

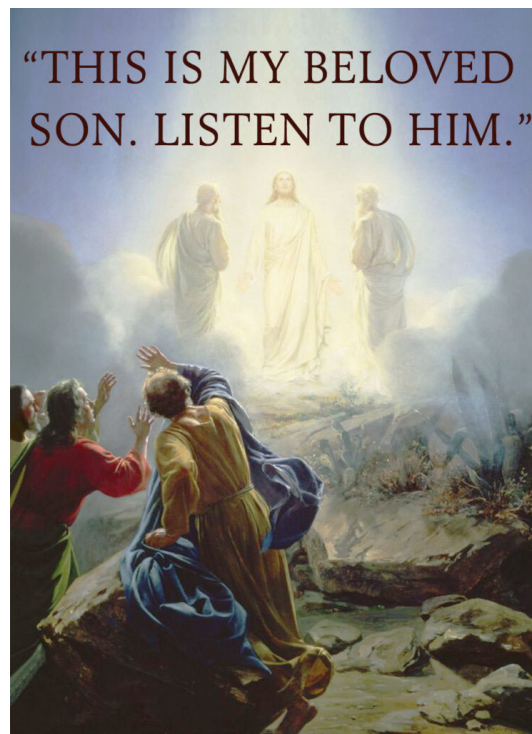
Saint Theresa of Lisieux Parish

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“THIS IS MY BELOVED SON. LISTEN TO HIM.”

SUNDAY EUCHARIST MISAS DOMINICALES

Saturday Vigil/Misa de Vigilia el sábado:
5:30pm (English)

Sunday/Domingo: 9:00am & 11:00am (English)
& 7:00 pm (español)

Daily Mass/Misa diaria
Monday through Friday/lunes a viernes:
8:00am

PARISH OFFICE / OFICINA

Telephone: (530) 544-3533

Rev. Mauricio Hurtado, Pastor Ext. 102
Front Desk Ext. 100
Jennifer Gaston, Bookkeeper Ext. 101
Irene Lohmeier, Bookkeeper Ext. 101
Maureen (Moe) Leonard, Music Director

RELIGIOUS EDUCATION / EDUCACIÓN RELIGIOSA

Danette A. Winslow, DRE
Phone (530) 544-4788

CONFESSIONS/CONFESIONES

Saturday/sábado: 4:00pm or by appointment/o por cita

BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

Penitential Rite

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(*strike breast*)

*through my fault,
through my fault,
through my most grievous fault;*

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

FIRST READING | Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."

RESPONSORIAL PSALM

I will walk before the Lord, in the land of the living.
Psalm 116:10, 15, 16-17, 18-19

I believed, even when I said,
"I am greatly afflicted."
Precious in the eyes of the LORD
is the death of his faithful ones.
R. I will walk before the Lord, in the land of the living.
O LORD, I am your servant;
I am your servant, the son of your handmaid;
you have loosed my bonds.
To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
R. I will walk before the Lord, in the land of the living.
My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

SECOND READING | Rom 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

**From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him.**

GOSPEL | Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) *who was conceived by the Holy Spirit, born of the Virgin Mary*, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYER TO SAINT MICHAEL

"Saint Michael, the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world for the ruin of souls. Amen."

READINGS FOR THE WEEK

Monday: Dn 9:4b-10; Ps 79:8, 9, 11 and 13; Lk 6:36-38
Tuesday: Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21 and 23; Mt 23:1-12
Wednesday: Jer 18:18-20; Ps 31:5-6, 14, 15-16; Mt 20:17-28
Thursday: Jer 17:5-10; Ps 1:1-2, 3, 4 and 6; Lk 16:19-31
Friday: Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-17, 18-19, 20-21; Mt 21:33-43, 45-46
Saturday: Mi 7:14-15, 18-20; Ps 103:1-2, 3-4, 9-10, 11-12; Lk 15:1-3, 11-32

<https://bible.usccb.org/daily-bible-reading>

A SEVEN-WEEK-STUDY ON THE SEVEN SACRAMENTS VIA ZOOM

Tuesdays at 5:30pm

We start on Tuesday, March 2

To register and receive the information for class via ZOOM, please send Fr. Mauricio an email mauricioh650@gmail.com

The great sacraments of the Church—Baptism, Confirmation, the Eucharist, Reconciliation, the Anointing of the Sick, Matrimony, and Holy Orders—have endured for thousands of years and structured countless lives. Everything in the Church's life comes from and returns to them. But there is far more to these ancient rites than meets the eye.

Bishop Barron takes a fresh look at the seven sacraments of the Church in all their theological depth, spirituality, and wonder. Please register.

40 DAYS FOR LIFE

THE SPRING CAMPAIGN FOR 40 DAYS FOR LIFE IS FEB 17-MARCH 28

The peaceful prayer campaign takes place outside the West End Woman's Medical Group (abortion clinic) at 5915 Tyrone Rd., Reno, NV. St. Theresa is signed for the time slot 2:00p.m.-3:00p.m. on Wednesdays, however, one can stay longer to pray if they wish. For more information, please contact Moe Leonard 530-307-0151. (Due to COVID-19, carpool restrictions apply.)

