>	1695.16

Second collection THIS weekend: **no second collection**

Second collection **June 16/17: new light poles in main parking lot**



## KNIGHT'S CORNER

"There are no secrets to success. It is the result of preparation, hard work, learning from failure" Colin Powell

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

COMING SOON: St. Theresa commemorative keepsakes available for sale for a small donation.

**CONGRATULATIONS to Father Grace on his 70th anniversary serving the church. Fr. Grace is St. Theresa Parish Knights' Charter Chaplain and still serves the Knights today. Thank you, Father Grace!!**

MONTHLY MEETING—June 11th Installation of new Officers, details TBA.

PANCAKE BREAKFAST—July 1st after the 8 & 10AM

Masses It always tastes right when cooked by a Knight!

**Become a better version of yourself. Become a knight!** George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

## FAMILY MATTERS

**"...gazing around Him at those seated in the circle..."**  
—Mark 3:34

Jesus came to earth as a Man, and His experience of family was the love flowing through the Holy Family (Lk 2:39-40) and, later, through His relatives (Mk 3:31-32). Jesus has an unimaginably rich family history.

Today's Gospel presents an abrupt diversion from Jesus' family experience. Jesus gazes at the crowd seated in the circle around Him (Mk 3:34). These people are "hanging on His words" (Lk 19:48). They seek wisdom, healing, or words of direction from One greater than they (Lk 11:31-32). Suddenly the Master is interrupted by a summons from His family. The people in the crowd immediately realize that their time with Jesus is up. They naturally assume Jesus must attend to family matters and mentally prepare to return home, not knowing if they will ever see Him again. Imagine the look on their faces as Jesus gazes lovingly at them and tells them they are His family, because they are doing the will of God (Mk 3:34-35). Imagine the joy of Jesus in sharing with them the never-ending love that flows in His family.

At Baptism, you were begotten from above (Jn 3:3), given a new nature, and adopted into the family of God. You are no longer strangers; you are included in the best family ever. Live your Baptism. Do God's will. Live in His family love (Jn 15:10).

**Prayer:** *Holy Father, Holy Jesus, and Holy Spirit, may I bear much fruit for You (Jn 15:8) and lead many thousands into our family.*

**Promise:** *"Whoever does the will of God is brother and sister and mother to Me." —Mk 3:35*

**Praise:** *Praise You, Lord, for the blessing of holy families, which are the backbone of any society. Glory to You, Father, Son, and Holy Spirit!*

[www.presentationministries.com/obob/obob.asp?lang=en&d=6/10/2018](http://www.presentationministries.com/obob/obob.asp?lang=en&d=6/10/2018)



## BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office  
530.544.4788 Find the **2018 SCHEDULE:**  
<http://www.tahoecatholic.com/baptisms>

## RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.

## WHAT'S THE SMOKE FOR?

Dear Johan,

***I attended Mass in a church where they had liturgical dance. It was very nice. Why can't we have it?***

Gentle Reader,

I am reminded of an interview I saw many years ago. A reporter confronted Archbishop Marini, who was the papal master of ceremonies under Pope John Paul II, about the presence of Bangladeshi dancers at a papal Mass. The reporter reminded the archbishop that dancing during the liturgy was explicitly forbidden in the Western church. In response, Msgr. Marini stated that when the church gathers in Rome the world church gathers. I always have thought this answer brilliant and prophetic.

I wish I had more of a description of the church you attended and the kind of dance that happened there. As far as the rules go, they are indeed very clear. We can't have dance because it is simply not allowed, at least not in the church in the West. And when I think of the gentleman who insisted on having "dancing girls" at his funeral Mass, it is maybe for the best. Or is it?

I take comfort in the fact that the liturgy of the Roman Catholic Church is essentially kinetic, full of movements and gestures. The liturgy in itself, even without the addition of explicit dance, is already a very well-choreographed form of dance in its own right or rite. As a result, I have always wondered about the possibility of letting dance arise from the inside rather than impose dance on the liturgy from the outside. Just think of all the processions that are part of the liturgy: the entrance procession, gospel procession, procession with the gifts, communion procession, recessional. Why not enhance these processions from the inside out? The Dancing Church of Africa is the leader in this field.

