

# Saint Theresa of Lisieux Parish

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## SUNDAY EUCHARIST MISAS DOMINICALES

**Saturday Vigil/Misa de Vigilia el sábado:**  
5:30pm (English)

**Sunday/Domingo:** 8:00am, 10:00am, 12noon  
(English) & 7:00pm (español)

**Daily Mass/Misa diaria**

**Monday through Friday/lunes a viernes:**  
8:00am

**& Wednesday/miércoles:** 8:00am & 12noon

## PARISH OFFICE / OFICINA

Telephone: (530) 544-3533

Rev. Mauricio Hurtado, Pastor Ext. 102

Front Desk Ext. 100

Jennifer Gaston, Bookkeeper Ext. 101

Irene Lohmeier, Bookkeeper Ext. 101

Maureen (Moe) Leonard, Music Director

## RELIGIOUS EDUCATION / EDUCACIÓN RELIGIOSA

Danette A. Winslow, DRE

Phone (530) 544-4788

## CONFESSIONS/CONFESIONES

Saturday/sábado: 4:00pm or by appointment/o por cita

## BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS

Please contact the parish office for information/favor de llamar a la oficina para más información.

## ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS

Please contact the parish office to request this sacrament/ favor de llamar a la oficina para pedir este sacramento.

**Glory to God**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

**FIRST READING | Wisdom 12:13, 16-19**

There is no god besides you who have the care of all,  
that you need show you have not unjustly condemned.  
For your might is the source of justice;  
your mastery over all things makes you lenient to all.  
For you show your might when the perfection of your power is disbelieved;  
and in those who know you, you rebuke temerity.  
But though you are master of might, you judge with clemency,  
and with much lenience you govern us;  
for power, whenever you will, attends you.  
And you taught your people, by these deeds,  
that those who are just must be kind;  
and you gave your children good ground for hope  
that you would permit repentance for their sins.

**RESPONSORIAL PSALM**

**Lord, you are good and forgiving**

Psalm 86:5-6, 9-10, 15-16

You, O LORD, are good and forgiving,  
abounding in kindness to all who call upon you.  
Hearken, O LORD, to my prayer  
and attend to the sound of my pleading.  
**R. Lord, you are good and forgiving.**  
All the nations you have made shall come  
and worship you, O LORD,  
and glorify your name.  
For you are great, and you do wondrous deeds;  
you alone are God.

**R. Lord, you are good and forgiving.**

You, O LORD, are a God merciful and gracious,  
slow to anger, abounding in kindness and fidelity.  
Turn toward me, and have pity on me;  
give your strength to your servant.

**R. Lord, you are good and forgiving.**

**SECOND READING | Romans 8:26-27**

Brothers and sisters:  
The Spirit comes to the aid of our weakness;  
for we do not know how to pray as we ought,  
but the Spirit himself intercedes with inexpressible  
groanings.  
And the one who searches hearts  
knows what is the intention of the Spirit,  
because he intercedes for the holy ones  
according to God's will.

**ALLELUIA**

Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the  
kingdom.

**ALLELUIA**

**GOSPEL | Matthew 13:24-43 [24-30]**

Jesus proposed another parable to the crowds,  
saying:  
"The kingdom of heaven may be likened  
to a man who sowed good seed in his field.  
While everyone was asleep his enemy came  
and sowed weeds all through the wheat, and then  
went off.  
When the crop grew and bore fruit, the weeds  
appeared as well.  
The slaves of the householder came to him and said,  
'Master, did you not sow good seed in your field?  
Where have the weeds come from?'  
He answered, 'An enemy has done this.'  
His slaves said to him,  
'Do you want us to go and pull them up?'  
He replied, 'No, if you pull up the weeds  
you might uproot the wheat along with them.  
Let them grow together until harvest;  
then at harvest time I will say to the harvesters,  
'First collect the weeds and tie them in bundles for  
burning;  
but gather the wheat into my barn.'"