"YEAR OF ST JOSEPH"

With the Apostolic Letter "Patris corde" ("With a Father's Heart"), Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a "**Year of Saint Joseph**" from today, **8 December 2020, to 8 December 2021.**

PRAYER TO ST JOSEPH

Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.
Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy, and courage,
and defend us from every evil. Amen

ANNUAL CATHOLIC APPEAL

Thank you for helping our neighbors in need through the Annual Catholic Appeal
Your gift will make a difference in someone's life. If you have not yet made a donation, it's not too late! Donate online at www.scd.org/acagive. Envelopes are also available in the church or parish office. 25% of what you give is returned to our parish to assist people in our own community. Your gift matters.



SIGN UP FOR FREE!

sainttheresasouthlaketahoe.org

formed.org Use the Parish code: **QKK7X3 (All capital)**

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REFLECTIONS

WHAT'S THE SMOKE FOR?

Dear Johan,

I HAVE NOT GONE TO CONFESSION SINCE I WAS IN GRADE SCHOOL. I would like to start going on a regular basis, but I am a little intimidated since I don't remember what I am supposed to do. How can I relearn this important sacrament?

Gentle reader,

The sacrament of reconciliation, formerly known as confession, is probably one of the most unknown, undervalued, and underestimated sacraments we have. The *Catechism of the Catholic Church* now groups the seven sacraments into the sacraments of initiation (baptism, confirmation, Eucharist), the sacraments of healing (reconciliation, anointing of the sick), and the sacraments at the service of the communion (holy orders and matrimony).

In its discussion of the sacrament of reconciliation, the Catechism suggests five different names for the same sacrament: conversion, confession, penance, forgiveness, reconciliation. In a way, these five names refer to the different stages a person goes through when preparing for and celebrating the sacrament.

- *First, we need to realize that certain thoughts and actions are harmful to ourselves and the community and thus harm our relationship with God.*
- *Second, we name our sins before God, in the presence of a priest.*
- *Third, we express our willingness to repent for the sins committed and to do penance to make amends.*
- *Fourth, God heals us from our sins through the absolution spoken by the priest.*
- *Fifth, true conversion, confession, and penance lead to forgiveness and reconciliation with ourselves, with the church, and with God.*

Ordinarily, this sacrament is celebrated privately between the confessor and the person making his or her confession. The rite is very simple: after the sign of the cross and the greeting, the priest proclaims a brief passage from Scripture. After this, the penitent confesses his or her sins to the priest. In response, the priest may give advice and suggest some form of satisfaction, which most often consists of prayer, fasting, or giving of alms. Then, the penitent prays for forgiveness. The priest absolves the penitent from his or her sins and together they give praise to God.

I suggest you make an appointment with your priest and schedule your next confession. Do let him know it has been a while. I am sure he will be happy to navigate you through the sacrament. Also, most parishes have prayer cards available in their reconciliation chapels so you need not worry about knowing those by heart.

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TOGETHER IN HOLINESS

The Office of Family and Faith Formation at the Diocese has partnered with the St. John Paul II Foundation to present the first **Together in Holiness marriage enrichment conference for all married and engaged couples in the diocese. Presented online as part of their At-Home Conference Experience, Together in Holiness will include Mass celebrated by Bishop Soto, Eucharistic Adoration, and inspiring keynotes around the topic of evangelization featuring Dominick Albano, Rob and Jeanie Uchison, and more! The conference will be livestreamed on Saturday, March 20, 2021.**

Participating couples will have access to the conference recordings for one week after that date. The couples have the option to view the conference as a one-day conference or three-days conference. The At-Home Childcare Kit activities are designed to allow your children to learn about the faith at home as you participate in the conference. To register or learn more, please visit togetherinholiness.org and click on the Sacramento location. Take time to focus on building up your marriage and family at Together in Holiness!

ADVERTISE WITH US!
Contact our bulletin editor:
tahoeatholicbulletin@gmail.com

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REFLECTIONS

FROM A SERMON OF SAINT LEO THE GREAT, POPE

The Law was given through Moses, grace and truth came through Jesus Christ

The Lord reveals his glory in the presence of chosen witnesses. His body is like that of the rest of mankind, but he makes it shine with such splendor that his face becomes like the sun in glory, and his garments as white as snow.

The great reason for this transfiguration was to remove the scandal of the cross from the hearts of his disciples, and to prevent the humiliation of his voluntary suffering from disturbing the faith of those who had witnessed the surpassing glory that lay concealed.

With no less forethought he was also providing a firm foundation for the hope of holy Church. The whole body of Christ was to understand the kind of transformation that it would receive as his gift: the members of that body were to look forward to a share in that glory which first blazed out in Christ their head.