And speaking of the African church, the world church that gathers in Rome according to Archbishop Marini is about to gather in many of our cities throughout the United States as many parishes become more and more diverse, integrating Catholics from all over the world. All of them bring their own experience of liturgy with them. Thus a parish in the West may very well comprise African dancers as well as Aztec dancers and the Bangladeshi sisters who danced at the above mentioned papal Mass.

If you don't have dance in your church yet, just be patient—the conch shell is about to be blown and the drumming is about to commence.

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Excerpted from *What's the Smoke For? And Other Burning Questions about the Liturgy* by Johan van Parys © 2014 Order of Saint Benedict, published by Liturgical Press, [www.litpress.org](http://www.litpress.org).  
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## REFLECTIONS

### INTENTIONS OF THE HOLY FATHER

JUNE 2018 | : Social Networks

That social networks may work towards that inclusiveness which respects others for their differences.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>

**“REJOICE AND BE GLAD”** | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD.**

17. At times, life presents great challenges. Through them, the Lord calls us anew to a conversion that can make his grace more evident in our lives, “in order that we may share his holiness” (Heb 12:10). At other times, we need only find a more perfect way of doing what we are already doing: “There are inspirations that tend solely to perfect in an extraordinary way the ordinary things we do in life”. [15] When Cardinal François-Xavier Nguyễn van Thuân was imprisoned, he refused to waste time waiting for the day he would be set free. Instead, he chose “to live the present moment, filling it to the brim with love”. He decided: “I will seize the occasions that present themselves every day; I will accomplish ordinary actions in an extraordinary way”. [16]

18. In this way, led by God’s grace, we shape by many small gestures the holiness God has willed for us, not as men and women sufficient unto ourselves but rather “as good stewards of the manifold grace of God” (1 Pet 4:10). The New Zealand bishops rightly teach us that we are capable of loving with the Lord’s unconditional love, because the risen Lord shares his powerful life with our fragile lives: “His love set no limits and, once given, was never taken back. It was unconditional and remained faithful. To love like that is not easy because we are often so weak. But just to try to love as Christ loved us shows that Christ shares his own risen life with us. In this way, our lives demonstrate his power at work – even in the midst of human weakness”. [17]

19. A Christian cannot think of his or her mission on earth without seeing it as a path of holiness, for “this is the will of God, your sanctification” (1 Thess 4:3). Each saint is a mission, planned by the Father to reflect and embody, at a specific moment in history, a certain aspect of the Gospel.

20. That mission has its fullest meaning in Christ, and can only be understood through him. At its core, holiness is experiencing, in union with Christ, the mysteries of his life. It consists in uniting ourselves to the Lord’s death and resurrection in a unique and personal way, constantly dying and rising anew with him. But it can also entail reproducing in our own lives various aspects of Jesus’ earthly life: his hidden life, his life in community, his closeness to the outcast, his poverty and other ways in which he showed his self-sacrificing love. The contemplation of these mysteries, as Saint Ignatius of Loyola pointed out, leads us to incarnate them in our choices and attitudes. [18] Because “everything in Jesus’ life was a sign of his mystery”, [19] “Christ’s whole life is a revelation of the Father”, [20] “Christ’s whole life is a mystery of redemption”, [21] “Christ’s whole life is a mystery of recapitulation”. [22] “Christ enables us to live in him all that he himself lived, and he lives it in us”. [23]

21. The Father’s plan is Christ, and ourselves in him. In the end, it is Christ who loves in us, for “holiness is nothing other than charity lived to the full”. [24] As a result, “the measure of our holiness stems from the stature that Christ achieves in us, to the extent that, by the power of the Holy Spirit, we model our whole life on his”. [25] Every saint is a message which the Holy Spirit takes from the riches of Jesus Christ and gives to his people.