He proposed another parable to them.  
 “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.”  
 He spoke to them another parable.  
 “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”  
 All these things Jesus spoke to the crowds in parables.  
 He spoke to them only in parables, to fulfill what had been said through the prophet:  
*I will open my mouth in parables,  
 I will announce what has lain hidden from the foundation of the world.*  
 Then, dismissing the crowds, he went into the house. His disciples approached him and said,  
 “Explain to us the parable of the weeds in the field.”  
 He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

**IN YOU IS FOUND  
 FORGIVENESS**



## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

## READINGS FOR THE WEEK

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42  
 Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50  
 Wednesday: Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18  
 Thursday: Jer 2:1-3, 7-8, 12-13; Ps 36:6-7ab, 8-11; Mt 13:10-17  
 Friday: Jer 3:14-17; Jer 31:10-12abcd, 13; Mt 13:18-23  
 Saturday: 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28  
 Sunday: 1 Kgs 3:5, 7-12; Ps 119:57, 72, 76-77, 27-130; Rom 8:28-30; Mt 13:44-52 [44-46]

## PRAYER TO ST. MICHAEL

"**Saint Michael** the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly **pray**; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

**THE TEMPTATION TO HOPELESSNESS**  
**“You gave Your sons good ground for hope.” —Wisdom 12:19**

Before we totally committed our lives to Jesus, we walked in the valley of hopelessness. Life in general seemed hopeless. To cope with this, we would retreat to what we thought were bastions of hope — our children, work, marriages, or a special activity. These rays of hope usually dimmed. So we tried to constantly distract ourselves or alter our consciousness to ignore the gnawing and sometimes savage hopelessness within us. When we saw someone hopeful, we were either cynical or wanted to ask him to defend his hope (1 Pt 3:15). When we gave our lives to Jesus, we had “Christ in” us, our “hope of glory” (Col 1:27). We knew that God had planned for us “a future full of hope” (Jer 29:11). We also believed that this hope would not disappoint us (Rm 5:5). Nonetheless, we now have different types of temptation to give into hopelessness. For example, when we see weeds in the field of God’s kingdom (see Mt 13:24ff), it can lead us to discouragement and even hopelessness. Moreover, when we see that our work for God’s kingdom has miniscule effects like the tiny mustard seed and slow, imperceptible effects like the work of leaven (see Mt 13:31-33), we are easily tempted to give up hope. But the Lord continues to fill us with hope. Therefore, “rejoice in hope, be patient under trial, persevere in prayer” (Rm 12:12).

**Prayer:** *Father, make my hope very noticeable. May I eagerly defend the reason for my hope (1 Pt 3:15).*

**Promise:** *“The Spirit too helps us in our weakness, for we do not know how to pray as we ought; but the Spirit Himself makes intercession for us with groanings.” —Rm 8:26*

**Praise:** *“The Lord God is My help, therefore I am not disgraced; I have set My face like flint, knowing that I shall not be put to shame” (Is 50:7). Lord Jesus, we praise Your perseverance!*

<https://www.presentationministries.com/series/obob/obob-2020-7-19-en>

**THE POPE’S PRAYER INTENTIONS FOR 2020**

<https://www.popesprayer.va/wp-content/uploads/2019/02/THE-HOLY-FATHERS-PRAYER-INTENTIONS-2020-ENG2.pdf>

**JULY | Universal prayer intention - Our Families**

*We pray that today’s families may be accompanied with love, respect and guidance.*

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**MASS TIMES AND INTENTIONS**

<b>Saturday   July 19   St. Camillus de Lellis; Blessed Virgin Mary</b>	
<b>5:30pm</b>	Father John Grace (dec)
<b>Sunday   July 20  </b>	
<b>8:00am</b>	Soul Felix Sugaland by his family
<b>10:00am</b>	Justino Cuizon (dec) by his family
<b>12:00pm</b>	John Donovan (dec) by Roxene Giomi
<b>7:00pm</b>	
<b>Monday   July 21   St. Apollinaris</b>	
<b>8:00am</b>	Richard Elder (dec) by the Elder family
<b>Tuesday   July 22   St. Lawrence of Brindisi</b>	
<b>8:00am</b>	Barbara Ann Johnson (dec) by Meaghan, Romeo & Andrew
<b>Wednesday   July 23   St. Mary Magdalene</b>	
<b>8:00am</b>	Kiana Martinez (bday) by the Elder family
<b>12:00pm</b>	David Orensky (dec) by his family
<b>Thursday   July 24   St. Bridget</b>	
<b>8:00am</b>	Bobby Dohnert (dec) by Meaghan, Romeo & Andrew
<b>Friday   July 25   St. Sharbel Makhlūf</b>	
<b>8:00am</b>	Regina Bonello (dec) by friends of the family
<b>Saturday   July 26   St. James</b>	
<b>5:30pm</b>	Virginia Petrie (dec) by her family

**STEWARDSHIP IN OUR PARISH**

July 12	\$4282.72
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