The Lord had himself spoken of this when he foretold the splendor of his coming: Then the just will shine like the sun in the kingdom of their Father. Saint Paul the apostle bore witness to this same truth when he said: I consider that the sufferings of the present time are not to be compared to the future glory that is to be revealed in us. In another place he says: You are dead, and your life is hidden with Christ in God. When Christ, your life, is revealed, then you also will be revealed with him in glory.

This marvel of the transfiguration contains another lesson for the apostles, to strengthen them and lead them into the fullness of knowledge. Moses and Elijah, the law and the prophets, appeared with the Lord in conversation with him. This was in order to fulfil exactly, through the presence of these five men, the text which says: Before two or three witnesses every word is ratified. What word could be more firmly established, more securely based, than the word which is proclaimed by the trumpets of both old and new testaments, sounding in harmony, and by the utterances of ancient prophecy and the teaching of the Gospel, in full agreement with each other?

The writings of the two testaments support each other. The radiance of the transfiguration reveals clearly and unmistakably the one who had been promised by signs foretelling him under the veils of mystery. As Saint John says: The law was given through Moses, grace and truth came through Jesus Christ. In him the promise made through the shadows of prophecy stands revealed, along with the full meaning of the precepts of the law. He is the one who teaches the truth of the prophecy through his presence, and makes obedience to the commandments possible through grace.

In the preaching of the holy Gospel all should receive a strengthening of their faith. No one should be ashamed of the cross of Christ, through which the world has been redeemed.

No one should fear to suffer for the sake of justice; no one should lose confidence in the reward that has been promised. The way to rest is through toil, the way to life is through death. Christ has taken on himself the whole weakness of our lowly human nature. If then we are steadfast in our faith in him and in our love for him, we win the victory that he has won, we receive what he has promised.

When it comes to obeying the commandments or enduring adversity, the words uttered by the Father should always echo in our ears: This is my Son, the beloved, in whom I am well pleased; listen to him.

<https://universalis.com/20210228/readings.htm>



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ellen.camacho@sothebysrealty.com
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Each Office is Independently Owned and Operated.

CALENDAR OF EVENTS

SCHEDULE OF MASSES

Daily Mass: Monday to Friday at 8am

Saturday Vigil Mass: 5:30pm

Sunday: 9am & 11am in English and 7pm in Spanish

CONFESSIONS DURING LENT

Sunday, February 28 | **10am-10:30am**

Monday, March 1 | **5pm-5:40pm**

Friday, March 5 | **4pm-4:45pm**

Saturday, March 6 | **4pm-5pm**

Sunday, March 7 | **10am-10:30am**

Monday, March 8 | **5pm-5:40pm**

Friday, March 12 | **4pm-4:45pm**

Saturday, March 13 | **4pm-5pm**

STATIONS OF THE CROSS

Fridays of Lent: 5pm in English and 6pm in Spanish

EUCHARISTIC ADORATION

Monday, March 1 from 12pm to 6pm

People can come to pray any time!



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office

530.544.4788 Find the **2021 SCHEDULE:**

<http://www.tahoecatholic.com/baptisms>

HOLY WEEK SCHEDULE

MASSES ON PALM SUNDAY OF THE PASSION OF THE LORD

(March 27 & 28)

5:30pm Vigil Mass; 9am & 11am in English & 7pm in Spanish

MONDAY, TUESDAY & WEDNESDAY (March 29, 30 & 31)

8am Daily Mass

HOLY THURSDAY (April 1)

No morning Mass!

BILINGUAL MASS OF THE LORD'S SUPPER AT 7PM

(with adoration of the Holy Eucharist until 7am next day)

GOOD FRIDAY OF THE LORD'S PASSION LITURGY (April 2) at 12noon

(with Stations of the Cross and the Divine Mercy Chaplet)

Good Friday of the Lord's Passion Liturgy in Spanish at 7pm

EASTER VIGIL (April 3) 8:15pm

Note: There is no Confessions at 4pm and no 5:30pm Mass

EASTER SUNDAY (April 4)

8am, 10am, 12noon & 7pm (Spanish) Masses

MASS TIMES AND INTENTIONS

Saturday	February 27	
5:30pm	Donald Azevedo (int) by brother Dave	
Sunday	February 28	
9:00am	St Theresa parishioners	
11:00am	Crisanto & Rodolfo Balong (dec) by the Balongs	
7:00pm		
Monday	March 1	
8:00am	Dylan Rohrer (dec) by his mother	
Tuesday	March 2	
8:00am	Ray Mally (dec) by Sue Finnegan	
Wednesday	March 3	Saint Katharine Drexel
8:00am	Elmer & Lois Krein (dec) by Karen	
Thursday	March 4	Saint Casimir
8:00am	John (intentions) by his family	
Friday	March 5	
8:00am	Lucy Jacobe (healing) by her family	
Saturday	March 6	
5:30pm	St. Theresa parishioners	

SUNDAY DONATIONS IN OUR PARISH

2/21	Regular Collection	\$6311.00
	Ash Wednesday	\$1602.75

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Bev Madore | Bill Barboni | Lauren Bates | Romie Enriquez | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo | Haley Toutolmin | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

Scan. Donate. Done.