22. To recognize the word that the Lord wishes to speak to us through one of his saints, we do not need to get caught up in details, for there we might also encounter mistakes and failures. Not everything a saint says is completely faithful to the Gospel; not everything he or she does is authentic or perfect. What we need to contemplate is the totality of their life, their entire journey of growth in holiness, the reflection of Jesus Christ that emerges when we grasp their overall meaning as a person. [26]

23. This is a powerful summons to all of us. You too need to see the entirety of your life as a mission. Try to do so by listening to God in prayer and recognizing the signs that he gives you. Always ask the Spirit what Jesus expects from you at every moment of your life and in every decision you must make, so as to discern its place in the mission you have received. Allow the Spirit to forge in you the personal mystery that can reflect Jesus Christ in today’s world.

24. May you come to realize what that word is, the message of Jesus that God wants to speak to the world by your life. Let yourself be transformed. Let yourself be renewed by the Spirit, so that this can happen, lest you fail in your precious mission. The Lord will bring it to fulfilment despite your mistakes and missteps, provided that you do not abandon the path of love but remain ever open to his supernatural grace, which purifies and enlightens.

*Continues*

[http://w2.vatican.va/content/francesco/en/apost\\_exhortations/documents/papa-francesco\\_esortazione-ap\\_20180319\\_gaudete-et-exsultate.html#REJOICE\\_AND\\_BE\\_GLAD](http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD)

# CALENDAR OF EVENTS

## JUNE

### WELCOME FATHER PHILIP WELLS & DEACON STEVEN WOOD!

Father Philip, a retired priest of the Diocese of Sacramento, will be with us for a week. Deacon Steven, a transitional Deacon of the Diocese of Sacramento, will be with us for seven weeks. Please make them feel at home! Fr. Mauricio

*Save  
the date*

### CELEBRATION OF FATHER GRACE'S 70TH ANNIVERSARY OF PRIESTLY ORDINATION

June 17<sup>th</sup>

At the 12noon Mass

**DISCIPLES MAKING DISCIPLES** | Timothy A. Johnston. © 2017 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.

*Q. What is the final period of initiation, and what goes on in it?*

*A. When we experience something significant, we want to remember and savor it. Those who experience Baptism, Confirmation, and Eucharist at the Easter Vigil want to savor and explore what they have experienced. It is breathtaking and inspiring—especially powerful because it takes place in a highly symbolic and expressive celebration of Jesus' Resurrection. For the initiates, it all goes by so fast! Our Church helps the newly baptized (the "neophytes," a word meaning "newly planted") relive and ponder these experiences during the fifty days of Easter. It is a time called Mystagogy, meaning "the unfolding of the mysteries."*

The most important setting for Mystagogy is the seven Sunday Masses of Easter Time. The worshipping assembly gives neophytes a "full and joyful welcome into the community" (Rite of Christian Initiation of Adults, 246), at these liturgies. As assembly members grew in faith by witnessing the initiation of the neophytes, they will also grow by worshipping with them now. As the neophytes first did at the Easter Vigil, they now participate fully in the Liturgy of the Eucharist, exercising their baptismal priesthood along with each member of the assembly. They rejoice as they publicly profess their faith, pray for the world, and share Eucharist with their Church family.

So great is the Paschal Mystery experienced at the Easter Vigil that the Church devotes the entire season of Easter to reflecting on it from different angles. The readings and homilies we hear, the prayers we pray, the music we sing, the flowers and incense we smell, and the symbols we see help all of us (neophytes and assembly members) meditate on some aspect of Jesus' life, death, and Resurrection.

The Scriptures of Easter Time lead us deeper into the mystery of belonging to Christ through Baptism. The Sunday Gospels tell of Jesus' post-Resurrection appearances to his disciples, his commissioning them as Apostles, his Ascension, and the coming of the promised Holy Spirit at Pentecost. Readings from the Acts of the Apostles demonstrate the Apostles' courageous and energetic sharing of faith—with the people of Jerusalem and, ultimately, to the ends of the earth. The Apostles' proclamation of the Gospel reminds neophytes, especially, that the Easter sacraments are not the end of the story but the beginning of their new life in Christ.

All of the liturgy's sights, sounds, and smells help the neophytes recall and reflect on the meaning of that night of their Baptism and their new responsibilities as baptized Christians. At gatherings outside of Mass they will share with each other the experience of their new faith. They will remember, savor, share insights, and hear the Church's wisdom about the power of these Sacraments. They will discuss how the Mass empowers and sends disciples out through works of charity to bring the Risen Christ's new life to the world. They will put that into practice through service with other members of the community.