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LECTIO DIVINA

Lectio Divina is a method of prayer that uses Sacred Scripture to facilitate one's relationship with God. This form of spirituality is distinctly Catholic, but similar methods are found in other theistic religions. Traditionally, there are four steps in the process – lectio, meditatio, oratio, and contemplatio. Each step is often thought of as "rungs on a ladder" leading up to the pure "experience of God" in contemplatio. The process is also sometimes conceptualized as circular, with each step enhancing the experience of the others.

LECTIO

The first step in the process of Lectio Divina is lectio – a slow, prayerful, deliberate reading and re-reading of Scripture. The passage used is generally a small section of Scripture, perhaps one verse or even part of a verse. In this step, the key is to slow down and focus fully on the passage at hand. The passage is read and re-read until one has entered fully into the text. An example of a short verse from the Christian Scriptures which may be used comes from Galatians 5:22-23:

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control."

MEDITATIO

After one slowly and deliberately reads and re-reads the text, they move to the next step – mediatio, or "meditating" on the text. In this step, one continues to "chew on" the text, pondering its meaning. In the passage above, one may meditate on the true meaning of "patience" or "goodness." The practitioner focuses on whatever part of the text they are drawn to, and the specific section which grabs their attention is often thought of as being guided by the Holy Spirit. Throughout the entire process, one strives to be open to how the Spirit leads them through the text.

ORATIO

Meditatio naturally leads to oratio– "praying the text." This step of Lectio Divina is often conceptualized as "having a conversation with God" about the text. The goal of this part of Lectio Divina is to discover what the text means to me, or how God addresses the individual through the text. Oratio is thought of as being deeper than simply thinking about a passage, and is conceptualized as a true relationship with God.

CONTEMPLATIO

The final step of Lectio Divina is contemplatio – "contemplation." In the Christian tradition "contemplation" doesn't mean "thinking deeply about something," but rather the opposite – moving beyond thought to an experience at a deeper level than the mind. In the process of Lectio Divina, contemplatio is often referred to as resting in God, beyond thoughts, beyond words, beyond images. One can dispose themselves to contemplatio by willingly opening themselves to the experience, but the experience itself is seen as a pure gift of God, which He gives at the times and in the measure He chooses.

THE EXAMEN: A DAY'S END PRAYER

By William Watson, J.S. from *Inviting God into your Life, A Practical Guide for Prayer*

The examination of consciousness helps us cultivate awareness of the presence of God in our life as well as how we have responded to God that day.

First Movement:

Be mindful that you are in God's presence

No matter how you experience your life at this particular moment, recall that you are a child of God. God's creation is vast but He knows and loves you personally by name. Ask God to grace you with an open heart and attentive spirit. *Pause briefly as you ask God for his grace.*

Second Movement:

Give thanks to God for the gifts of life and of the day

Spend a moment looking at the gifts received. Be very concrete and don't forget the simple gifts of life. Recall the gifts of food, a warm shower, the beauty of a sunny day, the smile of a stranger, an act of kindness done for you, a letter received from a friend, the gift of the Eucharist or the forgiveness offered in the sacrament of Reconciliation. *Pause and thank God.*

Third Movement:

Review your day for personal failings or loss of hope

Ask the Holy Spirit for the grace of seeing your life honestly and compassionately as God sees it. What were your hesitations and failings? Did you lose your temper or speak badly about a friend or acquaintance? Can you feel where you acted or failed to act as Christ would have acted in a similar situation? Have you lost hope in a part of your life?

Fourth Movement:

Ask for God's healing, mercy, and forgiveness

Having reviewed your day with Jesus by your side, be aware that Jesus looks upon you with compassion. Tell God that you need him. If you realized you need to go to confession for something, resolve to go that week. You give Christ a gift by allowing him to forgive you because the reason he lived, died, and was raised by the Father was to bring you forgiveness and peace.

Fifth Movement:

Close with the Lord's Prayer

End your examen by praying the Lord's Prayer. Believe that the Father looks upon you with love as you pray for the coming of the kingdom in your own life and in the world. *Listen closely to the meaning of the words as you pray.*

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“ÉSTE ES MI HIJO
AMADO; ESCÚCHENLO”.

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5:30pm (English)

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Saturday/sábado: 4:00pm or by appointment/o por cita

BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

ACTO PENITENCIAL

Yo confieso ante Dios todopoderoso y ante ustedes, hermanos, que he pecado mucho de pensamiento, palabra, obra y omisión: por mi culpa, por mi culpa, por mi gran culpa. Por eso ruego a santa María, siempre Virgen, a los ángeles, a los santos y a ustedes, hermanos, que intercedan por mí ante Dios, nuestro Señor. Dios todopoderoso tenga misericordia de nosotros, perdone nuestros pecados y nos lleve a la vida eterna. Amén.

PRIMERA LECTURA | Gn 22, 1-2. 9-13. 15-18

En aquel tiempo, Dios le puso una prueba a Abraham y le dijo: “¡Abraham, Abraham!” Él respondió: “Aquí estoy”. Y Dios le dijo: “Toma a tu hijo único, Isaac, a quien tanto amas; vete a la región de Moria y ofrécemelo en sacrificio, en el monte que yo te indicaré”.

Cuando llegaron al sitio que Dios le había señalado, Abraham levantó un altar y acomodó la leña. Luego ató a su hijo Isaac, lo puso sobre el altar, encima de la leña, y tomó el cuchillo para degollarlo.

Pero el ángel del Señor lo llamó desde el cielo y le dijo: “¡Abraham, Abraham!” Él contestó: “Aquí estoy”. El ángel le dijo: “No descargues la mano contra tu hijo, ni le hagas daño. Ya veo que temes a Dios, porque no le has negado a tu hijo único”.

Abraham levantó los ojos y vio un carnero, enredado por los cuernos en la maleza. Atrapó el carnero y lo ofreció en sacrificio en lugar de su hijo.

El ángel del Señor volvió a llamar a Abraham desde el cielo y le dijo: “Juro por mí mismo, dice el Señor, que por haber hecho esto y no haberme negado a tu hijo único, yo te bendeciré y multiplicaré tu descendencia como las estrellas del cielo y las arenas del mar. Tus descendientes conquistarán las ciudades enemigas. En tu descendencia serán bendecidos todos los pueblos de la tierra, porque obedeciste a mis palabras”.

SALMO RESPONSORIAL |

Salmo 115, 10 y 15. 16-17. 18-19

Siempre confiaré en el Señor.

Aun abrumado de desgracias,
siempre confié en Dios.

A los ojos del Señor es muy penoso
que mueran sus amigos.

R. Siempre confiaré en el Señor.

De la muerte, Señor, me has librado,
a mí, tu esclavo e hijo de tu esclava;
te ofreceré con gratitud un sacrificio
e invocaré tu nombre.

Cumpliré mis promesas al Señor
ante todo su pueblo,
en medio de su templo santo,
que está en Jerusalén.

R. Siempre confiaré en el Señor.**SEGUNDA LECTURA | Rm 8, 31b-34**

Hermanos: Si Dios está a nuestro favor, ¿quién estará en contra nuestra? El que no nos escatimó a su propio Hijo, sino que lo entregó por todos nosotros, ¿cómo no va a estar dispuesto a darnoslo todo, junto con su Hijo? ¿Quién acusará a los elegidos de Dios? Si Dios mismo es quien los perdona, ¿quién será el que los condene? ¿Acaso Jesucristo, que murió, resucitó y está a la derecha de Dios para interceder por nosotros?

En el esplendor de la nube se oyó la voz del Padre, que decía: “Éste es mi Hijo amado; escúchenlo”.**EVANGELIO | Mc 9, 2-10**

En aquel tiempo, Jesús tomó aparte a Pedro, a Santiago y a Juan, subió con ellos a un monte alto y se transfiguró en su presencia. Sus vestiduras se pusieron esplendorosamente blancas, con una blancura que nadie puede lograr sobre la tierra. Después se les aparecieron Elías y Moisés, conversando con Jesús.

Entonces Pedro le dijo a Jesús: “Maestro, ¡qué a gusto estamos aquí! Hagamos tres chozas, una para ti, otra para Moisés y otra para Elías”. En realidad no sabía lo que decía, porque estaban asustados. Se formó entonces una nube, que los cubrió con su sombra, y de esta nube salió una voz que decía: “Éste es mi Hijo amado; escúchenlo”.

En ese momento miraron alrededor y no vieron a nadie sino a Jesús, que estaba solo con ellos. Cuando bajaban de la montaña, Jesús les mandó que no contaran a nadie lo que habían visto, hasta que el Hijo del hombre resucitara de entre los muertos. Ellos guardaron esto en secreto, pero discutían entre sí qué querría decir eso de ‘resucitar de entre los muertos’.

EL CREDO

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra. Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen; padeció bajo el poder de Poncio Pilato; fue crucificado, muerto y sepultado; descendió a los infiernos; al tercer día resucitó de entre los muertos; subió a los cielos y está a la

(cont.)

EL CREDO (cont.)

diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos. Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos en el perdón de los pecados la resurrección de los muertos y la vida eterna. Amén.

ORACION A SAN MIGUEL ARCANGEL

O San Miguel, Arcangel defiendenos en la batalla. Se nuestra proteccion contra el mal y las trampas del Diablo; humildemente te rogamos que Dios los reprenda. O Principe Celestial de la Santa Hostia, que con la ayuda de Dios echas a Satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.