For neophytes, the fifty days of Mystagogy are a joyful and rich time to savor their experience of initiation at the Easter Vigil, to explore what God has done for them in Christ, and to begin to grasp the mission this entails. The worshipping assembly, by opening their arms and hearts to welcome the newly initiated and continuing to model the life of faith, strengthens the Body of Christ to be light for the world. In witnessing and in welcoming, the assembly assists neophytes to forge lasting bonds with their Church family and to take up the responsibilities of discipleship.

Kyle Lechtenberg. © 2017 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Excerpt from the English translation of Rite of Christian Initiation of Adults © 1985, ICEL. All rights reserved.

### **JESUS IS PURE OF HEART** | [henrinouwen.org/meditation/jesus-pure-heart/](http://henrinouwen.org/meditation/jesus-pure-heart/)

Jesus, the Beloved of God, has a pure heart. Having a pure heart means willing one thing. Jesus wanted only to do the will of his heavenly Father. Whatever Jesus did or said, he did and said it as the obedient Son of God: "What I say is what the Father has taught me; he who sent me is with me, and has not left me to myself, for I always do what pleases him" (John 8:28-29). There are no divisions in Jesus' heart, no double motives or secret intentions. In Jesus there is complete inner unity because of his complete unity with God.

Becoming like Jesus is growing into purity of heart. That purity is what gave Jesus and will give us true spiritual vision.

# 10 DE JUNIO DE 2018 | DÉCIMO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

## LECTURAS DE HOY

**Primera lectura** — El Señor puso enemistad entre la serpiente y la mujer (Génesis 3:9-15).  
**Salmo** — Del Señor viene la misericordia, la redención copiosa (Psalm 130 [129]).  
**Segunda lectura** — Dios nos tiene preparada en el cielo una morada eterna (2 Corintios 4:13 — 5:1).  
**Evangelio** — El que cumple la voluntad de Dios, ése es mi hermano, mi hermana y mi madre (Marcos 3:20-35).

## LECTURAS DE LA SEMANA

Lunes: Hch 11:21b-26; 13:1-3; Sal 98 (97):1-6; Mt 5:1-12  
 Martes: 1 Re 17:7-16; Sal 4:2-5, 7b-8; Mt 5:13-16  
 Miércoles: 1 Re 18:20-39; Sal 16 (15):1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19  
 Jueves: 1 Re 18:41-46; Sal 65 (64):10-13; Mt 5:20-26  
 Viernes: 1 Re 19:9a, 11-16; Sal 27 (26):7-9abc, 13-14; Mt 5:27-32  
 Sábado: 1 Re 19:19-21; Sal 16 (15):1b-2a, 5, 7-10; Mt 5:33-37  
 Domingo: Ez 17:22-24; Sal 92 (91):2-3, 13-16; 2 Cor 5:6-10; Mc 4:26-34

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La liturgia de hoy está llena de promesas. La lectura del Génesis promete un final triunfante sobre el poder del pecado y un regreso a una nueva creación. La lectura de la segunda carta a los corintios promete que todo aquel que sigue a Cristo tendrá dificultades. Sin embargo, también promete, que podemos perseverar si reconocemos que Cristo está con nosotros, renovándonos cada día, y dándonos el valor y la fuerza que necesitamos para esta perseverancia. El Evangelio promete que hacer la voluntad de Dios nos hace familia con Jesús, quien perdona todos los pecados y triunfa sobre el mal.

Hoy podría ser un buen día para que también nosotros hiciéramos algunas promesas. Podemos prometer dejar de engañarnos a nosotros mismos acerca de nuestras tendencias al egoísmo y el pecado. Podemos prometernos creer —en verdad creer— que, aunque no estamos sin pecado, somos perdonados. Podemos prometernos combatir el mal y el pecado comportándonos como hermanos y hermanas no solamente con el Señor, sino con nuestros prójimos.