LECTURAS DE LA SEMANA

Lunes: Dn 9, 4b-10; Sal 78, 8. 9. 11 y 13; Lc 6, 36-38

Martes: Is 1, 10. 16-20; Sal 49, 8-9. 16bc-17. 21 y 23; Mt 23, 1-12

Miércoles: Jer 18, 18-20; Sal 30, 5-6. 14. 15-16; Mt 20, 17-28

Jueves: Jer 17, 5-10; Sal 1, 1-2. 3. 4 y 6; Lc 16, 19-31

Viernes: Gén 37, 3-4. 12-13a. 17b-28; Sal 104, 16-17, 18-19. 20-21; Mt 21, 33-43. 45-46

Sábado: Mi 7, 14-15. 18-20; Sal 102, 1-2. 3-4. 9-10. 11-12; Lc 15, 1-3. 11-32

<https://bible.usccb.org/daily-bible-reading>

HORARIO DE SEMANA SANTA

DOMINGO DE RAMOS DE LA PASIÓN DEL SEÑOR (27 & 28 de marzo)

5:30pm Misa de Vigilia el sábado; 9am y 11am Misas en inglés y 7pm español.

MISAS: LUNES - MARTES - MIÉRCOLES (29, 30 y 31 de marzo)

8am (inglés)

JUEVES SANTO (1 DE ABRIL)

Misa bilingüe de la Cena del Señor a las 7 p.m.

VIERNES SANTO (2 DE ABRIL)

La Liturgia de la Pasión del Señor en inglés a las 12 mediodía

La Liturgia de la Pasión del Señor en español a las 7pm

SÁBADO SANTO (3 DE ABRIL)

Vigilia Pascual a las 8:15pm

DOMINGO DE PASCUA (4 de abril)

8am, 10am Misa and 12 mediodía inglés y 7pm en español.

ADORACIÓN EUCARÍSTICA

El lunes 1 de marzo de las 12 mediodía a las 6pm
¡Pueden venir en persona a orar!

HORARIO DE MISAS

Las Misas ya se celebran dentro de la Iglesia.

¡Los esperamos!

Horario de Misas:

8am de lunes a viernes

5:30pm Misa de Vigilia los sábados

9am y 11am en inglés y 7PM EN ESPAÑOL.

Dos Misas, 11am en inglés y 7pm en español, serán transmitidas por Facebook.

"AÑO DE SAN JOSÉ"

Con la Carta apostólica *Patris corde* (Con corazón de padre), el Pontífice recuerda el 150 aniversario de la declaración de san José como Patrono de la Iglesia Universal y, con motivo de esta ocasión, **a partir del 8 de diciembre de 2020 y hasta el 8 de diciembre de 2021** se celebrará un año dedicado especialmente a él.

ORACIÓN A SAN JOSÉ

Salve, custodio del Redentor
y esposo de la Virgen María.

A ti Dios confió a su Hijo,
en ti María depositó su confianza,
contigo Cristo se forjó como hombre.

Oh, bienaventurado José,
muéstrate padre también a nosotros
y guíanos en el camino de la vida.
Concédenos gracia, misericordia y valentía,
y defiéndenos de todo mal. Amén.

SEGUNDO DOMINGO DE CUARESMA

Tema: Ver a Jesús

Entender la Palabra | Texto sugerido para compartir la fe: El Evangelio de hoy

Paso uno: Escuchar la Palabra | Cuando escuchas nuevamente este conocido relato del hombre que fue bajado del techo, ¿qué palabras o frases te llaman la atención? ¿Qué parte de la lectura apela a tu corazón? ¿Qué imagen del Evangelio de San Marcos permanece en tu memoria?

Paso dos: Evaluar tu vida

Pregunta para los niños: Menciona o haz un dibujo de un momento en que supiste que Jesús estaba contigo.

Pregunta para los jóvenes: Los discípulos experimentaron muy intensamente la presencia de Jesús en el cerro.

¿Alguna vez tuviste una experiencia como la de la cima del cerro? ¿Cómo fue para ti? *Pregunta para los adultos:* ¿De qué maneras habla Jesús hoy, en las que verdaderamente puede "escucharlo"?

https://lifelongcatechesis.osv.com/questions_of_the_week/es/second_sunday_of_lent2

REFLEXIONES

¿EN DIOS CONFIAMOS?

“Dios puso a prueba a Abraham” (Génesis 22:1).

Domingo, 28 de febrero de 2021/Segundo domingo de Cuaresma

Génesis 22:1-2, 9-13, 15-18; Salmos 116:10, 15-19; Romanos 8:31-34; Marcos 9:2-10

La Cuaresma es una temporada para ser puesto a prueba (ver Mt 4:1; Gn 22:1). Dios, "que examina nuestros corazones" (1 Tes 2:4), nos lleva a la escuela de obediencia en esta Cuaresma. Él nos está probando para ver si confiamos en Sus promesas o si nuestros corazones están lejos de Él y hemos estado "honrando con los labios" (Mc 7:6). Hace tres días, la Iglesia proclamó la promesa de Jesús de que Dios quiere satisfacer nuestras necesidades (Mt 7:7-11). Mañana Jesús nos promete que, si damos, Dios nos proveerá generosamente (Lc 6:38).