### INTENCIONES PARA LAS MISAS

### PETICIONES POR ESTAS PERSONAS

<b>9 de junio   sábado   El Inmaculado Corazón de María</b>
<b>5:30 pm</b> The Anthony family & Sophie Zimnox (dec) by Bob Anthony
<b>10 de junio   domingo  </b>
<b>8:00 am</b> Rick Gore (dec) by Vince, Harry & Paul
<b>10:00 am</b> St. Theresa parishioners
<b>12:00 pm</b> Father John Grace (70th anniversary of priestly ordin.)
<b>7:00 pm</b>
<b>11 de junio   lunes   San Bernabé</b>
<b>8:00 am</b> Bill Roach (special intention) by his family
<b>12 de junio   martes  </b>
<b>8:00 am</b> Esberto Magpusao (dec) by Mindy
<b>13 de junio   miércoles   San Antonio de Padua</b>
<b>8:00 am</b> Bernice Attinger (dec) by the Bielawski family
<b>12:00 pm</b> Father John Grace (70th anniversary of priestly ordin.)
<b>14 de junio   jueves  </b>
<b>8:00 am</b> Shirley Moffitt (dec) by the Allegrina
<b>15 de junio   viernes  </b>
<b>8:00 am</b> Abet San Agustin (dec) by his family
<b>12:00 pm</b> Joan E. Grech (dec) by her family
<b>16 de junio   sábado   Santa María Virgen</b>
<b>5:30 pm</b> Father John Grace (70th anniversary of priestly ordin.)

### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

### POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)



### DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones special a Peretuo Socorro.

### ¡GRACIAS POR SU GENEROSIDAD!

06/03	Colecta Regular	4900.89
	New Boiler in the Rectory	1695.16
Segunda colecta— 9/10 de junio: <b>no colecta</b>		
Segunda colecta— 16/17 de junio: <i>new light poles in main parking lot</i>		

## ACCIONES

Las acciones hablan más fuerte que las palabras, deja que tus palabras enseñen y tus acciones hablen.  
 —San Antonio de Padua



## DISCÍPULOS HACIENDO DISCÍPULOS

**Pregunta:** ¿Qué sigue? ¿Eso es todo? ¿Termina alguna vez la iniciación cristiana?

**Respuesta:** *El centro y foco de la iniciación cristiana es la conversión; las personas se vuelven a Dios por primera vez. Pero ese movimiento de volverse hacia Dios continúa después de la iniciación. Los discípulos continúan volviéndose cada vez más profundamente hacia Dios a lo largo de sus vidas. Es por eso que el privilegio de los que buscan compañía cuando llegan a conocer a Cristo Jesús es tan evidente y revitalizante para los bautizados. Siempre estamos involucrados en ese movimiento de retorno y de conversión continua.*

Los noventa y tantos días, desde el Miércoles de Ceniza hasta Pentecostés, de la muerte a la nueva vida, forman el núcleo de la vida cristiana y son un tiempo especialmente fértil para la conversión. La asamblea hace este recorrido cada año con aquellos que están descubriendo la fe. A partir de la Cuaresma, los caminos de los elegidos y de la asamblea gradualmente convergen hasta que los neófitos y la asamblea son por fin uno en el bautismo y comparten la Eucaristía juntos en la Mesa del Señor. En la Vigilia Pascual, los bautizados observan atentamente mientras los elegidos son llamados por su nombre, emergen de la fuente y se les dice que son "una nueva creación". Se les entrega una vela encendida, se les dice que han sido iluminados por Cristo, y se les exhorta a caminar como hijos de la luz. Estas palabras cobran un nuevo significado cuando la asamblea oye hablar a estos adultos. Nos vemos en los recién bautizados. Nos comprometemos nuevamente a traer nuestra vestidura bautismal sin mancha a Cristo, a caminar como hijos de la luz. Con este compromiso renovamos nuestras promesas bautismales al ser rociados con esa misma agua. Nuestra identidad bautismal nos llama a llevar la luz de Cristo a todos los rincones oscuros de nuestro mundo.

La catequesis mistagógica en los cincuenta días pascuales es una escuela de vida cristiana. Los discípulos de Jesús también pasaron por ella. Durante cuarenta días después de haber resucitado de entre los muertos, el Señor se quedó con sus discípulos, hablándoles sobre las Escrituras, compartiendo comidas con ellos y asegurándoles su presencia para siempre. Los comisionó como apóstoles y ascendió al cielo diez días después, enviando al Espíritu Santo sobre ellos. Las siete misas dominicales del tiempo pascual reflejan el sabor, la enseñanza y una mejor comprensión del ser enviados. Después de Pentecostés, nuestra vida cotidiana continúa alimentada por esta experiencia. Como neófitos o bautizados, experimentaremos alegrías o tristezas en nuestras vidas. Tropezaremos y nos levantaremos. Sin embargo, Cristo resucitado nos acompaña, y nos acompañamos unos a otros, saliendo juntos hacia el mundo que todavía necesita la luz de Cristo.

Dios ama, guía y acompaña siempre a su pueblo. La gracia fluye, los corazones se mueven, la gente está en busca de algo mejor. Así es como comienza la iniciación, con la acción de Dios, en la que los discípulos son necesarios para vivir y compartir la Buena Nueva de Cristo. Vivimos como discípulos

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## ASUNTOS FAMILIARES

**"...Y dirigiendo su mirada sobre los que estaban sentados alrededor..." (Marcos 3:34).**

Antes de que Jesús encarnara, Su experiencia de familia fue la de amor superabundante que circulaba entre Él mismo, el Espíritu Santo y el Padre (Jn 1:1-2). Entonces, Jesús vino a la tierra como un hombre, y su experiencia de familia fue el amor que fluye a través de la Sagrada Familia (Lc 2:39-40) y, más tarde, por medio de sus parientes (Mc 3:31-32). Jesús tiene una historia familiar inimaginablemente rica.

El Evangelio de hoy presenta una desviación abrupta de la experiencia familiar de Jesús. Jesús mira a la multitud sentada en un círculo alrededor de Él (Mc 3:34). Estas personas "estaban pendientes de Sus palabras" (Lc 19:48). Buscan la sabiduría, la sanación o las palabras de orientación de uno mayor que ellos (Lc 11:31-32). De pronto, el Maestro es interrumpido por una convocatoria de Su familia. Las personas de la multitud inmediatamente se dan cuenta de que su tiempo con Jesús está por terminar. Asumen que Jesús debe atender los asuntos de la familia, y prepararse mentalmente para regresar a su casa, sin saber si alguna vez lo verán de nuevo. Imaginen la expresión en sus rostros, mientras Jesús los mira con amor y les dice que ellos son Su familia, porque están haciendo la voluntad de Dios (Mc 3:34-35). Imaginen el gozo de Jesús al compartir con ellos el amor eterno que fluye de Su familia.

En el Bautismo, fuiste engendrado de lo alto (Jn 3:3), dotado con una nueva naturaleza, y adoptado en la familia de Dios. Ustedes ya no son extraños; usted está incluido en la mejor familia de todos los tiempos. Vive tu Bautismo. Haga la voluntad de Dios. Vive en el amor de Su familia (Jn 15:10).

**Oración:** *Padre Santo, Jesús Santo y Espíritu Santo, que pueda dar mucho fruto para Ti (Jn 15:8) y llevar muchos miles a nuestra familia.*

**Promesa:** *"Porque el que hace la voluntad de Dios, ese es mi hermano, mi hermana y mi madre" (Mc 3:35).*

**Alabanza:** *Alabado seas Señor, por la bendición de las santas familias, que son la columna vertebral de cualquier sociedad.*

*¡Gloria a Ti, Padre, Hijo y Espíritu Santo!*

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## DÉCIMO DOMINGO DEL TIEMPO ORDINARIO

### 10 DE JUNIO DE 2018

Desde el abismo de mis pecados clamo a ti;

Señor, escucha mi clamor.

— *Salmo 130 (129):1*

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fieles, y damos razón de nuestra esperanza a quienes quieran escucharnos. Es posible que nunca sepamos el impacto de nuestros esfuerzos en ser signos de aliento, podemos tener la alegría de saber que ayudamos a alguien acompañándolo a lo largo de su jornada. Pronto comenzaremos de nuevo este proceso de iniciación con nuevas experiencias y con nuevos buscadores que se convertirán en nuevos cristianos. El trabajo de iniciación de la Iglesia nunca termina.

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