¿Creemos a Dios y Sus promesas? Nuestro estilo de vida le dice si confiamos o no en Sus promesas. Por ejemplo, Abraham confió en Dios para su familia incluso cuando no pudo ver una salida de la prueba (Heb 11:8ss). Esta Cuaresma, muchos están siendo probados en el área de concebir otro hijo. Algunos prestarán más atención a su situación financiera o cuánta energía tienen y prestarán poca atención a Dios y Sus promesas de proveerles. Si bien es aconsejable tomar decisiones prudentes (ver Lc 14:28), esta prueba no se trata de prudencia. Se trata de confiar en Dios y abandonarse en Sus manos. Puedes confiar en cada una de las promesas de Dios (Jos 23:14; 2 Co 1:20).

"Hasta ahora, ustedes no tuvieron tentaciones que superen sus fuerzas humanas. Dios es fiel, y Él no permitirá que sean tentados más allá de sus fuerzas. Al contrario, en el momento de la tentación, les dará el medio de librarse de ella, y los ayudará a soportarla" (1 Co 10:13). El examen está comenzando. Pasa la prueba de confianza.

Oración: Padre, el dinero en mi bolsillo proclama: "En Dios confiamos". Que mi vida de confianza en Ti hable más fuerte que mi dinero.

Promesa: "Si Dios está con nosotros, ¿quién estará contra nosotros?" (Rom 8:31)

Alabanza: "No teman. Ustedes buscan a Jesús de Nazaret, el Crucificado. Ha resucitado, no está aquí. Miren el lugar donde lo habían puesto" (Mc 16:6). ¡Alabado sea Jesús!

<https://www.presentationministries.com/series/obob/obob-2021-2-28-es>

LA GRAN SINFONÍA DEL PERDÓN

“Perdonen y serán perdonados” (Lucas 6:37).

Lunes, 1 de marzo de 2021 | Daniel 9:4-10; Salmos 79:8-9, 11, 13; Lucas 6:36-38

Cuando Jesús estaba muriendo en la cruz, oró: "Padre, perdónalos" (Lc 23:34). Cuando san Esteban, el primer mártir, fue apedreado hasta la muerte, "poniéndose de rodillas, exclamó en alta voz: 'Señor, no les tengas en cuenta este pecado'" (Hch 7:60). Después de que san Patricio fue secuestrado y esclavizado, perdonó a sus enemigos. Los mártires perdonan a quienes los asesinan. Todos los días, millones de personas reciben el milagro de perdonar a los demás. Unámonos a la gran sinfonía de perdón de Cristo que ha estado sonando en todo el mundo durante casi dos mil años.

Da gracias a Dios por tus enemigos. Si aceptas la gracia de Dios para perdonarlos, tus enemigos serán tu camino hacia la santidad y la felicidad eterna. Ama a tus enemigos (Lc 6:35), porque el Señor los está usando para ayudarte. Ora por tus enemigos, porque ellos también se pararán ante el tribunal de Dios. Perdona a tus enemigos, porque al hacerlo imitamos a Jesús de una manera muy especial.

El perdón es la clave del amor, la santidad, la curación, la victoria y la paz. Acepta el milagro del perdón y sé uno de los santos para siempre.

Oración: Padre, por la intercesión de María, la Madre del Perdón, que pueda perdonar como Jesús y ser perdonado como yo perdono (Mt 6:12).

Promesa: "No recuerdes para nuestro mal las culpas de otros tiempos; compadécete pronto de nosotros, porque estamos totalmente abatidos" (Sal 79:8).

Alabanza: Margarita reza por su exmarido.

<https://www.presentationministries.com/series/obob/obob-2021-3-1-es>

DE LOS SERMONES DE SAN LEÓN MAGNO, PAPA.

El Señor descubre su gloria en presencia de unos testigos escogidos e ilumina con tan gran esplendor aquella forma corporal, que le es común con todos, que su rostro se pone brillante como el sol y sus vestidos blancos como la nieve.

Sin duda esta transfiguración tenía sobre todo la finalidad de quitar del corazón de los discípulos el escándalo de la cruz, a fin de que la humillación de la pasión voluntariamente aceptada no perturbara la fe de la dignidad oculta. Más, con igual providencia, daba al mismo tiempo un fundamento a la esperanza de la Iglesia, ya que todo el cuerpo de Cristo pudo conocer la transformación con que él también sería enriquecido, y todos sus miembros cobraron la esperanza de participar en el honor que había resplandecido en la cabeza.

A este respecto, el mismo Señor había dicho, refiriéndose a la majestad de su advenimiento: Los santos brillarán entonces como el sol en el reino de su Padre. Y el apóstol san Pablo afirma lo mismo, cuando dice: Considero que los trabajos que ahora no pesan lo que la gloria que un día se nos descubrirá; y también: Porque habéis muerto y vuestra vida está oculta con Cristo en Dios; cuando se manifieste Cristo, que es vuestra vida, os manifestaréis también vosotros con él revestidos de gloria.

Además, los apóstoles, que tenían que ser fortalecidos en su fe e iniciados en el conocimiento de todas las cosas, hallaron también en este milagro una nueva enseñanza. En efecto, Moisés y Elías, es decir, la ley y los profetas, se aparecieron, hablando con el Señor; y ello para que se cumpliera con toda perfección, por la presencia de estos cinco hombres, lo que está escrito: Sólo por la declaración de dos o tres testigos se podrá fallar una causa. ¿Qué más estable, qué más firme que esta causa? Para proclamarla, la doble trompeta del antiguo y del nuevo Testamento resuena concorde, y todo lo que en tiempos pasados sirvió para testimoniarla coincide con la enseñanza evangélica.

Las páginas de una y otra alianza, en efecto, se confirman mutuamente, y el resplandor de la gloria presente muestra, de una manera manifiesta y cierta, lo que las antiguas figuras habían prometido bajo el velo del misterio; es que, como dice san Juan, la ley se nos dio por meditación de Moisés, pero la gracia y la verdad nos han venido por Jesucristo, ya que en él ha llegado a su cumplimiento la promesa de las figuras mesiánicas y el significado de los preceptos de la ley; pues, con su gracia, hace posible la práctica de los mandamientos.

Que la proclamación del santo Evangelio sirva, pues, para fortalecer la fe de todos, y que nadie se avergüence de la cruz de Cristo, por la que el mundo ha sido redimido.

Nadie, por tanto, tema el sufrimiento por causa de la justicia, nadie dude que recibirá la recompensa prometida, ya que a través del esfuerzo es como se llega al reposo y a través de la muerte a la vida; el Señor ha asumido toda la debilidad propia de nuestra pobre condición, y, si nosotros perseveramos en su confesión y en su amor, vencemos lo que él ha vencido y recibimos los que ha prometido.

Y se trate, en efecto, de cumplir sus mandamientos o de soportar la adversidad, debe resonar siempre en nuestros oídos la voz del Padre que se dejó oír desde el cielo: Éste es mi Hijo muy Amado, en quien tengo mis complacencias, escuchadlo.

CONFESIONES DURANTE LA CUARESMA

Domingo 28 de febrero **10am-10:30am**
 Lunes 1 de marzo de **5pm-5:40pm**
 Viernes 5 de marzo **4pm-4:45pm**
 Sábado 6 de marzo de **4pm-5pm**
 Domingo 7 de marzo **10am-10:30am**
 Lunes 8 de marzo | **5pm-5:40pm**
 Viernes 12 de marzo | **4pm-4:45pm**
 Sábado 13 de marzo | **4pm-5pm**

ADORACIÓN EUCARÍSTICA

El lunes 1 de marzo de 12pm a las 6pm
¡Pueden venir en persona a orar!

VIA CRUCIS

Los viernes de cuaresma tenemos el Vía Crucis en inglés a las 5pm y **6pm en español**

CLASE DE BIBLIA EN ESPAÑOL POR ZOOM

Miércoles de Cuaresma a las 6:30pm
 Iniciamos este miércoles 24 de febrero de 2021
 En este curso bíblico estudiaremos algunas preguntas que Jesús hace a lo largo de los evangelios y cómo esas mismas preguntas nos pueden ayudarnos a profundizar nuestra fe. Para registrarse, mande un email al Padre Mauricio a mauricioh650@gmail.com o un texto al (530) 318-3397



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INTENCIONES PARA LAS MISAS

27 de febrero sábado	
5:30pm	Donald Azevedo (int) by brother Dave
28 de febrero domingo	
9:00am	St Theresa parishioners
11:00am	Crisanto & Rodolfo Balong (dec) by the Balongs
7:00pm	
1 de marzo lunes	
8:00 am	Dylan Rohrer (dec) by his mother
2 de marzo martes	
8:00 am	Ray Mally (dec) by Sue Finnegan
3 de marzo miércoles Santa Catalina Drexel	
8:00am	Elmer & Lois Krein (dec) by Karen
4 de marzo jueves San Casimiro	
8:00 am	John (intentions) by his family
5 de marzo viernes	
8:00 am	Lucy Jacobe (healing) by her family
6 de marzo sábado	
5:30pm	St. Theresa parishioners

¡GRACIAS POR SU GENEROSIDAD!

2/21	Colecta del domingo	\$6311.00
	Miércoles de Ceniza	\$1602.75

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Bev Madore | Bill Barboni | Lauren Bates | Romie Enriquez | Jerry Kirvida | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Tony Russo | Haley Toutolmin | Gloria Walkowiak

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahocatholicbulletin@gmail.com

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